

A HALT ON PICKLES.

Boston Schoolgirls to Be Deprived of Their Favorite Luncheon. Considerable interest is being manifested in regard to the luncheons provided at recess for the boys and girls in the high schools.

Nevertheless, the parents of the pupils are anxious that some different system may be adopted in the matter of furnishing luncheons. They think it high time that something was done about it, for in schools where there are no lunch counters, peddlers of cheap candy, coconut cake and other unwholesome compounds make their appearance at recess, and are generally well patronized by the hungry boys and girls.

The first official step toward bettering this state of things was taken when an order was passed by the school board providing that all luncheons sold in the public schools should be such as are approved by the committee on hygiene and physical training. Moreover, the committee was instructed to report at the next meeting of the board a plan for providing suitable luncheons at proper places for the high school pupils.

Just what the committee intends to do is hard to say, but several persons interested are hoping that it will be able to make some arrangements with the New England kitchen whereby soups, sandwiches, milk and other wholesome articles of food may be furnished directly to the pupils at moderate prices. The kitchen has its main station on Pleasant street, and another station at the North End. It is thought that soups might be carried from the kitchen to the schools in tanks, just as coffee is sometimes transported, and in that way might be served hot. Such a system of providing luncheons would be more favorable to the health of the pupils, and therefore more acceptable to the parents. As for the old system, the janitors are not thought to merit any blame, for they simply provided what the pupils buy; but now that the committee has taken the matter in hand, it is likely that most pupils will give up the practice of making a luncheon on an elcar, a piece of pie or a pickle.

GUARD AND CONDUCTOR.

Difference Between Bosses of English and American Railroad Trains. The guard is found on the station platforms, where he looks at your ticket, opens and closes the door of the compartment, will try to see you well placed according to your class, then hops into his van and goes with the train on your journey. He is by no means the important person that the conductor is in the United States, says Colonel H. G. Prout in Scribner's Magazine, for he has no opportunity to sit with the passengers, to talk politics, or horses, or railroads. He never rises to the rank of captain, as all conductors do in our Southern states. He may become a Knight Templar for all I know, but I never saw him with his waistcoat ablaze with the symbols of that order which so often decorate our own conductors. Doubtless in private life he is a man of influence in his neighborhood, but on duty he is a quiet servant, and his relations with the public are purely those of business.

He is a tidy man in blue cloth uniform with white metal buttons, and often wears a broad patent-leather strap over one shoulder with white buckle and ornaments. He sometimes carries a small bag, presumably for such papers as he needs to have, and is provided with a green flag to wave to the engine-man as a signal to start the train. Altogether he is a simple, efficient and civil official, and just here is a striking contrast between the men of the two countries. On the English railroads one never sees the conductor or ticket-seller who scorns you if you ask a question, and gives the minimum of information with the maximum of brusqueness; and one never sees the usher who stands in the gateway and bellows in inarticulate pride, then turns a quid in his cheek and squirts tobacco juice into a corner.

She Did Worry. The lawyer, who had been married for only a year, sent word to his wife that he had been suddenly called to Milwaukee. "I will be back to-morrow," he wrote. "Don't worry. My stenographer goes with me." But did she worry. When he reached home next evening her eyes were red from weeping, and as soon as she saw him she broke down again. "Oh, how could you?" she sobbed. "What's the matter?" he demanded. "Your stenographer—" she began, and again she sobbed. "What's the matter with him?" "Him. Was it a man?" "Why, yes; I fired that girl a month ago."

"Oh, dearest, I never believed it for a moment, anyway."—Chicago Record. Nothing Definite, However. Mrs. Fry—I hear, Mrs. Manlygirls, that your daughter Jennie is engaged to young Moneybags. Is there any truth in it? Mrs. Manlygirls—Oh, yes; they are sorter engaged.—Texas Siftings.

Model Tenements. New York city has six good tenement houses for which all rent over enough to allow a four per cent dividend is held in trust for the tenants. Others are being built.

Wants the Good Old Paper.

