

Healing by Faith Is Pure Science, Speaker Claims

Orthodox Pastors Do Not Carry Christianity Far Enough, Says John J. Flynn.

The logical basis of Christian Science was emphasized by John J. Flynn, a member of the board of trustees of the First Church of Christ, Scientist, of Boston, Mass., in an address Friday evening at the First Church of Christ, Scientist, here. His address, in part, follows:

Christian Science makes no concession to error in any of its phases, forms, or manifestations. It does not admit the reality of evil. It recognizes no power in the universe but God, good. In the midst of doubt, anxiety, alarm, fear, want of confidence in church or pulpit leadership, Christian Science holds steadfastly to the conviction, that since man is God's child, the reflection and image of the reality of God, it is separated from his creator, deprived of his spiritual inheritance by any human belief, used as a foothold by chance, subjected to material mutation, or rendered helpless in the presence of sin, sickness, discord, disease or death.

Christian Science is not at all a blind belief. It is not a theological experiment, not a conjectural creed, not based upon legendary tradition, superstition, or fear of future punishment; it is a demonstrable faith that proves with mathematical clearness and certainty, to capable and honest investigators, its claim as a science.

Understanding of God.

Christian Science is an understanding of infinite intelligence, and of man's relationship to the Supreme Being, omnipresent, omniscient, and omnipotent divine Mind. It is an apprehension and understanding of God which admits of no limitation, question, nor doubt with regard to His all-embracing wisdom. His all-inclusive power, His all-embracing Love. It is living the conviction that God made everything that was made; that He made everything good; that all of His creations reflect Him, and, therefore, that nothing unlike Him, infinite good, can be real. It is an absolute acknowledgment and a positive assertion, supported by living truth, that the God of the Bible—our God—governs and controls the universe and all that it contains, visible and invisible, including man, and that there is none other beside Him.

It is always difficult, sometimes impossible, to follow the arguments of those good Christian people who feel it to be their duty to attack Christian Science, or to follow the reasoning upon which their arguments are based.

A THREE DAYS' COUGH IS YOUR DANGER SIGNAL

Truth admits of no conditional expression nor acceptance. That which is almost, or nearly, or partly true, is not true. Christian Science is truth, the whole truth, and nothing but the truth. Here it takes its stand. It admits loose thinking, loose reasoning, and loose talking; it is in a little need of patronizing commendation as it is of patronizing apology. Inasmuch as it is based upon divine principle, nothing short of admission of its absolute truth will satisfy. This is why it is so frequently called upon to correct well-meaning but mistaken remarks by those who think they are speaking kindly of it.

The Medical Attitude.

Take, for instance, statements of many doctors of divinity and many doctors of medicine, than whom, as a rule, there are no more conscientious men in the world. It is no uncommon thing to have them concede a great deal to Christian Science. Some of them go so far as to admit openly that Christian Science has real merit; that others, that its right to recognition as a protective and healing agency has been established; others recall instances, occurring among their friends, even in their own families, where Christian Science has brought about physical, mental, moral and spiritual results of a remarkable nature; still others, when they visit their patients, whose cases have resisted medical treatment, to "try Christian Science."

There are pastors of orthodox churches and practitioners of medicine who frankly tell those sitting under them in church, and those who visit them for advice, that when people need more Christian Science in their daily lives. Yet, nearly always these acknowledgements are made and those endorsements are voiced with some qualification. Christian Science is all right, they say, when it does not go too far. They would not like to be caught saying it, when its practice is all right when its practice is not carried to excess.

Christ Not Followed.

Four thousand years of materialistic training in the medical calling might account somewhat for the stubbornness with which doctors cling to materia medica; but 2,000 years of training in Christianity, the founder of which never used a drug in healing, should be sufficient, one would think, to have weaned the clerical from the pharmacopoeia and dependence upon the prescription table. It is a deplorable fact that ministers of the orthodox churches, ordained to practice the Christian faith, stop far short of doing so, in that they neglect or ignore the injunction of the Master to his disciples and to all who should follow in his footsteps to heal the sick; and it is even more deplorable that, falling in the observance and performance of a plain duty themselves, they question and attempt to belittle the demonstrations of those who, through full observance of the commands of Christ Jesus, actually repeat in very large and growing measure his marvelous works.

