



WILL D. NEWTON. C. P. JOHNSON.

C. P. JOHNSON.

State Secretary of the American Protective Association of Illinois.

The location and circumstances surrounding the birth of the subject of our sketch, were of such a nature that it is not at all surprising that from the first day that he was old enough to form an opinion, he should have become such a staunch and uncompromising champion of the public school system of this, his native country. He was born February 23rd 1857, in a school house at Osakaloo, Iowa, the state in which the American Protective Association also had its birth. His father who was a school teacher, being at that time principal of a normal school. Six years later, his parents moved to Illinois and settled on a farm in Sangamon county near Springfield, where he acquired a liberal and practical education in the public schools. After completing his education he taught school in Sangamon county for eight years, the last four as principal of the graded school, having in the meantime studied stenography, he turned his attention to court reporting, and repertorial and editorial work on the daily press. Was for a year assistant secretary and stenographer to Governor John M. Hamilton, then city editor of the Illinois State Journal, and afterwards correspondent for the Chicago Tribune and Chicago News, together with St. Louis and other papers at intervals. While corresponding for the daily papers, he was for several sessions engaged in legislative correspondence, one of the notable sessions being that in which John A. Logan was returned for the last time to the United States senate. It was his stenographic report of Logan's speech of acceptance after election, that was used by the associated press—a speech delivered under an ordeal of strain and excitement that will never be effaced from the memory of any so fortunate as to have witnessed it. During these years of legislative repertorial work he formed an acquaintance with most of the public men of the state. From 1885 to 1893 he was secretary of the State Board of live stock commissioners of Illinois, and it was his organizing and executive ability that had much to do with giving that board the prominence it attained, and making it the best board of the kind among all the states of the union. He is a member of the Grand Lodge, Knights of Pythias of Illinois, and was for several years, prior to the time when the work of the American Protective Association took so much of his attention, an active worker in the Pythian society. At the national encampment of the Uniform Rank, Knights of Pythias society. At Milwaukee, in the summer of 1890, Lincoln Division, No. 15, of which he was captain exemplified the secret work of the Uniform Rank before the supreme lodge of the world, and won the prize, and also, participated in the battalion prize drill, taking the battalion prize from the first regiment of Indiana, Major General Carrahan's own regiment. At Milwaukee he was promoted to the colonelcy of the second regiment of Illinois. Since Mr. Johnson's election to the position of State Secretary of the American Protective Association in Illinois, he has proved himself an indefatigable worker in the cause.

WILL D. NEWTON.

State Secretary of the American Protective Association of Illinois.

William D. Newton, whose picture with that of C. P. Johnson we present above, was born on a farm near Covell, Ill., March 18th, 1865. When 10 years of age he moved to Bloomington with his parents. He secured a thorough education in the public schools and later took a course in a business college. He filled the position of deputy county recorder of McLean county for six years; he also kept books at different short

periods, and did some local newspaper work. At the time he was elected state secretary of the American Protective Association he was an expert in the abstract business. Friend Newton is widely and favorably known in the state of Illinois, having been a member of the Grand Lodge, Knights of Pythias, and Great Council, Improved Order of Red Men for several years. He has been a member of the Judiciary Committee of the Great Council, Independent Order of Red Men for two years, and has had considerable acquaintance with public men. His clerical and thorough business qualifications are well known, and are sufficiently evidenced by the manner in which the affairs of the office of state secretary are being managed.

AN ORANGE BENEFICIARY.

By the action of the last session of the Supreme Grand Orange Lodge of the United States, at Boston, the brethren of the Orange Order have now a mutual aid association through which they are enabled to avail themselves of a cheap and equitable insurance for the benefit of their families upon their death. This department is known as the Loyal Orange Mutual Aid Association, which has been duly incorporated under the laws of the state of Minnesota. This association was formed with one predominant idea of strengthening the Loyal Orange Institution and its benefits can only be enjoyed by its members who are in good standing. Good health being a requisite for membership in the Orange Order it is not necessary for members to go to the expense of a medical examination and the liabilities are so graded as to fully offset any omission this may have on the death rate of its certificate holders. The benefits under all certificates are graduated as follows: For death during the first three months of a life certificate, \$100.00; for the second three months, \$250.00; for the next six months following, \$500.00; for the second year, \$600.00; for the third year, \$700.00; for the fourth year, \$800.00; for the fifth year, \$900.00. After the fifth year the benefit will be \$1,000, the sum stated in the face of the certificate.

