

Burlington Route BEST LINE TO DELIVER CALIFORNIA

RAILROAD TIME CARD.

Table with columns for route (Burlington Route-East, Burlington Route-West), train number, and departure/arrival times.

Table with columns for route (Burlington Route-South), train number, and departure/arrival times.

Table with columns for route (Chicago & North Western), train number, and departure/arrival times.

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Christian Union and Rome.

We have called attention to the prevalence of the cry for christian unity which seems to be sounding out in our times. We call attention now to the fact that the pope of Rome has joined his voice to the cry. We are naturally suspicious as to his honesty in the matter, but we need not doubt long as to what he meant by it.

But what is the great Leo's principle of union: what is his remedy for existing dissensions? What the nature of the invitation addressed to all princes and people? He advises reconciliation and union with the church of Rome; not such a union that would be brought about by a certain kind of agreement in the tenets of belief and an intercourse of fraternal love.

We are very glad to have this plain statement. It shows the animus of Rome is unchanged. If any Protestant had been bold enough to have come out and said the same thing, he would have been branded as un-christian and mean.

Now, as Priest of Rome Elliott and his band will try to convert every body in the United States, and as ex-Priest Chinsky is growing old, why can we not have about thirty ex-priests to take the lecture field and try to turn the semi-pagan Roman Catholics to teachings of the Bible as it was taught by St. Paul in Rome?

Rev. Chinsky would be very glad if that number were to leave the old vessel and pull for the shore, and show themselves to be fully able to do their work making the followers of the pope to follow them as they would a bell sheep.

Now, for the thirty priests who shall take the place of Rev. Chinsky before this leader leaves us. Who will get the first one and who will get the most? Now is the time! Elliott may not be the first one but he is not entirely out of the question.

Ludicrous Scene in a Pulpit. In a Bavarian town of the most pronounced Roman Catholic, the priest preached lately against the Old Catholic and related such horrible things about them, that his pious hearers were literally horror-stricken at Old Catholic impieties.

but what was his horror to find that the object was close at hand. Imagining himself in the very grasp of Beelzebub, turning partly to the negro and partly to the congregation, he cried out, 'May the devil come and take me if all the Old Catholics are not better than we are!'

Special Master Commissioner's Sale.

Under and by virtue of an order of sale on decree of foreclosure of mortgage issued out of the district court for Douglas county, Nebraska, and to me directed, I will, on the 31st day of February, A. D. 1895, at 1 o'clock P. M. of said day, at the east front door of the county court house, in the city of Omaha, Douglas county, Nebraska, sell at public auction to the highest bidder for cash, the property described in said order of sale as follows, to-wit:

Lots three (3) and four (4) in E. H. Place, an addition to the city of Omaha, Douglas county, Nebraska, containing 1.25 acres of land, with interest thereon at the rate of seven (7) per cent. per annum from September 17th, 1894.

To satisfy Redmond Clearing Commission Company, defendant herein, the sum of one hundred and eighty-eight and 25/100 dollars (\$188.25) judgment, with interest thereon at the rate of seven (7) per cent. per annum from November 19th, 1894.

To satisfy the American National Bank of Omaha, defendant herein, the sum of five hundred and eighty and 30/100 dollars (\$580.30) judgment, with interest thereon at the rate of eight (8) per cent. per annum from August 15th, 1894.

To satisfy Paxton & Vierling Iron Works, defendants herein, the sum of thirty-three and 25/100 dollars (\$33.25) judgment, with interest thereon at the rate of seven (7) per cent. per annum from November 3rd, 1892.

To satisfy the American National Bank of Omaha, defendant herein, the sum of four hundred and forty-five and 50/100 dollars (\$445.50) judgment, with interest thereon at the rate of eight (8) per cent. per annum from September 17th, 1894.

To satisfy Paxton & Vierling Iron Works, defendants herein, the sum of thirty-three and 25/100 dollars (\$33.25) judgment, with interest thereon at the rate of seven (7) per cent. per annum from November 3rd, 1892.

To satisfy the American National Bank of Omaha, defendant herein, the sum of four hundred and forty-five and 50/100 dollars (\$445.50) judgment, with interest thereon at the rate of eight (8) per cent. per annum from September 17th, 1894.



GRAND LODGE LOYAL ORANGE INSTITUTION

OF THE United States of America.

FRANCIS C. CAMPBELL, M. W. G. M., Grand Master, Minneapolis, Minn. ROBERT W. JOHNSON, Supreme Secretary, Troy, New York.

ORANGE PRINCIPLES.

