Professor Herron Tells His Students How to Live and Work.

EMBODY THE OHRIST SPIRIT

And Transform Society Through New Conceptions of Right and Wrong, Love and Law-Through Sacrifice and Service.

His Last Five Lectures at Grinnell. [Reported for Ton WEALTH MAKERS by T. E. Douglass, Jr.]

you: "How should we set to work to by taking into all that we do the spirit curse. apply in our lives the principles which which was in Christ. Let a man use have here been enunciated? What the property in his hand as Jesus used practolal means can we employ in the his body; let him seek to make his interests of social reform?

right one, if not used as an excuse from be in the midst of a conpetitive system purpose. And as we finish such a We presume he thought it unnecessary is deserves our attention.

than radically wrong; they would recon- ways a witness against it. struct and charge conditions, but would relations are asserted belong to an unnot know right and wrong by any of the teaching today? world's standards; we are densely ignor-

the Indians and that of England from quering power of the world. the Saxons. There is scarcely a foot of ended; the waste occasioned by it is Put the divine spirit into any system appeal to all People's Party Clubs, Leheight. But Jesus points us to a instant become just as powerful an up collections, giving entertainments two old parties been hoodwinking and better way. Comparing his methods agent of right by receiving the Christ etc. We make this request because we defeating the will of the majority on fundamental difference. Both ways thoroughly in special reforms and a ber of the party must contribute to that ing very tired of them. times the choice between them is hard, the salvation of the world to come by with whatever means be can spare. To Wyoming with Nebraska and says that divine order, seeking to give to the as instruments of the Holy Ghost. It is time to come. apparently few results behind me, my board; but no social system will bring is Treasurer of the National Committee. article by a Chicago paper corresponlife may seem wasted as his did. The about the socialization of the world. I multitude would have made him king, look for a new and universal Pentocost J. H. TURNER, H. S. TAUBENECK, but he refused. When he departed he infinitely more comprehensive than that left as practical results of his life's of apostolic days. Then the uniting struggle and totl only a few disciples. power of the mind of God was manifest But they were saturated with his spirit in the few occupants of that upper room

ceptions.

and through it became the organizers of a new world, overthrowing the institutions and thrones of an old civiliza tion. Now these two ways-the external and internal-between which we must choose differ most widely. Our is the method of force—though the force be in a way moral-the other is the way of sacrifice, but in the latter I think is seen the way of progress without waste, the true adjustment of the real to the All of this touches on the relation of

ways he must define for himself his relation to the order in which he finds property the incarnation and revela-The question is a natural one and a tion of the life of Christ, then can he inplant any strong moral and social ing the elective franchise to women." solving your own problems, and as such and not a competitor, but a brother. Nay, his life and property can be a In the first place I wish to call your witness sgainst the selfish, order and attention to the fact that the problem may become a sacrifice which will before us is no less than this: "How to purify and redeem it. It is never true of myself?" The real question should and voters. "The result," he says, change the social system itself. All that a man is so caught in the snares of men acknowledge that the present a system that he is bound to follow it. society is wrong, that it does not give a To assert this is practical atheism. happy or holy order of things, that it There has never been an institution or causes increasing divisions rather than a social order so bad but that any son associations of men; but most men, and of God can be greater than that system. even most reformers in the past, have He can live in it-and be ground down thought of society as incidentally rather by it perhaps-yet never be of it and al- sion and its call to each of us is a call to

