DELUDED WOMEN.

A Physician Describes a Visit to the Convent of the Silent Misericordia Sisters.

Two miles from Genoa, in the midst of the Riviera di Levante, and overlooking the renowned winter resort, Nervi, rises a lonely edifice on a mountain top, covered with citron and orange trees. It is almost concealed by the high walls surrounding it, and only a small iron door, doubly insignificant by contrast, leads into the interior.

This door has been locked against the world for decades, but some two weeks ago it was opened on two occasions in two days, a fact which spread like wild-fire among the inhabitants of the district.

"One of the Sisters of the Misericordia is on her deathbed," said the country people. "The doctor has been called in, and that is never done unless one of the inmates is stricken with fatal disease."

The abode of the Misericordia Sisters is the cloister of Quinto-al-Mare, a long building containing a large number of isolated cells, one adjoining the other and fronting a garden, which also serves as a cemetery. On the other side of the garden is a long open hall, where the sisters may promenade. The buildings connecting the cells and the hall are on one side the chapel, on the other side kitchen, stables, etc.

The sisters hold no communication whatever with the world; they spend their days and half the nights in prayer and meditation; they never leave the edifice, and no man is allowed to set foot within the building or gardens unless it be the sworn physician, called in in a case of death or life. Even priests are excluded from the cloister. The confessional chair is arranged outside the main wall in a detached building, priest and penitent communicating through grated windows. In the same manner the sisters attend church. The baker, grocer and other merchants deliver their wares at the gate, placing them on an iron bracket and ringing a bell. After awhile the bracket is moved by a spring, and turns around to the garden side. And again after awhile it resumes its old place with the money for the goods, or perhaps a written order. None of the trades people has ever had a look at their patrons.

The physician of the cloister is an old and trusted man, greatly honored by the church; he has been called in only twice during the last twenty years, and in both cases the patient awaiting him was beyond medical aid. The physician receives, however, a fixed sum for his services every January 1, notwithstanding the fact that the sisters seem to have little use for a physician.

After Dr. Sforza had been called in at Cloister Quinto the other day, he gave a sketch and description of the strange "sick chamber" in which he found his patient to the artist Menter, in Genoa, who published it in the *Illustrazione*, of Rome.

The doctor said after ringing the bell he was kept waiting on the outside for over thirty minutes, being informed meanwhile in writing that the sisters had to prepare for his visit, the preparation consisting mainly in donning great black veils of horse hair, having little holes through which their eyes peeped. Over their heads they wore large cowls obscuring, together with the veil, every feature of the upper part of their bodies. As nobody is allowed to enter a sister's cell, neither man nor woman, the invalid had been carried to the promenading hall, open on one side, which is richly decorated with emblems of the church, pictures of saints, etc. There the sick woman was stretched on a couch. Though the physician knew the restrictions of the cloister, the abbess informed him again that he would not be allowed to see the patient's face, or even her tongue, and that he must content himself with feeling her pulse and her feet.

"Under these circumstances," said the doctor afterwards, "a cure was out of the question, especially as only the abbess was permitted to speak to me. As it happened the abbess knew nothing whatever of the sister's illness; her cell neighbors might have given me some information, but the regulations of the order forbid them addressing a man."

The physician found the feet of the nun badly swollen, and gave such instructions as he was able to do under the circumstances, but when he returned next day, following a hurry call, he found her dead. The doctor says he saw several sisters on this occasion, but only the abbess spoke a few words to him. Even the sister-janitress failed to answer his greetings and questions except by written words.

AN ORANGE BENEFICIARY.