On behalf of the Loyal Orange Lodge of the United States of America, and with a view of correcting the false impression that enemies are endeavoring to convey to the minds of men who are unacquainted with Orange principles, are these few statements made:

The Loyal Orange Institution is a brotherhood and sisterhood, bound by three ties: Justice, Truth and Righteousness. It has no hidden aims.

It is fraternal and benevolent—assisting and protecting members while living and their widows and orphans when they are removed by death.

It upholds the right of private judgment—the untrammeled freedom of opinion; believes the public schools are an essential safeguard of the state, and should be kept free from ecclesiastical or sectarian control and that persons disloyal to the government and who hold a mental allegiance to the pope of Rome—should be rigorously excluded from teaching therein.

It believes primary allegiance is due to the government which protects the lives, liberties and properties of its citizens, and that ecclesiastical authority should not under any circumstances, be permitted to meddle in the affairs of state, and that coercion of citizen in the exercise of his or her right of franchise, under the guise of religious or spiritual authority should be punished as a crime against the state.

That it is the duty of every citizen to defend the lawfully constituted authority and institutions of our country against corrupt and inimical influences, as well as against armed assaults, to the end that our glorious freedom be protected and transmitted unimpaired to posterity.

It encourages habits of frugality and industry among its members, and is proud to boast that Orangemen seldom become a public charge or accept pauper bread.

It believes in the restriction of immigration and the extension of time for the naturalization of citizens, and that the public lands shall be held for actual American citizens who become settlers.

The Loyal Orange Institution of the United States of America has certain requirements for membership: That a man shall be an actual American citizen, having complied with the laws of the United States with regard to naturalization, and with certain restrictions.

That the applicant shall be a Protestant, and also that his parents and wife shall be Protestants.

That he shall be thrifty and successful in his business; honorable and truthful in his dealings with his fellowman, and shall be known as an upstanding citizen.

That he will endeavor to give his children or any children under his charge at least a good common school education, being careful to avoid a topical doctrine, and that he shall be in sound health at the time of making application.

It makes no difference where a man was born, so long as he meets the foregoing requirements.

These are the qualifications required of every applicant to the order, and we do not every applicant to the order, and we do not offer a better array of principles and teachings.

J. O. U. A. M.

A Loyal, Patriotic, Order, Fraternal and Beneficial, Strictly Non-Partisan and Non-Sectarian.

DECLARATION OF PRINCIPLES. The National Council of the Junior Order of United American Mechanics in annual session assembled declares:

That the constant landing upon the shores of the horrids of ignorant, vicious and lawless criminals of the Old World should be viewed with alarm, by the loyal and patriotic citizens of this country.

We affirm a warm and hearty welcome to all immigrants who desire to better their lot in this country, and who are not swayed by our nationality, but we have not one square inch of room for the anarchist, the socialist or nihilist, or for any one who is not willing to abide by the flag which is powerful enough to shield and protect them as well as us, in the exercise of all civil and religious rights.

We affirm our devotion to the public school system of this country. We believe in compulsory education, and that all teaching in our schools should be in the English language, to the end that future generations may be able to take their place in the ranks of our country's workers and producers in the history, the customs and manners of Americans.

We guarantee to every man the liberty of worship according to the dictates of his own conscience, and would give every assistance to protect all in the exercise of his liberty, but we object most strenuously to the teaching of any doctrine, no matter under what name it may exist, in the temporal affairs of this country.

We believe that the Bible should be read in our public schools; not to teach sectarianism, but to inculcate its teachings, and it is the recognized standard of all moral and civil duty before we believe that our children should be educated in its teachings, but that no dogma or creed should be taught at the same time.

States of North America, or under the protection of its flag.

Of good moral character. A believer in the existence of a Supreme Being as the Creator and Preserver of the Universe.

Opposed to any union of church and state. Favorable to free education and the American public school system.

Between 16 and 50 years of age for beneficial membership; over 50 years for honorary membership.

The word "Junior" in the title has no relation to the age of members. It was adopted to distinguish the Order from the U. O. A. M., and has no other significance.

No one who is "Mechanic" to be construed literally. It refers in no manner to artisans, but embraces every pursuit.

ORGANIZERS WANTED. We want a Council of the Jr. O. U. A. M. in every city, town and village in the United States.

It is the leading American patriotic and beneficial organization, and the strongest and one of the oldest, confined to native-born.

It is only necessary to make its objects, principles and workings known to easily secure numerous charter members to start a Council. A liberal premium will be paid for any one organizing a Council. For full particulars address, H. A. KIBBE, National Counciler New Brunswick, N. J.

DIRECTORY.

