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## An ART Scholarshlp

 PATENTS

Tolstoy to the Czar, the Kaiser and the King
try to country. Patriotism answers with flashes of honest flame, but the end is
the roar of guns and musketry. "The second torch beara the flame of
bigotry and bypocrisy. It lights the bigotry and hypocrisy, It lights the
lamps only in temples and on the altars lamps only in temples and on the altars
of sacred institutions. It carries the seed of falsity and fanaticism. It kin-
dles the minds that sre still in cradle dies the minds that are still in cradles and follows them to their graves. "The third torch is that of the law,
hat dangerous foundation of all unauthat dangerous foundation of all unau-
thentic traditions, which first does its fatal work in the family, then sweeps through the larger worlds of literature, art and statesmanship.
"The great conflagration will start
about 1912 , set by the torch of the first arm in the countries of Southenstern Europe. It will develop into a destruetive calamity in 1913. In that year I
see all Europe in flames and bleeding. see all Europe in flames and bleeding,
I hear the lamentations of huge battle fields. But about the ycar 1915 a strange figure from the North-a new Napo leon-enters the stage of the bloody
drama. He is a man of little militaris tic training, a writer or a journalist, but in his grip mont of Europe will re-
main till 1925. The end of the great calamity will mark a new political era for the Old World. There will be left ne empires and kingdoms, but the world
will form a federation of the United will form a federition of the United
States of Nations. There will remain only four great giants - the AngloSaxons, the Latins, the Slavs and the Mongolians.
${ }^{4}$ A FTER the year 1025 I see a chango A in religious sentiments. The second
toreh of the courtesan has lorought about the fall of the church. The ethical idea has almost vanished. Humanity is with out the moral feeling. But then, a great reformer arises. He will clear the world of the relies of monotheism and lay the
cornerstone of the temple of pantheism. cornerstone of the temple of pantheism.
God, soul, spirit and immortality will be Cod, soul, spirit and mmortality will the
molten in a new furnace, und I see the peaceful begirning of an ethical era. The man determined to this mission is a Mongolian-Slav. He is already walking the earth - a man of active affairs. He himself does not now realize the mission assigned to him by a superior power. And behold the flame of the third torch, which has alrendy begun to destroy our fhmily relations, our standards of art and morals. The relation between
woman and man is accepted as a prosaio partnership of the sexes. Art has be come realistic degeneracy. Political and religious disturbances have shaken the Spiritual foundations of all nations. Only small spots here and there have remained untouched by those three destructive flames. The anti-national wars in Europe, the class war of America and

## Confidences of Arsene Lupin

TT WAS at this moment that Chief-in1 spector Ganimard returned from India, where he had been hunting for Lupin on the strength of a number of convineing clews supplied by former confederates of Lupin himself. Feeling that he had once more been tricked by his everlasting adversary, fully believing that Lupin had dispatehed him on this
wild-goose-chase so as to be rid of him wild-goose-chase so as to be rid of him
during the business of the tapestries, he during the business of the tapestries, he
asked for a fortnight's leave of nbasked for a fortnight's leave of nb-
sence, called on Mme. Sparmiento and promised to aveuge her husband.
Edith had reached the point at which not even the thought of vengeance re-
lieves the sufferer's pain. She had dismissed the three detectives, on the day of the funernl, and engaged just one man and an old cook-housekeeper to take the place of the large staff of mervants, the sight of whom reminded her too cruelly of the past. Not caring what cruely of the paat, hot caring what Ganimard free to act as he pleased.
He took up lis quarters on the ground floor and at once instituted a serise of
minute inventigations. At the end of thir minute investigations. At the end af Uhe
fortnight, he anked for an extensios of leave. The chief of the detective service, who was at that time M. Dudouis, came
the race wars in Asia have strangled
progress for half a century. But then progress for half a century. But then,
in the middle of this century, I see hero of literature and art rining from the world of the tedious stuff of the obvious It is the light of symbolism that shal outshine the light of the torch of Com mercialism. In place of the polygamy and monogamy of today, there will come a poetogamy - a relation of the sexes
based fundamentally upon poetic coneptions of life.
"And I nee the nations growing wiser and realizing that the alluring woman of their destinies is after all nothing but an illusion. There will be a time when he world will have no use for armies,
bypocritical religions and degenerate art Life is evolution, and evolution is devel opment from the simple to the more com-
plimated forms of the mind and the hody. plicated forms of the mind and the body, see the passing show of the world-
drama in its present form, how it fades like the glow of evening upon the mountains. One motion of the hand of Con
meretatism und a new history begins,

THE late author-reformer finished slightly confured.
"Had I gone to slepg!' ' he asked me-
When I read his listened gravely and nodded, saying that igned the document and request ho migned the document and handed a blessing. I left him the same
me with day, and immediately upon my arriva informed the Czar of my readiness-

## see him.

I was received at the court in an informal way and led into the Czar's pri vate study. I handed him the paper.
He opened it nervously and read with He opened it nervoun

Well, it 's very
make a copy for interesting. I will ward other copies with a translation, to the Kaiser of Germany and through inal shall be kept in my private ar King not to make any comments on the matter, as I do not like to figure as an intermediary between them and the old man whose seditious writings I do not like, generally.

It is because I have heard that one clude the secret message in his private memoirs, that I take this opportunity of publishing the whole truth about it and how I recerved the unusual document. The Czar has told me repeatedly that the Kaiser of Germany thinks it is one of the mout impressive literary prophecies of this age.
to see him. He found Ganimard perched on the top of a ladder, in the gallery,
That day, the chief-inspector admitted that all his sleuthing had been fruitless, that all his sleuthing had been fruitless,
Two days later, however, M. Dudouis called again and discovered Ganimard in a brown study. A bundle of newspaperi lay spread in front of him. At last, in reply to his
he muttered:
"'I know nothing, Chief, absolutely nothing: but there's an absurd notion worrying me
"Then
'I implore you, Chief, to have a little patience
parience. But if i telephone to you suddenly, nome day or other, you must jump into taxi, without losing a minute. It wil mean that I have discovered the secret. Forty-eight hours passed. Then, one gram:

## Going to Iitle

'Gantmard.
"What the dickens ean he want to g to Lille for ${ }^{1}$ " pondered the chief detee

The day pussed without news, followed
by another day. But M. Dudouis had

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