READ AND COMPARE

The A. P. A. Principles With the Canon Law and Several Oaths of the Roman Catholic Church,

And Then Judge for Yourself Which Have the True Spirit of Americanism in Them, the A P. A. Principles or the Diabolical Obligations Taken by Rome's

A. P. A. Principles.

The following are the declarations of principles adopted by the National Council of the A P. A. at DesMoines;

"Loyalty to true Americanism, which party, is the first requirement for membership in the American Protective Association

The American Protective Association is problems confronting our people will be especially death, and perpetual hoprison-bound solid by a conscientious discharge of ment.

subjection and support to any political power ex-communicate him who grants liberty of not controlled by American citizens, and conscience which claims equal if not greater sovereignty | 29. No oath is to be kept toward heretic than the government of the United States, is princes, lords or others. Preconcilable with American citizenship. It | 30. Heretics are to be deprived of all civil ta, therefore, opposed to the holding of offices and paternal rights. in state or national government by any sub-

isstical power can claim any absolute conup under the stars and stripes.

We consider the non-sectarian free public | cause of heresy. school the bulwark of American institutions, or teachers of our public schools.

"We condemn the support out of the pub- Illicit. He treasury by direct appropriation or by contract of any secturian school, reformstory or other institution not owned and controlled by public authority.

to equivalent to a grant of public funds, we demand that no real or personal property be violators, all of which by this present decree not vested in the national or state govern- by all. ments, or in any of their sub-divisions.

"We protest against the culistment in the United States army, navy, or the militia of any state, of any person not an actual citizen of the United States.

We demand for the protection of our citisen laborers the prohibition of the impertation of pauper labor, and the restriction of all immigration to persons who cannot show ically and lawfully elected: that I will give beir ability and honest intention to become alf-supporting Ameri an citizens.

"We demand the change of the naturalization laws by a repeal of the act authorizing the naturalization of minors, without a previous declaration of intention, and by propermitted to vote in any state in the union who cannot speak the language of the land. and who cannot prove seven years' con Mye residence in this country from the date of his declaration of his intention.

"We protest against the gross negligence and laxity with which the judiciary of our

surporations or individuals.

legislation affecting financial, commercial or their prejudice. which is out of my power to and in no instance in favor of any one sec- stops or measures have been taken in the

Cannon Law.

constitutions.

1 The laws of the emperor cannot dis solve the ecclesiastical or canon laws. 1 It is not lawful for an emperor to exact

anything opposed to the apostolic rules. things that belong to priests.

8 No custom of anyone can thwart the statutes of the popes.

salutiferiously fulfilled.

The yoke imposed by the holy see is to be borne, though it appear intolcrable and insupportable.

8. The pontiff can neither be loosed no bound by the secular power.

9. That the Pontiff was called God by the

cannot be judged as man. of all human law and judgment. 11. That all laws contrary to the canons

and decrees of the Roman prelates are of no may lose life or member, or that their per-

12. That all of the ordinances of the pope are unhesitatingly to be obeyed.

13. We ought not even to speak to whom the pope has ex-communicated. 14. Priests are fathers and masters, even

of princes. 15. The civil law is derived from man, but the ecclesiastical or canon law is derived directly from God, by which the pontiff can, in connection with his prelates, make con- and help in his necessities. The rights, stitutions for the whole christian world, in matters spiritual, concerning the salvation of souls, and the right government of the anurch; and if necessary judge and dispose

of all the temporal goods of all christians. 16. A heretic, holding or teaching false foctrine concerning the sacraments, is excommunicated and degraded, and handed ever to the secular court.

17. Secular princes unwilling to swear to lefend the church against heretics are excommunicated, and they are laid under an interdict.

18. The goods of heretics are to be conlecated and applied to the church.

19. Advocates or notaries, favoring hereucs, or their defenders, or pleading for them a law suits, or writing documents for them,

are infamous and suspended from office. M The secular powers, whether permasent or temporary, are bound to swear that they will exterminate, according to their power, all heretics condemned by the church; I will visit the threshold of the apostles strangle and bury alive these infamous and a temporal lord not purging his land of

saretics, is ex-communicated

of the boly land.