By the action of the last session of the Supreme Grand Orange Lodge of the United States, at Boston, the brethren of the Orange Order have now a mutual aid association through which they are enabled to avail themselves of a cheap and equitable insurance for the benefit of their families upon their death. This department is known as the Loyal Orange Mutual Aid Association, which has been duly incorporated under the laws of the state of Minnesota. This association was formed with the one predominant idea of strengthening the Loyal Orange Institution and its benefits can only be enjoyed by its members who are in good standing. Good health being a requisite for membership in the Orange Order it is not necessary for members to go to the expense of a medical examination and the liabilities are so graded as to fully offset any omission this may have on the death rate of its certificate holders. The benefits under all certificates are graduated as follows:

For death during the first three months of a life certificate, $100.00; for the second three months, $250.00; for the next six months following, 500.00; for the second year, $600.00; for the third year, $700.00; for the fourth year, $800.00; for the fifth year, $900.00. After the fifth year the benefit will be $1,000, the sum stated in the face of the certificate.

The assessments are made quarterly and range from $2.00 for persons between the ages of 21 and 27; for members aged 28 to 32 years, $2.15; 33 to 36, $2.25; 37 to 40, $2.40; 41 to 44, $2.55, 45 to 47, $2.90; 48 to 50, $3.20; 51 to 52, $3.25; 53 to 54, $3.40; 55, $3.50 and so on to 60 years at $4.55 per quarter. These assessments include the total expense of maintaining the department, and every member is the absolute owner of his certificate and controls its disposition. All benefits received by the beneficiary under these certificates are exempt from the payment of debts of a deceased member and are paid direct to the beneficiary whose interest is protected by law.

The fee required for membership is $2.50, and the assessment according to age must be paid before the expiration of three months. Application must be made on blanks of the Association which may be had by applying to M. L. Zook at the office of the AMERICAN PUBLISHING COMPANY who is the State Organizer for Nebraska, Iowa, Missouri, Kansas, Colorado and Wyoming, to whom all lodges within this territory should apply for supplies. Correspondence is invited from all members of the Orange Order.

Rome, beware! The time is near when this whole world, both Protestant and Roman, will have their eyes open to your purposes, which is not religion and freedom, but power and tyranny.—*Protestant Standard.*

UNITED AMERICAN MECHANICS.

Its Organization and Principles—How to Become a Member.

We would respectfully call your attention to the fact that there is in this city a council of the Order of United American Mechanics, to which we would be happy to have you give a moment's thought, and if favorably impressed, would like your name proposed for membership.

The Order of United American Mechanics was organized in Philadelphia on the 15th day of July, 1845. Its first inception was for the protection of Mechanics and Workingmen alone, and for a number of years none but operative mechanics and workingmen were admitted to its membership; but the great interests of principles involved in its existence, caused a departure from that plan, and the Order has for years existed and exists today as an order of speculative mechanics, recognizing every one possessed of the birth requirements, who works for a maintainance either by hand or brain or both as eligible to membership, and numbers among its members men of every profession, and calling in life.

The objects of this order are to assist each other in obtaining employment; to encourage each other in business; to establish a sick and funeral fund; to establish a fund for the relief of widows and orphans and to aid members; and to aid members who, through Providence, may be incapacitated from following their usual vocations, in obtaining situations suitable to their afflictions. The membership of this order is composed of white male citizens born in the United States, or under the protection of its flag. This order has existed for nearly fifty years, and is at present, rapidly spreading throughout the United States. As an American born, and having the welfare of yourself and family at heart, as well as that of the nation at large, we would most heartily invite you to become a member of the U. A. M., as it is the only Order in existence founded especially to promote the interests, elevate the character and secure the happiness of the American mechanic and business man.

It therefore appeals to the head and heart of him who wields the pen as well as to him who swings the scythe or wields the sledge-hammer of the mechanic. In its councils, a free discussion of principles relating to the fostering and care of the interests of individual members is permitted; but nothing of a political or sectarian character is ever allowed to be discussed. It has no affiliation with such institutions as Trades Unions, Knights or Labor, Sovereigns of Industry, or the like, and desires not to control either capital or labor, as it would be doing a gross injustice to many of its members, who are taken from both classes. The membership of the Order is scattered from Maine to California, and from all points comes the glorious news that the Order is gaining great strength in all jurisdictions.

An endowment branch is also connected with the Order, both national and state, which insures those who seek its benefits, enabling them to leave a sum, which is in all cases substantially and promptly paid, to the dear ones, when death marks its members for its own.