NATIONAL COUNCIL. N. C.—J. A. Richter, Box 287, Canton, O. N. T. C.—W. Tyler, Richmond, Va. J. P. N. C.—H. A. Kibbe, New Brunswick, N. J. N. S. C.—Edward S. Doerner, P. O. Box, 756, Philadelphia, office rooms Nos 16 and 17, 631 Chestnut street.

National Organizer—Stephen Collins, Box 706, Pittsburgh, Pa. Meets in Omaha, Neb., the third Tuesday in June.

STATE COUNCIL OF ILLINOIS. Incorporated February 24, 1892. C. C.—B. Bryson, 535 Wentworth avenue, Chicago. S. V. C.—Thos. Rowan, 709 Union st. Alton, Ill. J. P. C.—Thos J. Coen, 407 Sheffield ave., Chicago. S. C. Sec'y—Joseph S. Reynolds, P. O. Box 74, Chicago.

S. C. Treas.—E. H. Sample, 634 Armour ave., Chicago. Meets at Hotel, fourth Monday in August, 1894.

SUBORDINATE. George Washington Council, No. 3, meets first and third Friday evenings of each month, at Aldine hall, 75 E. Randolph; sec'y—Joseph S. Reynolds, R. S. 145, 7th ave. Visitors always welcome.

Elsworth council, No. 16, mt. T. days at 615 Westwood ave., St. L. Cal. Du. R. S. 145, 7th ave. Englewood. Colfax Council, No. 25, meets Saturday evenings at I. O. F. hall, South Chicago ave. Chicago. Wagoner, R. S. Box 638.

Daniel Webster Council, No. 8, Jr. O. U. A. M., meets first and third Saturday evenings of each month in Modern Woodman hall, Murray, Neb. Visiting brothers always welcome. James Longbridge, recording secretary.

NEBRASKA.

STATE COUNCIL OF NEBRASKA: S. V. C.—W. F. KNAFF, P. O. Box 725, Omaha. S. C. Sec'y—L. S. HARTFIELD, Plattsmouth, Neb. S. C. Sec'y—GEO. C. FENTON, P. O. Box 725, Omaha.

S. C. Treas.—C. H. ALLEN, Omaha. C. C.—E. O. BARKER, Plattsmouth. Warden—H. P. COOLIDGE, Havelock. Sentinel—P. S. McAULEY, So. Omaha; W. L. KIRKHAM, Plattsmouth.

Representatives to National Council—W. F. KNAFF, H. L. DAY, P. S. McAULEY, J. W. HOLLIER, R. P. DOLMAN.

Regular meetings will be held on the third Tuesday in July, 1895, at Plattsmouth.

FRANCIS S. KEY COUNCIL, No. 6, meets every Friday evening at G. A. R. Hall, Plattsmouth, Neb. Visiting brothers cordially invited. O. K. JOHNSON, Rec. Sec'y.

WASHINGTON COUNCIL, No. 1, meets every Tuesday eve. in Idlewild hall, 24th and Grant streets. Visiting brothers always welcome. J. H. HARVEY, Sec'y.

LINCOLN COUNCIL, No. 2, meets in Lincoln, Nebraska.

COLUMBIA COUNCIL, No. 3, meets every Tuesday evening in Patterson block, 17th and Farnam streets. A. L. LIGHTFOOT, Councilor. Murray, Neb. Visiting brothers address care County Clerk.

GARFIELD COUNCIL, No. 5, meets every Tuesday night in South Omaha.

LIBERTY COUNCIL, No. 7, meets every Tuesday evening, I. O. F. Hall, Louisville, Neb. T. H. Lucas, Rec. Sec'y.

COUNCIL, No. 29, A. P. A., Cameron, Mo., meets every second and fourth Monday evening, at Fraternity Temple. Visiting brothers welcome.

BLEFF CITY COUNCIL, No. 7—meets every Wednesday evening in G. A. R. Hall Council Bluffs, Ia.

LINCOLN Commandery No. 3, U. E. A. M., meets every Monday at the corner of 2nd and 3rd streets, Council Bluffs, Ia. A. M. Burnham, Recorder.

AMERICAN LOYAL ORANGE LODGE, No. 221, meets the first and third Tuesday evening of each month, at 8:30 o'clock. M. L. ZOOK, Sec'y.

MISSOURI.

STATE COUNCIL OF MISSOURI. S. V. C.—F. C. Borden, Holden, Mo. S. V. C.—Rev. H. A. Slaughter, Warrensburg, Missouri. Sec'y—Rolla G. Carroll, Warrensburg, Missouri.

Will meet at Hannibal, Mo., February, 1895.

