

TO PATRIOTIC AMERICANS.

Information Relative to Hon. W. S. Linton's Speech Against Appropriations of National Money for Sectarian Schools.

Speeches delivered in congress are not supplied free by the government, as many suppose, but are a personal expense to the members who furnish them...

YOUR DUTY.

From now until the polls close on the day of the coming election Americans should be on their guard.

They should, by this time, be aware of the fact that Rome works in an insidious manner, seldom showing her hand; that her strength lies in her secrecy...

If you have, in the past, elected men who have misrepresented you, you are deserving of pity, but if you re-elect them and they do different to what you desire, you deserve condemnation for your gullibility.

An American who is true to his country, who loves its institutions and reverses its flag allows no party ties or life-long friendships to outweigh his sense of duty when he goes to the polls to cast his vote.

Until such a stand is taken there can be no hope for a cessation of political meddling on the part of the Roman Catholic priesthood, and the sooner American citizens realize this the sooner will politicians refuse to accede to the demands of the Roman corporation.

You can only be true to your own interests by being true to those of your country. To carry this idea out it will be necessary for our friends to fill a number of gentlemen who now fill official positions.

The retirement must not be charged to an American order, but to the neglect or refusal of such officials to carry out the desires of their constituents.

By the action of the last session of the Supreme Grand Orange Lodge of the United States, at Boston, the brethren of the Orange Order have now a mutual aid association through which they are enabled to avail themselves of a cheap and equitable insurance for the benefit of their families upon their death.

The circulation in your neighborhood of above matter will furnish conclusive proof, which cannot be controverted, that organization must be maintained to combat certain sectarian connections with the state, and will show how your congressmen voted on these important American questions.

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The assessments are made quarterly and range from \$2.00 for persons between the ages of 21 and 27; for members aged 28 to 32 years, \$2.15; 33 to 36, \$2.25; 37 to 40, \$2.40; 41 to 44, \$2.55; 45 to 47, \$2.90; 48 to 50, \$3.20; 51 to 52, \$3.25; 53 to 54, \$3.40; 55, \$3.50 and so on to 60 years at \$4.55 per quarter. These assessments include the total expense of maintaining the department, and every member is the absolute owner of his certificate and controls its disposition.

The fee required for membership is \$2.50, and the assessment according to age must be paid before the expiration of three months. Application must be made on blanks of the Association which may be had by applying to M. L. Zook at the office of the AMERICAN PUBLISHING COMPANY who is the State Organizer for Nebraska, Iowa, Missouri, Kansas, Colorado and Wyoming.

Roman Catholics in London will soon have a cathedral of an architecture unique in that city. It will be a basilica, built on the model of Constantine's original church of St. Peter at Rome, 350 feet long by 170 wide and

UNITED AMERICAN MECHANICS.

Its Organization and Principles—How to Become a Member.

We would respectfully call your attention to the fact that there is in this city a council of the Order of United American Mechanics, to which we would be happy to have you give a moment's thought, and if favorably impressed, would like your name proposed for membership.

The Order of United American Mechanics was organized in Philadelphia on the 15th day of July, 1843. Its first inception was for the protection of Mechanics and Workmen alone, and for a number of years none but operative mechanics and workmen were admitted to its membership; but the great interests of principles involved in its existence caused a departure from that plan, and the Order has for years existed and exists today as an order of speculative mechanics, recognizing every one possessed of the birth requirements, who works for a maintenance either by hand or brain or both as eligible to membership, and numbers among its members men of every profession, and calling in life.

The objects of this order are to assist each other in obtaining employment; to encourage each other in business; to establish a sick and funeral fund; to establish a fund for the relief of widows and orphans and to aid members; and to aid members who, through Providence, may be incapacitated from following their usual vocations, in obtaining situations suitable to their afflictions.

The Loyal Orange Institution is a brotherhood and sisterhood, bound by three ties—Justice, Truth and Righteousness. It has no hidden aims. It is Fraternal and Benevolent—assisting and protecting members while living and their widows and orphans when they are removed by death.

It upholds the right of private judgment—the untrammelled freedom of opinion; believes the public schools are an essential safeguard of the state, and should be kept free from ecclesiastical or sectarian control and that persons disloyal to the government—who hold a mental allegiance to the pope of Rome—should be rigorously excluded from teaching therein.

It believes primary allegiance is due to the government which protects the lives, liberties and properties of its citizens, and that ecclesiastical authority should not under any circumstances, be permitted to meddle in the affairs of state, and that coercion of citizens in the exercise of his or her right of religious or political freedom should be punished as a crime against the state.

