

THE REMEDY.

It Lies in Giving Woman the Right to Vote.

KANSAS CITY, Mo., July 23, 1894.—Editor THE AMERICAN: The agonizing cry, "Help, help! O, Lord, help!" has been ascending to heaven for almost a century from the dark plague spots of hidden crime, which the American people have blindly permitted to exist in their midst.

This petition has been usually made in vain, but it has at last found an answer and secured the prompt release of one of the inmates from the House of the Good Shepherd, of Kansas City. An institution existing by virtue of no law, but claiming to be a charitable and reformatory school for homeless and friendless women and children.

The name of this latest victim of ecclesiastical tyranny is Annie Devers, who was for four years confined at hard labor in this institution of learning, whose entire curriculum, so far as she knows, consists in hearing mass, repeating the catechism, and from ten to fourteen hours devotional exercise at the wash tub. She is now nearly nineteen years of age.

During the four years she was confined in this place, she was not permitted to pass outside its threshold, or to speak with a human being unless in the presence of her jailors. She stated to the ladies who secured her release that about twenty-five others are confined in the laundry department where she worked, many of whom like herself are of lawful age, but having no friends to interest themselves in their behalf are forced to remain. They see no hope that their bondage will ever end.

This school for young ladies can well afford to offer a low scale of prices, and make use of tastefully decorated wagons, employing, as they do, slave labor. While its domestic sollicitors are permitted by sympathetic managers to pass free upon every street car line in the city, securing patronage in the name of blessed charity. But the poor washerwoman, toiling to earn a morsel for her famishing little ones, must plod wearily along the highway bearing her heavy burden for lack of a nickel to pay her fare, which this sympathetic manager invariably exacts of her. Truly, she finds it hard to compete with this high-toned laundry conducted on "the European plan."

The commencement exercises of this graduate were held in Judge J. W. Henry's court, under habeas corpus proceedings, and Annie passed an interesting, if not satisfactory examination. She was expert in her laundry accomplishments, learned to a degree in the perfunctory exercises and formulas of the church ritual, (the essentials to salvation from the ghostly fathers point of view) She did not know the alphabet and had not even heard of the multiplication table. She had heard of the Hon. J. C. Tarsney, although ignorant of the fact that he had aided and abetted a corrupted congress in looting the public treasury to the extent of more than a million dollars in the interest of similar institutions to that from which she was rescued.

A gratifying feature was the fact that she had been kept in blissful ignorance of the existence of W. J. Stone, governor of the state of Missouri. An American who in denouncing the aims and purposes of a large body of patriotic American citizens as "un-American and unconstitutional," virtually announces as his belief that it is more American to remodel our constitution to make it harmonize with the dogmas of a foreign hierarchy than to demand that this religious body shall bring its dogmas into harmony with our free institutions and laws; one who, in a recent communication concerning the A. P. A., says: "From all I can learn they are becoming so numerous that they are likely, at no distant day, to hold the balance of power."

This is much, very much, for Governor Stone to learn, but had he keener perception he might see the wave of patriotic sentiment destined at no distant day to overwhelm him. "When he falls, like Lucifer never to hope again," for political preferment at the hands of the people he has outraged and whose trust he has betrayed. The men of America have too long permitted these abuses; too long allowed the wrong doers to go unwhipped of justice, and it is time to awake or it will be needful for American woman to put off the habiliments of her sex and armour herself in defence of the liberties and sacred principles which men, by their indifference, have vitally endangered.

The emancipation of four millions of slaves has been declared, and undoubtedly is the grandest achievement of the century; yet ninety per cent. of these, if left to their own choice, would have elected to remain in fancied loyalty to their masters. Long years of servitude had ground them into this condition, and it required a taste of liberty to render it desirable. The

Hon. John J. Ingalls looks wisely over his spectacles and tells us he is opposed to woman suffrage, because his mother, his wife and daughters do not desire it. He knows that like the slaves, woman has remained in that condition of political and legal subjection, made second nature by usage, from age to age until, like that slave, she does not desire emancipation. In view of the grave conditions which present themselves, and the plain necessity of a higher degree of patriotism, in our political and legislative bodies, it becomes the part of wisdom to throw theories to the winds, and, praying that some worthy successor to the great emancipator may speedily appear—one who, in conferring upon the twenty millions of enlightened women equal rights, at least with the products of Castle Garden, and the plantations of the South, will install a new factor into and inaugurate a new era in American politics to the end that her purer influence and clearer instincts of right and justice may, by legislation, see that justice shall prevail, and sacred institutions be protected and perpetuated; and that we become in fact, as in name, a nation of freemen, politically and spiritually. L. E. REES.