ATROPA, Ill., Dec. 4, 1894.—John C. Thompson—Dear Sir and Friend: I am sorry I have so neglected you, and will try and make amends by sending you one dollar and fifty cents this morning. Please give me credit for same, and God bless you and your faithful wife in your good work. I feel proud to say I am the father of Council No. 49, of Aurora. We number several hundred members now of men that we are proud of. Aurora is rather slow waking up to the great power of Romanism in America, but our people, when once aroused, will act all right, I am sure. Please send paper—the good old AER-ICAN.

Pamphlet. Extracts from United States Congressional Record, containing address of Hon. W. S. Linton and discussion in congress upon sectarian appropriations of national money to Indian education, and the vote thereon; also remarks made respecting a requirement to teach the English language in New Mexico after admission to statehood, and two separate votes rejecting such a requirement.

Address, Gen. Green Clay Smith, P. O. Box 333, Washington, D. C. Price, postage paid, \$2.50 per thousand, or 5 copies 10 cents.

It is stated that Rev. Father Bookerville, rector of the United States college at Rome, will succeed Rev. Father Papi as secretary of the apostolic delegation at Washington.

Errors of Youth.

SUFFERERS FROM Nervous Debility, Youthful Indiscretions, Lost Manhood, BE YOUR OWN PHYSICIAN. Many men, from the effects of youthful indiscretions, have brought about a general debility which has retarded the general system so much as to induce almost every other disease, and the cause of the trouble scarcely ever being suspected. They are bothered for everything but the right one. During our extensive college and hospital practice, we have discovered new and concentrated remedies, and a CERTAIN AND SPEEDY CURE, hundreds of cases having been restored to perfect health by its use. Other remedies failed. For full particulars, send 10 cents for the preparation of this medicine.

NEW ENGLAND MEDICAL INSTITUTE, 12 Tremont Row, Boston, Mass.

Notice to Non-Resident Defendants.

To Margaret Blackmore, Thomas Frederick Blackmore, Mrs. Blackmore, wife of Thomas Frederick Blackmore, E. C. Bates, first name unknown, John H. Bassett and James B. Dickey, defendants: You are hereby notified that on the 27th day of July, 1894, Harry J. Twining filed a petition in the District court within and for Douglas county, Nebraska, in an action against Harry J. Twining, as plaintiff, and Margaret Blackmore, Thomas Frederick Blackmore, Ida E. Blackmore, Thomas Frederick Blackmore, Mrs. Blackmore, first name unknown, John H. Bassett and James B. Dickey, defendants. You are hereby notified that on the 27th day of July, 1894, Harry J. Twining filed a petition in the District court within and for Douglas county, Nebraska, in an action against Harry J. Twining, as plaintiff, and Margaret Blackmore, Thomas Frederick Blackmore, Ida E. Blackmore, Thomas Frederick Blackmore, Mrs. Blackmore, first name unknown, John H. Bassett and James B. Dickey, defendants.

Legal Notice.

In the District court of Douglas county, Nebraska, Howard W. Charles, plaintiff, vs. Fred Hansen, defendant. Notice to Fred Hansen and Hilda Hansen, non-resident defendants: You are hereby notified that on the 21st day of November, 1894, the plaintiff herein filed a petition in the District court of Douglas county, Nebraska, against Fred Hansen and Hilda Hansen, the object and prayer of which is to foreclose a certain mortgage executed by the above named defendants to Howard W. Charles, plaintiff herein, upon the following described real estate, to-wit: North twenty-three (23) feet of lot seven (7), in block one (1), in Armstrong's First addition to the city of Omaha, Douglas county, Nebraska, as surveyed, and as recorded. Said mortgage was given to secure the payment of a certain promissory note dated May 23, 1893, for the sum of six hundred dollars (\$600), due and payable in five years from the date thereof; that there is now due upon the said note and mortgage the sum of six hundred dollars (\$600), with interest thereon at seven (7) per cent. from the 22nd day of November, 1893, and all unpaid coupons to draw interest at ten (10) per cent per annum. Plaintiff prays for a decree that defendants be required to pay the same, and that said premises may be sold to satisfy amount found due.