It seems very strange indeed that the American does not feel inclined to become so peculiarly national in his ideas and associations as do the English, French, German, Irish, and other nationalities. Each and all of the foregoing have their peculiar national organizations, and take pride in same. But the American joins order after order, composed of a mixture of nationalities, and lets his own countrymen severely alone in the matter of secret and fraternal societies.

We would not belittle any of the existing secret beneficial associations. Far from it. They are a power for good in the community. But we do ask him who is to the manor born, to turn his thoughts to home and native land, so that he can join in the glad refrain:

"Thou art my native land,
I own thy fostering hand;
Though far from thee I roam,
Still thou art my home."

Americans, we of this Brotherhood appeal to you to aid us in this work we are now carrying on. You must either be for us or against us. Choose quickly and let us show to the country that we firmly believe in American principles, American industry, American protection and American government. Strikes riots and boycotting are terms too harsh to be applied to American Mechanics. Bonded together by promptings of patriotic affection, may this Order grow and progress, until every man who calls himself American can stand up and say in all sincerity, I own no man as master of my actions.

ROME'S SENTIMENTS.

Protestantism has not, and never can have any rights where Catholicity is triumphant.—*Catholic Review.*

"The state has no right to educate: and when the state undertakes the work of educating, it is usurping the power of the church."*Bishop—McQuaid*

"We are purely and simply Catholics, and profess an unreserved allegiance to the church, which takes precedence of, and gives rule to, our allegiance to the state."—*Catholic World.*

Rev. J. Hogan, of Kansas City, Mo., says: "That the sacraments are to be refused to Catholics unworthy of the name, who in the education of their children patronize the public schools."—Judges of Faith, page 103.

"It will be a glorious day for the Catholics of this country when under the blows of justice and morality our school system will be shattered to pieces. Until then modern paganism will triumph."—*Cincinnati Catholic Telegraph.*

We are Catholics first and citizens next.—*Bishop Gilmore.*

Education must be controlled by Catholic authorities, even to war and bloodshed.—*Catholic World.*

THE surest way to keep church and state separate is never to cast your vote for a Roman Catholic for any office.

GRAND LODGE

LOYAL ORANGE INSTITUTION

—OF THE—

United States of America.

FRANCIS C. CAMPBELL, M. W. G. M., Minneapolis, Minn.
ROBT. W. JOHNSON, Supreme Secretary, Troy, New York
M. L. ZOOK, 1615 Howard Street, Omaha, Neb., Organizer for department of Nebraska, Iowa, Kansas, Missouri and Colorado.

ORANGE PRINCIPLES.

On behalf of the Loyal Orange Lodge of the United States of America, and with a view of correcting the false impression that enemies are endeavoring to convey to the minds of men who are unacquainted with Orange principles, are these few statements made:

The Loyal Orange Institution is a brotherhood and sisterhood, bound by three ties—Justice, Truth and Righteousness.

It has no hidden aims

It is Fraternal and Benevolent—assisting and protecting members while living and their widows and orphans when they are removed by death.

It upholds the right of private judgment—the untrammelled freedom of opinion; believes the public schools are an essential safeguard of the state, and should be kept free from ecclesiastical or sectarian control and that persons disloyal to the government—who hold a mental allegiance to the pope of Rome—should be rigorously excluded from teaching therein.

It believes primary allegiance is due to the government which protects the lives, liberties and properties of its citizens, and that ecclesiastical authority should not under any circumstances, be permitted to meddle in the affairs of state, and that coercion of a citizen in the exercise of his or her right of franchise, under the guise of religious or spiritual authority should be punished as a crime against the state.

That it is the duty of every citizen to defend the lawfully constituted authority and institutions of our country against corrupt and inimical influences, as well as against armed assailants, to the end that our glorious freedom be protected and transmitted unimpaired to posterity.

It encourages habits of frugality and industry among its members, and is proud to boast that Orangemen seldom become a public charge or accept pauper bread.