AN ORANGE BENEFICIARY.

By the action of the last session of the Supreme Grand Orange Lodge of the United States, at Boston, the brethren of the Orange Order have now a mutual aid association through which they are enabled to avail themselves of a cheap and equitable insurance for the benefit of their families upon their death. This department is known as the Loyal Orange Mutual Aid Association, which has been duly incorporated under the laws of the state of Minnesota. This association was formed with the one predominant idea of strengthening the Loyal Orange Institution and its benefits can only be enjoyed by its members who are in good standing. Good health being a requisite for membership in the Orange Order it is not necessary for members to go to the expense of a medical examination and the liabilities are so graded as to fully offset any omission this may have on the death rate of its certificate holders. The benefits under all certificates are graduated as follows:

For death during the first three months of a life certificate, \$100.00; for the second three months, \$250.00; for the next six months following, \$500.00; for the second year, \$600.00; for the third year, \$700.00; for the fourth year, \$800.00; for the fifth year, \$900.00. After the fifth year the benefit will be \$1,000, the sum stated in the face of the certificate.

The assessments are made quarterly and range from \$2.00 for persons between the ages of 21 and 27; for members aged 28 to 32 years, \$2.15; 33 to 36, \$2.35; 37 to 40, \$2.40; 41 to 44, \$2.55; 45 to 47, \$2.60; 48 to 50, \$3.20; 51 to 52, \$3.25; 53 to 54, \$3.40; 55, \$3.50 and so on to 60 years at \$4.55 per quarter. These assessments include the total expense of maintaining the department, and every member is the absolute owner of his certificate and controls its disposition. All benefits received by the beneficiary under these certificates are exempt from the payment of debts of a deceased member and are paid direct to the beneficiary whose interest is protected by law.

The fee required for membership is \$2.50, and the assessment according to age must be paid before the expiration of three months. Application must be made on blanks of the Association which may be had by applying to M. L. Zook at the office of the AMERICAN PUBLISHING COMPANY who is the State Organizer for Nebraska, Iowa, Missouri, Kansas, Colorado and Wyoming, to whom all lodges within this territory should apply for supplies. Correspondence is invited from all members of the Orange Order.

Against Sectarian Schools.

The New York constitutional convention's committee on education has adopted a section for incorporation in the amended constitution that is worthy of incorporation in the constitution of every State. It reads thus:

Neither the state nor any subdivision thereof shall use its property or credit or any public money or authorize or permit either to be used, directly or indirectly, in aid or maintenance of schools or other institutions of learning, wholly or partly under the direction or control of any religious denomination, or in which any denominational tenet or doctrine is taught.

In New York, more flagrantly than in any other state or city, portions of the public funds have been directed to the use of sectarian schools, though to the use of schools managed by one religious sect only. We do not remember to have heard charges of misappropriation of the funds of the city of New York to the use of Methodist, Baptist, Presbyterian, or Episcopalian schools. But in other states, Illinois among them, there is a constant inroad, though very efficient, misappropriation of public funds to sectarian schools.

Such, in our state, is the case where appropriations are made to so-called industrial or reformatory schools managed by Catholics or by Protestants. The pretext for such misappropriation of public funds to sectarian purposes is that the institutions to which appropriations are granted take charge of youthful criminals and so prevent the contam-

ination that would follow imprisonment in the county jail. The intention may be good, but the practice is blameworthy. The education or reformation of juvenile criminals is a work that belongs to the state, and that cannot be intrusted to any sect without violation of the spirit of the constitution. The clause approved by the New York committee well might be approved in theory and in practice by the legislators of our own state and city.—Inter Ocean.

UNITED AMERICAN MECHANICS.

Its Organization and Principles—How to Become a Member.

We would respectfully call your attention to the fact that there is in this city a council of the Order of United American Mechanics, to which we would be happy to have you give a moment's thought, and if favorably impressed, would like your name proposed for membership.