WANTED—Agents in each town and county to sell the greatest book of the age, Errors of the Roman Catholic Church and its influence on the General Government today, with History and Progress of the American Protective Association (A. P. A.). Over 700 pages and illustrated with 48 full page engravings. Send 50 cents at once for complete outfit and terms. Special terms given on other fast-selling books. J. H. CHAMBERS & CO., 94 Locust St., St. Louis, Mo.

MOTHERS—Send us ten cent in silver or postage stamps any we will send you a twenty-five cent book containing Forty-Eight Receipts for Making Candy, dozens of different kinds of Candy without cooking or boiling. Fifty-cent Candy will cost you about six cents per pound. Send for it. BROWN, Buffalo, N. Y.

DR. DIX'S Celebrated Female Powders never fail. 1000 Ladies Declare Them the Best After Shave and After Bathing with Soap and Perfumery. Price, per tin, 25 cents. Dr. T. D. Dix, Book Ser., Boston, Mass.



LOYAL ORANGE INSTITUTION

United States of America. FRANCIS C. CAMPBELL, M. W. G. M., Minneapolis, Minn. ROBT. W. JOHNSON, Supreme Secretary, Troy, New York. M. L. ZOOK, 1615 Howard Street, Omaha, Neb., Organizer for department of Nebraska, Iowa, Kansas, Missouri and Colorado.

ORANGE PRINCIPLES.

On behalf of the Loyal Orange Lodge of the United States of America, and with a view of correcting the false impression that enemies are endeavoring to convey to the minds of men who are unacquainted with Orange principles, are these few statements made:

The Loyal Orange Institution is a brotherhood and sisterhood, bound by three ties—Justice, Truth and Righteousness. It has no hidden aims. It is Fraternal and Benevolent—assisting and protecting members while living and their widows and orphans when they are removed by death. It upholds the right of private judgment—the untrammelled freedom of opinion; believes the public schools are an essential safeguard of the state, and should be kept free from ecclesiastical or sectarian control and that persons disloyal to the government—who hold a mental allegiance to the pope of Rome—should be rigorously excluded from teaching therein.

It believes primary allegiance is due to the government which protects the liberties and properties of its citizens, and that ecclesiastical authority should not under any circumstances, be permitted to meddle in the affairs of state, and that coercion of citizens in the exercise of his or her right of franchise, under the guise of religious or spiritual authority should be punished as a crime against the state.

That it is the duty of every citizen to defend the lawfully constituted authority and institutions of our country against corrupt and inimical influences, as well as against armed assailants, to the end that our glorious freedom be protected and transmitted unimpaired to posterity.

It encourages habits of frugality and industry among its members, and is proud to boast that Orangemen seldom become a public charge or accept pauper bread.

It believes in the restriction of immigration and the extension of time for the naturalization of citizens, and that the public lands shall be held for actual American citizens who become settlers.

The Loyal Orange Institution of the United States has certain requirements for membership: That a man shall be an actual American citizen, having complied with the laws of the United States with regard to naturalization, and without a mental reservation.

That the applicant shall be a Protestant, and that his parents and wife shall be Protestants.

That he shall be thrifty and successful in his business, honorable and truthful in his dealings with his fellowman, and shall be known as a law-abiding citizen.

That he will endeavor to give his children and his children under his charge at least a good common school education, being careful to avoid all popish doctrines, and to instill in their souls and health at the time of making application.

It makes no difference where a man was born, so long as he meets the foregoing requirements.

These are the qualifications required of every applicant to the order, and we do not receive into our ranks in any manner, or offer a better array of principles and teachings.

J. O. U. A. M. A Loyal, Patriotic Organization, Fraternal and Beneficial, Strictly Non-Partisan and Non-Sectarian.

DECLARATION OF PRINCIPLES. The National Council of the Junior Order of United Chapters, and the Grand Lodge in annual session assembled declares: That the constant landing upon the shores of our children under the flag of the Old World should be viewed with alarm by the loyal and patriotic citizens of this country.

We believe that a warm and hearty welcome to all immigrants who desire to better their condition and become a part and parcel of our country, but we do not welcome the influx of room for the anarchist, the socialist or nihilist, or for any one who is not willing to show allegiance to the American flag, and to shield and protect them as well as us, in the exercise of all civil and religious liberty.

