#### Keeping Up With Wattiville

"You have a plan," said Stukey, yielding to the persunsive smile that began to beam on him.
"Plan is a feeble word," said Wattiville impressively. He took our a little

take of pounds, waxed the stilette mus-tache and signaled to the grinning for keeper to give them a twist and a turn. "Stukey, had I not been cursed with wealth and manly attractions, I certainly sould have been fumous. Listen to in spiration. Tom, keep the change and send your son to callege."

He led Stakey to Fifth avenue and

said mysterionsly;
O'Voir remember Harrigan and Lar

"I certainly do."

"Charming personalities. We lunch with them at half past one."
"You are going back for revenge," said Stukey, with an intuitive defensive stiffening at the arm, which Wattiville half offerworth."

stiffening of the arm, which Wattiville held affectionately.

"Revenge is the beginning of my little tale," said Wattiville, raising his hat with a perpendicular motion to conciliate the fates, "Stukey, I say twenge, but I have a higher motive. You knownly opinions on the subject of the idle rich. I don't say I am a socialist, but I will admit there are times when my spirit inclines that way. And those times are when I walk up Fifth avenue, as we do now, and behold the Club windows banked with indolent spectators passing their time in idle, eneryating and childish gambling such as Nigger Up and Nigger Down."

"I see," said Stukey with a smile, "No, Stukey, you misjudge me," said

"No. Stukey, you misjudge me," said Wattiville, grieved. "I don't deny that the suggestion was purely personal, but I assure you my motives are patriotic and altruistic. I put it to you, is not any scheme that will take from these centers of hoarded capital and place more funds within the grasp of the man in the street a measure of national significance?"

WHETHER it was Wattiville's theory W itraffick it was Wattiville's theory of Limitation and Concentration, or a certain befuddling effect of his flow of words, Stukey began to feel again a certain hypantic haze stealing over his

"Quite right," he said quickly, in order not to say "quite wrong," "You have seized the idea," said Wattiville, briskly. "On this day we will make such a killing, Stukey, that the rate of interest will drop and the shortage of gold entirely disappear," "You have a local"

"You have a legal trend—you come right to the cracial idea. Well, my boy, you and I will represent the masses against the classes; we will avenge the crime of 1806; we will play the entire Bar and Bottle Club at its own game, and then we will sell the furniture at auction.

"They skinned us last time," said

Stukey unstendily,
"Brannigan," said Wattiville suddenly with a gesture of command, "To
the Dixle Marching Club, Hit it up,
I know all the cops,"
"What the deuce is he up to now?"

"What the deuce is he up to now!"
said Stukey to himself, observing Watti
ville with his hands rolling about the
seat in convulsions of laughter.

"Stukey, forgive me," he said suddenly, controlling himself, "I've had
these attacks for the last forty-eight
hours. I really ought to see a doctor,
Whom, here we are!"
They came to an abrupt stop before
a four-story brick building in the San
Juan Hill district. Over the front a
glaring white sign read;

The Juan Social Partors

THE DIXTE SOCIAL PARLORS

The Dixit Social Parlors

At the noise of their coming, the windows were suddenly papellated with curious faces of dusky hate.

"The secret is out," said Wattiville triumphantly. "Stukey, at exactly 3:05 P. M., while Messrs, Wattiville and Stukey are seated in the front windows of the Bar and Bottle Club, the Dixie Grenadiers headed by the Peter Jackson Band, will come marching past, three hundred strong, and they will

march and march around the block so long as there is a dime left in the clab-till, or a watch and chain that is not pilled in our laps."

Stukey, overcome with emotion, flung his arms about Wattiville and asked for giveness for all his past suspicious

THE DELIGHT of possessing such a societ inturally had seriously interfered with the first theories on Lamitation and Concentration.

"I say, see here," said Wattiville, when Stakey had rearred about for the

twentieth time to the anazement of the serious crowd, "hold up, boy! This won't do. Can't you control yourself!" "I can't." "You'll give the game dead away.

Try coughing." Stukey aboved. "That's better."

"I say, though, Wattiville, ought we to keep the club house? Is it moral?" "Stukey, that is a second proposition. We will deliberate on that when we have taken possession. Now, you understand the plan.

" Repeat It, ""

"We give them their choice of up or down. If we have the ups, I keep on my hat. If we have the downs, I take it off."

You can remember it by hat up, but

"Absolutely, "

"Absolutely."