It must never be forgotten that Christian Science is engaged first and last and all the time, in the task of restoring to the world the Word and continuing the work of Christ Jesus, that its highest mission and its greatest joy is to labor unceasingly for the bringing back of primitive Christianity in all its purity, simplicity, and grandeur, and to re-establish, in a world sorely in need of it, that assurance of present-day salvation from error and its consequences which the

Master promised to all who would keep his commandments.

"Healing in Heart."

He came with healing in his thought, with healing in his voice, with healing in his touch—with healing in his heart—and he went about everywhere doing good, yet sorrowing in his labor of love over the ignorance and perversity of men. Now, as in his day, the Word through Christian Science is healing all manner of disease and all manner of discord, yet Christian Scientists know that, as in Jesus' day, the healing of physical ailments is a means, rather than an end.

Because of the stiffness of their necks and the rebelliousness of their will, in our times as was the case 20 centuries ago, the great majority of human beings must be impressed by some tangible evidence, accessible to their common sense, of the all-important part which spiritual law plays in regulating their lives, their affairs, occupations, and circumstances; in determining the success of their careers, in solving their minor as well as their major problems. Only thus are they brought to recognition of the ever-presence of God, and to a realization of the fact that the paramount mission of Christian Science is not the healing of sickness and disease, but the destruction of ignorance, fear and sin, which lie at the root of all human sorrow and suffering.

Wymore Community Club Re-Elects Reuling President

Wymore, Feb. 6.—At a business meeting and banquet of the Wymore Community club in the Neuman block J. A. Reuling, president of the First National bank of Wymore, was again elected to head the organization for the coming year. Other officers are A. F. Paetz, chairman, vice president; Ed J. Miller, Wymore furniture dealer filling the position of secretary; and John W. Smith, of the Wymore Building and Loan office, treasurer. The board of directors elected are J. A. Reuling, John W. Smith, E. J. Miller, A. F. Paetz, A. I. Baker, L. N. Adkins, W. A. Stahl and J. W. Campbell.

McCook Y. M. C. A. to Build New Home

McCook, Neb., Feb. 6.—H. C. Clapp, W. G. Springer and Carl Marsi, were added to the board of directors of the McCook Y. M. C. A. at its annual meeting. A. Barnett, A. N. Lineburg, Louis Sues, E. E. Ridnour, G. L. Burney, Roland Scott are the other members of the board. W. G. Springer is president, Louis Sues, vice president; A. Barnett, treasurer, and E. E. Ridnour, secretary. The board is securing plans, specifications, bids, etc., for the erection of the new Y. M. C. A. building here this year, to cost \$50,000, with endowment of \$20,000.

New Pastor at Beatrice.

Beatrice, Feb. 6.—Rev. A. U. Logan, new pastor of the First Baptist church, has arrived here with his family from Oakland City, Ind. Before locating in Indiana Mr. Logan was engaged in missionary work on the Isle of Guam for 10 years.

Chronic coughs and persistent colds lead to serious lung trouble. You can stop them now with Creomulsion, an emulsion of creosote that is pleasant to take. Creomulsion is a new medical discovery with twofold action; it soothes and heals the inflamed membranes and kills the germ.

Of all known drugs, creosote is recognized by the medical fraternity as the greatest healing agency for the treatment of chronic coughs and colds and other forms of throat and lung troubles. Creomulsion contains, in addition to creosote, other healing elements which soothe and heal the inflamed membranes and stop the irritation and inflammation, while the creosote goes on to the stomach, is absorbed into the blood, attacks the seat of the trouble and destroys the germs that lead to consumption.

Creomulsion is guaranteed satisfactory in the treatment of chronic coughs and colds, bronchial asthma, catarrhal bronchitis and other forms of throat and lung diseases, and is excellent for building up the system after colds or the flu. Money refunded if any cough or cold, no matter of how long standing, is not relieved after taking according to directions. Ask your druggist. Creomulsion Co., Atlanta, Ga.