It encourages habits of frugality and industry among its members, and is proud to boast that Orangemen seldom become a public charge or accept pauper bread.

It believes in the restriction of immigration and the extension of time for the naturalization of citizens, and that the public lands shall be held for actual American citizens who become settlers.

The Loyal Orange Institution of the United States of America has certain requirements for membership: That a man shall be an actual American citizen having complied with the laws of the United States with regard to naturalization, and without a mental reservation.

That the applicant shall be a Protestant, and that his parents and wife shall be Protestants.

That he shall be thrifty and successful in his business and honorable and truthful in his dealings with his fellowman, and shall be known as a law-abiding citizen.

That he will endeavor to give his children or any children under his charge at least a good common school education, being careful to avoid all popish doctrines, and to keep them in good health at the time of making application.

It makes no difference where a man was born, so long as he meets the foregoing requirements.

These are the qualifications required of every applicant to the order, and we do not think that any patriotic American should offer a better array of principles and teachings.

J. O. U. A. M. A Loyal, Patriotic Organization, Fraternal and Beneficial, Strictly Non-Partisan and Non-Sectarian.



LOYAL ORANGE INSTITUTION OF THE UNITED STATES OF AMERICA.

FRANCIS C. CAMPBELL, M. W. G. M., Minneapolis, Minn. ROBT. W. JOHNSTON, Supreme Secretary, Troy, New York M. L. ZOOK, 1615 Howard Street, Omaha, Neb., Organizer for department of Nebraska, Iowa, Kansas, Missouri and Colorado.

ORANGE PRINCIPLES.

On behalf of the Loyal Orange Lodge of the United States of America, and with a view of correcting the false impression that enemies are endeavoring to convey to the minds of men who are unacquainted with Orange principles, are these few statements made:

The Loyal Orange Institution is a brotherhood and sisterhood, bound by three ties—Justice, Truth and Righteousness.

It has no hidden aims. It is Fraternal and Benevolent—assisting and protecting members while living and their widows and orphans when they are removed by death.

It upholds the right of private judgment—the untrammelled freedom of opinion; believes the public schools are an essential safeguard of the state, and should be kept free from ecclesiastical or sectarian control and that persons disloyal to the government—who hold a mental allegiance to the pope of Rome—should be rigorously excluded from teaching therein.

It believes primary allegiance is due to the government which protects the lives, liberties and properties of its citizens, and that ecclesiastical authority should not under any circumstances, be permitted to meddle in the affairs of state, and that coercion of citizens in the exercise of his or her right of religious or political freedom should be punished as a crime against the state.

That it is the duty of every citizen to defend the lawfully constituted authority and institutions of our country against corrupt and unwholesome influences, as well as against armed assaultants, to the end that our glorious freedom be protected and transmitted unimpaired to posterity.

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It believes in the restriction of immigration and the extension of time for the naturalization of citizens, and that the public lands shall be held for actual American citizens who become settlers.

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That the applicant shall be a Protestant, and that his parents and wife shall be Protestants.

That he shall be thrifty and successful in his business and honorable and truthful in his dealings with his fellowman, and shall be known as a law-abiding citizen.

That he will endeavor to give his children or any children under his charge at least a good common school education, being careful to avoid all popish doctrines, and to keep them in good health at the time of making application.

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DECLARATION OF PRINCIPLES. The National Council of the Junior Order of United American Mechanics in its annual session assembled declares: That the constant landing upon the shores of the hordes of ignorant, vicious and lawless criminals of the old world should be viewed with alarm by the loyal and patriotic citizens of this country.

We affirm our devotion to the public school system of this country. We believe in compulsory education, and that all teaching in our schools should be in the English language, and that the future generations may be able to take their place in the ranks of our country's workers, educated in the history, the customs and manners of Americans.

We guarantee to every man the liberty of worshiping God according to the dictates of his own conscience, and we will give every assistance to protect all in the exercise of his liberty, but we object most strenuously to that any church, no matter under what name it may exist, in the temporal affairs of this country.

We believe that the Bible should be read in our public schools; not to teach sectarianism, but to inculcate its teachings. It is the recognized standard of all moral and civil law, and we therefore believe that our children should be educated in its teachings, but that no dogma or creed should be taught at the same time.

States of North America, or under the protection of its flag. Of good moral character. A belief in the existence of a Supreme Being as the Creator and Preserver of the Universe.