It believes in the restriction of immigration and the extension of time for the naturalization of citizens, and that the public lands shall be held for actual American citizens who become settlers.

The Loyal Orange Institution of the United States of America has certain requirements for membership:

That a man shall be an actual American citizen, having complied with the laws of the United States with regard to naturalization, and without a mental reservation.

That the applicant shall be a Protestant, and also that his parents and wife shall be Protestants.

That he shall be thrifty and successful in his business; honorable and truthful in his dealings with his fellowman, and shall be known as a law-abiding citizen.

That he will endeavor to give his children or any children under his charge at least a good common school education, being careful to avoid all poplsh doctrines, and

That he shall be in sound health at the time of making application.

It makes no difference, where a man was born, so long as he meets the foregoin requirements.

These are the qualifications required o every applicant to the order, and we do not think that any patriotic American order can offer a better array of principles and teachings.

J. O. U. A. M.

A Loyal, Patriotic Organization, Fraternal and Beneficial, Strictly Non-Partisan and Non-sectarian.

DECLARATION OF PRINCIPLES.

The National Council of the Junior Order of United American Mechanics in annual session assembled declares:

That the constant landing upon the shores of the hordes of ignorant, vicious and lawless criminals of the Old World should be viewed with alarm by the loyal and patriotic citizens of this country.

We affirm a warm and hearty welcome to all immigrants who desire to better their condition and become a part and parcel of our nationality, but we have not one square inch of room for the anarchist, the socialist or nihilist, or for any one who is not willing to bow allegiance to that flag which is powerful enough to shield and protect them as well as us, in the exercise of all civil and religious liberty.

We affirm our devotion to the public school system of this country. We believe in compulsory education, and that all teaching in our schools should be in the English language, to the end that future generations may be able to take their place in the ranks of our country's workers, educated in the history, the customs and manners of Americans.

We guarantee to every man the liberty of worshiping God according to the dictates of his own conscience, and would give every assistance to protect all in the exercise of his liberty, but we object most strenuous to the interference of any church, no matter under what name it may exist, in the temporal affairs of this country.

We believe that the Bible should be read in our public schools; not to teach sectarianism, but to inculcate its teachings. It is the recognized standard of all moral and civil law; we therefore believe, that our children should be educated in its teachings, but that no dogma or creed should be taught at the same time

We believe that patriotism and love of country should be instilled into the hearts of children, and that, with the words of "Mother," "Home" and "Heaven," our children should be taught that our flag is the symbol of all that makes a "home" for us. We would place a flag upon every public school in our land, and a Bible within, and the object lesson therein set forth should be a beacon light in every storm which threatens to engulf us.

In this noble and patriotic work we ask the cordial and hearty co-operation of all good citizens. In this grand work we need the helping hand of all organizations holding the same views and principles. We have no time for jealousies and bickerings, but with a united front we should march forward, shoulder to shoulder, remembering that "United we stand, divided we fall."

In the strictest sense we are a national political organization, but we oppose with unanimity the slightest taint of partisanism. "Our country" is our motto, and we keep this motto steadily before us. We are cognizant that there are great and powerful enemies within our midst, requiring the strictest surveillance of all who are at heart, word and in deed *Americans*. We, as members of this Order, affirm our allegiance to the objects of the Order as paramount to any partisan affiliation, and urge upon the membership harmonious, united and intelligent action in carrying out the principles.

OBJECTS OF THE ORDER.

First—To maintain and promote the interests of Americans, and shield them from the depressing effects of foreign competition.

Second—To assist Americans in obtaining employment.

Third—To encourage Americans in business.

Fourth—To establish a sick and funeral fund.

Fifth—To maintain the public school system of the United States of America, and to prevent sectarian interference therewith, and uphold the reading of the Holy Bible therein.

THE QUALIFICATIONS FOR MEMBERSHIP.

Require that an applicant shall be:

A white male person born in the United States of North America, or under the protection of its flag.

Of good moral character.

A believer in the existence of a Supreme Being as the Creator and Preserver of the Universe.