The Order of United American Mechanics was organized in Philadelphia on the 15th day of July, 1843. Its first inception was for the protection of Mechanics and Workmen alone, and for a number of years none but operative mechanics and workmen were admitted to its membership; but the great interests of principles involved in its existence caused a departure from that plan, and the Order has for years existed and exists today as an order of speculative mechanics, recognizing every one possessed of the birth requirements, who works for a maintenance either by hand or brain or both as eligible to membership, and numbers among its members men of every profession, and calling in life.

The objects of this order are to assist each other in obtaining employment; to encourage each other in business; to establish a sick and funeral fund; to establish a fund for the relief of widows and orphans and to aid members; and to aid members who, through Providence, may be incapacitated from following their usual vocations, in obtaining situations suitable to their afflictions. The membership of this order is composed of white male citizens born in the United States, or under the protection of its flag. This order has existed for nearly fifty years, and is at present, rapidly spreading throughout the United States. As an American born, and having the welfare of yourself and family at heart, as well as that of the nation at large, we would most heartily invite you to become a member of the U. A. M., as it is the only Order in existence founded especially to promote the interests, elevate the character and secure the happiness of the American mechanic and business man.

It therefore appeals to the head and heart of him who wields the pen as well as to him who swings the sledge or wields the sledgehammer of the mechanic. In its councils, a free discussion of principles relating to the fostering and care of the interests of individual members is permitted; but nothing of a political or sectarian character is ever allowed to be discussed. It has no affiliation with such institutions as Trades Unions, Knights of Labor, Sovereigns of Industry, or the like, and desires not to control either capital or labor, as it would be doing a gross injustice to many of its members, who are taken from both classes. The membership of the Order is scattered from Maine to California, and from all points co-oes the glorious news that the Order is gaining great strength in all jurisdictions.

An endowment branch is also connected with the Order, both national and state, which insures those who seek its benefits, enabling them to leave a sum, which is in all cases substantially and promptly paid, to the dear ones, when death marks its members for its own.

It seems very strange indeed that the American does not feel inclined to become so peculiarly national in his ideas and associations as do the English, French, German, Irish, and other nationalities. Each and all of the foregoing have their peculiar national organizations, and take pride in same. But the American joins order after order, composed of a mixture of nationalities, and lets his own countrymen severally alone in the matter of secret and fraternal societies.

We would not belittle any of the existing secret beneficial associations. Far from it. They are a power for good in the community. But we do ask him who is to the manor born to turn his thoughts to home and native land, so that he can join in the glad refrain: "Thou art my native land; I own thy fostering hand; Though far from home I roam, Still thou art my home!"

Americans, we of this Brotherhood appeal to you to aid us in this work we are now carrying on. You must either be for us or against us. Choose quickly and let us show to the country that we firmly believe in American principles, American industry, American protection and American government. Strikes riots and boycotting are terms too harsh to be applied to American Mechanics. Bonded together by promptings of patriotic affection, may this order grow and progress, until every man who calls himself American can stand up and say in all sincerity, I own no man as master of my actions.

Every Orangeman should carry a policy in the Loyal Orange Mutual Aid Association.

No medical examination required; \$2.50 is the application fee. For information write M. L. Zook, 1615 Howard street, Omaha, Neb.; S. E. corner Randolph and Clark, Chicago, Ill., or 807 Main street, Kansas City, Mo.

A Roman Catholic must not only obey, but must obey right or wrong! Mr. Preston, on the witness stand recently, in a court in New York, when asked if Roman Catholics must obey their bishop, whether right or wrong, said, "Yes." The question was repeated and he again answered "They must obey, right or wrong!"

A GENEROUS OFFER.

An eminent physician discovered some years ago, two of the most valuable agents for alleviating human suffering, and used them with unqualified success. These remedies have been placed in our hands to be made public in this manner: To any person sending 50c we will forward Dr. Chase's Original Formula for the positive cure of Cholera, Diarrhoea and Dysentery, invaluable to have in the house for cases of emergency, and notwithstanding the absurdly low price, there will be SENT FREE Dr. Chase's Plain Talk to Women on Painless Childbirth, and the Natural Method of obtaining this inestimable boon. Address, THORN & CO., 96 Longworth St., Cincinnati, Ohio.



GRAND LODGE LOYAL ORANGE INSTITUTION OF THE UNITED STATES OF AMERICA.