We believe our devotion to the public school system of this country. We believe in compulsory education, and that all teaching in our schools should be in the English language to the end that future generations may be able to take their place in the ranks of our country's workers, educated in the same, the customs and manners of American citizens.

We guarantee to every man the liberty of worship, and to every man the right to his own conscience, and would give every assistance to protect all in the exercise of his liberty, and to shield and protect them as well as us, in the exercise of all civil and religious liberty.

Under the name of "Home" for us, our children should be taught that our flag is the symbol of all that makes a "home" for us. We would place a flag upon every public school in our land, and a Bible within, and the object lesson therein set forth should be a beacon light in every storm which threatens to engulf us.

In this noble and patriotic work we ask the cordial and hearty co-operation of all good citizens. In this grand work we need the helping hand of all organizations holding the same views and principles. We have no time for jealousies and bickerings, but with a united front we should march forward, shoulder to shoulder, remembering that "United we stand, divided we fall." In the strictest sense we are a national political organization, but we oppose with unanimity the slightest taint of partisanship. "Our motto" is our motto, and we keep this motto steadily before us. We are cognizant that there are great and powerful enemies within our midst, requiring the strictest surveillance of all who are at heart, word and in deed Americans. As members of the United States of America, and to prevent sectarian interference therein, and uphold the reading of the Holy Bible therein.

States of North America, or under the protection of its flag. Of good moral character. It is adopted by a majority of the members of the Supreme Being as the Creator and Preserver of the Universe.

It is only necessary to make its objects, principles and workings known to easily secured charter members to start a Council. A liberal premium will be paid to any one organizing a Council. For full particulars apply to the National Council, New Brunswick, N. J.

DIRECTORY.

NATIONAL COUNCIL. N. C.—J. G. Richter, Box 37, Canton, O. N. T. C.—W. Tyler, Richmond, Va. J. P. N. C.—L. F. Sher, St. Louis, Mo. N. Sec'y—Edward S. Deemer, P. O. Box 76, Philadelphia; office rooms No 16 and 17, 631 Chestnut street. National Organizer—Stephen Collins, Box 705, Pittsburgh, Pa. Meets in Omaha, Neb., the third Tuesday in June.

STATE COUNCIL OF ILLINOIS. Incorporated February 24, 1892. C. C.—T. B. Bryson, 6333 Wentworth avenue, Chicago. S. V. C.—Thos. Rowan, 709 Union St. Alton. J. P. C.—Thos. J. Coen, 497 Sheffield ave. Chicago. S. C.—Joseph S. Reynolds, P. O. Box 13, Chicago. S. T. Treas.—E. H. Sample, 234 Armour ave. Chicago. Meets at Alton, fourth Monday in August, 1894.

SUBORDINATE. George Washington Council No. 3, meets first and third Friday evenings of each month at Adline hall, 75 E. Randolph; also Joseph S. Reynolds, P. O. Box 13, Chicago. Visitors always welcome. Ellsworth council, No. 16, meets Tuesday evenings at E. L. Can. on 17, 632 Honore st. Englewood. Collins Council, No. 23, meets Saturday evenings at 1010 E. 11th, South Chicago ave. J. P. N. C.—L. F. Sher, St. Louis, Mo. Daniel Webster Council, No. 8, Jr. O. U. A. M., meets first and third Saturday evenings of each month in Modern Woodmen hall, Murray, Neb. Visiting brothers always welcome. James Longbridge, recording secretary.

NEBRASKA. STATE COUNCIL OF NEBRASKA: S. C.—W. F. Knapp, Omaha. S. V. C.—L. F. Sher, St. Louis, Mo. S. C. Sec'y—GEO. C. FENTON, P. O. Box 725, Omaha. A. C. Treas.—C. H. Allen, South Omaha. Conductor—H. S. Barthold, Plattsmouth. Warden—F. S. McAlleely, So. Omaha. Sentinel—C. R. Sherwood, So. Omaha. R. HOLMAN, Omaha. Representatives to Nat. Council—W. F. Knapp, H. L. Day, W. A. Messick, P. C. McAlleely and J. W. Houlihan. The next regular meeting will be held on the third Tuesday in Jan., 1895, at Omaha.

