

**Harvest Home Picnic.**

There will be a grand harvest festival at Greeley Center August 15. General Van Wyck will speak at 1 o'clock. There will be a balloon ascension, racing, etc. It will be the grandest affair of the season.

**Independents at Unadilla.**

Last Saturday night the independents in the vicinity of Unadilla, Otoe county, met at the Vaughn school house and held a very enthusiastic meeting. Hon Jerome Shamp of Lincoln was the speaker and he acquitted himself nobly. The independents of Otoe county are up and coming.

**Howard County Independents.**

The Howard county independents had a very enthusiastic convention and nominated a strong ticket as follows:

For representative, Hon. Chas. Grammer; for county attorney, Hon. J. F. Taylor.

The republicans had a convention the same day but many country precincts were unrepresented, and the St. Paul delegation had it all their own way.

The prospects for independent success in this county are better than ever. Howard will be one of the banner counties. J. L. C. St. Paul, Aug. 5th.

**In the Fourth District.**

The democrats met at Crete August 4th, and nominated General Victor Vifquain for congress. Mr. Vifquain lives in Lancaster county, and hence is not a resident of the district. He is also a determined opponent of the free coinage of silver. He will hardly know he is running in November.

The independents will meet at Seward August 11th. The leading candidates for nomination are W. H. Dech of Saunders, Capt. Ashby of Gage, I. D. Chamberlain of Polk, Judge Stark of Hamilton, and John Saxon of Jefferson. They are all good men, and any one of them ought to be elected if nominated.

**Hurrah for Star Alliance.**

The following letter will explain itself. Suppose every other Alliance should be as well, wouldn't we have a grand campaign fund?

SHELBY, Polk county, Neb. July 30.  
Star Alliance, No. 1325, to the independent state committee.

GENTLEMEN: We send you by R. W. Irness, delegate to the state convention, the sum of \$100, the subscription of the above subordinate Alliance to the Nebraska independent campaign fund \$76.40 of the above sum was raised by the sale of stand rights at our Alliance picnic, the remainder by private subscription amongs our members.

JOHN INNESS, Pres.  
C. S. DELOIT, Sec'y.

**A Picnic.**

The independents of Little Salt and surrounding precincts, Lancaster county, held a picnic in Robinson's grove on Saturday, August 6th. More than 1,000 people were present. The proceeds from the sale of refreshments, etc., amounted to \$125, of which \$70 was cleared, and it went into the campaign fund. The committee in charge desires to express their thanks to all who helped to make it a success, and to recommend the same plan to others.

Hon. J. V. Wolfe was advertised to speak, but through a misunderstanding he did not arrive till in the evening, when a large part of the crowd had gone home. Feeling confident that Mr. Wolfe would not disappoint them, they sent to two trains for him, but arriving on the evening train and finding no conveyance, he walked to the grounds, a distance of six miles, rather than disappoint them altogether. Quite a good crowd was still there and he addressed them for a few minutes. Everything went off in good shape and Little Salt and North Lancaster can be depended upon for an almost solid vote.

**In Cedar County.**

The independents of Cedar county will meet in delegate convention in the county judge's office at Hartington, September 10th, at 1 p. m. to nominate county attorney and commissioner and to choose delegates to the senatorial and representative conventions.

J. I. JONES,  
Chr'm. Co. Cent'l. Com.

"Losses and Lies" shows up where "profits" com from and how they are obtained. It is a scorcher, and don't you forget it. See our list.

**ELECTION NOTICE.**

Notice is hereby given that a special election in the city of Lincoln, Nebraska, will be held on August 12th 1892, from the hours of 8 o'clock A. M. until 7 o'clock P. M. for the purpose of voting upon the following propositions:

1st. "Shall the city of Lincoln issue its bonds to the amount of Forty Seven Thousand Dollars with interest coupons thereto attached, payable and redeemable 20 years after date thereof, and redeemable at the option of the city at any time after ten years from their date, and draw interest at the rate of 5 per cent, per annum from their date, payable semi-annually, said bonds to be dated October 1st, 1892, and the interest and the principal to be payable at the fiscal agency of the state of Nebraska, in the city of New York, for the purpose of constructing extensions of the water works of said city and shall the city Council of said city levy a tax on all taxable property of said city, in addition to all other taxes, sufficient to pay the interest and the principal upon said bonds as the same may become due and payable."

2nd. "Shall the Mayor and Council of the city of Lincoln, Nebraska, have the power to vote and borrow money and pledge the property of said city upon its negotiable bonds to an amount not exceeding Fifty Thousand Dollars, to be used to defray the costs of paving, repaving, or macadamizing the extensions of streets or space opposite alleys in said city, and to levy a tax upon the taxable property of said city, in addition to all other taxes sufficient to pay the interest and principal of said bonds as the same may become due."

3rd. "Shall the Mayor and Council of the city of Lincoln, Nebraska, have power to borrow money and pledge the property of said city upon its negotiable bonds to an amount not exceeding One Hundred and Eighteen Thousand Dollars, to be used for the purpose of funding the outstanding indebtedness of said city, and to levy a tax upon all taxable property in said city, in addition to all other taxes sufficient to pay the interest and principal of said bonds as the same may become due."