The assessments are made quarterly and range from \$2.00 for persons between the ages of 21 and 27; for members aged 28 to 32 years, \$2.15; 33 to 36, \$2.25; 37 to 40, \$2.40; 41 to 44, \$2.55; 45 to 47, \$2.90; 48 to 50, \$3.20; 51 to 52, \$3.25; 53 to 54, \$3.40; 55, \$3.50 and so on to 60 years at \$4.55 per quarter. These assessments include the total expense of maintaining the department, and every member is the absolute owner of his certificate and controls its disposition. All benefits received by the beneficiary under these certificates are exempt from the payment of debts of a deceased member and are paid direct to the beneficiary whose interest is protected by law.

The fee required for membership is \$2.50, and the assessment according to age must be paid before the expiration of three months. Application must be made on blanks of the Association which may be had by applying to M. L. Zook at the office of the AMERICAN PUBLISHING COMPANY who is the State Organizer for Nebraska, Iowa, Missouri, Kansas, Colorado and Wyoming, to whom all lodges within this territory should apply for supplies. Correspondence is invited from all members of the Orange Order.

Change of Time.

On and after Sunday, April 29th, the Missouri Pacific trains for Kansas City, St. Louis, etc., will leave depot at 15th and Webster streets at 9:00 a. m. and 9:30 p. m. Trains will arrive at 6:00 a. m. and 6:55 p. m. Nebraska Local leaves daily, except Sunday, at 5:10 p. m.; arrives 9:20 a. m. J. O. PHILLIPPI, A. G. F. & P. A. THOMAS F. GODFREY, P. & T. A.

UNITED AMERICAN MECHANICS.

Its Organization and Principles—How to Become a Member.

We would respectfully call your attention to the fact that there is in this city a council of the Order of United American Mechanics, to which we would be happy to have you give a moment's thought, and if favorably impressed, would like your name proposed for membership.

The Order of United American Mechanics was organized in Philadelphia on the 15th day of July, 1843. Its first inception was for the protection of Mechanics and Workmen alone, and for a number of years none but operative mechanics and workmen were admitted to its membership; but the great interests of principles involved in its existence caused a departure from that plan, and the Order has for years existed and exists today as an order of speculative mechanics, recognizing every one possessed of the birth requirements, who works for a maintenance either by hand or brain or both as eligible to membership, and numbers among its members men of every profession, and calling in life.

The objects of this order are to assist each other in obtaining employment; to encourage each other in business; to establish a sick and funeral fund; to establish a fund for the relief of widows and orphans and to aid members; and to aid members who, through Providence, may be incapacitated from following their usual vocations, in obtaining situations suitable to their afflictions. The membership of this order is composed of white male citizens born in the United States, or under the protection of its flag. This order has existed for nearly fifty years, and is at present, rapidly spreading throughout the United States. As an American born, and having the welfare of yourself and family at heart, as well as that of the nation at large, we would most heartily invite you to become a member of the U. A. M., as it is the only Order in existence founded especially to promote the interests, elevate the character and secure the happiness of the American mechanic and business man.

It therefore appeals to the head and heart of him who wields the pen as well as to him who swings the sledge or wields the sledgehammer of the mechanic. In its councils, a free discussion of principles relating to the fostering and care of the interests of individual members is permitted; but nothing of a political or sectarian character is ever allowed to be discussed. It has no affiliation with such institutions as Trades Unions, Knights of Labor, Sovereigns of Industry, or the like, and desires not to control either capital or labor, as it would be doing a gross injustice to many of its members, who are taken from both classes. The membership of the Order is scattered from Maine to California, and from all points co-extends the glorious news that the Order is gaining great strength in all jurisdictions.

An endorsement branch is also connected with the Order, both national and state, which insures those who seek its benefits, enabling them to leave a sum, which is in all cases substantially and promptly paid, to the dear ones, when death marks its members for its own.