FRANCIS S. KEY COUNCIL No. 5 meets every Friday evening at G. A. R. Hall, Plattsmouth, Neb. Visiting brothers cordially invited. O. K. ZOOK, Sec'y.

WASHINGTON COUNCIL No. 1, meets every Tuesday eve. in Idlewild hall, 24th and Grant streets. Visiting brothers always welcome. J. H. HARVEY, Sec'y.

LINCOLN COUNCIL No. 2, meets in Lincoln, Nebraska. COLUMBIA COUNCIL No. 3, meets every Tuesday evening in Patterson block, 17th and Farnam streets. A. H. LIGHTFOOT, Conductor. A. H. FLIST, R. Sec'y, address care County Clerk.

GARFIELD COUNCIL No. 5, meets every Tuesday night in South Omaha. WILLIAM FARR, Sec'y.

LIBERTY COUNCIL No. 7, meets every Tuesday evening, 1010 E. 11th, Louisville, Neb. T. H. LARSEN, Sec'y.

COUNCIL No. 20, A. P. A., Cameron, Mo., meets every second and fourth Monday evening, at Fraternity Temple. Visit us welcome.

BLUFF CITY COUNCIL No. 7—meets every Wednesday evening in G. A. R. Hall Council Bluffs, Ia. LINCOLN Commandery No. 1, U. A. M., meets every Thursday evening in P. O. S. of A. hall, Council Bluffs, Ia. A. M. Barnham, Recorder.

AMERICAN LOYAL ORANGE LODGE No. 221, meets the first and third Tuesday evening of each month, at 250 1/2 block M. L. ZOOK, Sec'y.

MISSOURI.

STATE COUNCIL OF MISSOURI. S. C.—F. C. Borden, Holden, Mo. S. V. C.—Rev. H. A. Slaughter, Warrensburg. S. C. Sec'y—Kolla G. Carroll, Warrensburg, Missouri. Will meet at Hannibal, Mo., February, 1895.

KANSAS CITY COUNCIL No. 2—meets every Friday night at 191 Walnut street. Jas. McNamara, Sec'y 180 East 10th St.

COLUMBIA COUNCIL No. 15—meets every Saturday night at the corner of Twelfth and Cherry streets, W. Y. Sheaver, Recording Secretary, 1407 Madison street.

PATRIOT COUNCIL No. 31—meets every Wednesday night at A. O. U. W. Hall 1421 Broadway street, J. E. Fisher, Rec. Secretary, 241 Flora avenue.

WESTPORT COUNCIL No. 37—meets every Friday night at Westport, W. B. Shinn, Rec. Secretary, 1225 E. Eighth street.

GATE CITY COUNCIL No. 44—meets every Monday night, corner 18th and Penn Sts., over drug store.

SPRINGFIELD COUNCIL No. 40—meets every Thursday night, between 31st and 32nd on Holmes.

SHEFFIELD COUNCIL No. 45—meets at Sheffield every Thursday night. Thomas Smith, Rec. Sec'y, Sheffield, Mo. ABE LINCOLN COUNCIL No. 16, AMERICAN Protective Association meets every second and fourth Tuesday afternoon in I. O. O. F. hall, Plattsmouth, Neb. Visiting members are welcome. J. H. Smith, Sec'y.

COUNCIL No. 8, A. P. A.—meets every Saturday evening at southeast corner Packard and Osage avenue, Armourdale. Visitors cordially invited.

COUNCIL No. 11, A. P. A.—meets at Wood ward's Hall every Tuesday evening at 2 1/2 m. sharp, Third street and Lafayette avenue. A cordial invitation is extended to visiting friends.

ARGENTINE COUNCIL No. 12, A. P. A.—meets first and third Tuesdays of each month at 2 1/2 m. sharp, Third street and Lafayette avenue. A cordial invitation is extended to visiting friends.

TOPEKA COUNCIL No. 14, A. P. A.—meets every Monday evening in A. O. U. W. Hall, 418 Kansas avenue, Topeka, Kansas. All visitors will be cordially welcomed.

Goodly Council, No. 1, W. A. P. A. of Kansas City, Mo., meets every Friday afternoon at 2:30 o'clock at 169 Penn St. Address, Post office box 221, Kansas City, Mo.

