HARDY'S COLUMN
JUSTICE VERSUS WAR. War is but the selfish exercise of
brute force. Centuries ago victory was dependent upon individual mus-
cular strength. The war club, battleaxe, sword, spear, bow and sling were
the chief implements of war. Late the chief implements of war. Late
years' vietory is more dependent upon guns and accurate aim. The more deadly the implements of war the less frequent come wars and less numerous are battles, and both of shorter duration. A large proportion of an-
cient history is filled with the account of wars and battles. Wars were lengthened out to a half score of years and battles occupied daye.
Deadly gases may be discovered that Deadly gases may be discovered that When dropped from a balloon or thrown in a shell may cause a hun-
dred times more deaths than a cannon ball, thus wars and battles may be still further shortened.
There is now no need of the sun and moon standing still that a battle may be completed for they seldom last
more than an hour or two. Really the Bible does not say that the sun and moon ever did stand still. It was so written in the book of Jasher, but who Jasher was no one knows. HP may have been a newspaper reporter
and they are-quite likely to stretch facts. Self-defense seems a universal law in all grades of animal life and to some extent in vegetable liks. Not only the quadrupeds, but birds, rep-
tiles, fishes and insects manifest the tiles, fishes and insects manirestables the corn husk, walnut shucks, the burrs and thorns are all means of self-defense and self-protection. There are two sides to every war
question-the defensive and the ag-question-the defensive and the ag-
gressive, the just and the unjust, betterment and degradation.
Even self-defense was not sanctioned in the human race to its full extent by our Savior. Instinct seems
to sanction attack and defense in the to sanction attack and defense in the judgment should dwarf that feeling, and crush it out. The methods and fruits of Christian bearing may be seen in the life of William Penn. Even
the North American Indians recogthe North American Indians recog-
nized and respected the Chisistian principles he represented. As a national sample of today we would cite Switzerland. She has no standing army, no navy and no arsenals of any account. Hor people are among the
most intelligent. Not a native man or most intelligent. Not a native man or
woman can be found who cannot read. Justice between nations is of the same color and stamp as between in-
dividuals. The idea that nations and corporations have no soul and under no moral obligation is all wrong. represent Christianized humanity. The tiger and the hawk would represent the war spirit. Animals meet and test each other's strength without the
least motive, good or bad. Nations usually have selfish motives, either grod or bad.
The Israelites may have been mistaken in intelpreting God's war orders. The best of men are sometimes mistaker in place of Moses and Joshua leader in place of Moses and Joshua
we have faith to believe there would have been less fighting. We are liable to twist our selfishness and our covetousness to represent God's will.
If Christ had been at the Brook If Christ had been at the Brook he would have sanctioned the murde: of those 450 prophets of Baal. Elijah may have been mistaken; if he had been sure he was right he never would
have run and hid from Jezebel in have run and hid from Jezebel in
fear. For God could have thwarted fear. For God could have thwarted ing. Christ ordered Peter to put up his sword and yet the men whom
Peter intended to smite were meaner Peter intended to smite were meaner
than the prophets of Baal than the prophets of Baal.
The standard of justice varies; it refined. A few years ago it was considered just and right for a man to correct his wife by whipping. Dela-
ware provided that he should not use ware provided that he should not use a whip thicker than a man's thumb. to whip his slave or sell him. There is a growing sentiment against one race of people ruling another race. Many things we sanction today mated
be outlawed in a hundred years. War and justice seldom go hand in hand. Injustice as a rule is the foundation and motive power of war. Let us take Queen Victoria's wars and our own for samples. Her first. war purpose of making that government let her sell opium to that people. The Chinese emperor saw that the use of opium was injuring his people s he tried prohibition, but was forced to back down
the Crimean war. Turkey and France were associated with her against Russia. The Black sea is Russia's front

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 LINCOLN, - NEBRASKA尿door yard and the czar wanted
protect the only gateway out, but protect the only gateway out, but the
other nations wanted free access. Her third war was to crush out the Sepoy rebellion in 1857, which was much like the Philippine rebellion,
Hundreds of prisoners were blown to Hundreds of prisoners were blown of pieces after
her cannon.
She had several short wars in Egypt resulting in conquest. Her last war was in South Africa which had not ended at her death. The posses-
sion of those immense gold and diamond fields was undoubtedly the motive power which prompted the war. We can see no benefits that can be derived on either side.
The revolutionary war that gave birth to the government of the United
States was a war in self-defense on our part. The English were the aggressors. At that time there seemed no other alternative.
The war of 1812 was of little account either way. Ruffalo and our national
capitol were burned. Few lasting marks were left.
The Mexican war was our disgrace. The annexation of Texas and the whole procedure was in the interest
of slavery. We had a disgraceful peace offering motive, in taking New Mexico, Arizona and California for slave territory.
Our forefathers who established slavery and our more modern fathers,
who perpetuated it, and our southern who perpetuated it, and our southern
brethren who fought for it. deserve brethren who fought for it. deserve
the disgrace of our ctvil war. The costly fruit is of much value.
Our Spanish war, for the liberation of Cuba, and the establishment of a free government, is a jewel, if any that jewel is blackened with disgrace by our Philippine war. How strange the contrast, that we should fight Spain that the Cubans may be free, then fight and subjugate the Filipinos. nconsistency is never a jewel.
But how can wars be avoided?
Arbiiration has been talked of and
in a few cases matters of national difference have been settled. Questions of greater imporfance, fike that of jugation of the Boers in Africa

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## tion.

The eivilized nations of the worl should unite in a compact and estabish a world's court., and each natio
should pledge to assist in enforctng the decisions. Each nation could appoint three judges for a term of years. The court should be a court of justice rather than of written law. N nation in the compact should be al-
lowed to wage war with any other na lowed to wag? war with any other na
tion in the compact. In case of dis sention on the part of any portion of any compact nation the whole compact should assist in quelling the rebellion.
A standing army better be kept at work building railroats, canals, irri

DR. M. U. THOMAS

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ing harbors and digging coal and the navy better t employed in exchanging the products of one country for that of others. A standing army is standing foolishness and a floating, ide navy is equally foolish.