FRANCIS C. CAMPBELL, M. W. G. M., N. T. C.—W. Tyler, Richmond, Va. ROBT. W. JOHNSTON, Supreme Secretary, Troy, New York M. L. ZOOK, 1615 Howard Street, Omaha, Neb., Organizer for department of Nebraska, Iowa, Kansas, Missouri and Colorado.

ORANGE PRINCIPLES.

On behalf of the Loyal Orange Lodge of the United States of America, and with a view of correcting the false impression that enemies are endeavoring to convey to the minds of men who are unacquainted with Orange principles, are these few statements made:

The Loyal Orange Institution is a brotherhood and sisterhood, bound by three ties—Justice, Truth and Righteousness.

It has no hidden aims. It is Fraternal and Benevolent—assisting and protecting members while living and their widows and orphans when they are removed by death.

It upholds the right of private judgment—the untrammelled freedom of opinion; believes the public schools are an essential safeguard of the state, and should be kept free from ecclesiastical or sectarian control and that persons disloyal to the government—who hold a mental allegiance to the pope of Rome—should be rigorously excluded from teaching therein.

It believes primary allegiance is due to the government which protects the lives, liberties and properties of its citizens, and that ecclesiastical authority should not under any circumstances, be permitted to meddle in the affairs of state, and that coercion of citizen in the exercise of his or her right of franchise, under the guise of religious or spiritual authority should be punished as a crime against the state.

That it is the duty of every citizen to defend the lawfully constituted authority and institutions of our country against corrupt and inimical influences, as well as against armed assaultants, to the end that our glorious freedom be protected and transmitted unimpaired to posterity.

It encourages habits of frugality and industry among its members, and is proud to boast that Orangemen seldom become a public charge or accept pauper bread.

It believes in the restriction of immigration and the extension of time for the naturalization of citizens, and that the public lands shall be held for actual American citizens who become settlers.

That a man shall be an actual American citizen, having complied with the laws of the United States with regard to naturalization, and without a mental reservation.

That the applicant shall be a Protestant, and also that his parents and wife shall be Protestants.

That he shall be thrifty and successful in his business; honorable and truthful in his dealings with his fellowman, and shall be known as a law-abiding citizen.

That he will endeavor to give his children or any children under his charge at least a good common school education, being careful to avoid all popish doctrines, and that he shall be in sound health at the time of making application.

It makes no difference where a man was born, so long as he meets the foregoing requirements.

These are the qualifications required of every applicant to the order, and we do not think that any patriotic American citizen, offering a better array of principles and teachings.

J. O. U. A. M.

A Loyal, Patriotic Organization, Fraternal and Beneficial, Strictly Non-Partisan and Non-Sectarian.

DECLARATION OF PRINCIPLES. The National Council of the Junior Order of United American Mechanics in annual session assembled declares: That the constant landing upon the shores of the horrid ignorant, vicious and lawless criminals of the Old World should be viewed with alarm by the loyal and patriotic citizens of this country.

We affirm a warm and hearty welcome to all immigrants who desire to better their condition and become a part and parcel of our nationality, but we have not one square inch of room for the anarchist, the socialist or nihilist, or for any one who is not willing to bow allegiance to that flag which is powerful enough to shield and protect the rights of all, in the exercise of all civil and religious liberty.

We affirm our devotion to the public school system of this country. We believe in compulsory education, and that all teaching in our schools should be in the English language, to the end that future generations may be able to take their place in the ranks of our country's workers, educated in the history, the customs and manners of America.

We guarantee to every man the liberty of worshiping God according to the dictates of his own conscience, and would give every assistance to protect all in the exercise of his liberty, but we object most strenuously to the interference of any church, no matter what its name, in its teaching, in the temporal affairs of this country.

We believe that the Bible should be read in our public schools; not to teach sectarianism, but to inculcate its teachings. It is the recognized standard of all moral and civil law; we therefore believe, that our children should be educated in its teachings, but that no dogma or creed should be taught at the same time.

We believe that patriotism and love of country should be instilled into the hearts of children, and that with the words of "Mother," "Home" and "Heaven," our children should be taught that our flag is the symbol of all that makes a "home" for us. We would place a flag upon every public school in our land, and a Bible within, and the object lesson which should be a beacon light in every storm which threatens to engulf us.

