#### MUST OBEY MARRIAGE LAWS

Right Rev. Bishop Scannell So Insists in Lenten Pastoral.

POINTS OUT SOME DANGERS

Advises Members of the Catholic Church Against Evils of Day and Reminds All of Duty to Charity.

Bishop Richard Scannell's annual Lenten pastoral to Catholic clergy and laity from the pulpits of the churches this erning, is an follows:

'My Dear Brethren: By virtue of a decree of the sacred congregation of the council, known as the 'ne temere,' dated August 2, 1907, new laws and regulations regarding the due and val'd celebrat'on of marriage between Catholics came into force on Easter Sunday, 1908. By virtue of this decree a marriage between Catho-Hea or a Catholic and a non-Catholic, to be canonically valid must be celebrated in the presence of the parish priest of the place, or some priest delegated by him, or by the bishop of the d'ocese. Two witnesses must also be present. If these conditions are not complied with the marriage contract will be canonically null and vold and the church will not recognise the marriage. "Two sets of laws, then, have to be

complied with by persons about to be married, namely, the laws of the state it is not necessary for me to discuss loyalty to the holy church. them here. But having complied with the laws of the state, you must also comply with the laws of the church; for it is a tion of the sacraments and by the refor you are not bound to avail yourself of mere legal facilities. You are free to of the state allow a divorced man or nan to enter into another marriage contract during the lifetime of the diworced partner, neither party, if he or she be a Catholic, can avail himself or

Names Inexcusable Conduct. The reason for this inability to contract a second marriage during the life time of the other partner is that human law cannot set aside the divine law which forbids the severing of the bond that unites those whom God has joined together in lawful wedlock. Catholics, then, who wish to contract a canonically valld marriage must observe the requirenents of the Canon law. Now this law you again and again, and you cannot ignorant of its requirements, and therefore it is most unlikely that any of you can say, in good faith, 'I did not know the law'-'I did not know I cisely what some persons do say. Without premeditation, or consideration, or preparation of any kind they go before a state official and attempt to contract canonically valid marriage and to rement are inseparable—and then after a to God. while, having recovered the use of their reason, they go to the parish priest to have the harm repaired and the marriage of their conduct, 'We did not know what know the law,' (which certainly was not true, for they knew they were doing church shows itself in the Catholic's that they were showing themselves dis-that they were showing themselves dis-We are proud of the church's unity, for towards one of the Sacraments, heedless of the grave scandal they were giving to their neighbors, callous regarding the acted of them, namely, a public apology deed, there will be from time to timeto the whole congregation, before their marriage could be made valid and they themselves admitted again to the comany unnecessary delay. Now what is the first explanation of

this unworthy conduct? First, there is length with the hope that for the fupublic opinion which, with us, is formed ture those dis-edifying violations of the not according to Catholic ideals, but ac- church's laws will not be heard amongst cording to worldly ideals. If you disregard this public opinion by violating any of its canons it will condemn and ostracise you, whereas if you disregard relig- season of Lent on the virtue of charity, ious obligations and even violate the for charity is the greatest of the vircorsideration, as a fashionable and ropline rather than the observance of it.

Against Trushy Reading. found in the mane and trashy romances as often as it will be in our power to of the day. These publications are read do so. And should we find ourselves that they are almost the only publica- sufferings of others we can know for tions that are read in these days. They certain that we have no true religion in usually deal with some marriage problem-an elopement, a domestic quarrel, a divorce, and then another marriage filed before God and the Father conwith some one else. The principal char- sists in not only keeping ourselves un acters are intended to be interesting perwhereas, in truth, they are very commonplace and rather vulgar persons. The writer, however, strives to throw a glamor around them, and the reader -a simple boy or girl-is damied and longs to play a part in a like romance; and so when the time comes our young people, forgetful of God and holy church, elope and go before the squire

Toussaint Dramatic Club to Present "The New Play" Friday Evening



"The spirit of true religion is caltivated by prayer, by the frequent recepwell known fact that some things which ceiving of solid instruction in Christian are allowed by the laws of the state are doctrine. Let the clergy then instruct forbidden to Catholics by the laws of the the people in those supernatural truths church. You are not compelled to do which man must know to be saved, and everything which law ellows you to do, let them not fall to give, during the source of much sin and misery.

