

**FAIR BARBER SHOPS.**

You Will Find the Union Card in the Following Places.

When you enter a barber shop, see that the union shop card is in plain sight before you get into the chair. If the card is not to be seen, go elsewhere. The union shop card is a guarantee of a cleanly shop, a smooth shave or good hair-cut, and courteous treatment. The following barber shops are entitled to the patronage of union men:

- George Petro, 1010 O.
- J. J. Simpson, 1001 O.
- George Shaffer, Lincoln Hotel.
- C. B. Ellis, Windsor Hotel.
- D. S. Crop, Capital Hotel.
- M. J. Roberts, Royal Hotel.
- A. L. Klimmerer, Lindell Hotel.
- C. A. Green, 120 North Eleventh.
- C. A. Green, 1132 O.
- E. A. Wood, 1206 O.
- Chaplin & Ryan, 129 North Twelfth.
- E. C. Evans, 1121 P.
- Bert Sturm, 116 South Thirteenth.
- J. B. Raynor, 1501 O.
- Muck & Barthelman, 122 South Twelfth.
- J. J. Simpson, 922 P.
- Frank Malone, Havelock.
- C. A. Hughart, Havelock.

**UNION PRINT SHOPS.**

Printeries That Are Entitled to Use the Allied Trades Label.

Following is a list of the printing offices in Lincoln that are entitled to the use of the Allied Printing Trades label, together with the number of the label used by each shop:

- Jacob North & Co., No. 1.
- Chas. A. Simmons, No. 2.
- Freie Presse, No. 3.
- Woodruff-Collins, No. 4.
- Graves & Payne, No. 5.
- State Printing Co., No. 6.
- Star Publishing Co., No. 7.
- Western Newspaper Union, No. 8.
- Wood Printing Co., No. 9.
- Searle Publishing Co., No. 10.
- Kuhl Printing Co., No. 25.
- George Brothers, No. 11.
- McVey, No. 12.
- Lincoln Herald, No. 14.
- New Century Printers, No. 17.
- Gillsple & Phillips, No. 18.
- Herburger, The Printer, No. 20.

**Loyden Studio**

Photographer—1127 O Street  
is making a Special low price on Photos this week



**OFFICE OF  
DR. R. L. BENTLEY**  
SPECIALIST CHILDREN  
Office Hours 1 to 4 p. m.  
Office 2118 O St. Both Phones  
LINCOLN, NEBRASKA

**DR. CHAS. YUNGBLUT**  
DENTIST

ROOM 202, BURR BLK.  
AUTO 3416  
BELL 656  
LINCOLN, NEB.

**Wageworkers, Attention**

We have Money to Loan on Chattels. Plenty of it, too. Utmost secrecy.

**KELLY & NORRIS**  
129 So. 11th St.

**DISEASES OF WOMEN**  
All rectal diseases such as Piles, Fistulae, Fissure and Rectal Ulcer treated scientifically and successfully.  
**DR. J. R. HAGGARD, Specialist.**  
Office, Richards Block.

**W. A. Lloyd**  
Horseshoer

Horses called for and delivered  
PHONES: Auto. 1373—  
Bell 391

New Location: 420 So. 11th

**WAGEWORKER**

**WILL M. MAUPIN, EDITOR**



Published Weekly at 137 No. 14th St., Lincoln, Neb. One Dollar a Year.

Entered as second-class matter April 21, 1904, at the postoffice at Lincoln, Neb., under the Act of Congress of March 3rd, 1879.

**UP TO YOU.**

Whether the unionists of Lincoln have a meeting place all their own, or whether they continue to pay rent to rank outsiders, is a question that is now up to the unionists themselves. The directors of the Labor Temple Association have taken the plunge—it is up to the unionists to either make success or acknowledge failure.

It will take persistent effort, great sacrifice and lots of hard work to achieve success, but success will be won. No doubt about that. Will you be among those who help to win, or will you enroll yourself with the "knockers," the "quitters" and the "whiners?"

You must decide right now. There is no time for delay. If you want to be a part owner in a valuable property; if you want to be a factor in the work of putting trades unionism on its proper plane in Lincoln; if you want to be a worker instead of a shirker—if you want to be right and stay right, get into the game now. Come across with your money! Come across with your help. It is now or never. The handful of men who have been devoting their time and their money to this work have gone as far as they can go alone. If you do not come along the rest of the way, the "stuff is off."

