

One Minister Answers.

EDISON, Neb., Aug. 8, 1894.

Editor WEALTH MAKERS:

In your issue of July 26, 1894, I find the following request, to-wit:

Will some good minister of the gospel of Christ tell us why Moses instituted the "year of jubilee?" Was he patriot or anarchist?

The institution of the year of jubilee is recorded in the book of Leviticus, 25th chapter. But we must begin in the book of Genesis, to read this matter intelligently. The fourth chapter of Genesis gives the account of the birth of Cain and Abel, also their religious offerings, and the talk they had about their forms of giving unto the altar, and the murder which ensued in which Cain killed his brother Abel. This chapter gives us the starting point from which two classes of mankind emanate. One Cain's family, is called sons of men; the other, Seth's family, is called sons of God. (Gen. 4:25-26 and margin, Gen. 6:1, 6:24. Here in the first scripture given, we have, (N 4:26) men "calling themselves by the name of the Lord," (margin) or calling on the name of the Lord. These are known as the sons of God; see their lists of succession only, as we find it in the wicked world of mankind. Gen. 6:1 refers to his increase as well as to Seth's; but the second verse shows, that the daughters were from the side of Adam's family called men. Jesus was also called a son of man, for the reason that he himself partook of sinful flesh, Heb. 2:14. Jesus did this that he might deliver even the vilest sinner, even Cain. Provided, he, the sinner, would submit to the terms of salvation, which are conditional. "For the son of man is come to seek and to save that which is lost." Luke 19:10. So Jesus was a son of man as pertaining to the flesh and its infirmities, but he was also a son of God, as pertaining to the covenants and promise and the redemption work as Abraham's seed. John 10:30-36; Luke 3:23-38; Gal. 3:16; Gal. 3:8. Now just before the flood these two classes existed, one, Cain's setting forth the powers of evil, the other, Seth, setting forth the powers of good. These two forces, good and evil, were bound loose in Eden by Adam. Now as the men began to multiply on earth, the love for each other in the common family ties was still kept up to some extent only, when some of the preachers of righteousness insisted, too persistently, on all hands being good, as for instance; Enoch, a preacher, had to go away from where he lived on this account, for the world y men sought to kill him, so it is written that God took him that he should not see death. Gen. 22:24; Heb. 11: But aside from these slight difficulties which are constantly occurring among Cain's descendants in foreign lands, where they kill our missionaries, they all get along nicely except that most of the preachers married into Cain's family where the gay girls of the world were raised; so that God saw the evil tendencies in the whole human family, even those to whom the work of preaching had been given.

Genesis sixth chapter sets forth the above fact, and adds that Noah only was found upright in his generation. Noah was then chosen to carry on the good work through the flood, and to repopulate the earth; but the unfortunate man got drunk after having raised a crop of grapes, and Ham his youngest son, played some smart trick on his father, for which Canaan, Ham's son, was cursed or rejected from the family of Noah, and thus became the leader of wicked and idolatrous people after the flood, as Cain was before the flood. Ham's family set the worldly ball rolling which reaches us today. Briefly, all good came from the sons of God whose successors live today in the believers of Jesus, i. e. true followers. All evil came from Cain and Ham, whose followers are the proud wicked worldly people.

The religion of God has always been set in an unbroken line of chosen men. True religion emanated from this line. All religions of Buddha, Zoroaster, Confucius, and all other forms found among all nations and tribes and clans of the past and present, are but such as the worldly men, sons of men, have seen fit to borrow, corrupt and incorporate, into their systems after having mingled with the sons of God. They simply wanted to imitate the sons of God, as many now do, and in this way every religion on the face of the earth can be traced back to the fountain of the truth as nurtured through the centuries by the sons of God. From Seth to Noah, to Abraham, to Moses, to Jesus, to the church, comes the unaltered truth from God. Jesus even quotes the law of marriage had in the beginning, Mark 10:6. Now with the understanding before us that there are two classes in this world and only one class to which the covenants and promises are committed for safe keeping, and since the Jews are in that line of the sons we will quote a text which placed the keeping of the truth in their hands, and then proceed to consider the jubilee, Rom. 3:12. Moses came not as a dictator of laws but as the mediator of them. Gal. 3:19-20. Now turning again to Lev. 25:1, we find that "the Lord spake unto Moses," ordering the absence of the year of jubilee. Moses merely set about the work as he was ordered so to do. The injunction served against selling the land was not from the authority of Moses, but from God the