"Christian fortitude is a virtue of today. For these are the days of comherself of this law, and any attempt to promises, of concessions, of economies do so would exclude either, by the very and of sham respectability; and if today it is sometime difficult to distinguish a Catholic from a non-Catholic it is be- God, and that it was not permitted them and expediency is characteristic of both. Opposed to this time-serving spirit is the of the necessaries of life. Colossal fordoes this spirit shine forth more re- those days, for the wealthy spent their splendently than in matters relating to Christian marriage. Those who, in this capital as they do now. There was not their faith, disregard the value of contheir faith, disregard the voice of conscience and forget the principles which dren of a common mother, and were all they have hitherto professed, have much equal in His sight. Thus their religion less fortitude than the Roman pagen, gave them a dignity that all the wealth whose motto was "Death before dis- of this world could not bestow. It was honor," In confirmation we became sol- only when the rich forgot who and what diers of Christ, and it is the duty of a they were and began to live for themsoldier to be brave, to suffer incon- selves alone that disorder and revolution like manner it is the duty of the Chris- No one can violate the laws of God, or tian soldier to have the courage of his abuse His gifts, with impunity. convictions, to stand criticism, disapproval and censure for conscience's sake ceive a Sacrament-for in the case of and to suffer persecution and death itself Catholics the contract and the Sacra- rather than be false to conscience and God commands it, as I have already ex- immediate future are provided for, goes

Anker Loyalty to Church. "I have said that it is show a splendid loyalty to holy church. made valid, and say to him in excuse Loyalty to the church is the great test and proof of Catholic faith. As loyalty we were doing, (which, in a certain to the civil government shows itself in sense, was true enough), or 'We did not the citizen's obedience to the laws of the state or nation, so loyalty to the not true, for they knew they were doing obedience to the church's laws regarding faith, morals and church discipline. there is nothing like it in this world; but let it be always remembered that this unity depends on the obedience of invaladity of their marriage and reck- of the faithful which makes this obedience possible. Acts of disobedience, infoolish, or badly instructed persons, will attempt to get married outside church, some worldly and frivolous durmunion of the church. And what makes ing Lent, as they have been worldly their conduct all the more deplorable and frivolous curing the rest of the is that there was not the slightest ex- year, "for it must needs be that scandais cuse for it; for had they gone to their come," but such scandals, instead of parish priest in the first instance, like serving as models for our imitation, good Catholics, they could have been should, on the contrary, stimulate us to married in the right way and without show a more uncompromising levalty to holy church.

"I have spoken of this matter thus at

Must Not Forget Charity. "I exhort you to meditate during the

The old saying—what is home without a mother—should add "Mother's Friend." In thousands of American homes there is a bottle of this splendid and famous remedy that has aided many a woman through the trying ordeal, saved her from suffering and pain, kept her in health of mind and body in advance of baby's coming and had a most wonderful influence in developing a healthy, lovely disposition in the child.

There is no other remedy so truly a help to nature as Mother's Friend. It relieves the pain and discomfort caused by the strain on the ligaments, makes pliant those fibres and muscles which nature is expanding and soothes the inflammation of breast glands. divine law it will treat you with great tues. Charity, in its broadest acceptaleniency, and in some cases, with much tion, is the virtue by which we love God above all and our neighbor as ourmantic individual. Thus it comes to pass selves for the sake of God. In its every that, in localities which are largely non- day use, however, it usually refers to Catholic, public opinion tends to encour- our neighbor, and it indicates our willingago the violation of the church's discinces to help him whenever he needs our help. And certainly if we love our neighbor as ourselves we shall be will-"Another contributory cause may be ling and anxious to relieve his sufferings by thousands, and in fact it may be said citirely unconcerned about the needs and our hearts, for St. James, the Apostle. tells us that religion clean and undespotted from this world, but also in sons and are depicted in gaudy colors, visiting the fatheriess and widows in their tribulation. This kind of charity

#### Wonderful Skin and Wrinkle Removers

church, clope and go before the squire for a romantic marriage.