22. They are absolved from all obligations who are in anywise bound to seretics.

23. Whoever dies in battle against the inbelieving, merits the kingdom of heaven. 24. We do not esteem those bomicless to nicated, to kill some of them.

2). That Catholic Princes are bound, both by sivil and common law, not to receive or tolerate heretics, and much more are not to permit their rites, or other exercise of their religion, or rather, their false sect, but are ost selemnly bound everywhere, to repei

and expel then: M. The following temporal punishments are to be enforced on heretics: ist-Infamy, and the consequent disqualifications for all civil acts. 2nd-Intestability, as well active enows neither birth, place, race, creed, nor as passive othat is, they can neither make nor will inherit what is left to them by others). 2rd-Loss of paternal power over children. 4th-Loss of downy, and other ant a political party, and does not control privileges granted to women. 5th--Confiscathe political affiliations of its members; but | tion of all goods. 6th-That vassals and it teaches them to be intensely active in the slaves and others are free from all, even discharge of their political duties in or out sworn obligations due to their lord or anof party lines, because it believes that all other. 7th-Capital corporal punishment,

the duties of citizenship by every individual.

"While tolerant of all creeds, it holds that 25. That metropolitans and bishops are to

31. The pope can absolve from all oaths. ject or supporter of such ecclesiastical 32. Every bishop is ordinary judge in a sower. We uphold the constitution of the United bishops can ex-officio, and ought to extirpate the church of England, of the Calvinists, States of America, and no portion of it more heretics, and inflict upon them the due pun- Huguenots and other Protestants, to be than its guarantee of religious liberty, but ishments, and to this are bound on pain of we hold this religious liberty to be guaran- deposition. Besides, are the inquisitors esseed to the individual, and not to mean that pecially deputed by the apostolic see under its protection any un-American eccles- Every bishop in his diocese is thought to be, srol over the education of children, growing ally born inquisitor), so as to have the same my utmost to extirpate the Protestant docpower with those already mentioned in a

Bl. In every promissory eath, although the best place for the education of American absolutely taken, there are certain condi-children. To keep them such, we protest tions tacitly understood, amongst which are: sgainst the employment of subjects of any lst-If I can; 2nd-To save the right and for the propagation of the mother church's was ever troiden by the Sassenach tyrants un-American ecclesiastical power as officers authority of a superior; ind-When the oath interest, to keep secret and private all her and murderers; and, moreover, when the supposes the honor of the apostolic see to be

34. That the council of Trent, (the last and great authority of Rome), decrees and commands that the sacred canons and all general councils, also the other apostolic enact-"Relieving that exemption from taxation ments issued in favor of ecclesiastical persons of ecclesiastical liberty, and against its

Cardinal's Oath.

cardinal of the Holy Roman church, do promise and swear that, from this time to the end of my life, I will be faithful and obedient unto St. Peter, the holy apostolle Roman church, and our most holy lord, the pope of Rome, and his successors, canonno advice, consent or assistance against the pontifical majesty and person; that I will never knowingly and advisedly, to their injury or disgrace, make public the councils entrusted to me by themselves, or by messengers or letters; also that I will give them viding that no alien shall be naturalized or | any assistance in retaining, defending and recovering the Roman papacy and the regalia of Peter, with all my might and endeavor, so far as the rights and privileges of my order tification of Paul the Third, and conti legates and nuncios of the apostolic see, in our lord or his successors, or some other per-L The constitutions of princes are not out and cause others to keep and carry out superior, but subordinate to ecclesiastical the rules of the holy father, the decrees, ordinances, dispensations, reservations, provisions, apostolic mandates and constitutions of the Holy Father Sextus, of happy memory, as to visiting the thresholds of the apostles at certain prescribed times, accord-4. It is not lawful for kings to usurp the ing to the tenor of that which I have just pose, persecute and fight (omni conatu persecuturum et impugnaturum) against hero-3. Let no resistance be offered to the ties or schismatics who oppose out lord, the spostolic (canon) precepts, but let them be pope of Rome, and his before-mentioned successors, and this I will do with every possible effort."

‡ (Signature) then sent to the pope.

Bishop's Oath.