The world is always seeking a false continue as the fundamental basis of center of unity by which it may satisfy sociely the same wrong principles which itself with something less than the renow prevail. French communism, Ger- cognition of the bond between men as man socialism and our own single tax | sons of God and brothers of each other. ers all go upon the supposition that the The tower of Babel, the Roman state, laisses faire basis of society must the Romish church, Feudal England, still continue under new conditions of American Democracy, have all been equality. Such is not the position of brought forward as systems by which the Christian. The principles of mod- men were to climb to heaven; but God ern society are fundamentally wrong, will have none of these false centres of its very roots sink in poison and the life. But there has been revealed to tree itself must be made right be- the world a true center of unity, a fore it can bear good fruits. The in- spirit, a life, and after 1,900 years, dividualistic theory is in itself the very though it may seem a commonplace, negation of society. The idea of a nevertheless it is the supreme truth world of free competition even between that such a center is found in the mind men of equal strength is fundamentally of Christ and anything else is a source unnatural and anti-Christian. Compedissension, selfaexaltation and eventual tition in any form is the fee of pro- anarchy. To reform society your first gress and the waste of life; it is bound, work is to witness to those among whom at its best, to build up a class of para- you are placed of the crucified Christ, sites and middlemen who produce that is to witness that there is nothing nothing. We do wrong to tinker with of conquering power in the world except such a system. There is no honorable the law of incarnate self-sacrifice recompetition in the light of Christian vealed in the life and death of Jesus. ethics. There must be a new birth of This is the only law that can unite men society, a change of its whole nature; and make a true society. This is not a we cannot reconstruct it, we must in- new gospel, and yet practically it is. People's Party takes advantage of the to whose efforts the comparatively just generate it. The proclamation of the Creeds have been keeping us away from blunders and infamy of the present laws for women are due. Mr. Crounse, principles of Christ as aplipeable to pre |-God; they have obscured his character administration, there will be no trouble says the amendment sent conditions is like speech in an un- and checked the power of his spirit. If in electing Populist members enough cause the women did not want it. Now known tongue, so firmly are we wedded Christ has been preached how is it that to hold the balance of power in the how was it proven that the wemen did to the old standards of moral measure- we act as though there were no divine ment. We need new conceptions of principle of unity; as though ; our city honesty, goodness, justice, unselfish- politics were given over to the devil; as Democratic and Republican politicians on the matter. Why would it not be a ness. The very terms in which human though religious strife and sects were that the next election of president will much more just and correct method of inevitable; as though Protestant Chrisknown world and can never be under- tendom must continue to teach to the stood till society is born again. We do world the awful lesson of anarchy it is

To end this anarchy no ccclesiastical ant of what is really honest and Chris- councils nor theological sgreements tian as far as we rely upon current con- will avail, only the seif-sacrificing most absolutely sure to carry Alabama, spirit of Christ. There is but one Admitting then that society is funda- ground of union in church, state, or mentally wrong as to its basis, the society: the sacrifice of Jesus: the mind practical question arises: how can we of the Christ received as the spirit of lay down new principles in place of the the world. And if there were in every old ones? how can we keep the good of community a single man who actually the past and not the evil? how can we believed in Jesus the face of the world preserve the real and actualize the would be changed in less than a geneideal? And first we must recognize ration. The church is waiting for that what is built up on a fundamental apostles who have caught the Lord's wrong cannot be righted by violence. spirit and know its force to arise and funds. The land in America was stolen from bear witness to that spirit as the con-

We have always to meet that false land in either country which has not distinction between the individual and been gained by robbery. Yet we can- society, that conception of society as an not make it right by destroying all the aggregation of fragments of things inand reducing it to its former state. tinction. Individual salvation is not the old parties. Such a course would be to commit a apart from social salvation. To save an ter how great their gain are an awful vant; if this incarnation of the Holy of the national committee in doing this such political trickery as this did a few gress. The children of Israel might greed the world would instantly be for president. years. The Protestant reformation has present social system, but that it has to give us \$1 each, 20,000 50 cents each, amendment did not receive the discusbeen the cause of fearful losses in many a wrong heart. Spirit, not system, 20,000 25 cents each, and the remainder slop and make the impression upon the respects seemingly greater than the must be the bond of unity; society is of the one million to give us 10 cents minds of the voters which it would had gains. The French Revolution is not not a mechanism but an incarnate spirit and 5 cents each. We also carnestly it been favored in the platform. still going on, while the sectional strife and the system will be divine. The gions, and Leagues to raise what funds this same trick upon the women of which caused our civil war is still at its most powerful agent of wrong can in an they can for the committee, by taking Kaesas. Just in the same way have the with those pursued by Joshus. Crom spirit. Only a new social spirit can believe it our duty to do so. If our all sorts of questions for years, and both well or Washington we see a great and create a Christian society. I believe party ever attains success, each mem the men and women people are becomhave produced great good and some 'social program," but I do not expect success not only with his ballot, but Mr. Crounse then goes on to compare but if I decide to follow Jesus I shall these. We are to work hard to secure respond promptly and liberally means the laws against gambling and salcons become simply a witness to an unseen, the best systems, but only to secure them success that will biess the nation for al. are not nearly so well enforced as in world a new spirit rather than new your business to try to get the mind of All contributions should be sent to suffrage. Mr. Crounse brings forward forms. In following him I may leave Christ into y ar city council, or school M. C. Rankin, Terre Haute, Ind., who no better proof of his assertion than an