It seems very strange indeed that the American does not feel inclined to become so peculiarly national in his ideas and associations as do the English, French, German, Irish, and other nationalities. Each and all of the foregoing have their peculiar national organizations, and take pride in same. But the American joins order after order, composed of a mixture of nationalities, and lets his own countrymen severely alone in the matter of secret and fraternal societies.

We would not belittle any of the existing secret beneficial associations. Far from it. They are a power for good in the community. But we do ask him who is to the manor born to turn his thoughts to home and native land, so that he can join in the glad refrain: "Thou art my native land, I own thy fostering hand, Though far from thee I roam, Still thou art my home."

Americans, we of this Brotherhood appeal to you to aid us in this work we are now carrying on. You must either be for us or against us. Choose quickly and let us show to the country that we firmly believe in American principles, American industry, American protection and American government. Strikes, riots and boycotting are terms too harsh to be applied to American Mechanics. Bonded together by promptings of patriotic affection, may this Order grow and progress, until every man who calls himself American can stand up and say in all sincerity, I own no man as master of my actions.

LITERARY NOTES.

Everybody wants to read "Fifty Years in the Church of Rome." The American Publishing Company is the only place this excellent book can be had.

Did you ever read that remarkable little book called "Maria Monk"? If you have not, call at 1615 Howard street and get a copy for 50 cents.

Samples of the American Citizen Library may be seen at this office. The price is \$2.00 a year, for 12 numbers—12 books in all.

"Among the Ozarks."

The Land of Big Red Apples, is an attractive and interesting book, handsomely illustrated with views of South Missouri scenery, including the famous Olden fruit farm of 3,000 acres in Howell county. It pertains to fruit raising in that great fruit belt of America, the southern slope of the Ozarks, and will prove of great value, not only to fruit growers, but to every farmer and homeseeker looking for a farm and a home. Mailed free. Address, J. E. LOCKWOOD, Kansas City, Mo.

A Roman Catholic must not only obey, but must obey right or wrong! Mgr. Preston, on the witness stand recently, in a court in New York, when asked if Roman Catholics must obey their bishop, whether right or wrong, said, "Yes." The question was repeated and he again answered "They must obey, right or wrong!"

At the Baltimore Lay convention in 1889, the "late lamented" Bishop O'Connor, whom John Rush welcomed to Omaha a few years ago, said: "Religious liberty is merely endured until the opposite can be carried into effect without peril to the Roman Catholic Church."

THE AMERICAN



GRAND LODGE LOYAL ORANGE INSTITUTION OF THE United States of America.

FRANCIS C. CAMPBELL, M. W. G. M., Minneapolis, Minn. ROBERT W. JOHNSTON, Supreme Secretary, Troy, New York M. L. ZOOK, Grand Secretary, Omaha, Neb., Organizer for department of Nebraska, Iowa, Kansas, Missouri and Colorado.

ORANGE PRINCIPLES.

On behalf of the Loyal Orange Lodge of the United States of America, and with a view of correcting the false impression that enemies are endeavoring to convey to the minds of men who are unacquainted with Orange principles, are these few statements made:

The Loyal Orange Institution is a brotherhood and sisterhood, bound by three ties—Justice, Truth and Righteousness.

It has no hidden aims. It is Fraternal and Benevolent—assisting and protecting members while living and their widows and orphans when they are removed by death.

It upholds the right of private judgment—the untrammelled freedom of opinion; believes the public schools are an essential safeguard of the state, and should be kept free from ecclesiastical or sectarian control and that persons disloyal to the government—who hold a mental allegiance to the pope of Rome—should be rigorously excluded from teaching therein.

It believes primary allegiance is due to the government which protects the lives, liberties and properties of its citizens, and that ecclesiastical authority should not under any circumstances, be permitted to meddle in the affairs of state, and that coercion of citizens in the exercise of his or her right of franchise, under the guise of religious or spiritual authority should be punished as a crime against the state.

That it is the duty of every citizen to defend the lawfully constituted authority and institutions of our country against corrupt and infolical influences, as well as against armed assaults, to the end that our glorious freedom be protected and transmitted unimpaired to posterity.