In this noble and patriotic work we ask the cordial and co-operation of all good citizens. In this grand work we need the helping hand of all organizations holding the same views and principles. We have no time for jealousies and bickerings, but with a united front we should march forward, shoulder to shoulder, remembering that "United we stand, divided we fall."

In the strictest sense we are a national political organization, but we oppose with the slightest taint of partisanship, "Our country" is our motto, and we keep this motto steadily before us. We are cognizant that there are great and powerful enemies within our midst, requiring the strictest surveillance of all who are at heart, word and in deed Americans. We, as members of this Order, affirm our allegiance to the objects of the Order as paramount to any partisan affiliation, and urge upon the membership harmonious, united and intelligent action in carrying out the principles.

OBJECTS OF THE ORDER. First—To maintain and promote the interests of Americans, and shield them from the depressing effects of foreign competition. Second—To assist Americans in obtaining employment. Third—To encourage Americans in business. Fourth—To establish a sick and funeral fund. Fifth—To maintain the public school system of the United States of America, and to prevent sectarian interference therein, and uphold the reading of the Holy Bible therein.

THE QUALIFICATIONS FOR MEMBERSHIP. Require that an applicant shall be: A white male person born in the United

States of North America, or under the protection of its flag. Of good moral character. A believer in the existence of a Supreme Being as the Creator and Preserver of the Universe. Opposed to any union of church and state. Favorable to free education and the American Public School system. Between 16 and 30 years of age for beneficial membership; over 30 years honorary membership. The word "Junior" in the title, has no relation to the age of members. It was adopted to distinguish the Order from the O. U. A. M., and has no other significance. Nor is the word "Mechanic" to be construed literally. It refers in no manner to artisans, but embraces every pursuit.

ORGANIZERS WANTED. We want a Council of the Jr. O. U. A. M. in every city, town and village in the United States. It is the leading American patriotic and beneficial organization, and the strongest and one of the oldest, confined to native-born Americans.

It is only necessary to make its objects, principles and workings known to a select circle of liberal progressive men, and paid to any one organizing a Council. For full particulars address, H. A. KIBBE, National Council New Brunswick, N. J.

DIRECTORY.

NATIONAL COUNCIL. N. C.—J. G. A. Richter, Box 37, Canton, O. N. T. C.—W. Tyler, Richmond, Va. J. P. N. C.—H. A. Kibbe, New Brunswick, N. J. S. E. C.—Edward S. Deemer, P. O. Box 766, Philadelphia; office rooms Nos 16 and 17, 611 Chestnut street. National Organizer—Stephen Collins, Box 766, Philadelphia, Pa. Meets in Omaha, Neb., the third Tuesday in June.

STATE COUNCIL OF ILLINOIS. Incorporated February 24, 1862. J. P. C.—T. B. Bryson, 325 West Fourth avenue, Chicago. S. V. C.—Thos Rowan, 769 Union st, Alton. J. P. C.—C. Thos J. Coen, 497 Sheffield ave, Chicago. S. C. Secy.—Joseph S Reynolds, P. O. Box 12, Chicago. S. Treas.—E. H. Sample, 634 Armour ave, Chicago. Meets at Alton, fourth Monday in August, 1894.

SUBORDINATE. George Washington Council, No. 3, meets first and third Friday evenings of each month at Aldine hall, 57 E. Randolph st, Chicago. Joseph S Reynolds R. S., 1315 Wabash ave. Visitors always welcome. S. Secy.—J. S. McCauley, So. Omaha, 415 West 24th ave. E. L. Ca. turn, R. 2, 632 Honore st, Englewood. Colfax Council, No. 23, meets Saturday evenings at 109 O. F. Hall, South Chicago ave. John W. Beger, R. S., Box 458. Daniel Webster Council, No. 8, Jr. O. U. A. M., meets first and third Saturday evenings of each month, in Modern Woodmen hall, Murray, Neb. Visiting brothers always welcome. James Longbridge, recording secretary.