KANSAS CITY COUNCILS. KANSAS CITY COUNCIL, No. 9—meets every Friday night at 1013 Walnut street. Jas. McNamara, Sec'y 1868 East 10th St.

COLUMBIA COUNCIL, No. 15—meets every Saturday night at the corner of 2nd and 3rd streets, W. Y. Sheaver, Recording Secretary, 1407 Madison street.

PATRIOT COUNCIL, No. 21—meets every Wednesday night at A. O. U. W. Hall, 1421 E. Eighteenth street, J. E. Fisher, Rec. Secretary, 2421 Flora avenue.

WESTPORT COUNCIL, No. 37—meets every Friday night at Westport, W. B. Shifke, Rec. Secretary, 1225 E. Eighth street.

GATE CITY COUNCIL, No. 44—meets every Monday night, corner 16th and Penn Sts., over drug store.

SPRINGFIELD COUNCIL, No. 40—meets every Thursday night, between 31st and 32nd on Holmes.

SHEFFIELD COUNCIL, No. 35—meets at Sheffield every Tuesday night. Thomas Smith, Rec. Sec'y, Sheffield, Mo.

ABE LINCOLN COUNCIL, No. 16, American Protective Association meets every second and fourth Wednesday of each month in I. O. F. hall, Plattsmouth, Neb. Visiting members are welcome. J. H. Smith, Sec.

AURORA COUNCIL, No. 2, W. A. P. A.—meets every Wednesday afternoon at 2 o'clock at the A. P. A. Hall, 437 Minnesota avenue, Kansas City, Kan.

PROSPECT COUNCIL, No. 61, A. P. A.—meets every Monday evening at the corner of Twenty-third and Prospect avenue, Kansas City, Mo. Persons desiring to join may contact their names, street and number, ward, age and occupation, and direct to box 321 Kansas City, Mo.

EUREKA COUNCIL, No. 1, W. A. P. A.—meets second and fourth Tuesday afternoon at 2 o'clock at the A. P. A. Hall, southeast corner Packard and Osage avenue, Armourdale. Visitors are cordially invited to attend.

WIDE AWAKE COUNCIL, No. 19, A. P. A.—meets every Friday night at 16th and I. Road, Griggs's hall, Kansas City, Kan.

EXCELSIOR COUNCIL, No. 3, W. A. P. A.—meets every Monday afternoon at 2:30 at Bell's hall, Southwest Boulevard, near state line, Rosedale, Kansas. Friends of other councils are cordially invited to attend a conference of American ladies is invited to come and join us, and assist in the good work. Initiation fee \$1.00.

GATE CITY COUNCIL, No. 8, A. P. A.—meets every Saturday evening at 47 Minnesota street, Kansas City, Kan. Visitors cordially invited.

COUNCIL, No. 1, A. P. A.—meets every Monday evening at Chamber of Commerce Hall, Riverview. Visitors cordially invited.

COUNCIL, No. 11, A. P. A.—meets at Woodward's Hall every Tuesday evening at 8 p. m. sharp, Third street and Lafayette avenue. A cordial invitation is extended to visiting friends.

ARGENTINE COUNCIL, No. 12, A. P. A.—meets every Monday night at 8 p. m. sharp, Third street and Lafayette avenue. A cordial invitation is extended to visiting friends.

TOPEKA COUNCIL, No. 14, A. P. A.—meets every Monday evening in A. O. U. W. Hall 418 Kansas avenue, Topeka, Kansas. All visitors will be cordially welcomed.

Goatsky Council, No. 1, W. A. P. A. of Kansas City, Mo., meets every Friday afternoon at 7:30 o'clock at 1608 Penn St. Address, Post-office box 211, Kansas City, Mo.

Snowflake Lodge, J. O. L. No. 254, meets second and fourth Tuesdays of each month at 8 p. m. at Clavin's hall, corner of Mill street and Osage avenue, Kansas City, Kan. Visiting brethren are cordially invited to attend. John Davidson, W. M. Wm. McNaughton, Sec'y, 715 Reynolds Ave.

Liberty Council, No. 15, Jr. O. U. A. M., meets every Wednesday night, at Packard and Osage avenue, Armourdale, Kansas. Thos. Kolf, secretary.

KANSAS PEOPLE STAR, L. O. L. No. 306—meets first and third Tuesdays of each month at 8 p. m. in A. O. U. W. Hall, corner Fourth street and Minnesota avenue, Kansas City, Kan. Samuel Harrison, W. M. Wm. Ballagh, secretary, 537 Northrup avenue. Visiting brethren cordially invited.