It encourages habits of frugality and industry among its members, and is proud to boast that Orangemen seldom become a public charge or accept pauper bread.

It believes in the restriction of immigration and the extension of time for the naturalization of citizens, and that the public lands shall be held for actual American citizens who become settlers.

The Loyal Orange Institution of the United States of America has certain requirements for membership: That a man shall be an actual American citizen, having complied with the laws of the state in regard to naturalization, and without a mental reservation.

That the applicant shall be a Protestant, and also that his parents and wife shall be Protestants.

That he shall be thrifty and successful in his business; honorable and truthful in his dealings with his fellow-men, and shall be known as a law-abiding citizen.

That he will endeavor to give his children or any children under his charge at least a good common school education, being careful to avoid all popish doctrines, and that he shall be in sound health at the time of making application.

It makes no difference where a man was born, so long as he meets the foreign requirements. These are the qualifications required of every applicant to the order, and we do not think that any patriotic American order can offer a better array of principles and teachings.

J. O. U. A. M.

A Loyal, Patriotic Organization, Fraternal and Beneficial, Strictly Non-Partisan and Non-Sectarian.

DECLARATION OF PRINCIPLES. The National Council of the Junior Order of United American Mechanics in annual session assembled and declared that the constant landing upon the shores of the hordes of ignorant, vicious and lawless criminals of the Old World should be viewed with abhorrence by the loyal and patriotic citizens of this country.

We affirm a warm and hearty welcome to all immigrants who desire to better their condition and become a part and parcel of our nationality, but we have not one square inch of room for the anarchist, the socialist or nihilist, or for any one who is not willing to bow allegiance to that flag which is powerful enough to shield and protect them as well as in the exercise of all civil and religious liberty.

We affirm our devotion to the public school system of this country. We believe in common school education, and that all teaching in our schools should be in the English language, to the end that future generations may be taught that our flag is the symbol of all that makes a "home" for us.

We would place a flag upon every public school in our land, and a Bible within, and the object lesson therein set forth should be a beacon light in every storm which threatens to engulf us.

In the noble and patriotic work we ask the cordial and hearty co-operation of all good citizens. In this grand work we need the helping hand of all organizations holding the same views and principles. We have no time for jealousies and bickerings, but with a united front we should march forward, shoulder to shoulder, remembering that "United we stand, divided we fall."

In the strictest sense we see a national political organization, but one with the equality the slightest taint of partisanship. "Our country" is our motto, and we keep this motto steadily before us. We are cognizant that there are great and powerful enemies within our midst, requiring the strictest surveillance of all who are at heart, loyal and true Americans. We, as members of this Order, affirm our allegiance to the objects of the Order as paramount to any partisan affiliation, and urge upon the members harmonious, united and intelligent action in carrying out the principles.

OBJECTS OF THE ORDER. First—To maintain and promote the interests of Americans, and shield them from the depressing effects of foreign competition.

Second—To assist Americans in obtaining employment.

Third—To encourage Americans in business.

Fourth—To establish a sick and funeral fund.

Fifth—To maintain the public school system of the United States of America, and to prevent sectarian interference therewith, and uphold the reading of the Holy Bible therein.

THE QUALIFICATIONS FOR MEMBERSHIP. Require that an applicant shall be: A white male person born in the United

States of North America, or under the protection of its flag. Of good moral character. A believer in the existence of a Supreme Being, the Creator and Preserver of the Universe.

Opposed to any union of church and state. Favorable to free education and the American Public School system.

Between 16 and 50 years of age for beneficial membership; over 50 years honorary membership.

The word "Junior" in the title has no relation to the age of members. It was adopted to distinguish the Order from the O. U. A. M., and has no other significance.

Nor is the word "Mechanic" to be construed literally. It refers in no manner to artisans, but embraces every pursuit.

DIRECTORY.

NATIONAL COUNCIL. N. C.—J. G. A. Richter, Box 387, Canton, O. N. T. C.—G. A. Tyler, Richmond, Va. Jr. P. N. C.—H. A. Kibbe, New Brunswick, N. J. N. Sec'y—Edward S. Deemer, P. O. Box, 706, Philadelphia; office rooms Nos 16 and 17, 631 Chestnut street.