NEBRASKA. STATE COUNCIL OF NEBRASKA: S. C.—WM. E. KNAPP, Omaha. S. V. C.—LEVI P. SHIRM, Omaha. S. C. Secy.—GEO. C. FENTON, P. O. box 723, Omaha. S. C. Treas.—C. H. ALLEN, South Omaha. Conductor—H. S. BATHOLLO, Plattsmouth. S. Secy.—J. S. McCAULEY, So. Omaha. Sentinels—G. B. SHERWOOD, So. Omaha; R. P. DOLMAN, Omaha. Representatives to Nat. Council—WM. E. KNAPP, H. L. DAY, W. A. CESSICK, P. S. McCAULEY and J. W. HOULER. The next regular meeting will be held on the third Tuesday in July, 1894, at Omaha.

FRANCIS S. KEY COUNCIL No. 6 meets every Friday evening at G. A. R. Hall, Plattsmouth, Neb. Visiting brothers cordially invited. W. E. COOLIDGE, Rec. Sec.

WASHINGTON COUNCIL No. 1, meets every Friday evening in Goodrich hall, 24th and Franklin streets. Visiting brothers always welcome. J. C. PAGE, Secy.

LINCOLN COUNCIL No. 2, meets in Lincoln, Nebraska. COLUMBIA COUNCIL No. 3, meets every Tuesday evening in Patterson block, 17th and Farnam streets, Omaha. A. L. LIGHTFOOT, Conductor. H. H. FLINT, R. Secy, address care County Clerk. GARFIELD COUNCIL No. 5, meets every Tuesday night in South Omaha. WILLIAM FARR, Secy.

LIBERTY COUNCIL No. 7, meets every Tuesday evening, 10 O. F. Hall, Louisville, Neb. T. H. Lucas, Rec. Secy.

WINONA COUNCIL No. 4, meets every Saturday evening in Red Men's Hall Continental block, 15th and Douglas Sts. Geo. M. SHAYLER, Rec. Secy. COUNCIL No. 20, A. P. A., Cameron, Mo., meets every second and fourth Monday evening, at Fraternity Temple. Visitors welcome. BLUFF CITY COUNCIL No. 7—meets every Wednesday evening in G. A. R. Hall, Council Bluffs, Ia.

LINCOLN Commandery No. 1, U. A. M., meets every Thursday evening in P. O. S. of A. Hall, Council Bluffs, Ia. A. M. Burnham, Recorder.

AMERICAN LOYAL ORANGE LODGE, No. 221, meets the first and third Tuesday evening of each month, at 400 o'clock. M. L. ZOOK, Secy.

MISSOURI. STATE COUNCIL OF MISSOURI. S. C.—F. C. Borden, Holden, Mo. S. V. C.—Rev. H. A. Slaughter, Warrensburg, Missouri. S. C. Secy.—Rolla G. Carroll, Warrensburg, Missouri. Will meet at Hannibal, Mo., February, 1896.

KANSAS CITY COUNCILS. KANSAS CITY COUNCIL No. 9—Meets every Friday night at 1013 Walnut street, H. C. Hill, 913 Woodland, Rec. Secretary. COLUMBIA COUNCIL No. 15—Meets every Saturday night at the corner of Twelfth and Cherry streets, W. F. Shaver, Recording Secretary, 1407 Madison street.

PATRIOT COUNCIL No. 31—Meets every Wednesday night at A. O. U. W. Hall, 1421 E. Eighteenth street, J. E. Fisher, Rec. Secretary, 3421 Flora avenue. WESTPORT COUNCIL No. 37—Meets every Friday night at Westport, W. B. Shifk, Rec. Secretary, 1225 E. Eighth street.

GATE CITY COUNCIL No. 44—Meets every Monday night, corner 16th and Penn Sts., over drug store. SPRINGFIELD COUNCIL No. 40—Meets every Monday night, between 31st and 32nd on Holmes.

SHEFFIELD COUNCIL No. 35—Meets at Sheffield every Thursday night. Thomas Smith, Secy, Sheffield, Mo. AMERICAN LINCOLN COUNCIL No. 16, AMERICAN Protective Association meets every second and fourth Wednesday of each month in I. O. F. hall, Plattsmouth, Neb. Visiting members are welcome. F. P. Brown, Sec.

BEROZA COUNCIL No. 2, W. A. P. A.—Meets every Wednesday afternoon at 2 o'clock, at the A. P. A. Hall, 437 Minnesota avenue, Kansas City, Kan. PROSPECT COUNCIL No. 61, A. P. A.—Meets every Monday evening at the corner of Twenty-third and Prospect avenues, Kansas City, Mo. Persons desiring to join may enroll their name, street and number, ward, age and occupation, and direct to box 321 Kansas City, Mo.

