

## Printers Pay Tribute to Their Dead

(Continued from page 1.)

and which emphasizes with an eloquence greater than words can portray, the truthfulness of the text that brotherhood is a pledge of immortality for "We know that we have passed out of death into life, because we love the brethren."

"We shall go out to the green hill today and tomorrow and yet another day to gently lay the flowers of perfumed sweetness and drop tears born of love upon the graves of our dead, but we shall return with gentler and holier thoughts of home, kinder thoughts of friends and a broader sympathy and charity for all who live."

"Clothed with the grace of love for our fellows our lives shall become a benediction to earth; the passions that make for strife shall become subdued and more and more will be ushered in the day of universal peace, and the crowning day of all—the day when all men are brothers."

"The crest and crowning of all good, Life's final star in Brotherhood; For it will bring again to earth Her long-lost Poesy and Mirth; Will send new light on every face, A kindly power upon the race, And till it comes we men are slaves"

And travel downward to the dust of graves, Come, clear the way, then clear the way;

Blind creeds and kings have had their day, Break the dead branches from the path;

Our hope is in the aftermath— Our hope is in heroic men, Started to build the world again, To this event the ages ran

Make way for Brotherhood, make way for Man."

In the afternoon the members gathered at the Fraternity building and at 3:15 took a special car to the cemetery, where at the two lots belonging to union the following exercises were held:

Invocation—Fred W. Mickel.

Hymn—"Nearer My God to Thee."

Address—C. D. Traphagen.

Hymn—"Jesus Lover of My Soul."

Address—G. E. Locker.

Decoration of the lots with flowers in memory of deceased members.

Benediction—Rev. H. H. Harmon.

There are but two members buried in the union's plot, so the decorative part of the program consisted in a roll call of deceased members buried in Wyuka, and as each name was called a bouquet of flowers was laid in a central spot in the plot in remembrance of that individual. Ten such bouquets were placed.

Not all of the ten deceased members whose names were called are buried in Wyuka. But each year the names are called, and with the calling of each name a handsome bouquet is placed on the lot. C. E. Alexander and Elmer English are buried on the Printers' Lot, which is kept with care. The letters "I. T. U." outlined in foliage and flowers, attracts attention from every passerby. In addition to Messrs. Alexander and English, the following former members of the union have passed away: Miss Libbie Hoge, Mr. Schumacker, Mr. Kingman, Mr. Rogers, Mr. Long, Mr. Sullivan, Mr. Wilson. Each year the name of Will O'Shea is called, because he belonged to an allied trade and was often called upon to assist the printers in their social affairs. The name of Mrs. Joseph Hatch was also called, she having been a member of Capital Auxiliary No. 11, at the time of her death.

Mr. Traphagen's Address.

Mr. Traphagen's address was as follows:

"It was with some hesitation that I acceded to the request of your committee to speak to you this afternoon and the final acceptance of your invitation was actuated by a desire to show my appreciation of the privilege, as well as the performance of what to my sense seemed a duty to the craft. If your choice was determined on the theory that the speaker possessed any oratorical ability you are doomed to disappointment, because the speaker has full knowledge that there are many things that he can do much better than he can talk.

"We are met here today, not as antagonists clamoring for a division of the spoils of productions, but in recognition of our common level and the great fact that all men are brethren for which we have no less an authority than the lowly Nazarene, who proclaimed: 'All ye are brethren. And call no man your father upon the earth, for one is your Father, which is in heaven.' So it is for us to know that we are children of one father, God; hence are brothers and our love and conduct toward each other should be impartial.

"In retrospection of the years past I recall among those resting in this silent city and consecrating its ground some who were employes of the institution with which I am connected and who represented the type of

men upon whom you could depend, whose minds and intellect had attained their maturity and who were capable of distinguishing the right and manly enough to follow its dictates.

"Without any attempt to dignify that which is to be said here as an address, it is the intention of the speaker to confine his remarks to such channels as might entitle them to be given consideration under a title of 'Right Thinking and Right Living.' In the teachings of Solomon, the great philosopher of a time more than ten centuries before the appearing of Jesus the Christ, we find recorded in the Great Book, which for generation after generation has stood as an inspiration in the struggle for the progress of humankind and as a beacon light for our guidance ever beckoning us on to a higher and better standard of life this Truth: 'For as a man thinketh in his heart, so is he.' Proverbs, 23-17.