"Frequently, too, the theater in our cities and large towns, is another corrupter of morals. Large numbers of people, who consider themselves highly respectable, frequent those places on excasions when they know beforehand that they shall see and hear nothing but the ineptitudes and indecencies of some unfortunate person, whose sole claim to their patronage is based on matrimonial exampades and scandals. Young people-buys and girls—in large numbers frequent those places, and there learn to repard Christian marriage as a jest, and the marriage and the solution used as a face wash. The effect is almost magical. The despect wrinkles and crow's feet, as well as the finest lines—whether due to age, illness, weather or worry-completely and guickly vanish. No one meeting the marriage and the solution as ill won't harm any skin—Advertisement. (From American Home Monthly.)

"The New unlift of its members. About thirty-five and the laws of the church. The laws extreme worldliness of the times and be given Friday evening at Washington a large chorus of girls. Rehearsing has natural and the divine law, a portion of the marriage contract and the civil rights herent in ourselves we should strive to hall, Eighteenth and Harney streets, for been in progress for several weeks and of the parties who enter into it. With cultivate the spirit of true religion the benefit of the Young Colored Folks' the presentation of the performance listed in the cast.

has always been a distinguishing mark duce others to thank God, from whom of the Christian religion. It was especially so during the Ages of Faith, for then people had a clear realization of the truth that they were not This being the case, the rich should use course of the year, several instructions the owners, but the stewards of what their wealth as wise stewards. They of mere legal facilities. You are free to on the sacrament of matrimony, for God had given them, and that, accords should not show themselves proud, vain ignorance in this matter is the fruitful ingly, it was their plain duty to use and estentatious because they are rich God's gifts according to His good nor should they spend their means in an pleasure. It was not their ambition to unbecoming manner. The doings of the which the world stands sorely in need accumulate wealth for its own sake, but greedy rich, on the one hand, and of the Mark 12, 42-44. And again: 'Whosoever rather that, by means of it, they idiotic rich on the other are the main shall give you to drink a cup of water in Newspaper Advertising is the Road to might be able to promote their own cause of those socialistic movements of and their neighbors' true welfare. Their religion taught them that they to hoard their surplus wealth, while

> Should Give Surplus. spirit of avarice within ourselves and lay up spiritual treasures which neither moth nor rust can consume; and in the third place, because by our alms we in-

Comfort and Safety Assured Before the Arrival of the Stork.

Mother's Friend is an external remedy, acts quickly and not only banishes all distress in advance, but assures a speedy and

she becomes a healthy woman with all her atrength preserved to thoroughly enjoy tho rearing of her child. Mother's Friend can be had at any drug store at \$1.00 a bottle, and is really one of the greatest blessings

ever discovered for expedient mothers. Write to Bradfield Regulator Co., 128 Lamer Ridg., Atlanta, Ga., for their free book. Write to-day, It is most instructive.

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From New York, Jan. 31, 1915

Visiting famous cities and countries on a palatial steamship which serves as your hotel. Every luxury and comfort assured.

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HAMBURG-AMERICAN

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including Shore Trips and all necessary our Also Cruises to the West Indies, Pan-ama Canal, and Mediterranean trips.

CRUISE

lete recovery for the mother.

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**Mother's Friend** 

comes every good and perfect gift. "I have already reminded you that are but the stewards of the gifts of God. the present day which have for their purpose a more equal distribution of the wealth of the state among all the citizens of the state. A beautiful dream, indeed but it is only a dream, for, men being what they are, it cannot be realized Christian charity, if it were more generally practiced, would do much to abate the social evils of the day, for it would check the growth of vast fortunes, with their many dangers, and it would make the lot of all the people more bearable and themselves more happy and con-