The places for voting upon said several propositions at said date will be at the following places to-wit:

- First Ward, Precinct "A" City Building.
  - " " " " "B" 1024 T Street.
  - " " " " "C" 828 W " "
  - Second Ward, Precinct "A" Bohanan block.
  - " " " " "B" Court House.
  - " " " " "C" Holmes building, 11th Street, bet. H, and G.
  - Third ward, Precinct "A" Applegage block.
  - " " " " "B" Gaddis shop-Cor 13th and R Streets.
  - " " " " "C" 1620 O Street.
  - " " " " "D" 4220 O " "
  - " " " " "E" Cox building U Street bet 13th and 14th.
  - Fourth Ward, Precinct "A" 120 So. 12th S
  - " " " " "B" 308 So. 11th S
  - " " " " "C" Grocery store 13th and K Streets.
  - " " " " "D" Heater and Kinnis, bet 20th and 21st O St.
  - " " " " "E" Grocery store, 20th and J St.
  - Fifth Ward, Precinct "A" F St Engine house.
  - " " " " "B" J. R. Riags shop.
  - " " " " "C" South Street car barn.
  - " " " " "D" Rippe's store
  - " " " " "E" 415 D Street
  - Sixth Ward, Precinct "A" S. M. Melick's barn, 24th and P Sts.
  - " " " " "B" Cor. V & 27 St
  - " " " " "C" 23rd and Washington St.
  - Seventh Ward, Precinct "A" Lincoln City Electric R. R. power house.
  - " " " " "B" 809 north 27 Street.
  - " " " " "C" Byram's store, 27th, Street.
- Attest:  
D. C. VAN DUYN, City Clerk. A. H. WEIR, Mayor.

[SEAL.]

**NOTICE TO BRIDGE BUILDERS.**

The board of supervisors of Harlan County, Nebraska, will receive sealed bids for the construction of two combination bridges as follows: One combination bridge across Rope creek on main traveled road between Alma and Orleans, known as the Claypool bridge, said bridge to consist of one span 50 feet across with a road bed 16 feet wide, said bridge to rest on 3 oak piling at each end of the bridge, with an approach of 12 feet on west end and the road bed to be not less than 18 feet above low water mark.

Also for one combination bridge across Methodist creek in Alma township, known as the Metzger bridge, the same to consist of one span 50 feet across, with a road bed 16 feet wide, said bridge to rest on 3 oak piling at each end, with a 10 feet approach at each end, and road bed to be not less than 20 feet above low water mark.

Separate bids will be received for 2 inch hard pine and oak flooring of the road bed of each of the foregoing bridges.

Sealed bids must be filed with the undersigned on or before August 22nd 1892, at 10 o'clock a. m. at which time contracts will be awarded. Bids must be accompanied by a good and sufficient bond in case contract is awarded. The county board however reserves the right to reject any or all bids. Witness my hand and seal at Alma this 15th

**A Personal Letter**

IS WHAT WE WOULD LIKE TO WRITE



YOU ABOUT POORLY FITTING SHOES.

**Do You Know**

THAT THOSE TIRED FEET ARE MADE EASY BY WEARING OUR

**Foot Wear?**

YOU FURNISH THE PHEET, WE DO THE PHITTING.

SO YOUR FRIENDS WILL SAY:

AND WE WILL DO IT RIGHT.

WHAT A FINE MAN HATH YOUR SHOEIST MADE YOU.

**Lincoln Shoe Store.**  
1015 O STREET, Lincoln, Neb.

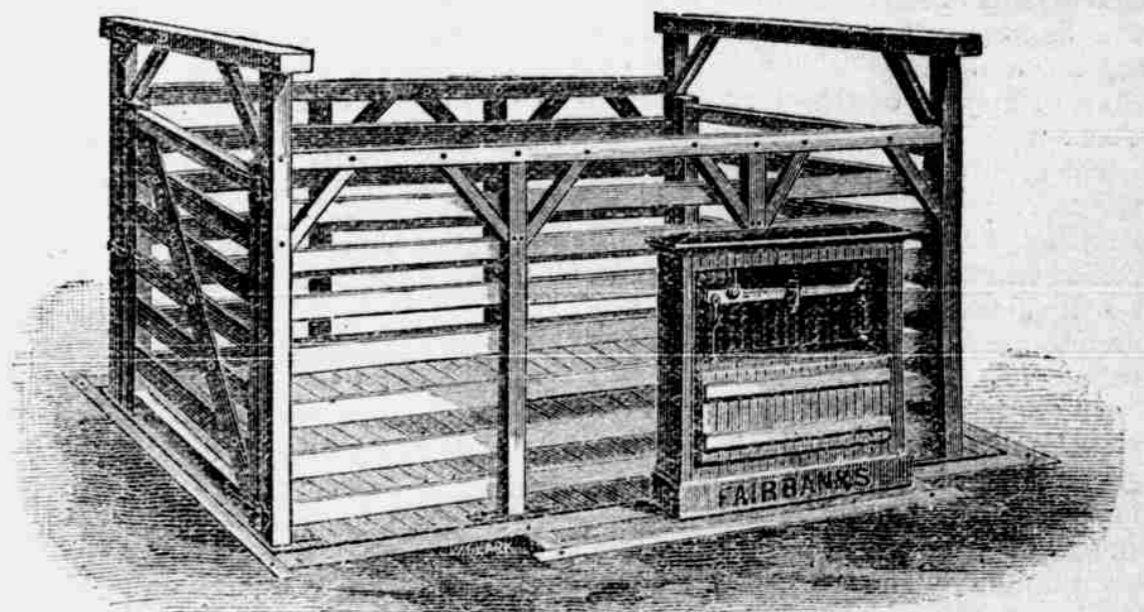
**J. C. MCKELL,**

Successor to BADGER LUMBER CO

Wholesale AND Retail Lumber  
TELEPHONE 701.

O ST. BETWEEN 7TH AND 8TH LINCOLN, NEB.

**FAIRBANKS AND VICTOR SCALES.**



Eclipse Wooden and Steel Wind-Mills.

Box 382. J. P. CARSON, Agent, Lincoln, Neb.

**WANTED, LOCATION FOR A NEWSPAPER.**

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