Sunflower Lodge, L. O. L., No. 284, meets second and fourth Tuesdays of each month at 2 p. m., at Clark's hall, corner of Mill street and Osage avenue, Kansas City, Kan. Visiting brethren are cordially invited to attend. John Davidson, W. M.; Wm. McNaughton, Sec'y, 719 Reynolds ave.

Liberty Council, No. 15, Jr. O. U. A. M., meets every Wednesday night, corner Packard and Osage streets, Armourdale, Kansas. Thos. Kolb, secretary.

KANSAS PURPLE STAR, L. O. L., No. 205—meets first and third Tuesdays of each month at 2 p. m., in A. O. U. W. Hall, corner Fourth street and Minnesota avenue, Kansas City, Kan. Samuel Harrison, W. M.; Wm. Balch, secretary, 37 Northrup avenue. Visiting brethren cordially invited.

ROSELAND COUNCIL No. 13, A. P. A., meets every Wednesday night at McGonigle's hall, Roseland, Kas. All friends cordially invited.

Patriotic Order Sons of America. WASHINGTON CAMP No. 1, P. O. S. of A., meets each Thursday evening at Rec. Men's Hall, Fifteenth and Douglas Sts.

WASHINGTON CAMP No. 12, P. O. S. of A., meets each Thursday evening at McGonigle's hall over 410 Broadway, every Wednesday night at 8 o'clock. J. B. VAN PATTEN, Secretary.

SUPREME CABINET American Orange Knights OBJECTS. This order is formed of persons whose objects is to maintain the supremacy of law order and constitutional freedom; to preserve inviolate the citizen's franchise; to perpetuate and defend the precepts and free institutions of civil and religious liberty guaranteed by the Constitution of the United States and established by our forefathers.

UNITED AMERICAN MECHANICS. Its Organization and Principles—How to Become a Member. We would respectfully call your attention to the fact that there is in this city a council of the Order of United American Mechanics, to which we would be happy to have you give a moment's thought, and if favorably impressed, would like your name proposed for membership.

The Order of United American Mechanics was organized in Philadelphia on the 15th day of July, 1845. Its first inception was for the protection of Mechanics and Working-men alone, and for a number of years some but operative mechanics and workmen were admitted to its membership; but the great interests of principles involved in its existence, caused a departure from that plan, and the Order has for years existed and exists today as an order of speculative mechanics, recognizing every one possessed of the birth requirements, who works for a maintenance either by hand or brain or both as eligible to membership, and numbers among its members men of every profession, and calling in life.

The objects of this order are to assist each other in obtaining employment; to encourage each other in business; to establish a sick and funeral fund; to establish a fund for the relief of widows and orphans and to aid members who, through Providence, may be incapacitated from following their usual vocations. In obtaining situations suitable to their afflictions, the membership of this order is composed of white male citizens born in the United States, or under the protection of its flag. This order has existed for nearly fifty years, and is at present, rapidly spreading throughout the United States. As an American born, and having the welfare of yourself and family at heart, as well as that of the nation at large, we would most heartily invite you to become a member of the U. A. M., as it is the only Order in existence founded especially to promote the interests, elevate the character and secure the happiness of the American mechanic and business man.

An endorsement appears to the head and heart of him who holds the pen as well as to him who swings the scythe or wields the sledgehammer of the mechanic. In its councils, a free discussion of principles relating to the fostering and care of the interests of individual members is permitted; but nothing of a political or sectarian character is ever allowed to be discussed. It has no affiliation with such institutions as Trades Unions, Knights of Labor, Sovereigns of Industry, or the like, and desires not to control either capital or labor, as it would be doing a gross injustice to many of its members, who are taken from both classes. The membership of the Order is scattered from Maine to California, and from all points comes the glorious news that the Order is gaining great strength in all jurisdictions.

An endorsement branch is also connected with the Order, both national and state, which insures those who seek its benefits, enabling them to leave a sum, which is in all cases substantially and promptly paid, to the dear ones, when death marks its members for its own.

