Speeches delivered in congress are many suppose, but are a personal exor to the individual ordering them. A tributor has already given \$100,000. large number of requests from all over the United States have been made for Mr. Linton's speech (which the Roman Catholic Postmaster Dennis Ryan recently tried to prevent going through the mails) than any other delivered burden, particularly when you can secure the speeches, and other public information of vast importance, in lots of cent each.

The pastor of the Metropolitan Baptist church, Rev. Green Clay Smith, P. | your gullibility. O. Box 333, Washington, D. C., a selfsacrificing gentleman, devoting much time to patriotic movements, will, durgressional Record confaining not only marks by Senators Gallinger, Call, Quay when considering Daniels and Platt, upon the same subtect, in connection with the Indian appropriation bill (which appropriates about four hundred thousand dollars for educational purposes that passes into the hands of the priests, and Jesuitical agents of the Catholic church) and and vote of house on a bill (H. R. 353) to enable the people of New Mexico to idea of true Americanism. form a constitution and state government.

General Smith will send to your adpamphlet), taken from the Congressment printer's charges, viz: the remarkably low price of \$2.50 per thousfor 100, delivered at your postoffice to country. one address.

An unusual state of affairs exists in New Mexico, a majority of the people ber of gentlemen who now fill official there being under the influence largely positions. of Jesuit priests. In order to Americanize them (as in many of their schools was made that the English language out the desires of their constituents. should be taught as one of the branches in their schools. An amendment to this effect was offered requiring a provision to be placed in the constitution known.

The circulation in your neighborhood of above matter will furnish conclusive proof, which cannot be controverted, that organization must be maintained to combat certain sectarian connections with the state, and will show how your congressu en voted on these important American questions. The speeches and congressional proceedings referred to are folded, enclosed in envelopes, and franked without extra cost, so that, being public documents, they can each be addressed, and mailed by you broadcast without postage expense.

The postage itself under other circumstances, would cost you \$10 per 1000 copies. While the envelopes alone (furnished by the government, printed) are worth about as much as is charged for the entire matter. All this expense is saved, churches, lodges, councils, and organizations should order them by the thousand, and patriotic persons everywhere should take advantage of this opportunity, and form clubs of say ten members, where deemed advisable, so that for 25c, 15c, or 5c each, they can have 100, 50, or 10 of these documents, and disseminate this matter through the mails among their friends for the facts and information it contains with which the American people have not heretofore been familiar, and owner of his certificate and controls its which apparently, on account of certain influence, has not become public through the press in any such manner are exempt from the payment of debts as its importance warrants. It is almost incredible but nevertheless a fact. direct to the beneficiary whose interest that our "American" congress voted down an amendment providing for teaching the English language as one of the studies, in the public schools of sge must be paid before the expiration New Mexico. Please address all orders af three months. Application must be or further communications relating to this subject to GENERAL GREEN CLAY SMITH, P. O. Box 333, Washington, D. L. Zook at the office of the AMERICAN C., and oblige yours truly,

W. J. H. TRAYNOR. Supreme President, A. P. A.

Copied After Rome.

have a cathedral of an architecture members of the Orange Order. unique in that city. It will be a basilica, built on the model of Constan-Rome, 350 teet long by 170 wide and bloodshed .- Catholic World.

100 high, and will hold 10,000 people. Attached to 1 is to be a monastery for thirty monks and forty-five lay brethren, to which the Benedictines, who for centuries served Westminster Abbey, are to be invited. The land was not supplied free by the government, as thirty years ago for \$275,000, and is now worth \$1,500,000. The building pense to the members who furnish them will cost \$750,000, toward which one con-

YOUR DUTY.

From now until the polls close on the day of the coming election Americans should be on their guard.

They should, by this time, be aware of during this session of congress, and the the fact that Rome works in an insiduaggregate cost if all are supplied, will ous manner, seldom showing her hand; amount to thousands of dollars. We that her strength lies in her secrecy therefore do not believe that you, un- and that they can only hope to overderstanding the situation, would ask throw and deprive her of her political any one person to incur such a financial power and prestige by practicing the lesson she has so well learned.