Almighty. Verses 17-24. He who questions the justice of this injunction not only reflects on the wisdom of God but is in danger of slandering the Most High. It is Jehovah, not Moses, who issues this order. The Jews were a typical people, and about all of their ceremonies and civil institutions, together with their moral laws were "types and shadows of better things to come." Col. 2:16-17, Heb. 9:9-10, Heb. 10:12, Gal. 3:21-25.

The word jubilee means "time of shouting." It was a season of great rejoicing. Public joy and festivity attend the 50th year after the seven weeks of years or 49 years. All property reverted to its proper owner after making just settlements. Verses 13-16. Every man returned to his possession, and every slave to his family. Verses 10:47-55.

The walled city house, if not redeemed within a year could not be redeemed at all. Typical, no doubt, of some things that will not be redeemed in the great ultimatum. The land belonged to God, it was never sold. But people sometimes bartered away their rights, and these rights were restored to them again in the year of jubilee.

The children of God under Moses and his successors as leaders, when they kept out of idolatry, never attempted to sell the land. Sometimes the Jews didn't keep the jubilee and were captured and carried away by wicked nations, sons of men. They were typical, then, of those who refuse to keep God's laws, suffering the eternal cutting off from God. But the jubilee is typical of a better time to come. As the sacrificial lamb was typical of Jesus, "the lamb of God," Ex. 12; John 1:29; as the high priest was typical of Jesus as our high priest, Heb. 5:1-2; Heb. 4:15; Heb. 5:5-6; as the manna was heavenly bread and typical of Christ as our heavenly bread, Ex. 16:4-31; Ps. 78:24-25; John 6:31; John 6:48-58; so also is the jubilee typical of the times of restitution spoken of in Acts 3:19-26.

Restitution means restoration, settlement, beginning anew etc., this is just what was done in the jubilee. When the great day of restitution or the great jubilee shall come then all the property of the children of God shall revert to them. Rom. 8:14-17. Rom. 8:19-23; Rom. 4:13. Gal. 3:8. Rev. 11:15. Rev. 5:9-10. I Cor. 6:23. Rev. 21:1-5. In Gen. 12:2-3; 13:15-17; 17:8; 18:18; 22:17-18 were promises made and only partly fulfilled.

The Jews held part of the promised Canaan only, as can be learned by the promises and maps. Whatever applied to the seed of Abraham in the flesh or circumcision, was fulfilled. Neh. 9:7-8. But this did not include all the land promise made to Abraham, we are told that he did not get it while alive. Acts 7:1-5; Heb. 11:8-13; neither have any of the faithful yet received these promises Heb. 11:39. But the seed of Abraham after faith shall receive this land and work at the jubilee, and they are now heirs to the promises. Gal. 3:27-29, Matt. 5:5. The wicked shall be cut off but not until all come unto a knowledge of truth and repentance. I Tim. 2:4, II Peter 3:9. Thus giving both classes of men in the world an opportunity to lay hold on the true riches which God purposes to give the obedient. But how hardly shall the worldly rich, sons of men, enter the kingdom of God, said Jesus. Matt. 19:16-26. It is possible for the wicked sons of men to repent, but they have laid hold on the property of another god, and have held it so long that they do not want to relinquish it.

Covetousness—greed, was forbidden among the children of God, and when Satan offered Jesus the kingdoms of the world he refused, in order to keep God's word and to abide the time when his Father would give him the kingdoms. Adam came into the world naked and God clothed him with skins.