- elect of the diocese, from henceforward will be plous Prince Constantine, and that as god be faithful and obedient to St. Peter the Apostle and to the Holy Roman church, and to our 10. That as god he is far above the reach lord, the holy pope of Rome, and to his successors, canonically entering, I will neither advise, consent nor do anything that they sons may be seized, or hands in anywise laid upon them, or any injuries offered to them, sel with which they shall intrust me by themknowingly reveal to any, to their prejudice. I will help them to defend and keep the Roman papacy and the royalties of St. Peter against all men. The legate of the apostolic honors, privaleges and authority of the Holy aforesaid successors, I will endeavor to preserve, defend, increase and advance. I will not be in any counsel, action or treaty, in Christ, which shall be plotted against our said lord That and Roman church, anything to the hurt or prejudice of their persons, rights honor, state r power, and, if I shall know any such thing to be treated or agitated by any whatsover, to the centers of civilization of Europe, or to I will hinder it to my utmost, and as soon as I can, I will signify it to our lord. The ordinance and mandates of the pope, 1 will observe with all my might and cause to be observed by others.

"Heretics, schismattes and rebels to our said lord or his suc - ors, I will to my v most persecute and oppose. "Hereticos, schismaticos et rebelles eldem

pro posse persequar et oppugna bo." every three years and give an account of our heretics; rip up the stomachs and wombs of

termination of heretics, rejoice in the privi-lege granted to to the crossders for the help of the holy land.

Cipline of my energy and people. I will in like manner humbly receive and diligently execute the apostolic commands. If I am detained by a lawful impediment, I will perform the aforesaid by a member of my chapter or a priest of my diocese, fully instructed in all things above mentioned. The possessions belonging to my table. I will neither whom it may have happened in their real for their mother church against the ex-commu-ing the Roman pontiff. So help me God and ing the Roman pontiff. So help me God and these holy gospels of God."

7 (Signature). Sent to the Romish Manager.

Priest's Oath. , now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the Archangel the blessed St. John the Baptist, the Holy Apostles St. Peter and St. Paul and the Saints and the Sacred Hosts of Heaven, and to you, my lord, I do de lare from my he art, without mental reservation that the pope is Christ's vicargeneral and is the true and only head of the universal church throughout the earth, and that, by virtue of the keys of binding and loosing given to his holiness by Jesus Christ he has power to depose heretical kings, princes, states, commonwealths and governments, all being filegal without his sacred confirmation, and that they may safely be this my oath. destroyed. Therefore to the utmost of my In testimony hereof I take this mest holy power, I will defend this doctrine and his holiness' rights and customs against all usurpers of the Protestant authority whatsoever, especially against the now pretended authority and church in England and all adherents, in regard that they be usurpal and heretical, opposing the sacred mother of the church of Rome.

"I do denounce and disown any allegiance as due to any Protestant king, prince or state or obedience to any of their inferior officers. I do further declare the doctrine of damnable and those to be damned who will not forsake the same.

of do further declare that a will help, assist and advise all or any of his holiness' agents trine and to destroy all their pretended power, regal or otherwise. I do further prombe and declare that, notwithstanding I may

most reverend lord and bishop.

keep this my oath. "In testimony whereof I take this most selves holy and blessed Sacrament of the Eucharist, Scot and witness the same further with my consecrated hand, in the presence of my holy bishop and all the priests who assist him in my ordination to the priesthood."

Extreme Oath of the Jesuit.