National Organizer—Stephen Collins, Box 106, Pittsburgh, Pa. Meets in Omaha, Neb., the third Tuesday in June.

STATE COUNCIL OF ILLINOIS. Incorporated February 24, 1892. C. C.—H. Bryson, 5555 Wentworth avenue, Chicago. S. V. C.—Thos Rowan, 769 Union st. Alton, Ill. J. P. S. C.—Thos J. Coen, 497 Sheffield ave, Chicago. S. C. Sec'y—Joseph S. Reynolds, P. O. Box 10, Chicago.

Chicago. S. C. Sec'y—E. H. Sample, 1334 Armour ave, Chicago. Meets at Alton, fourth Monday in August, 1894.

SUBORDINATE.

George Washington Council, No. 3, meets first and third Friday evenings of each month at Aldine hall, 75 E. Randolph st., Chicago. Joseph S. Reynolds, R. S. 1515 Wabash ave. Visitors always welcome.

Elmhurst Council, No. 16, meets Tuesdays at 10 o'clock at E. L. C. Burn, R. 5, 632 Honore at Englewood. Colfax Council, No. 23, meets Saturday evenings at 7 o'clock at E. L. C. Burn, R. 5, 632 Honore at Englewood.

Daniel Webster Council, No. 8, Jr. O. U. A. M., meets first and third Saturday evenings each month in Modern Woodmen hall, Murray, Neb. Visiting brothers always welcome. James Longbridge, recording secretary.

NEBRASKA.

STATE COUNCIL OF NEBRASKA: S. C.—Wm. F. Knapp, Omaha. S. V. C.—Levi P. Shrum, Omaha. S. C. Sec'y—Geo. C. Fenton, P. O. box 725, Omaha.

S. C. Treas.—C. H. Allen, South Omaha. Conductor—H. S. Harkthold, Plattsmouth. Warden—P. S. McAuley, So. Omaha. Sentinels—G. B. Sherwood, So. Omaha; R. P. Dolman, Omaha.

Representatives to Nat. Council—Wm. F. Knapp, H. L. Day, W. A. Messick, P. S. McAuley and J. W. Houliker. The next regular meeting will be held on the third Tuesday in Jan., 1895, at Omaha.

FRANCIS S. KEY COUNCIL No. 6, meets every Friday evening at G. A. R. Hall, Plattsmouth, Neb. Visiting brothers cordially invited. O. K. Johnson, Rec. Sec.

WASHINGTON COUNCIL No. 1, meets every Friday evening in Goodrich hall, 24th and Franklin streets. Visiting brothers always welcome. J. H. Harvey, Sec'y.

LINCOLN COUNCIL No. 2, meets in Lincoln, Nebraska. COLUMBIA COUNCIL No. 3, meets every Tuesday evening in Patterson block, 17th and Farnam streets. A. L. Lightfoot, Councilor. A. H. Flint, R. Sec'y, address on County Clerk.

GARFIELD COUNCIL No. 5, meets every Tuesday night in South Omaha. WILLIAM FARR, Sec'y. LIBERTY COUNCIL No. 7, meets every Tuesday evening in L. O. O. F. Hall, Louisville, Neb. T. H. Lucas, Rec. Sec'y.

COUNCIL No. 20, A. P. A., Cameron, Mo., meets every second and fourth Monday evening, at Fraternity Temple. Visitors welcome. BLUFF CITY COUNCIL No. 7, meets every Wednesday evening in G. A. R. Hall, Council Bluffs, Ia.

LINCOLN Commandery No. 1, U. O. S. of A. Hall, Council Bluffs, Ia. A. M. Burnham, Recorder. AMERICAN LOYAL ORANGE LODGE, No. 22, meets the first and third Tuesday evening of each month, at 8:00 o'clock. M. L. ZOOK, Sec'y.

MISSOURI.

STATE COUNCIL OF MISSOURI. S. C.—F. C. Borden, Holden, Mo. S. V. C.—Rev. H. A. Slaughter, Warrensburg, Missouri. S. C. Sec'y—Kolla G. Carroll, Warrensburg, Missouri. Will meet at Hannibal, Mo., February, 1895.