Job said, naked came I from my mother's womb, naked shall I return. Said Paul, we brought nothing into this world and it is sure we shall take nothing out. Man is simply a sojourner here, he owns absolutely nothing. If he did he could take it with him. The Bible is full of the follies of the rich. Luke's gospel, twentieth chapter, relates the story of the fool. The rich always creates food, a Sodom, but never creates anything by which mankind can be saved. The rich instinctively turn with an appetite to the theological religions of the east; psychology is their main hold. This has always been the religion of the unwholesome house of Cain, and the rich will patronize the modern church which deals in this sort. The rich use the gospel just as the Greeks used their ideas of punishment. The Greeks for political purposes, used to tell the people of the awful place for the incorrigible, and then when the orators and wise, accomplished their ends, they laughed at the crying crowd, of course they kept this part secret. Just so the rich expect the ministry to keep the crowds quiet. Corporation papers, undoubtedly, publish Mr. Talmadge's sermons and scatter them broadcast. Why? Because he has never faltered to caution the poor, and to preach the rich and cultured all into heaven. There are ministers in this land that preach more gospel than Mr. Talmadge. Why not publish their sermons?

These haughty sons of men, descendants of Cain, a city builder, and a murderer, buy and sell land. A modern deed as we know conveys land. They do not own the land, but they sell it, or

buy and keep it. The sons of God the church, does the same thing. It ought not to do so, but the rich have the world from the evil one and in the eyes of darkness, the Christian fell in with the world, as they did before the flood, and as it was in the days of Noah so shall it be in the coming of Jesus. At that time God destroyed the wicked and turned the property over to the righteous, and that is just what Jesus will accomplish when he comes to bring in the millennium—restitution times of the great jubilee. We should not envy rich. Their day is coming (read Jas. 5.) I now in conclusion, answer that Moses was not an anarchist. If forbidding the land to be sold is anarchy, then God Almighty, the maker of heaven and earth, is that anarchist, and I endorse his plan and shall keep his law on that point, and pray for the day when every man shall have his heaven-given rights. Yours fraternally, ELDER J. S. MILLER.

A Strong Argument From an Omaha Man.

We are asked to assist Mr. Bryan to the high office of United States Senator as a Democrat.

If the Populist party has a mission, it is to wipe from American politics the Democratic party. For forty years or more it has been the enemy to equal rights for all, and has been the friend of special privileges to some.

And now we a new party, posing before the people as the only political party having the good of all at heart, propose to give away the best place in our gift to our political enemy was ever so fully seen before?

God save us from our friends. And what demand has this man Bryan on us? Why you say he has faced his party and worked against them, and has stood with us in demanding free silver. His party has set down on him, and forced him to appeal to the people, and the people have endorsed him. Well, what did the rest of us do when our parties sat down on us? Did we lick the hand that inflicted the punishment on our backs, or did we boldly declare for a new party? But here stands Mr. Bryan repudiated by his party, coming to us, the most powerful of any party in the state, saying, "My party as a whole is opposed to you on all questions, but some of us agree with you on the question of free silver. But we are a hopeless minority in this state. Now help me to the best place you have to dispose of and my reward will be ample." Reward for what? For doing what the least man in the Populist party believes to be but a plain duty. Must we reward Mr. Bryan for that? But you say he will help us to elect our state ticket. Are you sure of that? Already the Democratic press is counting their gains, by the strength gained by fusion with the Populists? And that is just what they have a right to do. Are the Democrats foolish enough to vote for state Populists when we have promised them our support? If they are that foolish, they should never be allowed to exercise the high privilege of the franchise.

Make this note right here. Where the Populist party demands government ownership, Mr. Bryan favors government control. And now note that one hundred and fifty-one railroads that now are under government control. And note also how that control is sought to be exercised. By forbidding men to quit work, or asking others to quit, while in the employ of roads so controlled. By state militia and U. S. soldiers, by declaring insurrection and shooting citizens, and by demanding courts to sustain their acts. You have seen what government control means, to a Democratic administration. Are you ready to abandon your demand for "ownership," and accept Mr. Bryan's control policy?

But you say, Mr. Bryan is a great man, not great enough it appears to quit his old rotten party, but great enough to ask us to help him into power, while he remains one of the party. Shall we turn down some man in every way Mr. Bryan's equal, one who has borne the taunts and jeers of both the old parties, and has stood at the front, perhaps for years to make room for Mr. Bryan, a Democrat? We would show great love for Mr. Bryan, but poor faith in our own best men, and our principles as well.