The building at 217-219 North Eleventh street has been purchased. The consideration is \$18,000, on terms that are easy if all will take hold. The building is a good one, and amply large for present needs. It can be enlarged when necessity demands. It will be a paying investment.

Come on in; the water's fine!

**O, THUNDER!**

No matter that thousands of women and children are being ground to fragments beneath the wheels of the industrial Moloch in the crowded cities of the east.

No matter that under a growing industrial despotism this country is rapidly nearing a feudalism that will make that of King John look like a golden epoch of reformation.

No matter that hundreds of thousands of little children are being worked like slaves in mills and sweat shops.

No matter that municipal corruption flourishes and is winked at in high quarters.

No matter that special privilege is encroaching upon the rights of freemen until today it is a crime to insist upon one's constitutional rights to free speech and free assembly.

All these things amount to nothing—a mere cipher with the rim rubbed off—by the side of the fact that Governor Shallenberger has seen fit to appoint Elder James Huff to the position of chaplain of the state prison. And so a Methodist conference at Kearney and a Baptist convention at Lincoln, relegating such things as social unrest, child slavery, sweat shops, starvation and white slavery into the background, rip things up because Governor Shallenberger selected Elder Huff for a position at the prison.

And yet parsons and parishioners wonder why the workingman doesn't evidence a greater interest in the church.

The editor of The Wage Worker has known Elder James Huff for fifteen years, and knows him to be a God-fearing, upright, honest gentleman. He knows Elder Huff to be a Christian gentleman whom it is a privilege to call neighbor and friend. It is true that Elder Huff pays allegiance to a denomination that does not appeal to the editor of The Wage Worker, but the same might be said of some former chaplains of the state prison. The beliefs of Elder Huff are no more fantastic to the editor of this little paper than the beliefs of some communicants of other churches commonly accepted as orthodox and evangelical. But the editor of this paper doesn't care a tinker's anathema what a man's religious beliefs are so long as his word and his works are along lines that help men to better living, fill their hearts full of hope and gives them the courage to strive forward. This editor would take his chances

alongside Elder Huff quicker than alongside the moral snobs who lose sight of the real evils of the day in their anxiety to stir up a fight on schisms and creeds and dogmas. This editor is a Protestant, but one of the quickest ways of getting a fight out of him is to cast some sneering reflection upon the consecrated women who make up the Catholic sisterhoods, for he has personal knowledge of their goodness, their kindness and their never-failing charity.

The spectacle of two great church denominations forgetting all questions of human betterment in the denunciation of the governor for appointing to a minor office a good man whose crime is that he does not worship at the same altar with them, is not one calculated to impress workmen with the idea that the churches are taking an interest in real human affairs. When men and women who profess to be followers of the Carpenter of Nazareth can get together without pulling hair and jabbing one another in the midriff, then it will be time enough for them to come to the workmen with the gospel of peace and the golden rule. Until then a majority of the wage earners will stand off to one side and watch the fighting and the scrapping and the backbiting that is being carried on in the name of religion.

We desire to call the especial attention of Wage Worker readers to the article, "Whom Do You Sympathize With," which appears elsewhere in this issue. It is from the Newman Grove, Nebr., Reporter, and the man who wrote it deserves the thanks of every loyal trades unionist.

If those who boasted that splendid Y. M. C. A. campaign to a glorious conclusion will now come to the front with 10 per cent as much money for Labor Temple purposes, they will do a work that will reach a class of people that the Y. M. C. A. cannot reach in a century.

The Business Men's Association of Omaha boasts that its boycott of unions has busted several of them. But if the union starts a boycott on those business men, the union men will go to jail. Yet we must believe that the laws are made for the rich and poor alike.

Geel! How things are mixed. Because Lincoln is "dry" the fair attendance fell off about 25,000. And because Omaha is wet the Ak-Sar-Ben attendance fell off about 50,000. Isn't that enough to keep an anxious inquirer guessing?

The Cudahy Packing Co. has been fined \$97,777.50 for not properly stamping its oleomargarine packages. The date set for the remission of the fine has not been made public.

Mayor Love would make a hit by tendering the appointment of police chief to some of the fiery critics of Chief Rickard. It might also serve to call a few bluffs.

Perhaps that District of Columbia federal judge would like to jail for contempt the 30,000 unionists who paraded in welcoming Samuel Gompers home.