MRS. WILHELMY SAVED BY FRIEND

Doctor Advised Operation
Friend Said Try Lydia E.
Pinkham's Vegetable
Compound First

St. Paul, Minn.—"I was all run down from overwork and worry, had no appetite, could not sleep at night, and looked like a corpse. I have six children (five boys and one girl) and did not get any strength after my last baby was born. I was getting worse and thinner every day. The doctor said I had to go to the hospital, but this I could not do on account of my family. So I went to a friend of mine and told her what the doctor had told me and she said, 'Now do as I tell you. Try Lydia E. Pinkham's Vegetable Compound as I have done. It helped me.' So I started taking the Vegetable Compound and I noticed after the first few bottles that I felt considerably better. After taking 9 or 10 bottles I got over my fainting spells. Everybody who sees me now notices the great improvement in my health. I am gaining in weight and strength and am feeling fine. Eat well and sleep good nights."—Mrs. MARY WILHELMY, 309 Duke Street, St. Paul, Minnesota.

AT THE THEATERS

At the Empress theater, starting today, the favorite Empress Players present their newest musical comedy, "A Country Courtship." Telling a story of heart interest with plenty of laughing moments the show is one that promises to prove extremely popular. Rudy Winter in the new production is seen in the role of a tramp.

One of the biggest headline attractions of the season will be offered at the World starting today. It is the Watson sisters, Fanny and Kitty. These noted comedienne are Omaha favorites and this season offer what is said to be their best act. Important on the six-act supporting bill is the unique comedy novelty, "The Enchanted Forest," the only act of its kind in theatricals.

Coscia and Verdi, a pair of talented young musicians and comedians are presenting a unique offering called "Stringing Comedy," at the Orpheum this week. They have proven one of the most entertaining teams in vaudeville. They have injected a line of comedy into their act that appeals to those of their auditors not so well informed musically. Mr. Verdi, the cellist, furnished just enough pastime comedy to add zest to the offering and which in no way detract from his playing. Coscia and Verdi are indefatigable workers and the make every effort to please their auditors.

The women principals of Leah B. Din's "Peek-A-Boo" which closes its run this evening at the Gayety, were picked from the best musical comedians and burlesque shows of last season. Among them will be found Nellie Nelson, Vera Leon, Marianna May and Peggy Mayo. Assisting in their songs and dance numbers will be found the 18 Jazz-A-Ganza girls, brought to this country by Mr. Beddai from London.

Universal diversity is provided by "Happy Moments," which will appear next week (25th anniversary week) at the Gayety, starting tomorrow matinee. Violin and song specialties are offered by Lew White, the principal comedian, Pauline Gierman, seen in special dances; Cleora (and Bono are marvelous dancers; Hegman Fay has a melodious "Pastime Quartet," Florence Allison renders delightful ballads, McGrath and Hesson will do fast stepping and Irons Leary, the talented ingenue, complete a roster that will do justice to any bill offering vaudeville exclusively.

Pavlova, perhaps the most traveled artist in the world, has taken something beautiful and representative from every country she has visited, so her programs are always new, varied and surprising. Her latest ballets, from Spain, Russia and Egypt, and a dozen new divertissements, representing many climes and peoples, make this Pavlova's farewell tour, the more notable, aside from the disingenuous fact that, instead of the customary one-dancing partner, the beloved artist has brought two pre-arranged dancers—M. Laurent Novikoff and Alexandre Volinine, Pavlova's mat visit here will be on next Wednesday, only, matinee and night.

Mr. Gallagher and Mrs. Shean, used the world over, will appear in person, as stars of the Greenwich Village Follies, at the Brandeis theater, February 15 to 18, with a Wednesday matinee. After being

forced to withdraw from Ziegfeld's Follies when the appellate court of New York recognized the prior contract with the Shuberts, the comedians, hailed by the court as "unique and extraordinary" were installed in last season's Village Follies, in which revue they were a positive sensation. Now they are being started on a route around the world in a special edition of the Greenwich Village Follies. A cast of unusual brilliancy and 30 famous artists' models will be much in evidence in interpolating this delightful spectacle.

Columbus—Charged by Mary Herout, with being the father of her unborn babe, Dan Bender, young Cornelia (Neb.) farmer, has been held to the district court under bond of \$1,000.

"Ralph Waldo Emerson—Defender of Daring Idealism"

This Subject Will Be Discussed by
Rev. Ralph E. Bailey
at
The First Unitarian Church
(The Church of Liberal Christianity)
3114 Harney Street
SUNDAY AT 11:00 A. M.
The second of four biographical sermons under the general theme: "Religious Liberals of American Life."

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