Are Synonymous.

"It will undoubtedly be agreed that right thinking and right living are synonymous, as unquestionably the one produces the other, and the combined result that which all humankind is earnestly seeking; comfort, contentment and happiness. To successfully and actively think right requires an ideal for our life and an honest attempt to live up to that ideal, and this can only be accomplished through sincerity of purpose.

"Every person reflects their right thinking for through it comes comfort and joy, peace and harmony, health and happiness, and with this right thinking we are sure to find that we have produced right living and as a further result that all our standards of conduct are raised to a higher level. Every person whose constant endeavor is to think right and live right and be governed thereby will be found to be a safe person with whom to deal. We should always be mentally active in the directing of our thoughts, for by this activity and watchfulness, we produce the right thought and ideas which constitute true manhood.

"Every right thinker will be found an influence for advancement, in one or another of the walks of life in the community in which they reside and this influence is sure to be found exerting itself for the bringing about of conditions for the progress of humankind and in this land of ours is a right of the most humble member of the social body.

Right Thinking is the Need.

"Right thinking is the supreme need of humanity today, for through it, thoughts of envy, hate, malice, and lust are replaced with thoughts of love and truth and purity, leading to a great and magnificent result in the regeneration of mankind by the elimination of all evil from our consciousness. It is the duty of each of us by our right living to hasten the dawning of that day. The acquisition of the habit of right thinking pays daily dividends through the establishment of proper thoughts for the beginning and ending of each day.

"Everyone ought to know and every one can know the rules of conduct best suited to their individual needs and all will agree that to begin the day aright is a long step toward living the day aright; that to end the day aright is still another step toward beginning the next day aright; and that to begin and end each day aright we must shut out from our consciousness all vicious, resentful, unkind, and impure thoughts and invite and encourage all pure, good, kind and loving thoughts and to forget so far as we can all our fears, worries, resentments and annoyances and assiduously and diligently cultivate cheerfulness and kindness and faith and hope and charity.

"Faith is our power to do good and exert a beneficial influence upon our fellow men. Faith in our fellow men and in human nature, confidence in the honesty of men's purposes and intentions and in man's capacity for improvement. Faith in God; that He is infinitely wise and good and merciful and loving, that he is not a tyrant-but a father. Hope in the continued advancement toward perfection of the human race, that shall make of all men one family and one household. Hope that man shall finally see and understand the perfect symmetry, proportion and harmony of all the works of God. Charity which relieves the distresses of our brethren with a liberal hand, which feeds the hungry, clothes the naked, protects the widow, supports and educates the orphan. Charity for the faults and injustices of our brethren; that merciful judgment upon upon the acts of others that we pass upon our own, believing that they are better than they seem and that charity which teaches us to do unto others that only which we should feel it right and merciful for them to do unto us. Charity in its highest and noblest sense of affection and love; that infinite and unchanging, incon-

ceivable love, that dwells in the infinite and moved Him to create the universe, with all its mighty and majestic harmonies and all its myriads upon myriads of living creatures, all capable of happiness and enjoyment and by Him bountifully supplied with the means of such happiness and enjoyment; that love which He, our Father, has for all His children, err they ever so much and often and wander ever so far from home; His love, which is the law, the beauty and the harmony of the universe.

On Social Cause.

"There can be no differentiation between the man who may be the leader of the intellectual aristocracy and the humble representative of an un-schooled multitude; each is a member of the social body and as such is entitled to participate in its deliberations as to the rights of man and the duty man owes to society, each aiding in the establishing upon earth the reign of liberty, peace, harmony, equality and brotherhood and the making of society harmonious and the world one loving family, finally resting in the consciousness:

"That in God's eternal mind we live And in His life we move, In brightest light divine we rest, The light of infinite love. Where God is all and governs all All power and presence He, All science, wisdom, health and strength, No other truth can be."

Mr. Locker's Address.

G. E. Locker spoke as follows: "One of the signs of the making of the world better is this setting apart of a day by labor unions for a service in memory of their dead. These organizations, formed principally and primarily to work for the living—may they not gain more of the form of the divine by anon pausing to take thought of those who, having finished their tasks, have gone on?"