Who is making the most Christian-like stand, Elder James Huff or the denominationalists who are abusing him because of his peculiar religious beliefs?

What a pity Uncle Sam Gompers was born in England. That means he can never be a candidate for president or vice president of this republic.

As long as Lincoln wants a hundred-a-month chief of police, that is just the kind of a chief of police Lincoln will have.

Perhaps it would solve the problem if the convicts were allowed to express their preference for a religious advisor.

A dollar invested in Labor Temple stock now means dollars returned in cash and betterment. Come across!

A vote for Faulhaber is a vote to make a good man, a union man, sheriff of Lancaster county.

Louis Faulhaber has never held public office. His opponent has never done anything else.

Either the federal judiciary must be abolished or liberty will soon be a memory.

If you really want a Labor Temple, now is the time to prove it.

A union meeting place for union men. Get hep!

Saturday half-holiday or Sunday base ball?

Louis Faulhaber, democratic candi-

date for sheriff, is a union man of many years' standing, and in every way competent to discharge the duties of that high office. He is a member of the Carpenters' Union, and loyal to the core. He ought to have the support and vote of every union man in Lancaster county. So far as known, he is the only card man who is a candidate for county office.

The first time we see Colonel Brandies we are going to chide him for not having a better aim—and a longer reach.

A building for the Y. W. C. A. A building for the Y. M. C. A. Why not not help get a building for the T. U.'s?

Don't forget that there is a vast difference between a non-union man and a "scab."

By the way, Mr. Omaha Preacher, is heaven an "open shop?"

Uncle Sam Gompers seems to have a few friends left, eh!

The Omaha Ministerial Association is trying to forget it.

Got any Labor Temple stock? If not, why not?

**WEISMAN FOR REGISTER OF DEEDS.**

Opportunity Afforded to Support a Good Unionist for Office.

When the democrats of Lancaster county nominated John T. Weisman for register of deeds the builded better than they knew. They may have thought they were only nominating a good man and democrat. If that were all this humble little labor paper would not give the matter much thought, for whatever else it may be it is not now, nor never was, a partisan newspaper. But the democrats nominated something more than a good fellow and a good democrat when they nominated Weisman—they nominated a strong union man, a unionist who has made good when it came to showing his union colors. John T. Weisman is a member of Claude Champion Division, No. 227, Order of Railway Conductors, and while he has not been in the railroad service for years, he keeps up his active membership and his active interest in the work.

Mr. Weisman was born in Germany, but when four years old was brought to Wisconsin by his parents. He enlisted in the Eighth Illinois Infantry under Lincoln's first call, and at the end of three months re-enlisted for three years, being transferred to McAllister's battery. He served a total of four years and three months. Shortly after the war he went to Kansas and worked in various capacities on the Kansas Pacific, then building. In 1872 he came to Lincoln and was a conductor on the old Atchison & Nebraska road. Afterwards he was a Burlington conductor and for a time served in a similar capacity on the Union Pacific. He is now a member of the legislative committee of the Order of Railway Conductors. In 1888 he helped to organize the Order of Railway Conductors, and for several terms was chief conductor of the local division. He has represented the conductors at twenty-two national conventions. All told he railroaded for thirty-one years and has always been popular with the men in the service. He is a member of the Grand Army of the Republic and an Odd Fellow.

This, in brief, is a sketch of the man who has been nominated for register of deeds by the democrats of Lancaster county. As stated in the beginning, the fact that he is a democrat cuts almighty little ice with this labor newspaper. But the fact that he is a staunch union man, a believer in organized labor and a practitioner of what he preaches, appeals to The Wage Worker, and it ought to appeal to every union voter in the county. Weisman has stood up for his unionism when it meant trouble for himself, but a little thing like trouble never worried him. If you want to know more about his union record, go among the men with whom he has worked as a railroad man.

**CHURCH AND LABOR.**

Tomorrow (Sunday) evening the editor of The Wage Worker will accept the invitation of the pastor of the Havelock Methodist church and occupy the pulpit long enough to make a few remarks concerning "Church and Union." It will be the editor's first visit to Havelock since Lincoln went "dry." If you happen out Havelock way Sunday evening, and haven't anything else to do, you might drop into the Methodist church and hear a layman tell what he thinks about it. You will surely be welcome by the pastor, the editor and the congregation.

Both the Railway Trainmen and the Railway Carmen have cut out the title of "Grand Chief." Next!

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