If you have, in the past, elected men who have misrepresented you, you are 500 or 1000, for about one-quarter of a deserving of pity, but if you re-elect them and they do different to what you desire, you deserve condemnation for

An American who is true to his country, who loves its institutions and reveres its flag allows no party ties or ing the next three or four months sup- life-long friendships to outweigh his ply all those who desire it, without any sense of duty when he goes to the polls profit to himself, that portion of the Con- to cast his vote. If his dearest friend or his trusted brother, stood on other Mr. Linton's speech in full, but also re- ground than that occupied by himself

PRIESTLY DICTATION IN POLITICS, RESTRICTION OF IMMIGRATION, ONE BALLOT FAIRLY COUNTED, TAXATION OF ALL PROPERTY, THE PUBLIC SCHOOLS,

FREE SPEECH, FREE PRESS AND LIBERTY OF CONSCIENCE

a vote of house, and action of senate his ballot should be cast against such thereon; also, the debate, proceedings, friend or brother and in favor of the man who represents most nearly his

Until such a stand is taken there can be no hope for a cessation of political medling on the part of the Roman dress all the above matter (in one Catholic priesthood, and the sooner American citizens realize this the sooner ional Record, for less than the govern- will politicians refuse to accede to the demands of the Roman corporation

You can only be true to your own inand copies, \$1.50 for 500 copies, or 50c. terests by being true to those of your

> To carry this idea out it will be necessary for our friends to retire a num-

The retirement must not be charged to an American order, but to the negthey teach Spanish only) a suggestion | lect or refusal of such officials to carry

AN ORANGE BENEFICIARY.

By the action of the last session of the Supreme Grand Orange Lodge of of the incoming state as follows: "and the United States, at Boston, the in all of which public schools the Eng- brethren of the Orange Order have Hish language shall be taught, as a now a mutual aid association through branch of study, but not to the exclus- which they are enabled to avail themon of other languages." The people selves of a cheap and equitable inof this country will be astounded to surance for the benefit of their families know that an American congress de- upon their death. This department is feated this proposition, although dona- known as the Loyal Orange Mutual ting millions of acres of public lands to Aid Association, which has been duly be used for school purposes, the pro- incorporated under the laws of the to you to aid us in this work we are now ceeds of which may be used for teach- state of Minnesota. □ This association ing where the nation's language is un- was formed [with the one predominant to the country that we firmly believe in idea of strengthening the Loyal Orange | American principles, American industry, Institution and its benefits can only be American protection and American governenjoyed by its members who are in good standing. Good health being a Mechanics. Bonded together by promptings requisite for membership in the Orange of patriotic affection, may this Order grow Order it is not necessary for members to go to the expense of a medical examination and the liabilities are so graded as to fully offset any omission this may have on the death rate of its certificate holders. The benefits under all certificates are graduated as follows:

For death during the first three months of a life certificate, \$100.00; for the second three months, \$250.00; for the next six emonths following, 500.00; for the second year, \$600,00; for the third year, \$700.00; for the fourth year, \$800.00; for the fifth year, \$900.00. After the fifth year the benefit will be \$1,000, the sum stated in the

face of the certificate. The assessments are made quarterly and range from \$2.00 for persons between the ages of 21 and 27; for members aged 28 to 32 years, \$2.15; 33 to 36, \$2.25; 37 to 40, \$2.40; 41 to 44, \$2.55. 45 to 47, \$2.90; 48 to 50, \$3.20; 51 to 52, \$3.25; 53 to 54, \$3.40; 55, \$3.50 and so on to 60 years at \$4.55 per quarter. These assessments include the total expense of maintaining the department, and every member is the absolute disposition. All benefits received by the beneficiary under these certificates of a deceased member and are paid is protected by law.

The fee required for membership is \$2.50, and the assessment according to made on blanks of the Association which may be had by applying to M. Missouri, Kansas, Colorado and Wyterritory should apply for supplies. Roman Catholics in London will soon Correspondence is invited from all

Education must be controlled by tine's original church of St. Peter at Catholic authorities, even to war and

UNITED AMERICAN MECHANICS.

Its Organization and Principles-How to Become a Member.

We would respectfully call your attention to the fact that there is in this city a counci of the Order of United American Mechanics bought by Cardinal Manning nearly to which we would be happy to have you give a moment's thought, and if favorably Impressed, would like your name proposed for membership.