How Much Should Be Givent 'How much should one give in charity? No definite answer can be given to this question. It would depend on the circumveniences and hardships and to lay down and confiscation staiked abroad and large amount for one would be a small be safely said that a certain amount of each person's surplus savings should be disbursed in charity; and by surplus sav-"A portion, then, of our surplus means ings I mean that amount which, after all should be given to charity; first, because legitimate demands of the present and plained; secondly, for our own sake, be- towards the accumulation of superfluous cause by almagiving we learn detach. Wealth. There can be no doubt what-

this superfluous wealth belongs to the means of carrying on their work on the the laws of the state regarding marriage within ourselves, exhibit Christian forti- society by the Toussaint Dramatic club. promises to be quite interesting. Some of you are sufficiently well acquainted and tude in our conduct and show a splendil. The net earnings will be used to further the best thespian material among the supposing that it is only the wealthy who the extension of the organization and the colored 'folks of Omaha has been en- are bound to be charitable. All are bound in their own measure. The man who makes it a rule to dispense himself from all claims of this kind and refers them to a more wealthy neighbor has no cor- every morning, if possible. Abstain alrect idea of Christian charity; for it is not the amount that matters, but the motive and the intention of the giver: And things during Lent is an evidence of bad there came a certain poor widow, and she cast in two mites (which make about Catholics. half a cent). And calling his disciples together He said to them. 'Amen I say to you, this poor widow hath cast in more ication of the Holy Ghost be with you than all \* \* for all they did cast in all. II Cor. XIII, 18." . . . Amen I say to you,

he shall not lose his reward. Mark 9, 60

Charity is Personal Duty. "There are others also who excuse hemselves from works of charity during their life time because they have provided for these in their wills. No doubt there are cases in which charities must be provided for by will, and in nearly every case good Catholics will desire to have God, or God's poor, numbered among their heirs, but the man of means, who during his life is hardhearted towards the poor and has no pity for widows and orphans in their tribulation and gives up his money only when death loosens his grasp on it, can hardly be called a Christian at all. He tells his heirs to perform his charities for him after he is gone, and he might as well have told them to say his prayers for him, to fast for him and to hear mass for him. These are personal obligations, and so is almsgiving. In any case his heirs will find it hard enough to perform their own works of charity without being burdened with his also. "'But,' some one will say, 'I do not

would accept aims.' That is very possible. But if you live in Omaha the Society of St. Vincent de Paul will take charge of your contributions and will dispense of them with prudence and judgment. Or, you can consult your pastor. He will have no difficulty in finding objects of charity. The orphans too are to be remembered, as well as the sick poor in the hospitals. And there is always the great cause of Catholic education to be encouraged and supported. Very few of you perhaps know that there are priests engaged in religious work among the Indians in this diocese and that these priests depend for their support and the charity of the public. There is, then, no dearth of opportunities for the exercise of that Christian charity which is, as I have pointed out to you, a duty that is incumbent on everyone of us.

"Spend the coming Lent as becomes good and plous Catholics. Assist at mass together during the penttential season. To say the least of it, to indulge in these taste, and bad taste is inexcusable in

" The grace of our Lord Jesus Christ, and the charity of God, and the commun-

Business Success.

### Take Salts if Your Back Hurts Says Drugs Excite the Kidneys

Salts harmless to flush Kid-1. neys and neutralize uric acid, thus ending Bladder trouble.

When your kidneys hurt and your back feels sore, don't get scared and proceed to load your stomach with a lot of drugs that excite the kidneys and irritate the entire urinary tract. Keep your kidneys clean like you keep your bowels clean, by flushing them with a mild, harmless salts which removes the body's urinous waste and stimulates them to their nor mai activity. The function of the kidneys is to filter the blood. In 24 hours they strain from it 500 grains of acid and waste, so we can readily understand he vital importance of keeping the kid-

Drink lots of water-you can't drink too much; also get from any pharmads: fore breakfast each morning for a few days and your kidneys will not fine This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to clean and stimulate clogged kidneys; also to neutralize the acids in urine so it no longer is a source of irri-Jad Salts is inexp makes a delightful effervescent lithis water drink which everyone should take now and then to keep their kidneys clean and active. Try this, also keep up the water drinking, and no doubt you will wonder what became of your kidney

trouble and backache.-Advertisement.

## **Your Nerves** Stay Young

If Revitalized With Kellogg's Sanitons Wafers.