joining them in complete fellowship so that no man called anything his own but held it for the common good. (They did not square up and divide the property thus starting a new system.) But Misrepresents Wyoming Women and Their when that pentecest shall come upon society great nations like ours shall turn from their sins and be born for God in a day. And just because I believe this I have no social program to offer. All that there is for us is to get ready-not passively but actively ready - for what God is going to do. We are the individual to the wrong social sys- to prepare the world to receive the tem. After choosing between the two spirit of God which may come upon it at its worst and make it the kingdom of God. And without the descent of himself; how to be in a competitive that spirit the best system which God As we draw near the close of the year system and not of it. This is the hard- could band down ready-made out of the question must be coming to many of est of problems and may only be solved heaven would be the world's greatest of Nebraska. The article opens with the

All programs for social reforms are useless unless backed with a great induced to pass an act providing for the moral purpose. A defect of most of the education of today is that it fails to ment to the State constitution extendcourse of education and come to con- to be so precise as to say submission to sider the things to which our lives are the men people. Possibly he is'nt aware to be devoted the questien is most apt that women are people and that there to come as, "How can I make the most is a wide difference between "people" be, "What can I do for the world in which I shall find myself?" The individual has worth only in relation to other lives. How shall I spend my life, is not an individual matter, is is a matter of infinite concern to God, humanity and the universe. Life is a social misa messiahship.

Continued next wiek.

Farmers, why not make a little cheese this hot weather while butter is so low? Mr. C. E. Kittinger of Powell, South Dakots, offers to furnish rennets and instructions for a small consideration that will enable anyone to make page eight.

Proceedings of Last National Coun-

Those desiring copies of the proceedings of the last supreme Council of the National Alliance and amended constitution, can get them at 5 cents a copy. bound together, by addressing Col. D. P. Duncau, Columbia. S. C.

and are today preparing millions of wherein a woman was "bold," "bad" or campaign documents to be sent out dur- "ambitious," simply because she did being this campaign.

in Alabama in August. We are al- which Mr. Crounse does not give. every state in the Union.

Very Truly Yours. L. J. Mc PARLIN Chairman. M. C. RANKIN, Secretary. Treasurer.

Work With the Ballot

MRS. V. M. GOFF PUNCTURES HIM

A Man Who Is Not Man Enough to Hear or Tell the Truth, and Whose Spirit Is Despotic and Brutal.

The Better Wyoming Laws.

In the current number of the North American Review appears an article on Woman Suffrage by Governor Crounse following sentence: "At its session held in 1881 the Legislature of Nebraska was submission to the people of an smend-"showed a vote of 25,756 for and 50,593 against, while 12 519 voted neither way. It is fair to assume that the 50,000 votes against represented the women who were willing to leave their ballot with their husbands, fathers, and brothers, whose good judgment they respected.' Now we think it is safe to say that out of these 50,000 men who voted sgainst, a large number were unmarried, while everyone knows there are plenty more who wouldn't think of consulting their wives as to how thay should vote, and many, many others who would not have voted for it even at the most earnest petition of their wives and mothers, good cheese the first time. He offers just as did one young man, a member to refund your money if you fall while of the last legislature, whose mother following his process. Read his ad on vainly begged him to vote for the equal suffrage bills then pending.