now in the presence of Aimighty God, the blessed Virgin Mary, the blessed Michael the archangel, the blessed St. John the Baptist, the holy Apostles St. Peter and St. Paul and the saints and sacred host of heaven, and to you my ghostly father, the superior general of the society of Jesus. founded by Saint Ignatus Loyola in the ponwill allow it, and will defend them against to the present, do, by the womb of the virgin. all their honor and state, and I will direct the matrix of God, and the rod of Jesus and defend, with due form and honor, the Christ declare and swear that his holiness the pope, is Christ's vice-gerent, and is the land administer the present naturalisation | the territories, churches, monasteries and | true and only head of the Catholic or unilaws, and against the practice of naturalis- other benefices committed to my keeping; versal church throughout the earth; and ing allons at the expense of committees or and I will cordially co-operate with them that by virtue of the keys of binding and studidates as the most prolific source of the and treat them with honor in their coming. loosing given to his holiness by my Savior. resent prostitution of American citizenship abiding and returning, and that I will resist | Jesus Christ, he hath power to dopose berunto blood all persons whatsoever who shall | etical kings, princes, states, commonwealths "We demand that all hospitals, asylums. attempt anything against them. That I will, and governments, all being illegal without reformatories, or other institutions in which by every way and by every means strive to his sacred confirmation, and they may be seeple are under restraint, be at all times preserve, augment and advance the rights. safely destroyed. Therefore, to the utmost of subject to public inspection, whether they honors, privileges, the authority of the Hely my power, I will defend this doctrine and his are maintained by the public or by private Roman bishop, our lord the pope and his holiness' right and custom against all before mentioned successors, and that at usurpers of the heretical or Protestant We demand that all national or state whatever time anything shall be decided to authority whatsoever, especially the Lutheran church of Germany, Holland, Denmark, industrial interests be general in character | hinder, as soon as I shall know that any | Sweden and Norway, and the new pretended authorities and churches of England and Mon of the country, or any one class of the matter, I will make it known to the same. Scotland, and branches of the same now established in Ireland, and on the continent son by whose means it may be brought to of America, and elsewhere, and all adherents their knowledge. That I will keep and carry | in regard that they be usurped and heretical. opposing the sacred church af Rome.

I do now denounce and disown any alleglarce as due to any heretical king, prince or state named Protestant or Liberals or obedience to any of their laws, magistrates

I do further declare that the doctrine of read through. That I will seek out and op- the Calvinists. Huguenots and others of the name of Protestant or Liberals, to be damcable, and they themselves to be damned who will not forsake the same.

I do further decla a that I will help, assist and advise all or any of his boliness' agents, in any place wherever I shall be, in Switzerland, Germany, Holland, Denmark, Sweden, Notway, England, Iceland or America, or in any other kingdom or territory. I shall come to, and do my utmost to extirpate the heretical Protestant or Liberal doctrines, and to destroy all their pretended powers, legal or otherwise.

withstanding I am dispensed with to assume any religion heretical for the propagation of the mother church's interest, to keep secret and private all her agents' councils from time to time, as they entrust me, and not to under any pretence whatsoever. The coundivulge, directly or indirectly, by word, writing or circumstances whatever, but to selves, their messengers or letters. I will not execute all that shall be proposed, given in ghostly father, or any of this sacred coo-

I do further promise and declare that I will see, going and coming. I will honorably treat have no opinion or will of my own or any mental reservation whatsoever, even as a corpse or cadaver (perinde ac cadaver), but Roman church of our lord, the pope, and his will unhesitatingly obey each and every command that I may receive from my superiors in the militia of the pope and of Jesus

whithersoever I may be sent, to the frozen regions of the north, the burning sands of the desert of Africa, or the pingles of India, the wild haunts of the barbarous savages of America, without murmuring or repining and will be submissive in all things whatsoever, communicated to me.

I do furthermore promise and declare that I will, when opportunity presents, make and wage relentless war, secretly or openly, against all heretics, Protestants and Liberals as I am directed to do, to extirpate them Domino nostro vel successoribus predictis from the face of the whole earth, and that I will spare neither age, sex or condition, and "I will come to a council when 'am called, that I will hang, burn, waste, boll, flay, is retics, is ex-communicated and of the tastr women and crush their infants' heads in Those signed with the cross for the ex-

execrable race. That when the same cannot be done openly, I will secretly use the polsonous cup, the strangulating cord, the steel of the poinard, or the leaden builet, regardess of the honor, rank, dignity or authority of the person or persons, whatever may be their condition in life, either public or private, as I at any time may be directed so to do by any agent of the pope or superior of the brotherhood of the boly father, of the society of Jesus.

In confirmation of which I hereby dedicate my life, my soul and all corporal powers, and with this dagger which I now receive, I will subscribe my name, written in my blood, in testimony thereof; and should I prove false or weaken in my determination, may my brethren and fellow soldiers of the militia of the pope cut off my hands and my feet, and my throat from ear to ear, my belly opened and sulphur burned therein, with all the punishment that can be inflicted upon me or earth and my soul be tortured by demons in an eternal hell forever.