The Order of United American Mechanic was organized in Philadelphia on the 15th day of July, 1845. Its first inception was for the protection of Mechanics and Workingmen alone, and for a number of years nonbut operative mechanics and workingmen were a mitted to its membership; but the great interests of principles involved in its existence caused a departure from that plan, and the Order has for years existed and plan, and the Order has for years existed and respectively. chantes, recognizing every one possessed of the birth requirements, who works for a maintainance either by hand or brain or both as eligible to membership, and numbers among its members men of every profession and calling in life.

The objects of this order are to assist each other in obtaining employment: to encourage each other in business; to establish a sick and funeral fund; to establish a fund for members; and to aid members who, through Providence, may be incapacitated from following their usual vocations, in obtaining situations suitable to their afflictions. The membership of this order is composed of white male citizens born in the United States, or under the protection of its flag. This order has existed for nearly fifty years. and is at present, rapidly spreading through out the United States. As an American born and having the welfare of yourself and family at heart, as well as that of the nation at large, we would most heartily invite you to become a member of the U. A. M., as it is the only Order in existence founded especially to promote the interests, elevate the character and secure the happiness of the American mechanic and business man.

It therefore appeals to the head and heart of him who wields the pen as well as to him who swings the scythe or wields the sledgehammer of the mechanic. In its councils, a free discussion of principles relating to the fostering and care of the interests of individual members is permitted; but nothing of a political or sectarian character is ever allowed to be discussed. It has no affiliation with such institutions as Trades Unions. Knights or Labor, Sovereigns of Industry, or the like, and desires not to control either capital or labor, as it would be doing a gross injustice to many of its members, who are taken from both classes. The membership of the Order is scattered from Maine to California, and from all points comes the giorious news that the Order is gaining great strength in all jurisdictions.

An endowment branch is also connected with the Order, both national and state, which insures those who seek its benefits, enabling them to leave a sum, which is in all cases substantially and promptly paid, to the dear ones, when death marks its mem bers for its own.

It seems very strange indeed that the American does not feel inclined to become so peculiarly national in his ideas and as sociations as do the English, French, German, Irish, and other nationalities. Each and all of the foregoing have their peculiar national organizations, and take pride in same. But the American joins order after order, composed of a mixture of nationalities, and lets his own countrymen severely alone in the matter of secret and fraternal

We would not belittle any of the existing secret beneficial associations. Far from it. They are a power for good in the community But we do ask him who is to the manor born to turn his thoughts to home and native land, so that he can join in the glad refrain:

Thou art my native land, I own thy fostering hand; Though far from thee I roam, Still thou art my home.

Americans, we of this Brotherhood appeal carrying on. You must either be for us or against us. Choose quickly and let us show ment. Strikes riots and boycotting are terms too harsh to be applied to American and progress, until every man who calls himself American can stand up and say in all sincerity, I own no man as master of my actions.

LITERARY NOTES.

Everybody wants to read "Fifty Years in the Church of Rome." . The American Publishing Company is the only place this excellent book can be

Did you ever read that remarkable little book called "Maria Monk"? If you have not, call at 1615 Howard street and get a copy for 50 cents.

Samples of the American Citizen Library may be seen at this office. The price is \$2 00 a year, for 12 numbers-12 books in all.

A Roman Catholic must not only obey, but must obey right or wrong! Mgr. Preston, on the witness stand recently, in a court in New York, when asked if Roman Catholics must obey their bishop, whether right or wrong, said, "Yes." The question was repeated and he again answered "They must obey, right or wrong!"

At the Baltimore Lay convention in 1889, the "late lamented" Bishop O'Copnor, whom John Rush welcomed to Omaba a few years ago, said: "Religious liberty is merely endured until the opposite can be carried into effect without peril to the Roman Catholic Church."

"Among the Ozarks."

The Land of Big Red Apples, is an attractive and interesting book, handsomely illustrated with views of South PUBLISHING COMPANY who is the Missouri scenery, including the famous State Organizer for Nebraska, Iowa, Olden fruit farm of 3,000 acres in Howell county. It pertains to fruit raising oming, to whom all lodges within this in that great fruit belt of America, the southern slope of the Ozarks, and will prove of great value, not only to fruit growers, but to every farmer and homeseeker looking for a farm and a home Mailed free. Address,

> J. E. LOCKWOOD. Kansas City, Mo



GRAND LODGE LOYAL ORANGE INSTITUTION

-OF THE-United Sttes of America.