That any man who has seen the need of a change in our financial policy can urge fusion with any man in either of the old parties passes my comprehension. Elect all the Bryans you will, and let the country have another Democratic president, and no reform will be made. I am compelled to think the men who would favor fusion are too selfish to care for the good of any but themselves.

But the great evil of fusion lies in its evil effort upon all who truly desire reforms. Abuses have grown in nearly all lines, until conditions are almost unendurable. And now shall we say in effect, we do not want reform, but a division of the spoils? Some of us have been faithful for twenty years and more, striving for better government. We are now old and are willing younger men shall have the places and the credit, but we want honesty of purpose, and honesty of acts, to govern them. We are not in the market. We left our old parties for reasons we thought sufficient and cannot be forced back into them. Respectfully, A. A. PERRY.

The Jubilee Troupe at Palmyra.

The Populists of Palmyra invited Henry Huckins of Nebraska City and Mr. William Dech to come and carry out the program outlined in their public notice, and right nobly did they fulfill their pledges.

The Palmyra park was used as the most prominent and available place for the occasion, considering the condition of the weather, and the moon being near its full. We had on a very short notice a very fair audience. The singing was good and the selection made very appropriate. As to the speech, it was a very clear and business-like statement of our condition. Of course no regular dyed-in-the-wool partisan was or could be convinced, for the simple reason they came there with a predisposition not to be convinced; but of one thing we are certain, and that is the plain unvarnished statement of facts was presented, and Mr. Dech requested anyone in the audience to contradict any statement that militated against the truth in his historical statements. No one came forward to contradict or refute. They thus confessed themselves either incapable of doing so or from a desire to ignore.

If there are any Populists that are needing a campaign enthusiasm aroused in their neighborhood I most heartily recommend Messrs. Huckins and Dech as men well qualified to both entertain and instruct.

Trusting that the people will be aroused to stir themselves up to do some thinking, and not to be led by mere platitudes and monkey uniforms I remain, Fraternally, JOHN P. MAIBEN, Palmyra, Neb.

Hon. John Stevens on Irrigation Funds.

DEAR SIR:—You unmask the interstate irrigation congress in your issue of the 9th. People should have light on this subject. Please turn on the light again.

It is of the present famine that I wish to call attention. I have no wish to make light of our condition when I say there is little need of great suffering if all the counties will use the money they now have in hand. Let each township share in the division of the funds on hand, and the commissioners levy a tax on townships sufficient to return to county the full amount so taken. The legislature can pass an act legalizing this action. Why bond your county whilst you have money in bank? The banks may not approve this course, but desperate as the times are no man should stand in the way of making the best of what material we have. Call out your sinking funds. J. STEVENS.

Men and Platforms.

"Men, not platforms," says the Farmers' Voice.

Dead wrong. A rascal who will support a good platform is better than an honest man who supports a poor one. Let the people adopt their own platforms and then employ men to go to state and national legislatures to enact them into law, the same as they would hire a man to drive a team. And if they don't follow instructions make such an example of a few of them that others will take warning.—Chicago Sentinel.

Two of a Bad Kind.

Because the World-Herald and the Evening News have fused, they think that the Democrats and Populists all over the state are fusing. Their combined effort to make the people believe that the Populists are all flocking to standard of Bryan is the smallest piece of political chicanery that was ever tried to be baldozed through a campaign.

When did the World-Herald become dictator of the People's party? When did it leave the time service of the Democratic party?—Western Laborer.

That's What it is.

If we have a government of the people, it is time the fact was made manifest. If we have merely a government of sham—honey-combed with special privileges which we are unable to disclose—let us know it. If the Democratic party is merely the sport of a few little lordlings who have managed to sneak into office on false pretenses, let us know it. But for God's sake, let us have done with cowardice and lying.—Henry Watterson, in Courier-Journal.

We want fifty thousand new subscribers to THE WEALTH MAKERS. Will each one of our present subscribers help us by sending two new names? If you are unable to get yearly subscribers, send them in for three or six months. See our special offer in another column.