Opposed to any union of church and state.

Favorable to free education and the American Public School system.

Between 16 and 50 years of age for beneficial membership; over 50 years honorary membership.

The word "Junior" in the title has no relation to the age of members. It was adopted to distinguish the Order from the O. U. A. M., and has no other significance.

Nor is the word "Mechanic" to be construed literally. It refers in no manner to artisans, but embraces every pursuit.

ORGANIZERS WANTED.

We want a Council of the Jr. O. U. A. M in every city, town and village in the United States.

It is the leading American patriotic and beneficial organization, and the strongest and one of the oldest, confined to native-born.

It is only necessary to make its objects, principles and workings known to easily secure enough charter members to start a Council. A liberal premium will be paid to any one organizing a Council. For full particulars address, H. A. KIBBE, National Councilor New Brunswick, N. J.

DIRECTORY.

NATIONAL COUNCIL.

N C—J G A Richter, Box 387, Canton, O.
N T C—C. W. Tyler, Richmond, Va.
Jr P N C—H A Kibbe, New Brunswick, N. J.
N Sec'y—Edward S Deemer, P O Box, 766, Philadelphia; office rooms Nos 16 and 17, 631 Chestnut street.
National Organizer—Stephen Collins, Box 765, Pittsburgh, Pa.
Meets in Omaha, Neb., the third Tuesday in June.

STATE COUNCIL OF ILLINOIS.
Incorporated February 24, 1892.

C C—T B Bryson, 6335 Wentworth avenue, Chicago.
S V C—Thos Rowan, 769 Union st, Alton.
Jr P S C—Thos J Coen, 497 Sheffield ave, Chicago.
S C Sec'y—Joseph S Reynolds, P O Box [illegible] Chicago.
S C Treas—E H Sample, 6334 Armour ave, Chicago.
Meets at Alton, fourth Monday in August, 1894.

SUBORDINATE.

George Washington Council, No 3, meets first and third Friday evenings of each month, at Aldine hall, 75 E Randolph st, Chicago. Joseph S Reynolds R S, 1515 Ash ave. Visitors always welcome

Ellsworth council, No 16, meets [illegible] days at 6155 Wentworth ave. E L Carbury, R S, 6312 Honore st, Englewood.

Colfax Council, No 23, meets Saturday evenings at I O O F hall, South Chicago ave. John W Boger, R S, Box 458.

Daniel Webster Council, No. 8, Jr. O. U. A. M., meets first and third Saturday evenings of each month in Modern Woodman hall, Murray, Neb. Visiting brothers always welcome. James Longbridge, recording secretary.

NEBRASKA.

STATE COUNCIL OF NEBRASKA:

S. C.—WM. F. KNAPP, Omaha.
S. V. C.—LEVI P. SHRUM, Omaha.
S. C. Secy.—GEO. C. FENTON, P. O box 725, Omaha.
S. C. Treas.—C. H. ALLEN, South Omaha.
Conductor—H. S. BARTHOLD, Platsmouth.
Warden—P. S. McCAULEY, So. Omaha.
Sentinels—G. B. SHERWOOD, So. Omaha; R. P. DOLMAN, Omaha
Representatives to Nat Council—WM. F. KNAPP, H. L. DAY, W. A MESSICK, P. S. McAULEY and J. W. HOULTER
The next regular meeting will be held on the third Tuesday in Jan., 1895, at Omaha.

FRANCIS S. KEY COUNCIL No. 6 meets every Friday evening at G. A. R. Hall, Plattsmouth, Neb. Visiting brothers cordially invited. O. K. JOHNSON, Rec. Sec.

WASHINGTON COUNCIL No. 1, meets every Friday evening in Goodrich hall, 24th and Franklin streets. Visiting brothers always welcome. J. H. HARVEY, Sec'y

LINCOLN COUNCIL No. 2, meets in Lincoln, Nebraska.