All of which L the blessed trinity, and blessed sacrament which I am now to receive, to perform, and on my part to keep inviolably; and do call all the heavenly and glorlous host of heaven to witness these, my real intentions, to keep

and blessed sacrament of the eucharist, and witness the same further, with my name written with the point of this dagger, dipped in my own blood, and seal in the face of this holy convent

[He receives the wafer from the superior and writes his mane with the point of his dagger, dippes in his own blood, taken from over the heart.]

The Fenian's Oath.

"I swear by almighty God, by all to heaver and earth, by the holy prayer-book of my holy church, by the blessed Virgin Mary mother of God, by hersorrow and grief at the cross, by her tears and wallings, by the holy apostles St. Peter and Paul, by the glorious apostle of Ireland-St. Patrick-by the blessed and holy church of all ages, by the and in reality is, a natural inquisitor, (liter- in any place wherever I shall be, and to do holy national martyrs, to fight upon the Irish soil, to fight for the independence of Ireland-to fight until I die, wading in the red gore of the Sassenach (Protestant) for the glorious cause of nationality; to fight be permitted by dispensation to assume any until not a single vestige, track or footstep, heretical religion (Protestant denominations) is left to tell that the holy soil of Ireland azents' counsels as they entrust me, and not Protestant robbers and orutes in Ireland to divulge, directly or indirectly, by word, shall be murdered and driven into the sea writing or circumstances whatsoever, but to like the swine our Lord Jesus Christ caused execute all which shall be proposed given in to be drowned, then we shall embark for, charge or discovered unto me by you, my and take England, and root out every vestige of the accursed blood of the heretic -, do swear by the adulterer, Henry VIII., and possess ourblessed Trinity and blessed Sacrament selves of the beasts who have so long kept which I am about to receive, to perform on our island of saints-Old Ireland-in the exempt from taxation, the title to which is it renews, and must be exactly observed my part to keep inviolably, and do call on chains of bondage, driven us from her shores, all the Heavenly and Giorious Host of exiles into foreign lands. I will wade in the Heaven to witness my real intentions to blood of Orangemen and heretics (Protestant) who do not join us and become our-

Scotland too, having given ald and succor to the beast, we shall live in her gore. We shall not give up until we have restored our holy faith all over the British Isles. To all of this I sincerely and conscien tiously swear with my eyes blinded, not

knowing who to me administers this oath Oath of the Clan-na-Gael.

The following is the oath taken by the members of that famous Romish Catholic society:

"I (name in full) do solemnly swear in the presence of Almighty God, that I will labor while life is left in me to establish and defend a republican form of government in Ireland; that I will keep secret the names and everything connected with the Irish brotherhood from all not entitled to know such secrets; that I will obey and comply with the constitution and laws of the same.
that I will preserve the funds of this order for the cause of Irish revolution alone as specified in the constitution; that I will American should read it. Paper cover. as specified in the constitution; that I will deem it my special duty and mission promote and foster sentiments of union brotherly love, nationality, among all Irish. I take this obligation without any mental reservation, holding the same forever binding upon me, and that any violation thereof, or desertion of my duty to the brotherhood is lufamous, and merits the

This oath the candidate is abjured to keep at the hazzard of his life. It was printed in the Chicago Inter Ocean and was sworn to be correct at the Cronin trial. It was reported by said paper November 17, 1894. Priests and bishops act as chaplains for this holy (?) order.

severest punishment, so help me God."

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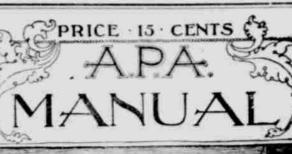
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man Catholic that wishes to leave superstition and idolatry, kindly write to Evangelist Sullivan, 43 North Ada street, Chicago, Illinois, and they will receive a cordial welcome, at the Con-

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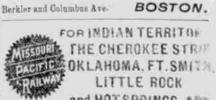
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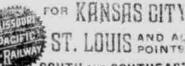
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