ROSEDALE COUNCIL, No. 14, A. P. A., meets every Wednesday night at 8 p. m. at Bell's hall, Rosedale, Kan. All friends cordially invited.

Patriotic Order Sons of America.

WASHINGTON CAMP, No. 1, P. O. S. of A., meets each Thursday evening at Red Men's Hall, Fifteenth and Douglas Sts.

WASHINGTON CAMP, No. 12, P. O. S. of A., Council Bluffs—meets in their hall over 101 Main street, every Wednesday night at 8 o'clock. F. McMANIS, Secretary.

UNITED AMERICAN MECHANICS.

Its Organization and Principles—How to Become a Member.

We would respectfully call your attention to the fact that there is in this city a council of the Order of United American Mechanics, to which we would be happy to have you give a moment's thought, and if favorably impressed, would like your name proposed for membership.

The Order of United American Mechanics was organized in Philadelphia on the 15th day of July, 1845. Its first inception was for the protection of Mechanics and Workingmen against the competition of foreign labor admitted to its membership; but the great interests of principles involved in its existence, caused a departure from that plan, and the Order has for years existed and exists today as an order of speculative mechanics, recognizing every one possessed of the birth requirements, who works for a maintenance either by hand or brain or both as eligible to membership, and numbers among its members men of every profession, and calling in life.

The objects of this order are to assist each other in obtaining employment; to encourage each other in business; to establish a sick and funeral fund; to establish a fund for the relief of widows and orphans and to aid members; and to aid members who, through Providence may be incapacitated from following their usual vocations, in obtaining situations suitable to their afflictions. The membership of this order is composed of white male citizens born in the United States, or under the protection of its flag. This order has existed for nearly fifty years, and is at present, rapidly spreading throughout the United States. As an American born, and having the welfare of yourself and family at heart, as well as that of the nation at large, we would most heartily invite you to become a member of the U. A. M., as it is the only Order in existence founded especially to promote the interests, elevate the character and secure the happiness of the American mechanic and business man.

It therefore appeals to the head and heart of him who wields the pen as well as to him who swings the scribe or wields the sledge-hammer of the mechanic. In its councils, a free discussion of principles relating to the fostering and care of the interests of individual members is permitted; but nothing of a political or sectarian character is ever allowed to be discussed. It has no affiliation with such institutions as Trades Unions, Knights of Labor, Sovereigns of Industry, or the like, and desires not to control either capital or labor, as it would be doing a gross injustice to many of its members, who are taken from both classes. The membership of the Order is scattered from Maine to California, and from all points on the glorious news that the Order is gaining great strength in all jurisdictions.

An endowment branch is also connected with the Order, both national and state, which insures those who seek its benefits, enabling them to leave a sum, which is in all cases substantially and promptly paid, to the dear ones, when death marks its members for its own.

It seems very strange indeed that the American does not feel inclined to become so peculiarly national in his ideas and associations as do the English, French, German, Irish, and other nationalities. Each and all of the foregoing have their peculiar national organizations, and take pride in same. But the American joins order after order, composed of a mixture of nationalities, and lets his own countrymen severely alone in the matter of secret and fraternal societies.

We would not belittle any of the existing secret beneficial associations. Far from it. They are a power for good in the community. But we do ask him who is to the manor born to turn his thoughts to home and native land, so that he can join in the glad refrain: "Thou art my native land, I own thy fostering hand, Thou art my native land, I own thy fostering hand, I own thy fostering hand, I own thy fostering hand."

Americans, we of this Brotherhood appeal to you to aid us in this work we are now carrying on. You must either be for us or against us. Choose quickly and let us show to the country that we firmly believe in American principles, American industry, American protection and American government. Strikes riots and boycotting are terms too harsh to be applied to American Mechanics. Bonded together by promptings of patriotic affection, may this Order grow and progress, until every man who calls himself American can stand up and say in sincerity, I own no master but my country.

SUPREME CABINET

American Orange Knights.

OBJECTS.

This order is formed of persons whose objects is to maintain the supremacy of law and order and constitutional freedom; to preserve inviolate the rights of the citizen; to perpetuate and defend the precepts and free institutions of civil and religious liberty guaranteed by the Constitution of the United States and established by our forefathers.

PRO ARS ET FOCUS.

For information regarding the formation of new Commanderies, or supplies, write to the supreme secretary, M. L. ZOOK, Sec'y, J. M. BARKER, C. C., 1615 Howard St., Saganaw, Mich. Omaha, Neb.

Samples of the American Citizen Library may be seen at this office. The price is \$2.00 a year, for 12 numbers—12 books in all.