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The Finest Game Tolstoy to the Czar, the Kaiser and the King (Continued from Page 3)

"The second torch bears the flame of bigotry and hyporrisy. It lights the lamps only in temples and on the altars of sacred institutions. It carries the seed of falsity and fanaticism. It kin-dles the minds that are still in cradles and follows them to their graves. "The third torch is that of the law,

that dangerous foundation of all unau-thentic traditions, which first does its fatal work in the family, then sweeps through the larger worlds of literature,

through the larger worlds of literature, art and statesmanship. "The great conflagration will start about 1912, set by the torch of the first arm in the countries of Southeastern Europe. It will develop into a destruct-ive calamity in 1913. In that year I see all Europe in flames and bleeding. I hear the lamentations of huge battle-fields. But about the year 1915 a strange figure from the North — a new Napofields. But about the year 1915 a strange figure from the North — a new Napo-leon — enters the stage of the bloody drama. He is a man of little militaris-tic training, a writer or a journalist, but in his grip most of Europe will re-main till 1925. The end of the great calamity will mark a new political era for the Old World. There will be left no empires and kingdoms, but the world will form a federation of the United will form a federation of the United States of Nations. There will remain only four great giants—the Anglo Saxons, the Latins, the Slavs and the Mongolians.

"A FTER the year 1925 I see a change in religious sentiments. The second torch of the courtesan has brought about the fall of the church. The ethical idea has almost vanished. Humanity is without the moral feeling. But then, a great reformer arises. He will clear the world of the relies of monotheism and lay the cornerstone of the temple of pantheism. God, soul, spirit and immortality will be molten in a new furnace, and I see the peaceful beginning of an ethical era. The man determined to this mission is a Mongolian-Slav. He is already walking the earth -- a man of active affairs. He himself does not now realize the mission

"And behold the flame of the third torch, which has already begun to de-stroy our family relations, our standards stroy our family relations, our standards of art and morals. The relation between woman and man is accepted as a prosaic partnership of the sexes. Art has be-come realistic degeneracy. Political and religious disturbances have shaken the Spiritual foundations of all nations. Only small spots here and there have re-mained untowhed by those three demained untouched by those three de-structive flames. The anti-national wars in Europe, the class war of America and

Edith had reached the point at which not even the thought of vengeance re-lieves the sufferer's pain. She had dis-missed the three detectives, on the day of the funeral, and engaged just one

try to country. Patriotism answers with flashes of honest flame, but the end is the roar of guns and musketry. "The second torch bears the flame of here of literature and art rising from the ranks of the Latins and purging the world of the tedious stuff of the obvious. It is the light of symbolism that shall outshine the light of the torch of Com-mercialism. In place of the polygamy and monogamy of today, there will come a poetogamy—a relation of the sexes based fundamentally upon poetic con-centions of life.

based fundamentally upon poetic con-ceptions of life. "And I see the nations growing wiser, and realizing that the alluring woman of their destinies is after all nothing but an illusion. There will be a time when the world will have no use for armies, hypocritical religions and degenerate art. Life is evolution, and evolution is devel-Life is evolution, and evolution is devel-opment from the simple to the more com-plicated forms of the mind and the body. I see the passing show of the world drama in its present form, how it fades like the glow of evening upon the moun-tains. One motion of the hand of Commercialism and a new history begins.

THE late author-reformer finished, opened his eyes and looked at me slightly confused.

slightly confused. "Had I gone to sleep?" he asked me. "I beg your pardon!" When I read his vision talk to him, he listened gravely and nodded, saying that it was correct. Upon my request, he signed the document and handed it to me with a blessing. I left him the same day, and immediately upon my arrival informed the Czar of my readiness to see him. see him.

I was received at the court in an in-

I was received at the court in an in-formal way and led into the Czar's pri-vate study. I handed him the paper. He opened it nervously and read with pronounced agitation. "Well, it's very interesting. I will make a copy for myself, and then for ward other copies with a translation, to the Kaiser of Germany and through him to the King of England. The orig-inal shall be kept in my private ar-chives. I shall ask the Kaiser and the King not to make any comments on the King not to make any comments on the matter, as I do not like to figure as an intermediary between them and the old man whose seditious writings I do not like, generally."

like, generally." It is because I have heard that one of the royal principals is going to in-clude the secret message in his private memoirs, that I take this opportunity of publishing the whole truth about it and how I received the unusual document. The Czar has told me repeatedly that the Kaiser of Germany thinks it is one of the most impressive literary prophecies of this age. of this age.



IT WAS at this moment that Chief-in-spector Ganimard returned from In-dia, where he had been hunting for Lupin on the strength of a number of con-vincing clews supplied by former confed-erates of Lupin himself. Feeling that he had once more been tricked by his everlasting adversary, fully believing that Lupin had dispatched him on this wild-goose-chase so as to be rid of him during the business of the tapestries, he asked for a fortnight's leave of ab-sence, called on Mme. Sparmiento and promised to avenge her husband. Edith had reached the point at which to see him. He found Ganimard perched to see him. He found Ganimard perched on the top of a ladder, in the gallery. That day, the chief-inspector admitted that all his sleathing had been fruitless. Two days later, however, M. Dudouis called again and discovered Ganimard in a brown study. A bundle of newspapers lay spread in front of him. At last, in really to his superior's present constitute to his superior's urgent questions, reply

muttered: "I know nothing, Chief, absolutely nothing; but there's an absurd notion worrying me worrying me

"I implore you, Chief, to have a little atlence ... to let me go my own ay. But if I telephone to you suddenly, patience way. some day or other, you must jump into a taxi, without losing a minute. It will mean that I have discovered the secret."

Forty-eight hours passed. Then, one morning, M. Dudouis received a telegram:

"Going to Lille. "GANIMARD."

"What the dickens can be want to go to Lille forf" pondered the chief detective.

The day passed without news, followed by another day. But M. Dudouis had



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