KANSAS CITY COUNCILS. KANSAS CITY COUNCIL No. 3—Meets every Friday night at 1012 Walnut street, Jas. McNamara, Sec'y 1800 East 10th St. COLUMBIA COUNCIL No. 15—Meets every Saturday night at the corner of Twelfth and Cherry streets, W. Y. Sheaver, Recording Secretary, 1407 Madison street.

PATRIOT COUNCIL No. 31—Meets every Wednesday night at A. O. U. W. Hall, 1421 Eighth street, E. Fisher, Rec. Secretary, 2421 Flora avenue. WESTPORT COUNCIL No. 37—Meets every Friday night at Westport, W. B. Shifrik, Rec. Secretary, 1235 E. Eighth street.

GATE CITY COUNCIL No. 44—Meets every Monday night, corner 16th and Penn St., over drug store. SPRINGFIELD COUNCIL No. 40—Meets every Thursday night, between 31st and 32nd on Holmes.

SHEFFIELD COUNCIL No. 35—Meets at Sheffield every Thursday night. Thomas Smith, Rec. Sec'y, Sheffield, Mo. ARE LINCOLN COUNCIL NO. 19, AMERICAN Protective Association meets every second and fourth Wednesday of each month in L. O. O. F. Hall, Plattsmouth, Neb. Visiting members are welcome. F. P. Brown, Sec.

AURORA COUNCIL No. 2, W. A. P. A.—Meets every Wednesday afternoon at 2 o'clock, at the A. P. A. Hall, 437 Minnesota avenue, Kansas City, Kan. PROSPECT COUNCIL No. 61, A. P. A.—Meets every Monday evening at the corner of Twenty-third and Prospect avenue, Kansas City, Mo. Persons desiring to join may enclose their name, street and number, ward, age and occupation, and direct to box 521 Kansas City, Mo.

EUHEKA COUNCIL No. 1, W. A. P. A.—Meets E. second and fourth Tuesday afternoon at 2 o'clock in the A. P. A. Hall, Southeast corner Packard and Osage avenue, Armourdale. Visitors are cordially invited to attend.

WIDE AWAKE COUNCIL No. 10, A. P. A.—Meets every Friday night at 18th and L Road, Grigsby's hall, Kansas City, Kan. EXCELSIOR COUNCIL No. 2, W. A. P. A.—Meets every Monday afternoon at 2:30 at Bell's hall, Southwest Boulevard, near state line, Rosedale, Kansas. Friends of other councils are cordially invited to attend. Every true American lady is invited to come and assist in the good work. Initiation fee \$1.00.

GATE CITY COUNCIL No. 8, A. P. A.—Meets every Saturday evening at 437 Minnesota avenue, Kansas City, Kan. Visitors cordially invited. COUNCIL No. 7, A. P. A.—Meets every Monday evening at Chamber of Commerce Hall, Riverview. Visitors cordially invited.

COUNCIL No. 4, A. P. A.—Meets every Saturday evening at southeast corner Packard and Osage avenue, Armourdale. Visitors cordially invited.

COUNCIL No. 11, A. P. A.—Meets at Woodward's Hall every Tuesday evening at 8 p. m. sharp. Third street and Lafayette avenue. A cordial invitation is extended to visiting friends.

ARGENTINE COUNCIL No. 12, A. P. A.—Meets every Monday night in Nokes Hall, Argentine, Kan. All visitors welcome. TOPEKA COUNCIL No. 14, A. P. A.—Meets every Monday evening in A. O. U. W. Hall, 418 Kansas avenue, Topeka, Kansas. All visitors will be cordially welcomed.