Beware of Ointments for Catarrh That Contain Mercury.

Mercury will surely destroy the sense of smell and completely derange the whole system when entering it through the mucous surfaces. Such articles should never be used except on prescriptions from reputable physicians, as the damage they will do is ten fold to the good you can possibly derive from them. Hall's Catarrh Cure manufactured by F. J. Cheney & Co., Toledo, Ohio, contains no mercury, and is taken internally, acting directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the genuine. It is taken internally and made in Toledo, Ohio, by F. J. Cheney & Co. Sent in 50¢ boxes, 3 for \$1.00, 6 for \$1.75. Sold by Druggists, 50¢ per bottle. 8ml

Labor Day Celebration.

An earnest invitation is hereby extended to all alliances, legions, assemblies, unions and all industrial bodies, also all persons in sympathy with the industrial classes to take part with the industrial organizations of Lincoln in celebrating Labor Day September 3 in a befitting manner. A grand parade will be held in the forenoon in which all are asked to participate, and those organizations that can prepare floats are asked to do so. It is to be hoped that all interested will assist in making this one of the greatest parades ever seen in the west. The great champions of the rights of the masses, Senator Allen and "Cyclone" Davis, will speak at Lincoln Park in the afternoon. In the evening a grand rally and mass meeting will be held in the city to be addressed by prominent speakers. For list of amusements see bills.

All merchants and manufacturers in sympathy with labor are invited to take part in the great labor and industrial parade Labor Day, September 3. A section of the parade will be set apart for the display of the merchants' and manufacturers' floats. Those desiring to take part will please notify the undersigned. S. J. KEST, J. Y. M. SWIGART, Committee on Investigation.

LIES.

By One Greater Than Sinbad, Gulliver or Macbeth. [Progressive Reform.] The liar in this instance objects to being reproduced with quotation marks. He is employed at an enormous salary on the Progressive Reform of Goliath, Texas, and of course does not object to seeing his happiest efforts at artistic mendacity stolen bodily.

There are no thieves in congress. Cleveland is a tariff reformer. Judge Cooley is a second Daniel on the strike.

Debs was not imprisoned for the exercise of free speech. If the democrats are anything, they are moral.

Grover is not going to regulate the tariff according to his personal interests.

Cleveland is the Moses who will lead the people into the promised land of tariff reform.

Democratic whisks will not be distributed by cyclonic commotions about November the second.

Democrats are so far ahead of the "driven snow" that great congressman are seduced by school girls.

Havemeyer did not buy a democratic senate. His donation came in under the head of "for the good of the party."

The Galveston News is not a liar, nor is the Houston Post. Both are with the people, and especially the laboring classes.

Boards of trades, and the men of commerce are intensely patriotic, and even so from the very nature of their calling.

Good men have to be indorsed often or the people would never discover their good ess. Be sure to sign one of the numerous petitions now circulating for the indorsement of Christ.

When God made the earth he ran a barbed wire fence around the choicest sections of it and taking the plowcat by the hand, he said: Behold what I have this day set apart as an inheritance for you and yours forever. That which I have done for you may seem to avail thee little now, but as I multiply the children of men ye shall see that I did you a great service. Ye shall not sow, neither shall ye reap, yet the earth and the fullness thereof shall be yours. By the sweat of thy brow shalt thou eat bread was not spoken of you.



Right Arm Paralyzed! Saved from St. Vitus Dance.

"Our daughter, Blanche, now fifteen years of age, had been terribly afflicted with nervousness, and had lost the entire use of her right arm. We feared St. Vitus dance, and tried the best physicians, with no benefit. She has taken three bottles of Dr. Miles' Nervine and has gained 31 pounds. Her nervousness and symptoms of St. Vitus dance are entirely gone, she attends school regularly, and has recovered complete use of her arm, her appetite is splendid." MRS. R. R. BULLOCK, Brighton, N. Y.

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Dr. Miles' Nervine is sold on a positive guarantee that the first bottle will benefit. All druggists sell it at \$1.50 bottles for \$5. or it will be sent prepaid, on receipt of price by the Dr. Miles Medical Co., Elkhart, Ind.



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