"We are moving, whether or not we



# BLOOM OUT

## We Have the Blossoms

### Come Take Your Pick

# CLOAK ROOM



### Apron Special for 6 Days

Checked Gingham, different styles, plain band with bib, sleeveless and with sleeves, at..... **77c, 72c, 54c, 45c, 35c, 23c**

White India Linon, short and long styles; plain tucked, and with embroidered ruffles, also the shoulder style for nurses, at..... **54c, 44c, 35c, 26c, 23c**

Aprons for Children in Checked Gingham; sizes 2 to 14 years; special, at..... **44c, 35c, 26c**

### BARGAINS IN SUMMER SUITS

Broken lot of 2-piece Silk, Gingham and Chambray Suits, \$6.75 and \$4.95 values; choice at..... **\$2.95**

One-piece White Lingerie Dresses, handsomely trimmed with inserting, \$7.50 values; special..... **\$3.95**

Linen Coat Suits, plain colors, white, tan, blue; \$4.95 values; special..... **\$3.95**

\$5.95 values, Linen Crash, with lace inserting; special..... **\$4.95**

\$4.95 values fine Lawn Princess Dresses, in assorted colors; special..... **\$3.95**

**One-Half Price** for black Taffeta Coats; 26 to 52 in. long. (Broken size lot)

**One-Third Off** on entire line of Taffeta and Messaline Silk Waists.

## IN THE DRY GOODS DEPARTMENT

### Table Linen Damask

For one week we will offer some exceptional low values in Table Damask.

3 pieces of 54-inch Bleached Table Damask in assorted patterns; worth 25c; now..... **19c**

5 pieces of 56-inch Bleached Table Damask in assorted patterns; worth 30c; now..... **25c**

4 pieces of 65-inch Bleached Table Damask in linen or mercerized; comes in assorted patterns; worth 50c; now..... **39c**

a fine line of patterns; a great value at \$1.00

10 pieces of 72-inch Pure Linen Table Damask; a fine line of patterns; a great value at \$1.00; now..... **79c**

**20 per cent Discount on all our Napkins Hammocks**

It will soon be so hot you will have to hunt a cool place to rest; we have a large line of Hammocks; just what you will want; prices **\$1.00 up to \$5.00**

### Red Seal Gingham

For one week only we will offer the following:

23 Pieces of 27-inch fast colored Red Seal Gingham in patterns that are new and up-to-date; also plain colors with borders, worth 15c; this week at..... **10 1/2c**

### Children's Hoods, 39c

1 lot of Children's Hoods, comes in lawns and silks; trimmed with lace and embroidery; worth up to 60c; to close..... **39c**

### Ladies' Wash Belts, 10c

1 lot of Ladies' White Wash Belts; an assorted lot; great values; this week..... **10c**

### Ladies' Muslin Underwear

Don't fail to see our large and choice line of Ladies' Muslin Skirts, Corset Covers, Gowns, Drawers, Slips, etc.; prices from 25c up to..... **\$5.00**

We also carry a large stock of Misses', Children's and Ladies' Knit Underwear.

### Summer Wash Goods

Now is the time to get busy and buy while the line is complete. A large line to choose from.

TABLE 1—This includes Lawns, Batistes, Organadies; in all late designs and colors, at..... **8c and 12 1/2c**

TABLE 2—This includes Organadies, Lawns, Batistes, etc., in all late pat-

terns and shades; worth..... **15c, 18c and 20c**


We also have a choice line of White Dress Goods in Lawns, Batistes, Organadies, Swisses, etc., in dots, stripes and white embroidered figures; prices:

10c, 12 1/2c, 15c, 18c, 20c, 30c, 35c and 50c

### Embroideries, 10c

1 Lot of Embroidery, comes in Edgings, insertings, beadings and corset cover. Worth up to 20c. To close at..... **10c**

We also have a very choice line of Embroidery, in Swisses that are exceptionally good values.