1615 Howard Street, Omaha, Neb., Organizer for department of Nebraska, Iowa, Kansas, Missouri and Colorado.

ORANGE PRINCIPLES.

On behalf of the Loyal Orange Lodge of the United States of America, and with a view of correcting the false impression that enemies are endeavoring to convey to the minds of men who are unacquainted with the relief of widows and orphans and to aid Orange principles, are these few statements

The Loyal Orange Institution is a brotherhood and sisterhood, bound by three ties-Justice, Truth and Righteousness.

It has no hidden aims. It is Fraternal and Benevolent-assisting and protecting members while living and their widows and orphans when they are removed by death.

It upholds the right of private judgment-the untrammelled freedom of opinion; believes the public schools are an essential safeguard of the state, and should be kept free from ecclesiastical or sectarian control and that persons disloyal to the government -who hold a mental allegiance to the pope of Rome-should be rigorously excluded from teaching therein.

It believes primary allegiance is due to the government which protects the lives liberties and properties of its citizens, and that ecclesiastical authority should not under any circumstances, be permitted to meddle in the affairs of state, and that coercion of a citizen in the exercise of his or her right of franchise, under the guise of religlous or spiritual authority should be punished as a crime against the state.

That it is the duty of every citizen to defend the lawfully constituted authority and institutions of our country against corrupt and inimical influences, as well as against armed assallants, to the end that our glorious freedom be protected and transmitted unimpaired to posterity.

It encourages habits of frugality and in dustry among its members, and is proud to boast that Orangemen seldom become public charge or accept pauper bread.

public charge or accept pauper bread.

It believes in the restriction of immigration and the extension of time for the naturalization of citizens, and that the public ands shall be held for actual American citizens who become settiers.

The Loyal Orange justitution of the United States of America has certain requirements for membership:

That a man shall be an actual American citizen, having compiled with the laws of the United States with regard to naturalization, and without a mental reservation.

That the applicant shall be a Protestant, and also that his parents and wife shall be Protestants.

and also that his parents and wife shall be Protestants.

That he shall be thrifty and successful in his business; honorable and truthful in his dealings with his fellowman, and shall be known as a law-abiding citizen.

That he will endeavor to give his children or any children under his charge at least a good common school education, being careful to avoid all popish doctrines, and

That he shall be in sound health at the time of making application.

It makes no difference where a man was born, so long as he meets the foregoin requirements.

These are the qualifications required o every applicant to the order, and we do not think that any patriotic American order can offer a better array of principles and teachings.

J. O. U. A. M. A Loyal, Patriotic Organization, Fraternal and Beneficial, Strictly Non-Partisan and Non-sectarian.

Partisan and Non-sectarian.

DECLARATION OF PRINCIPLES.

The National Council of the Junior Order of United American Mechanics in annual seasion assembled declares:

That the constant landing upon the shores of the hordes of ignorant, vicious and lawless criminals of the Old World should be viewed with alarm by the loyal and patriotic citizens of this country.

We affirm a warm and hearty welcome to all immigrants who desire to better their condition and become a part and parcel of our nationality, but we have not one square inch of room for the anarchist, the socialist or nihilist, or for any one who is not willing to bow allegiance to that flag which is powerful enough to shield and protect them as well as us, in the exercise of all civil and religious liberty.

us. In the exercise of all civil and religious liberty.

We affirm our devotion to the public school system of this country. We believe in compulsory education, and that all teaching in our schools should be in the English language, to the end that future generations may be able to take their place in the ranks of our country's workers, educated in the history, the customs and manners of Americans.

history, the customs and manners of Americans.

We guarantee to every man the liberty of worshiping God according to the dictates of his own conscience, and would give every assistance to protect all in the exercise or his liberty, but we object most strenuous to the interference of any church, no matter under what name it may exist, in the temporal affairs of this country.

We believe that the Bible should be read in our public schools; not to teach sectarianism.

more wast name it may exist, in the temporal affairs of this country.

We believe that the Bible should be read in our public schools; not to teach sectarianism, but to inculcate its teachings. It is the recognized standard of all moral and civil law; we therefore believe, that our children should be educated in its teachings, but that no dogma or creed should be taught at the same time

We believe that patriotism and love of country should be instilled into the hearts of children, and that, with the words of "Mother," "Home" and "Heaven," our children should be taught that our flag is the symbol of all that makes a "home" for us. We would place a flag upon every public school in our land, and a Bible within, and the object lesson therein set forth should be a beacon light in every storm which threatens to engulf us.