COLUMBIA COUNCIL No. 3, meets every Tuesday evening in Patterson block, 17th and Farnam Streets.
A. L. LIGHTFOOT, Councilor.
A. H. FLINT, R. Sec'y, address care County Clerk.

GARFIELD COUNCIL No. 5, meets every Tuesday night in South Omaha.
WILLIAM FARR, Sec'y.

LIBERTY COUNCIL No. 7 meets every Tuesday evening, I. O. O. F. Hall, Louisville, Neb. T. H. Lucas, Rec. Sec'y.

COUNCIL No. 20, A. P. A., Cameron, Mo., meets every second and fourth Monday evening, at Fraternity Temple. Visitors welcome.

BLUFF CITY COUNCIL No 7—meets every Wednesday evening in G. A. R. Hall, Council Bluffs, Ia.

LINCOLN Commandery No. 1, U. A. M. meets every Thursday evening in P. O. S. of A. hall, Council Bluffs, Ia. A. M. Burnham, Recorder.

AMERICAN LOYAL ORANGE LODGE, No. 221, meets the first and third Tuesday evening of each month, at 8:00 o'clock. M. L. ZOOK, Secy.

MISSOURI.

STATE COUNCIL OF MISSOURI.

S. C.—F. C. Borden, Holden, Mo.
S. V. C.—Rev. H. A. Slaughter, Warrensburg, Missouri
S. C. Sec'y—Rolla G. Carroll, Warrensburg, Missouri
Will meet at Hannibal, Mo., February, 1896

KANSAS CITY COUNCILS.

KANSAS CITY COUNCIL NO. 9—Meets every Friday night at 1013 Walnut street. Jas. McNamara, Sec'y 1800 East 10th St.

COLUMBIA COUNCIL NO. 15—Meets every Saturday night at the corner of Twelfth and Cherry streets. W. Y. Sheaver, Recording Secretary, 1407 Madison street.

PATRIOT COUNCIL NO. 31—Meets every Wednesday night at A. O. U. W. Hall, 1421 E. Eighteenth street. J. E. Fisher, Rec. Secretary, 2421 Flora avenue.

WESTPORT COUNCIL NO. 37—Meets every Friday night at Westport. W. B. Shfink, Rec. Secretary, 1225 E. Eighth street.

GATE CITY COUNCIL No. 44—Meets every Monday night, corner 16th and Penn Sts., over drug store.

SPRINGFIELD COUNCIL No. 49—Meets every Thursday night, between 31st and 32nd on Holmes.

SHEFFIELD COUNCIL No. 35—Meets at Sheffield every Thursday night. Thomas Smith, Rec. Sec'y, Sheffield, Mo.

ABE LINCOLN COUNCIL NO. 16, AMERICAN Protective Association meets every second and fourth Wednesday of each month in I. O. O. F. hall, Plattsmouth, Neb. Visiting members are welcome F. P. Brown, Sec.

AURORA COUNCIL No. 2, W. A. P. A.—Meets every Wednesday afternoon at 2 o'clock, at the A. P. A. Hall, 467 Minnesota avenue, Kansas City, Kan.

PROSPECT COUNCIL No, 61, A. P. A.—Meets every Monday evening at the corner of Twenty-third and Prospect avenue, Kansas City, Mo. Persons desiring to join may enclose their name, street and number, ward, age and occupation, and direct to box 521 Kansas City, Mo.

EUREKA COUNCIL No. 1, W. A. P. A.—Meets second and fourth Tuesday afternoon at 2 o'clock in the A. P. A. Hall, Southeast corner Packard and Osage avenue, Armourdale. Visitors are cordially invited to attend.

WIDE AWAKE COUNCIL No. 10, A. P. A., meets every Friday night at 16th and L Road, Grigsby's hall, Kansas City, Kan.

EXCELSIOR COUNCIL NO. 3, W. A. P. A. meets every Monday afternoon at 2:30 at Bell's hall, Southwest Boulevard, near state line, Rosedale, Kansas. Friends of other councils are cordially invited to attend. Every true American lady is invited to come and join us, and assist in the good work. Initiation fee $1.00.