He then speaks of the good laws upon our statute books in behalf of women and says that 'every reasonable demand seems to have been anticipated."

We would like to tell him how came that those demands were anticipated." We would tell him that every just law for women on any statute book has been secured by the faithful work of a few liberty-loving women who be-Both the Democratic and Republican lieved in equal human rights, aided by parties have established head-quarters a few noble men who could not see lieve in, and ask for human equality It is the opinion of the shrewdest and justice. Fortunately there has been politicians at Washington, that if the a few such men and women in Nebraska next Congress. It is also admitted by not want it? They did not have a the closest observers among both the chance to express their legal opinion be thrown into the House, which will ascertaining the exact truth of the give the Populists the power to dictate matter to submit it to a vote of the who shall be the next president of the women themselves instead of the (men) United States? The election in the people. But there were other reasons state of Oregon comes off in June, and why the amendment was defeated

Previous to the Republican state conand we stand an even chance with either vention of 1882 everything looked of the old parties in Oregon. To help favorable for the adoption of the to carry Oregon and Alabama is to help amendment in Nebraska. The press put life and enthusiasm in our party in had by a large majority expressed itself favorably. Several Republican The People's Party is composed of county conventions had endorsed it and the great common people of the country requested the state convention to do the who are poor and honest. It has no same. It was estimated that a good millionaires, bank or railroad corpora- majority of the delegates were not only tions upon which to call for campaign favorable, but absolutely pledged to support such a resolution. But the The National Committee has estab hirst move of the chairman who did not lished head-quarters at Washington wish the party to be embarrassed by any where it can procure an unlimited "side issues" was to appoint a chairman amount of campaign literature at a o'the resolution committee who was small cost. One thousand dollars used opposed. The next fatal slip was conin our party will do as much work as a curred in by friends who did not see its great cities which have grown upon it stead of persons. There is no such dis- hundred thousand dollars in either of drift and the convention voted that ail resolutions must be presented through After carefully considering the above the committee. The suffrage resolustill greater wrong. God himself has individual is to socialize him; the salva- facts and the bright prospects for our tion was presented, but held back by never destroyed the wrong, but has tion of the world is the socialization of party in the coming campaign, we feel the chairman. When the report was taken it and made the best of it all world. If this social spirit, this mind it our imperative duty to appeal to our made it was adopted and a motion to along. All violent revolutions no mat- of Christ which is the mind of a ser- people everywhere to come to the aid adjourn was immediately carried. By waste as well. The way of violence is Spirit could come upon society as it is great work. In the last election our defeat the will of the majority, and the not the fundamentally dieina way of pro- today, with all its selfishness, strife and party polled more than a million votes most important issue of that year was have crossed the borders of the promis- transformed. The trouble is not that We now earnestly appeal to 1,000 of press grew cold and the political orators ed land in a few days ins'ead of forty there are wrongs here and there in the that number to give us \$5 each, 10,000 were silent and the woman suffrage

dent, who says the charge is made that not a single act of legislation almed at the betterment of the human race has been passed through woman's inhas been passed through woman's in-

fluence. Subscribe for THE WEALTH MAKERS | Against this correspondent's testi-

mony who had very likely never compared the laws and constitution of Wyoming with those of other states to see wherein they showed forth any influence for the betterment of humanity. we place what ex Governor Hoyt said in 1878 in his official report: "Attendance upon school is obligatory; teachers are equally paid, male and female alike for the same service."

Wyoming was the first to adopt compulsory education and is now the only state to pay teachers equally, without regard to sex.