In this noble and patriotic work we ask the cordial and hearty co-operation of all good citizens. In this grand work we need the helping hand of all organizations holding the same views and principles. We have no time for jeaiousies and bickerings, but with a united front we should march forward, shoulder to shoulder, remembering that "United we stand, divided we fall."

In the strictest sense we are a national politi all organization, but we oppose with unanimity the slightest taint of partisanism. "Our country" is our motto, and we keep this motto steadily before us. We are cognizant that there are great and powerful enemies within our midst, requiring the strictest surveillance of all who are at heart, word and in deed **Americans**. We as members of this Order, affirm our allegiance to the objects of the Order as paramount to any partisan affiliation; and urge upon the membership harmonlous, united and 'intelligent action in carrying out the principles.

OBJECTS OF THE ORDER.

OBJECTS OF THE ORDER. First—To maintain and promote the interests of Americans, and shield them from the depressing effects of foreign competition.

Second—To assist Americans in obtaining imployment.
Third—To encourage Americans in busi-

ness. Fourth-To establish a sick and funera fund.

Fifth—To maintain the public school system of the United States of America, and to prevent sectarian interference therewith, and uphold the reading of the Yoly Bible thorsely.

THE QUALIFICATIONS FOR MEMBERSHIP. Require that an applicant shall be: A white male person born in the United

States of North America, or under the protection of its flag.

Of good moral character.

A believer in the existence of a Supreme Being as the Creator and Preserver of the Universe.

Opposed to any union of church and state. Favorable to free education and the American Public School system.

Between 16 and 50 years of age for beneficial membership; over 50 vers honorary membership.

membership.
The word "Junior" in the titi has no relation to the age of members. It was adopted to distinguish the Order from the O. U. A. M. and has no other significance.

Nor is the word "Mechanic" to be construed literally. It refers in no manner to artisans, but embraces every pursuit.

ORGANIZERS WANTED.

We want a Council of the Jr. O. U. A. M. in every city, town and village in the United It is the leading American patriotic and beneficial organization, and the strongest and one of the oldest, confined to native-

and one of the oldest considered born.

It is only necessary to make its objects, principles and workings known to easily secure enough charter members to start a Council. A iberal premium will be paid to any one organizing a Council. For full particulars address.

H. A. KIBBE.

National Councilor New Brunswick, N. J.

DIRECTORY.

NATIONAL COUNCIL. N.C.—J.G.A. Richter, Box 387, Canton, O. N.T.C.—C. W. Tyler, Richmond, Va. Jr.P.N.C.—H.A. Kibbe, New Brunswick, N. J. N. Sec'y.—Edward S. Deemer, P. O. Box, 766, htladelphia; office rooms Nos 16 and 17, 631 hestnut street. National Organizer—Stephen Collins. Box 6. Pittsburgh. Pa. Meets in Omaha, Neb., the third Tuesday in

STATE COUNCIL OF ILLINOIS. Incorporated February 24, 1892. C.C.-T B Bryson, 6335 Wentworth avenue

Chicago.
S V C.-Thos Rowan, 769 Union st, Alton.
Jr P S C.-Thos J Coen. 497 Sheffield ave, S C Sec'y--Joseph S Reynolds, P O Box 744 Chicago.
S C Treas--E H Sample, g334 Armour ave Meets at Alton, fourth Monday in August

SUBORDINATE.

SUBORDINATE.

George Washington Council. No 3, meets first and third Friday evenings of each month, at Aldine hall, 75 E Randolph st. Chicago. Joseph S Reynolds R S, 1515 Wabash ave. Visitors always welcome
Elisworth council, No 16, me Tuesdays at 6155 Wentworth ave. E L Ca. burn, R S, 6312 Honore st. Englewood.

Colfax Council, No 23, meets Saturday evenings at 1 O O F hall, South Chicago ave. John W Boger, R S, Box 458.

Daniel Webster Council, No. S, Jr. O. U. A. M., meets first and third Saturday evenings of each month in Modern Woodman hall, Murray, Neb. Visiting brothers always welcome. Ja mes Longbridge, recording secretary.