ERUSA COUNCIL No. 1, W. A. P. A.—Meets second and fourth Tuesday afternoon at 2 o'clock in the A. P. A. Hall, Southeast corner Packard and Osage avenue, Armourdale. Visitors are cordially invited to attend. Every true American lady is invited to come and join us, and assist in the good work. Initiation fee \$1.00.

WIDE AWAKE COUNCIL No. 10, A. P. A., meets every Friday night at 16th and L Road, Grigsby's hall, Kansas City, Kan. EXCELSIOR COUNCIL No. 3, W. A. P. A., meets every Monday afternoon at 2:30 at Bell's hall, South-west Boulevard near state line, Rosedale, Kansas. Friends of other councils are cordially invited to attend. Every true American lady is invited to come and join us, and assist in the good work. Initiation fee \$1.00.

GATE CITY COUNCIL No. 8, A. P. A.—Meets every Saturday evening at 437 Minnesota avenue, Kansas City, Kas. Visitors cordially invited.

COUNCIL No. 7, A. P. A.—Meets every Monday evening at Chamber of Commerce Hall, Riverview. Visitors cordially invited.

COUNCIL No. 6, A. P. A.—Meets every Saturday evening at southeast corner Packard and Osage avenue, Armourdale. Visitors cordially invited.

COUNCIL No. 11, A. P. A.—Meets at Woodward's Hall every Tuesday evening at 8 p. m. sharp, Third street and Lafayette avenue. A cordial invitation is extended to visiting friends.

ARGENTINE COUNCIL No. 12, A. P. A.—Meets every Monday night in Nokes hall, Argentine, Kan. All visitors welcomed.

TOPEKA COUNCIL No. 14, A. P. A.—Meets every Monday evening in A. O. U. W. Hall, 418 Kansas avenue, Topeka, Kansas. All visitors will be cordially welcomed.

Postdyk Council, No. 1, W. A. P. A. of Kansas City, Mo., meets every Friday afternoon at 2:30 o'clock at 1609 Penn St. Address, Post-office box 521, Kansas City, Mo. Sunflower Lodge, L. O. L., No. 264, meets second and fourth Tuesdays of each month at 5 p. m., in A. O. U. W. Hall, corner Fourth street and Minnesota avenue, Kansas City, Kan. Visiting brethren are cordially invited to attend. John Davidson, W. M. Wm. McCaughton, Secy., 715 Reynolds ave.

Liberty Council, No. 15, Jr. O. U. A. M., meets every Wednesday night, corner Packard and Osage streets, Armourdale, Kansas. Thos. Hoff, secretary.

KANSAS PURPLE STAR, L. O. L., No. 205—Meets first and third Tuesdays of each month at 8 p. m., in A. O. U. W. Hall, corner Fourth street and Minnesota avenue, Kansas City, Kan. Samuel Harrison, W. M. Wm. Ballagh, secretary, 52 Northrup avenue, Visiting brethren cordially invited.

Patriotic Order Sons of America. WASHINGTON CAMP No. 1, P. O. S. of A., meets each Thursday evening at Red Men's Hall, Fifteenth and Douglas Sts. WASHINGTON CAMP No. 12, P. O. S. of A., Council Bluffs—Meeting in their hall over 419 Broadway, every Wednesday night at 8 o'clock. J. B. VAN PATTEN, Secretary.

W. N. SMITH, OHO. ILL. BREEDER OF OXFORD DOWN SHEEP. BRED: Bronze Turkeys, B. & W. Plymouth Rocks, Light Brahma and CHICKENS. S. L. Wyandotte Stock and Eggs for sale. Circulars free. 7-7-76.

SUPREME CABINET American Orange Knights. OBJECTS. This order is formed of persons whose objects is to maintain the supremacy of law, order and constitutional freedom; to preserve inviolate the citizen's franchise; to perpetuate and defend the prospects and free institutions of civil and religious liberty guaranteed by the Constitution of the United States and established by their forefathers. For information regarding the formation of new Commanderies, or supplies, write to the supreme secretary, M. L. ZOOK, Secy., J. M. BANKER, C. C., 1615 Howard St., Saginaw, Mich. Omaha, Neb.

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