"At 2:30 a large portion of the colored population of New York will congregate in Madison avenue. Mr. Eucalyptus Jackson, or whatever his name,
will come discreetly by the window, get
your signal and return to lead the procession."

Stukey clung to a lamppost in a par-oxysm of coughing.
"That's better," said Wattiville.
"Still, keep your mind off it as much as

you can."
"I'll try."
"Think of the blowing up of the Maine or the blight on cotton in the South—no, not cotton, better make it wheat."

"I'll try," said Stukey weakly.

say, how are we going to get our hats?"
"That's the wily part of it," said
Wattville; "after lunch, we insist on
leaving; we take our hats and cames as
though we had u't a thought of staying
and then we relent—relactantly."

"And we only promise to stay twenty minutes or half an hour,"

"Perfect; come on now, we must make a grand cutree," said Wattiville and he added seriously: "I hear the most lugubrious reports from West, '

"About what?" said Stukey, surprised. 'About the blight on the wheat.'

THE LUNCHEON was preceded by a THE LUNCHEON was preceded by a little amicable passage at dice, at which their hosts gracefully admitted defeat. Nothing could be more charming than their solicitude for the cough that occasionally racked the lody of Stukey. Harrigan recommended a special brandy; Laqueer prescribed what he called a Tower of Babel, into which seemed concentrated every known liquid, on the theory that name with healing properties should be overlooked. Stukey, whose nature was warm and impulsive, whose nature was warm and impulsive, felt his soul incline to his hosts. He began to have misgivings, to feel an in-

began to have misgivings, to feel an increasing pity and a doubt of the ethies involved. Again, suspicions awoke in him of the Wattiville who was rattling away in such glib spirits—what if, after all, he, Stukey, was but the tool for a deliberate swindle.

"There's only one thing to do," he said to himself with exaggerated respect, "Stukey, old boy, you must be astate. That's the word. When the game's over—tell the truth—laugh, Laugh a lot and return the money. That's it; that's the only thing to do," he added ponderously, "the noble thing!"
"Well, boys, shall we wander down

"Well, boys, shall we wander down airs!" said the unsuspecting voice of dairs? Harrigan.





### Common Oatmeal Does This—

It gives to the child more digestible protein, of which bodies are built

More organic phosphorus, of which brains are built-

More of the lecithin, of which nerves are built

Than any other cereal food.

It feeds and develops the thyroid gland. Nobody knows just how.

But many experiments made on animals show that oatmeal does have this effect.

The thyroid gland controls brain development. This is known to a certainty.

Oatmeal is known as the food

for vim. To "feel one's oats," in every language signifies vitality. Oatmeal is a fountain of strength

and endurance a storehouse of energy for animals or men.

These results come even from common oatmeal. They come as from no other grain that grows.

And millions of people, all the world over, know this more or less.

## Quaker Oats Does This=

Quaker Oats does all that common oatmeal does, and this much in addition.

It gives to the user, because of its flavor, a liking for oatmeal.

It has placed this food among the most delicious dishes known.

It gives to oatmeal arichness and relish of which one never tires.

It gives to each morsel the maximum food value, because we use only the plumpest grains.

It insures in your home a perpetual welcome to the food that counts for most.

It is forming the whole meal. not merely the start of it.

It is served in big dishes, not by the spoonful. Quaker Oats is a mainstay food.

It is served for two meals for breakfast and supper in countless homes that know it.

A hundred million dishes a month are served where a tenth as much once was sufficient.

All because Quaker Oats has made a luxury-a looked-for delight-from this wondrous grain.

# For Breakfast and Supper

Quaker Oats is made from the choicest third of the finest oats that grow.

The grains are selected by 62 siftings, to get just the plump, fullflavored oats. We get but ten pounds of Quaker Oats from a bushel.

The process we use keeps the flavor intact. It brings the grains to you in the shape of big, rich flakes.

In addition it gives you outsterilized and clean.

Because of this quality - maintained 25 years — Quaker Oats has a world-wide sale.

Yet Quaker Oats-the selected

grains-costs but one-half cent per dish.

That's because of our output, and because of our facilities for using the oats we discard.

You get all these advantages without added cost when you ask for Quaker Oats.

#### Regular size package, 10c

Family size pack age, for smaller cities and country trade, 25c.

Except in Far West and South.



The Quaker Oats Company