It seems very strange indeed that the American does not feel inclined to become so peculiarly national in his ideas and associations as do the English, French, German, Irish, and other nationalities. Each and all of the foregoing have their peculiar national organizations, and take pride in same. But the American joins order after order, composed of a mixture of nationalities, and lets his own countrymen severely alone in the matter of secret and fraternal societies.

We would not belittle any of the existing secret beneficial associations. Far from it. They are a power for good in the community. But we do ask him who is to the manor born to turn his thoughts to home and native land, so that he can join in the glad refrain: "Thou art my native land. I own thy fostering hand; Though far from thee I roam, Still thou art my home."

Americans, we of this Brotherhood appeal to you to aid us in this work we are now carrying on. You must either be for us or against us. Choose quickly and let us show to the country that we firmly believe in American principles, American industry, American protection and American government. Strikes, riots and boycotting are terms too harsh to be applied to American Mechanics. Banded together by prominent patriotic affection, may this Order grow and progress, until every man who calls himself American can stand up and say in all sincerity, I own no man as master of my actions.

Burlington Route BEST LINE TO DENVER AND CALIFORNIA Fremont, Elkhorn & Missouri Valley RAILROAD. NORTH WEST SOUTH. FREMONT, HASTINGS, WAHOO, LINCOLN, SEWARD, SUPERIOR, DAVID CITY, YORK, ALBION, NORFOLK, AND ALL Northern Nebraska, Black Hills AND CENTRAL WYOMING. ONLY DIRECT LINE TO Sioux City, Minneapolis and St. Paul. Ticket Office 1401 Farnam street and Webster Street Union Station.

A Solid Town FORT SMITH, ARK. No bank failures in 1892 '93 or '94. Grows in spite of depression of hard times. For peculiar reasons and circumstances a resident of Fort Smith desires to exchange a good residence and business house on corner lots, facing each other, five blocks from business street, one block from the best school in the state; on street car line; water and sewer connection; cottage plus lots 1 for gas; new cottage, 5 rooms, clean and newly painted; store room on corner 20x50 feet, with three rooms 16x18; well and water connection; one 15x11 butcher shop. For particulars call on or write HARRY H. HIRSH, 415-417 Main street, Kansas City, Mo. Store occupied, doing a good business.

A LIST OF GOOD BOOKS. Foxe's Book of Martyrs. A large quarto volume of 1,100 double column pages, and is a standard work in every particular. Cloth, \$2.50, sent by express. LeCaron the Spy—Gives a history of the Fenian raids on Canada, and a complete exposure of their plots against the British Government. Paper, 50 cents. The Assassination of Lincoln—Is an intensely interesting volume, written by T. M. Harris, one of the military commission which tried the assassins. Cloth, \$2.50. Plain Talk About Romanism of Today—By Rev. Hugh Montgomery. This little work is by no means uninteresting. It draws a comparison between popery and Protestantism, and contains much historical information. Price in paper cover, 50 cents.

"Convent Life Unveiled." BY EDITH O'ORMAN. This little work relate the bitter experience of a young lady who was induced through the cunning of the Jesuits and the Sisters of Charity to enter a convent. Her story of the heartrending scenes enacted in those sinks of iniquity is told in a convincing style. Price in cloth \$1.25, sent postpaid by AMERICAN PUBLISHING CO., 509-511 Main Street, OMAHA, NEB.

A Visit of Jesus Christ TO POPE PIUS IX. One of VICTOR HUGO'S wittiest and most sarcastic poems, translated from the French by GHASE ROYS, 631 F Street, WASHINGTON, D. C. Christ takes a look into the Vatican; converses with one of the pope's guards and a cardinal. Single copy 10c 10 copies \$1.00 50 copies \$5.00 Special prices for larger quantities.

Secrets of Romish Priests Exposed. Price 40 Cents. SUBSTITUTION & MARRIAGE. Price 50 Cents. Rev. Joseph Slattery is the author of both of the above books. They are just what the times indicate, and are printed in good, clean type and bound in paper covers. Sent by express or mail. Address: AMERICAN PUBLISHING CO., 1615 Howard Street, Omaha, Neb. or, 807 Main St., Kansas City, Mo., Clark and Randolph, Chicago, Ill.

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