Approved to any union of church and state. Favorable to free education and the American Public School system. Between 16 and 50 years of age for benevolent membership; over 50 years honorary membership.

The word "Junior" in the title has no relation to the age of members. It was adopted to distinguish the Order from the O. U. A. M., and has no other significance. Nor is the word "Mechanic" to be construed literally. It refers in no manner to artisans, but embraces every pursuit.

ORGANIZERS WANTED. We want a Council of the Jr. O. U. A. M. in every city, town and village in the United States.

It is the leading American patriotic and beneficial organization, and the strongest and one of the oldest, confined to native-born.

It is only necessary to make its objects, principles and workings known to easily secure enough charter members to start a Council. A liberal premium will be paid to any one organizing a Council. For full particulars address: H. A. KIBBE, National Council, New Brunswick, N. J.

DIRECTORY.

NATIONAL COUNCIL. N. C.—J. G. Richter, Box 87, Canton, O. N. T. C.—W. W. Tyler, Richmond, Va. Jr. P. N. C.—H. A. Kibbe, New Brunswick, N. J. N. Sec'y—Edward S. Deemer, P. O. Box 756, Philadelphia; office rooms Nos 16 and 17, 631 Chestnut street.

National Organizer—Stephen Collins, Box 70, Pittsburgh, Pa. Meets in Omaha, Neb., the third Tuesday in June.

STATE COUNCIL OF ILLINOIS. Incorporated February 24, 1862. C. C.—T. B. Bryson, 635 Westworth avenue, Chicago.

Jr. P. S. C.—Thos J. Coen, 47 Sheffield ave, Chicago. S. C. Sec'y—Joseph S. Reynolds, P. O. Box 74, Chicago.

S. C. Treas.—E. H. Sample, 634 Armour ave, Chicago. Meets at Alton, fourth Monday in August, 1894.

SUBORDINATE.

George Washington Council, No. 3, meets every Friday evening in Goodrich hall, 24th and Franklin streets. Visiting brothers always welcome.

Washington Council, No. 16, meets Tuesdays at 615 Westworth ave. E. L. Ca. burn, R. S. 6312 Honore st, Englewood.

Washington Council, No. 23, meets Saturday evenings at 100 F hall, South Chicago ave. John W. Roger, R. S. Box 458.

Daniel Webster Council, No. 8, Jr. O. U. A. M., meets first and third Saturday evenings of each month in Modern Woodman hall, Murray, Neb. Visiting brothers always welcome. James Longbridge, recording secretary.

NEBRASKA.

STATE COUNCIL OF NEBRASKA: S. C.—W. M. F. P. Omaha. S. V. C.—L. E. P. Omaha. S. C. Sec'y—GEO. C. FENTON, P. O. box 725, Omaha.

S. C. Treas.—C. H. ALLEN, South Omaha. Conductors—H. S. BARTHOLO, Plattsmouth. Warden—P. S. McCauley, So. Omaha.

Representatives to Nat. Council—W. M. F. KNAPP, H. L. DAY, W. A. MESSICK, P. S. McCAULEY and J. W. HOUDEK.

Francis S. Key Council No. 6, meets every Friday evening at G. A. R. Hall, Plattsmouth, Neb. Visiting brothers cordially invited. O. K. JOHNSON, Sec. Rec.

Washington Council No. 1, meets every Friday evening in Goodrich hall, 24th and Franklin streets. Visiting brothers always welcome. J. H. HARVEY, Sec'y

LINCOLN COUNCIL No. 2, meets in Lincoln, Nebraska. COLUMBIA COUNCIL No. 3, meets every Tuesday evening in Patterson block, 17d and Farnam streets.

A. L. LIGHTFOOT, Councilor. A. H. FLETCHER, Sec'y. Business care County Clerk. GARFIELD COUNCIL No. 5, meets every Tuesday night in South Omaha. WILLIAM FARR, Sec'y.

LIBERTY COUNCIL No. 7, meets every Tuesday evening, 100 F. Hall, Louisville, Neb. T. H. Lucas, Rec. Sec'y.

COUNCIL No. 20, A. P. A., Cameron, Mo., meets every second and fourth Monday evening, at Fraternity Temple. Visit us welcome.

BLUFF CITY COUNCIL No. 7, meets every Wednesday evening in G. A. R. Hall, Council Bluffs, Ia. LINCOLN Commandery No. 1, U. A. M., meets every Thursday evening in P. O. S. of A. hall, Council Bluffs, Ia. A. M. Burnham, recorder.