50-CENT BOX FREE TO MEN AND WOMEN

Don't lose your "grip"—get out of the rut of gloomy, weak-nerved exist ence. Know what it means to be we and really live. Kellogg's Saniton



Wafers work wonders for men and women who are ailing, nerve-racked and run down. They put the snap and "ginger" into sluggish minds and bodiesmake you feel like a young spring colt. You need no "rest cure," 'travel cure,' or doctors. Just feed new vitality to your strained and care-worn nerves with Kellogg's Sanitone Wafers. They dispell your brain-fag and banish that "all in feeling. Ambition and health return, and you feel like your old self again.

Send your name and address today with six cents in stamps to help pay postage and pucking for a free 50-cent trial box of Kellogg's Sanitone Wafers to F. J. Kellogg Co., 288 Hoffmaster Block, Battle Creek, Michigan.

The regular \$1.90 size of Kellogg's Sanitone Wafers is for sale in Omaha by Sherman & McConnell Drug Co., 102 So., 16th St.; Owl Drug Co., 234 So. 18th St.; Beaton Drug Co., 1506 Farnam St.; Loyal Pharmacy, 207-209 N. 16th St.; Bell Drug Co., 1316 Farnam St.; Harvard Pharmacy, 24th and Farnam St.; Wafers work wonders for men

#### **Panoramic** Photographs

The Bee has the only apparatus of its kind in Omaha. The panoramic camera is particularly adapted for large groups, large buildings, etc., as well as panoramic views, as it brings out the ends of the photo as clearly as the middle. The results are certainly wonderful. If you will call or telephone we will submit samples. The cost is not very great, taking the high character of work into consideration. The facilities of this department are yours if you need them.

Bee Photo Department. Telephone Tyler 1000.

# \$6,000.00 CASH AND PREMIUMS

The Bee Merchants' and Manufacturers' Voting Contest

\$1,000 Cash to Organizations; a Detroiter Touring Car; 5 Pianos; 4 Diamond Rings; 4 Toilet Sets; 4 Lavallieres; To boys and girls, a Pony, Cart and Harness; a Free Trip to Chicago in Each of the Outside Towns Organized.

## Save These Labels

#### For Reference Hang This List in Your Kitchen

ALAMITO PASTEURIZED MILE AND CHEAM:

200 votes on each milk cap; 10 votes on each cent for receipted bills.

NEW ENGLAND BAKERY (BUT-TERNUT BREAD): 150 votes on each 5-cent loaf; 400 votes on each 10-cent loaf,

CALUMET BARING POWDER:

Bring in at one time TEN of the slips found in the top of cans and receive 5.000 bonus votes. These votes are given in addition to the regular voting value of 400 votes for each slip.

Where your dealer does not handle Calumet Baking Powder we will give to the contestants, who induce sales, bonus votes as follows:
For one dozen 5-oz cans purchased by a grocer who has been induced to stock Calumet, 3,000 bonus votes; for one dozen 16-oz cans, 12,000 bonus votes votes.

FLOUR (BRUNNER & SON BRANDS): 5-lb. sack, 250 votes; 8-lb. sack, 350 votes; 10-lb. sack, 500 votes; 24-lb. sack, 2,400 votes. Dealers' coupons are issued on each sale to the retailer.

LAWRENCE BARRETT CIGARS: Double voting value on each band when brought in 26 at one time. The

dealer gets a bonus coupon on each box of 50. KELLOGOS PRODUCTS:

Bring in at ONE TIME ten of the triangular tops from Toasted Corn Flake cartons and receive 5,000 bonus votes; ten cartons at one time of Kellogg's Toasted Wheat Biscuit and receive 10,000 bonus votes. The bonus votes are given in addition to the regular voting value on these products.

HEL-I-CIN CHEWING GUM (ALL 500 votes on the outside wrapper of each 5-cent package; 5,000 votes on each empty box; 15,000 bonus votes for inducing your dealer to

ITEN'S PRODUCTS:

Bring in at one time cartons as follows: 2 Fairy Sodas, 2 Graham Biscuits, 2 Social Flakes, 2 Echo Sugar Wafers, 2 Alpine Creams—10 cartons in all—and receive in addition to the regular voting value 12,000 votes.