GATE CITY COUNCIL No. 8, A. P. A.—Meets every Saturday evening at 467 Minnesota avenue, Kansas City, Kas. Visitors cordially invited.

COUNCIL No. 7, A. P. A.—Meets every Monday evening at Chamber of Commerce Hall, Riverview. Visitors cordially invited

COUNCIL No. 6, A. P. A.—Meets every Saturday evening at southeast corner Packard and Osage avenue, Armourdale. Visitors cordially invited.

COUNCIL No. 11, A. P. A.—Meets at Woodward's Hall every Tuesday evening at 8 p. m. sharp, Third street and Lafayette avenue. A cordial invitation is extended to visiting friends.

ARGENTINE COUNCIL No. 12, A. P. A.—Meets every Monday night in Nokes Hall, Argentine, Kan. All visitors welcomed.

TOPEKA COUNCIL No. 14, A. P. A.—Meets every Monday evening in A. O. U. W. Hall 418 Kansas avenue, Topeka Kansas. All visitors will be cordially welcomed.

Oostdyk Council, No. 1, W. A. P. A. of Kansas City, Mo., meets every Friday afternoon at 2:30 o'clock at 1609 Penn St. Address, Postoffice box 521, Kansas City, Mo.

Sunflower Lodge, L. O. L., No. 264, meets second and fourth Tuesdays of each month at 8 p. m., at Claflin's hall, corner of Mill street and Osage avenue, Kansas City, Kan. Visitig brethren are cordially invited to attend. John Davidson, W. M., Wm. McNaughton, Secy., 715 Reynolds Ave.

Liberty Council, No. 15, Jr. O. U. A. M., meets every Wednesday night, corner Packard and Osage streets, Armourdale, Kansas. Thos. Rolf, secretary.

KANSAS PURPLE STAR, L. O. L. No. 205—Meets first and third Tuesdays of each month at 8 p. m., in A. O. U. W. Hall, corner Fourth street and Minnesota avenue, Kansas City, Kan. Samuel Harrison, W. M. Wm. Ballagh, secretary, 537 Northrup avenue. Visiting brethren cordially invited.

Patriotic Order Sons of America.

WASHINGTON CAMP No. 1, P. O. S. of A., meets each Thursday evening at Red Men's Hall, Fifteenth and Douglas Sts.

WASHINGTON CAMP No. 12, P. O. S. of A., Council Bluffs.—Meeting in their hall over 419 Broadway, every Wednesday night at 8 o'clock. J. B. VAN PATTAN, Secretary

SUPREME CABINET

American Orange Knights.

OBJECTS.

This order is formed of persons whose objects is to maintain the supremacy of law, order and constitutional freedom; to preserve inviolate the citizen's franchise; to perpetuate and defend the precepts and free institutions of civil and religious liberty guaranteed by the Constitution of the United States and established by our forefathers.

PRO ARIS ET FOCIS.

For information regarding the formation of new Commanderies, or supplies, write to the supreme secretary. M. L. ZOOK, Sec'y, 1615 Howard St., Omaha, Neb.
J. M. BANKER, C. C., Saganaw, Mich.

A GENEROUS OFFER.

An eminent physician discovered some years ago, two of the most valuable agents for alleviating human suffering, and used them with unqualified success. These remedies have been placed in our hands to be made public in this manner: To any person sending **50c** we will forward *Dr. Chase's Original Formula* for the positive cure of Cholera, Diarrhœa and Dysentery, invaluable to have in the house for cases of emergency, and notwithstanding the absurdly low price, there will be *SENT FREE* Dr. Chase's Plain Talk to Women on Painless Childbirth, and the Natural Method of obtaining this inestimable boon. Address, *THORN & CO.*, 96 Longworth St., Cincinnati, Ohio.

Do you subscribe and pay for THE AMERICAN? Yes or no will decide how much you are interested in the advancement of Americanism.

"While the State has rights she has them only in virtue and by permission of the supreme authority, and that authority can only be expresed through the church."—Catholic World.