In another report he says:

"Under this statute (equal suffrage) we have better laws, better officers, better institutions, better moral and higher social conditions in general than could otherwise exist, none of the predicted evils, such as loss of native delicacy and disturbance of home relations has followed in its train; that the great body of our women and the best of them have accepted the elective franchise as a precious boon and exercise it as a patriotic duty."

Another governor said: "The only dissenting voice against woman's suffrage was that of convicts who had been thirty-four last year " tried and convicted by woman jurors." And we could cite columns of the same kind of testimony from judges of supreme court, U. S. Senators and other public men of the state.

The constitution contains as educational qualifications no one can vote who can not read the state constitution. The oath of office includes the affirmation that the officer has not paid or promised to pay directly or indirectly any money or other valuable thing to procure the nomination or election, and he is bound to promise that he will not receive anything for the performance of duties of the office other than the compensation allowed by law.

Wyoming cares more for the protection of its daughters than any other state. It requires parental consent for the marriage of any girl under 21. No other state makes the betrayal of a woman less than 21, under promise of marriage, a well defined penitentiary offence. It is a penitentiary offense for any person to exercise the acts of a prccuror over any woman under 18 years, even with her consent, or over 18 with-

male and female habitues of houses of prostitution as guilty of the same offence, but gives the male a double punishment, a fine of \$100 and 60 days imprisonment.

The census statistics show that although the population of Wyoming increased between 1880 and '90 127.9 per cent the per cent. of criminals had not increased at all, There were in 1880, 74 formation that the body of Lieutencriminals in the prisons of the state. ant C. H. Bockenson of Company C. 72 men and 2 women, while in 1890 First regiment of Kelly's brigade of there were 74 men and no women, the "vicious woman in politics" disappearing entirely.

The constitution and laws of Wyoming ore the first in the world in the formulation of which woman had a direct influence, and from these few extracts any fair minded person can judge as to whether the legislation of that state has not been aimed at the betterment of humanity.

In his attempt to cast discredit upon a woman suffrage state, Mr. Crounte says: "But it is true that in Lincoln, the Capital City of Nebraska, a city of more than 65,000 inhabitants, there are no gambling houses, no houses of prostitition, and the few saloons which exist paid for sick benefits, are not preare held under the most rigid restriction" As to this statement the citizens of Lincoln are qualified to judge, but in many of the other cities and towns of Nebraska such a happy state of affairs does not exist, possibly because they are not headquarters for so many old school politicians. Even if it be true that the laws are not enforced handed down an opinion in the cases against gambling in Cheyenne, that can not be justly charged to equal suffrage. The governor and his correspondent in their anxiety to lay everything upon the wom in, seemingly forgot to state that the masculine is twice as large diction. as the femine population, and that the women comprise only about one-third of the voters. They seemed to think it fair to hold that small portion of the voters responsible for the enforcement of the laws. Wo men do not expect that sheets to make a layer an inch thick. their influence, even if crystallized into law is going to do away with drunkenness and vice at once. They know that these things will continue until man evolves to a higher civilization and knowledge, until he becomes convinced that they are the greatest obstacles to a true and noble manhood.

VANESSA M. GOPP.

Anyone can obtain free silver literature by addressing The Pan-American Bi-Metallic Association. Denver, Colo.. and enclosing postage for same.

"Life in a Look."

To the invalid or over-worked man or woman whose privilege it is to gaze this statement, in order that many into the limpid healing waters, and to others, who are being destroyed by the see the beautiful, varied and grand (Signed.) T. H. HART. into the limpid healing waters, and to see the beautiful, varied and grand scenery in and around Hos Springs. Nebraska, where we have no woman suffrage. Mr. Crounse brings forward no better proof of his assertion than an article by a Chicago paper correspondent of the constant surprises of new and the constant surprise

particulars call on City The Age., 117 So 10th St. THE BUSINESS SITUATION.