O'BRIEN'S CANDIES: 12,000 votes for 10 special coupons or for 10 empty boxes brought in at one time—retail price not to be less than 30 cents for each box. Read the special letter sent out to the contestants by Mr. O'Brien.

15,000 votes for 2 Gold Bond Coffee, 2 Diamond P Coffee, 2 Blue Favor-ite Coffee, 2 Pepper, 2 Rosebud Tea

labels brought in at one time. LIBBY, MONEIL & LIBBY BRANDS: 16,000 bonus votes on TEN labels brought in at one time; the price of each label not to be less than 10 cents.

NONPAREIL LAUNDRY: 20 votes for each 1 cent on laundry slips; 10,000 votes for each \$5.00 due bill purchased.

BARBITT'S CONCENTRATED LYE: 8,000 bonus votes for 10 empty cans brought in at one time.

DRESHER BROS. (CLEANERS AND DYERS): 20 votes for each 1 cent. Save re-ceipted bills. 10,000 bonus votes on each \$5 due bill purchased.

C. W. HULL COMPANY: 15,600 votes for each ton of coal sold to new customers; 5 votes for each cent on receipted bills,

SEINNER'S PRODUCTS (MACA-BONI, SPAGNETTI, WOODLES, Etc.) 10,000 bonus votes on each lot of TEN cartons brought in at one time, 22,000 bonus votes on each lot of 20 labels brought in at one time.

DEPIANCE STARCE: 500 votes on each carton; 15,000 votes on each lot of TEN cartons brought in at one time.

SWIPT COMPANY PRODUCTS: 15,000 honus votes for each sale induced to retailers who do not handle Swift's White Laundry Soap; 40,000 bonus votes for each lot of Swift's White Laundry Soap wrappers brought in at one time: 500 votes for each carton Swift's Queen Regent Soap; 15,000 votes for inducing the sale to the retailer of a case of Queen Regent Soap; 40,006 honus votes for 109 cartons of this toilet soap brought in at one time. On Swift's Pride Washing Powder, 150 votes on 5-cent size; 600 votes on 25-cent size.

purchase one carton (5 boxes of 20 | RUGHES WHOLESALE GROCERY | COMPANY:

10,000 bonus votes on TEN labels brought in at one time as follows: 2 labels Country Gentleman Corn, 2 labels 2-lb. cans Tomatoes, 2 labels 1½-lb. cans Tomatoes; 2 labels Early June Peas, 2 labels Early June Sifted Peas. Bonus coupons are issued to every retail dealer who stocks HU-CO or TAN-GIER products, 15,000 votes for inducing the sale of \$25 worth of Hughes products to a grocer who has not been handling these goods.

Retailers listed in the M. & M. Vot-ing Contest give 5 votes for each 1 cent cash purchase, All of the bonus coupons here an-nounced are given in addition to the regular voting value on each product.

## **Bonus Prize Winners**

For February 21, 1914

WOMEN-DISTRICT No. 1.

Mrs. T. G. Freeman, 1538 Spruce Street.

WOMEN-DISTRICT No. 2.

Agnes Sloup, 1901 South 14th Street.

WOMEN-DISTRICT No. 3.

Mrs. Clara Schlekau, 2428 Polk Street.

WOMEN-DISTRICT No. 4.

Miss Alice Bonham, 22 Pearl Street, Co. Bluffs.

BOYS AND GIRLS-DISTRICT No. 1. Frances Dermody, 1314 No. 25th Street.

BOYS AND GIRLS-DISTRICT No. 2. Edward Rissi, 2538 South 9th Street.

BOYS AND GIRLS-DISTRICT No. 3. Frank Zepevak, 181 South 20th Street.

BOYS AND GIRLS-DISTRICT No. 4. Alfred K. Sluyter, 626 Bluff Street.

The February Bonus Prizes will be awarded at the Contest Department, 224 Bee Building, Monday, Feb. 23, at 2:30 P. M.