Beautiful models in Ladies' Oxfords, Ties, Pumps and Slippers; every Shoe a choice model; all sizes 3 to 8; widths A to E; \$3.50, \$3.00, \$2.50 and..... **\$2.00**

A lot of Girls' Kid Oxfords and Slippers on bargain table; sizes 2 1/2 to 6; for..... **\$1.29**

### BOYS' SHOES AND OXFORDS

Boys' Shoes, blucher cut, plump Vici stock, stout soles, solid throughout; sizes 2 1/2 to 5 1/2; special..... **\$1.99**

Youths—the same—sizes 1 1/2 to 2; special..... **\$1.58**

Little Gents—the same—sizes 9 to 13; special..... **\$1.35**

Boys' Vici Blucher Oxfords, 2 1/2 to 5 1/2; special..... **\$1.58**

Youths' Vici Blucher Oxfords, 1 1/2 to 2; special..... **\$1.35**

Boys' Tan and Patent Leather Oxfords, Goodyear welt; sizes 1 to 5 1/2; special price..... **\$2.48**

### MEN'S KING QUALITY OXFORDS

Men's Patent Colt Blucher Oxfords; price 10c; sizes 6 to 9 1/2; \$5.00 values for..... **\$3.95**

Men's Tan Blucher Oxfords; ascot toe; sizes 7 to 9; special..... **\$3.00**

Men's Oxfords; broken lines; different leathers; \$3.50 and \$4.00 values; to close..... **\$2.79**

# FRED SCHMIDT AND BRO.

917-921 O St. OPPOSITE CITY HALL

will, to that day when we join them. \* \* \* It is at hand. \* \* \* We look down from a height upon the world. We see a procession moving upon myriads of living creatures, all capable of happiness and enjoyment and by Him bountifully supplied with the means of such happiness and enjoyment; that love which He, our Father, has for all His children, err they ever so much and often and wander ever so far from home; His love, which is the law, the beauty and the harmony of the universe.

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dress this morning. The victory of the hosts of humanity over the hosts of greed shall be heralded by the carolling of prattling voices of childhood, so long hushed by commercialism."

"The change in the form of that strife from brute force to intellectual force is only a part of the journey. Brotherhood will go further. We of the trade unions hope for a day when even these organizations will have served their purpose and a universal brotherhood will have undone the need of them; for they are but a means to an end—a human means, to fit a very human need.

Through Many Centuries.

"Near two thousand years of the Christian era passed ere Christendom thought to give to the soldiers of toll their need of praise. Not until the morning of the twentieth century did these plaudits attain sufficient force to come to the attention of the world engaged in singing hosannas to the soldiers of destruction. He who goes forth to battle with the elements and wring from them day by day food and raiment, and housing, and comfort and enlightenment for the race, goes not enthused by the blare of trumpets and the shouts of the populace. It is hard to die even for a loved principle, but is it not harder to live for a principle, and sacrifice for it little by little, unnoticed and unappreciated.

"And to be whole in following out their work for humanity, unions must look upon all humanity and its ways. The common lot of man is to die, and this day, when all nature is atone with the resurrection, it is meet that we congregate to leave mementos on this spot where rest all that is earthly of those spirits, who, having labored here awhile, have now gone on to the God who gave them."

\* \* \*

"The work of laborers' organizations is a work for humanity. Since it is only in the sweat of the brow that mankind may eat, some means of lessening the strife for provender which is seen in all nature must be had if we are to rise above the brute.

"I desire to pause here long enough to repeat as nearly as I can a thought expressed by the pastor in his ad-

**BEWARE.**

There is a brand of smoking tobacco on the market called "Union Leader." It is the rankest kind of "scab" tobacco, and it bears that name in order to deceive union smokers. A manufacturer who would descend to that form of fraud ought to be sentenced to smoke his own rotten product. Worse punishment could not be devised.

**AMONG THE LIVE ONES.**

(Continued from page 1.)

cal Union to the International convention at St. Joseph. This means that Joplin will be represented by an independent, clear-headed thinker. The labor movement is benefitted every time a man like Fear gets into the game.

The Lathers' Union will have an open meeting at 1034 O street on the evening of June 14. The union lathers will personally invite every non-union lather to be their guests on that occasion. There will be something of a talkfest, but the evening will be chiefly spent in social intercourse with a view to getting together. The lathers are waking up to the necessity of doing something to strengthen their organization, and they are going about it in a business like way.

Con Shea, formerly president of the International Teamsters' Union, is under arrest in New York, charged with stabbing. Every daily newspaper had to dwell at length upon the fact that Shea was a "labor leader," and especial emphasis was laid upon his connection with the Teamsters' organization. Nothing was said about the fact that he was also a "prominent democrat," or that he was formerly an official of the Hibernians and several other fraternal organizations. If a man ever carried a union card the unfriendly daily press will always make that a prominent feature of the story if he gets mixed up in a scrape of some kind.