Costdyk Council, No. 1, W. A. P. A. of Kansas City, Mo., meets every Friday afternoon at 2:30 o'clock at 1609 Penn St. Address, Post-office box 521, Kansas City, Mo. Sunflower Lodge, L. O. L., No. 264, meets second and fourth Tuesdays of each month at 8 p. m., at Claffin's hall, corner of Mill street and Osage avenue, Kansas City, Kan. Visiting brethren are cordially invited to attend. John Davidson, W. M., Wm. McNaughton, Sec'y., 715 Reynolds Ave. Liberty Council, No. 15, Jr. O. U. A. M., meets every Wednesday night, corner Packard and Osage streets, Armourdale, Kansas. Thos. Roif, secretary. KANSAS PURPLE STAR, L. O. L. No. 305—Meets first and third Tuesdays of each month at 8 p. m., in A. O. U. W. Hall, corner Fourth street and Minnesota avenue, Kansas City, Kan. Samuel Harrison, W. M., Wm. Ballagh, secretary, 537 Northrup avenue, Visiting brethren cordially invited.

COUNCIL No. 6, A. P. A.—Meets every Saturday evening at southeast corner Packard and Osage avenue, Armourdale. Visitors cordially invited.

COUNCIL No. 11, A. P. A.—Meets at Woodward's Hall every Tuesday evening at 8 p. m. sharp. Third street and Lafayette avenue. A cordial invitation is extended to visiting friends.

ARGENTINE COUNCIL No. 12, A. P. A.—Meets every Monday night in Nokes Hall, Argentine, Kan. All visitors welcome.

TOPEKA COUNCIL No. 14, A. P. A.—Meets every Monday evening in A. O. U. W. Hall, 418 Kansas avenue, Topeka, Kansas. All visitors will be cordially welcomed.

Costdyk Council, No. 1, W. A. P. A. of Kansas City, Mo., meets every Friday afternoon at 2:30 o'clock at 1609 Penn St. Address, Post-office box 521, Kansas City, Mo.

Sunflower Lodge, L. O. L., No. 264, meets second and fourth Tuesdays of each month at 8 p. m., at Claffin's hall, corner of Mill street and Osage avenue, Kansas City, Kan. Visiting brethren are cordially invited to attend. John Davidson, W. M., Wm. McNaughton, Sec'y., 715 Reynolds Ave.

Liberty Council, No. 15, Jr. O. U. A. M., meets every Wednesday night, corner Packard and Osage streets, Armourdale, Kansas. Thos. Roif, secretary.

KANSAS PURPLE STAR, L. O. L. No. 305—Meets first and third Tuesdays of each month at 8 p. m., in A. O. U. W. Hall, corner Fourth street and Minnesota avenue, Kansas City, Kan. Samuel Harrison, W. M., Wm. Ballagh, secretary, 537 Northrup avenue, Visiting brethren cordially invited.

Patriotic Order Sons of America.

WASHINGTON CAMP No. 1, P. O. S. of A., meets each Thursday evening at Red Men's Hall, Fifteenth and Douglas Sts. WASHINGTON CAMP No. 12, P. O. S. of A., meets every Wednesday night, corner of their hall over 419 Broadway, every Wednesday night at 8 o'clock. J. B. VAN PATTAN, Secretary.

SUPREME CABINET

American Orange Knights.

OBJECTS.

This order is formed of persons whose objects is to maintain the supremacy of law, order and constitutional freedom; to preserve and defend the citizen's franchise; to perpetuate and defend the precepts and free institutions of civil and religious liberty guaranteed by the Constitution of the United States and established by our forefathers. PRO ARIS ET FOCI. For information regarding the formation of new Commanderies, or supplies, write to the Supreme Secretary, M. L. ZOOK, Sec'y, J. M. HANKER, C. C., 1615 Howard St., Saginaw, Mich. Omaha, Neb.

Fremont, Elkhorn & Missouri Valley

RAILROAD.

NORTH

WEST NORTH-WESTERN EAST

SOUTH

FREMONT, HASTINGS,

WAHOO, LINCOLN,

SEWARD, SUPERIOR,

DAVID CITY, YORK,

ALBION, NORFOLK,

—AND ALL—

Northern Nebraska, Black Hills

AND CENTRAL WYOMING.

ONLY DIRECT LINE TO

St. Paul, Minneapolis and

St. Paul.

Ticket Office 1401 Farnam street and Webster Street Union Station.

H. C. BURT, Gen'l Manager. J. R. BUCHANAN, Gen'l Pass Agt.

Burlington

Route

BEST LINE

TO

DENVER