The Ending of the Coal Strike Expected to Help Things,

NEW YORK, June 18.-R. G. Dun & Ca's Weekly Review of Trade says: The strike of bituminous coal miners will end Monday, wherever the authority and advice of their general organization can end it, and there is little room to doubt the coal famine will then begin to abate. Some time must elapse before supplies of fuel will enable all works to resume that have no other reason for suspending production. The actual output of pig iron weekly June 1 was 62,517 tons, against 126,732 April 1, and 174,029 a year ago, but the reduction of 248,-552 tons in unsold stock indicates a quantity nearly double the output haeen taken for consumption.

"While business is narrow, it is comparatively free from losses by failure, for the liabilities reported in failures for the first week of June were only \$2,507,228, of which \$476,118 were of manufacturing and \$1.572,261 of trading concerns. The aggregate liabilities thus far reported in May were but \$13,514,760, of which \$5,146,-025 were of manufacturing and \$6,912,-302 of trading concerns. The number of failures this week have been 232 in the United States against 313 last year, and forty in Canada, against

WOMEN IN CONGRESS.

Members Speculating on That Contin-

gency Since the Populist Convention. WASHINGTON, June 18. - The declaration of the Kansas Populist convention for the woman suffrage amendment was not a surprise to the congressional delegation from that state. Representative Broderick said that he would not be surprised to see the cause succed at the poils. Not a few Republicans are in favor of it, he thinks, while the expression of the Populist delegates may be fairly taken as showing its strength in that party.

In the event of election of a woman to congress, an interesting question will be presented concerning her eligibility. The house is the judge of the qualifications of its members, but it is thought that a state constitution would create a presumption in favor of a woman member-elect that would largely influence the house. Representative Baker believes that the woman's suffrage amendment will carry in Kansas.

Supreme Lodge of Workmen.

SAN FRANCISCO, June 18 .- The supreme lodge of A. O. U. W. resumed its session yesterday. The principal business of the morning's session was Wyoming is alone in considering the the consideration of a report from a special committee favoring an appropriation to assist weak jurisdictions. This was one of the recommendations made by Grand Master Shields in his report. The proposition met with considerable opposition on the floor, but it was passed by a handsome majority.

Found in the Missouri River. Sr. Louis, Mo., June 18.-A merchant of Festus, Mo., brings the incommonweal army, has been found in the river near Rush Tower. Brockenson formerly published Danish paper at Omaha.

Suicide of a Prominent Farmer.

ALTON, Kan., June 18 .- Clark Smith, prominent farmer near Woodston. Rooks county, committed suicide yesterday by shooting himself through the heart. Financial troubles and hard times are the cause. He was a member of the Grand Army and Odd Fellows.

Iron Hall Sick Benefits Not Valid,

INDIANAPOLIS, Ind., June 18.-Judge Winters has decided that all the claims filed by Receiver Failey in the Iron Hall case for sick benefits, and claims upon warrants drawn but not

Agricultural College Dedicated. GUTHRIE, Ok., June 18.-The new \$20,000 building of the Territorial Agricultural college at Stillwater was dedicated yesterday, ex-Chief Justice E. B. Green delivering the address.

The Illinois supreme court has brought by the Republicans at Danville and the Populists at Springfield to set aside the legislative apportionment made by the Democratic legislature last year. The supreme court virtually affirms the decrees of the lower courts, holding it has no jucis-

The thinnest sheet of iron ever rolled has recently been turned out at the Hallam tin works near Swansen, Wales. It has a surface of fifty-five square inches and weighs but twenty grains. It would take 1,000 such

"Tobacco Destroyed His Nerves and Stomach and injured His Health."

VALPARAISO, Ind., Nov. 26, 1892. Sterling Remedy Company, No. 45 Ran-dolph St., Chicago:

GENTLEMEN:-I used three boxes of NO-10-BAC and it destroyed my taste or tobacco. Before I began its use I had very poor health heart trouble, and my nerves were all gone; in fact, my health was so bad that I sold my store and spent a year out of doors to improve my health; I was too nervous to work. NO-TO BAC cured me, and my health is bester than it has been for many and many a day, and I am only too glad to give you the liberty to use

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