NEBRASKA.

STATE COUNCIL OF NEBRASKA:
S. C.—WM. F. ENAPP. Omaha.
S. V. C.—LEVI P. SHRUM. Omaha.
S. C. Secy.—GEO. C. FENTON. P. O box 725,

S. C. Secy.—GEO. C. FENTON, P. O box 725, Omaha.
S. C. Treas.—C. H. ALLEN, South Omaha.
Conductor—H. S. BARTHOLD, Platsmouth. Warden—P. S. McCAULEY, So. Omaha.
Sentineis—G. B. SHERWOOD, So. Omaha;
R. P. DOLMAN, Omaha
Representatives to Nat Council—WM.
F. KNAPP. H. L. DAY, W. A. MESSICK, P.
S. McAULEY and J. W. HOULER
The next regular meeting will be held on

The next regular meeting will be neld on the third Tuesday in Jan., 1895, at Omaha. FRANCIS S. KEY COUNCIL No. 6 meets every Friday evening at G. A. R. Hall, Plattsmouth, Neb. Visiting brothers cordially invited.

O. K. JOHNSON, Rec. Sec.

WASHINGTON COUNCIL No. 1. meets every Friday evening in Goodrich hall. 24th and Franklin streets. Visiting brothers always welcome. J. H. Harvey. Sec'y

LINCOLN COUNCIL No. 2, meets in Lin-coln, Nebraska.

COLUMBIA COUNCIL No. 3, meets every Tuesday evening in Patterson block, 17th and Farnam Streets. A. L. Lightfoot, Councilor, A. H. Flist, R. Sec'y, address care County Clerk.

GARFIELD COUNCIL No. 5, meets every Tuesday night in South Omaha. WILLIAM FARR, Sec'y.

LIBERTY COUNCIL No. 7 meets every Tuesday evening, L.O.O. F. Hall, Louis-ville, Neb. T. H. Lucas, Rec. Sec'y.

COUNCIL No. 20, A. P. A., Cameron, Mo., evening, at Fraternity Temple. Visit rs welcome.

BLUFF CITY COUNCIL No 7— meets every Wednesday evening in G. A. R. Half. Council Bluffs, Ia.

LINCOLN Commandery No. 1, U. A. M. neets every Thursday evening in P. O. S. of A. hall, Council Bluffs, Ia. A. M. Burnham, Recorder.

A MERICAN LOYAL ORANGE LODGE, No. 221, meets the first and third Tues-day evening of each month, at 8:00 o'clock. M. L. ZOOK. Secy.

MISSOURI.

STATE COUNCIL OF MISSOURI. S. C.—F. C. Borden, Holden, Mo. S. V. C.—Rev. H. A. Slaughter, Warrens-S. C. See'y-Rolla G. Carroll, Warrensburg. Missouri Will meet at Hannibal, Mo., February, 1895

KANSAS CITY COUNCILS. KANSAS CITY COUNCIL NO. 9-Meets every Friday night at 1013 Walnut street. Jas. McNamara, Sec'y 1800 East 10th St.

COLUMBIA COUNCIL NO. 15—Meets every Saturday night at the corner of Twelfth and Cherry streets, W. Y. Sheaver, Record-ing Secretary, 1407 Madison street.

PATRIOT COUNCIL NO. 31—Meets every Wednesday night at A. O. U. W. Hall 1421 E. Eighteenth street, J. E. Fisher, Rec Secretary, 2421 Flora avenne.

WESTPORT COUNCIL NO. 37—Meets every Friday night at Westport, W. B. Shfink Rec. Secretary, 1225 E. Eighth street. GATE CITY COUNCIL No. 44—Meets every Monday night, corner 16th and Penn Sts. over drug store.

SPRINGFIELD COUNCIL No. 40-Meets every Thursday night, between 31st and 32nd on Holmes.

SHEFFIELD COUNCIL No. 35-Meets at Sheffield every Thursday night. Thomas Smith, Rec. Sec'y, Sheffield, Mo. ABE LINCOLN COUNCIL NO. 16. AMERI-

can Protective Association meets every sec-ond and fourth Wednesday of each month in I. O. O. F. hall, Plattsmouth. Neb. Visiting members are welcome F. P. Brown, Sec. A URORA COUNCIL No. 2, W. A. P. A.— Meets every Wednesday afternoon at 2 o'clock, at the A. P. A. Hall, 437 Minnesota avenue, Kansas City, Kan.