AMERICAN LOYAL ORANGE LODGE No. 221, meets the first and third Tuesday evening of each month, at 810 1/2'clock. M. L. ZOOK, Sec'y.

MISSOURI.

STATE COUNCIL OF MISSOURI. S. C.—F. C. Borden, Holden, Mo. S. V. C.—Rev. H. A. Slaughter, Warrensburg, Missouri. S. C. Sec'y—Rolla G. Carroll, Warrensburg, Missouri. Will meet at Hannibal, Mo., February, 1895.

KANSAS CITY COUNCILS. KANSAS CITY COUNCIL No. 9, meets every Friday night at 1013 Walnut street. Jas. McNamara, Sec'y 1800 East 10th St.

COLUMBIA COUNCIL No. 15, meets every Saturday night at the corner of Twelfth and Cherry streets, W. Y. Shaver, Recording Secretary, 1467 Madison street.

COUNCIL No. 6, A. P. A.—Meets every Saturday evening at southeast corner Packard and Osage avenue, Armourdale. Visitors cordially invited.

COUNCIL No. 11, A. P. A.—Meets at Woodward's Hall every Tuesday evening at 8 p. m. sharp, Third street and Lafayette avenue. A cordial invitation is extended to visiting friends.

ARGENTINE COUNCIL No. 12, A. P. A.—Meets every Monday night in corner Hall, Argentine, Kan. All visitors welcomed.

TOPEKA COUNCIL No. 14, A. P. A.—Meets every Monday evening in A. O. U. W. Hall 418 Kansas avenue, Topeka, Kansas. All visitors will be cordially welcomed.

Osceola Council, No. 1, W. A. P. A. of Kansas City, Mo., meets every Friday afternoon at 2:30 o'clock at 1699 Penn St. Address, Post-office box 21, Kansas City, Mo.

Sunflower Lodge, L. O. L. No. 364, meets second and fourth Tuesdays of each month at 8 p. m., at Clavin's hall, corner of Mill street and Osage avenue, Kansas City, Kan. Visiting brethren are cordially invited to attend. John Davidson, W. M. Wm. McNaughton, Sec'y. 75 Reynolds Ave.

Liberty Council, No. 15, Jr. O. U. A. M., meets every Wednesday night, corner Packard and Osage streets, Armourdale, Kansas. Thos. Rolf, secretary.

KANSAS PURPLE STAR, L. O. L. No. 306—Meets first and third Tuesdays of each month at 8 p. m., at O. U. W. Hall, corner Fourth street and Minnesota avenue, Kansas City, Kan. Samuel Harrison, W. M. Wm. Balogh, secretary, 33 Northrup avenue; Visiting brethren cordially invited.

Patriotic Order Sons of America.

WASHINGTON CAMP No. 1, P. O. S. of A., meets each Tuesday evening at Red Men's Hall, Fifteenth and Douglas Sts.

WASHINGTON CAMP No. 2, P. O. S. of A., Council Bluffs—Meets in their hall over 419 Broadway, every Wednesday night at 8 o'clock. J. B. VAN FATMAN, Secretary

SUPREME CABINET American Orange Knights.

OBJECTS. This order is formed of persons whose objects is to maintain the supremacy of law, order and constitutional freedom; to preserve inviolate the citizen's franchise; to perpetuate and defend the precepts and free institutions of civil and religious liberty guaranteed by the Constitution of the United States and established by our forefathers.

For information regarding the formation of new Commanderies, or supplies, write to the supreme secretary, M. L. ZOOK, Sec'y, J. M. BANKER, C. C. 1615 Howard St., Saganaw, Mich. Omaha, Neb.

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A GENEROUS OFFER.

An eminent physician discovered some years ago, two of the most valuable agents for alleviating human suffering, and used them with unqualified success. These remedies have been placed in our hands to be made public in this manner: To any person sending 50c we will forward Dr. Chase's Original Formula for the positive cure of Cholera, Diarrhoea and Dysentery, invaluable to have in the house for cases of emergency, and notwithstanding the absurdly low price, there will be SENT FREE Dr. Chase's Plain Talk to Women on Painless Childbirth, and the Natural Method of obtaining this invaluable boon. Address: THORN & CO., 96 Longworth St., Cincinnati, Ohio.

Do you subscribe and pay for THE AMERICAN? Yes or no will decide how much you are interested in the advancement of Americanism.

"While the State has rights she has them only in virtue and by permission of the supreme authority, and that authority can only be expressed through the church."—Catholic World.