PROSPECT COUNCIL No. 61, A. P. A.-Meets I every Monday evening at the corner of Twenty-third and Prospect avenue. Kansas City, Mo. Persons desiring to join may en-close their name, street and number, ward. age and occupation, and direct to box 52 Kansas City, Mo. EUREKA COUNCIL No. 1, W. A. P. A. - Meete

C second and fourth Tuesday afternoon at 2 o clock in the A. P. A. Hall, Southeast cor-ner Packard and Osage avenue, Armourdale. Visitors are cordially invited to attend.

WIDE AWAKE COUNCIL No. 10, A. P. A., meets every Friday night at 16th and L Road, Grigsby's hall, Kansas City, Kan, EXCELSIOR COUNCIL NO. 3, W. A. P. A. meets every Monday afternoon at 2:30 at Bell's ball. Southwest Bouleyard, near state line. Rosedale, Kansas. Friends of other councils are cordially invited to attend. Every true American lady is invited to come and join us, and assist in the good work. Intation fee \$1.00.

GATE CITY COUNCIL No. 8, A. P. A.— Meets every Saturday evening at 437 Min-nesota avenue, Kansas City, Kas. Visitors cordially invited.

COUNCIL No. 7. A. P. A.—Meets every Mon-day evening at Chamber of Commerce Hall, Riverview. Visitors cordially invited.

urday evening at southeast corner Pack and and Osage avenue. Armourdale. Visitors cordially invited.

COUNCIL No. 11. A. P. A.—Meets at Wood-ward's Hall every Tuesday evening at 8 p. m. sharp. Third street and Lafayette avenue. A cordial invitation is extended to visiting

A RGENTINE COUNCIL No. 12, A. P. A.-Meets every Monday night in Nokes Hall, Argentine, Kan. All visitors welcomed TOPEKA COUNCIL No. 14, A. P. A.—Meeta every Monday evening in A. O. U. W. Hall 418 Kansas avenue, Topeka Kansas. All visitors will be cordially welcomed.

Oostdyk Council, No. 1, W. A. P. A. of Kan-sas City, Mo., meets every Friday after.com at 2:30 o'clock at 1609 Penn St. Address, Post-office bex 521, Kansas City, Mo.

Sunflower Lodge, L. O. L., No. 26t, meets second and fourth Tuesdays of each month at 8 p. m., at Chaffin's hall, corner of Mill street and Osage avenue, Kansas City, Kan. Visiting brethren are cordially invited to attend. John Davidson, W. M., Wm. Mc-Naughton, Secy., 715 Reynolds Ave.

Liberty Council. No. 15. Jr. O. U. A. M., neets every Wednesday night, corner Packard and Osage streets, Armourdale, Kansas. Thos. Rolf, secretary.

KANSAS PURPLE STAR, L. O. L. No. 205— Meets first and third Tuesdays of each month at 8 p. m., in A. O. U. W. Hall, corner Fourth street and Minnesota avenue, Kansas City, Kan. Samuel Harrison, W. M. Wm. City, Kan. Samuel Harrison, W. M. Wm. Ballagh, secretary, 537 Northrup avenue, Visiting brethren cordially invited.

Patriotic Order Sons of America.

WASHINGTON CAMP No. 1, P. O. S. of A., meets each Thursday evening at Red Men's Hall. Fifteenth and Douglas Sts.

WASHINGTON CAMP No. 12. P. O. S. of A., Council Bluffs.—Meeting in their hall over 419 Broadway, every Wednesday night at 8 o'clock. J. B. Van Pattan.

SUPREME CABINET American Orange Knights.

OBJECTS.

OBJECTS.

This order is formed of persons whose objects is to maintain the supremacy of law, order and constitutional freedom; to preserve inviolate the citizen's franchise; to perpetuate and defend the precepts and free institutions of civil and religious liberty guaranteed by the Constitution of the United States and established by our forefathers.

FRO ARIS ET FOCIS.

For information regarding the formation of new Commanderies, or supplies, write to the supreme secretary. M. L. ZOOK, Sec'y, J. M. BANKER, C. C., 1615 Howard St., Saganaw, Mich. Omaha, Neb.

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