



Quinn Chapel A. M. E. Church
9th and C Streets
Rev. J. B. Brooks, Pastor.
6:00 p. m. Young Peoples Fellowship
7:30 p. m. Evening Service
9:45 a. m. Sunday School
10:45 a. m. Morning Worship
Tuesday 8:00 p. m., Prayer meeting

Northside Church of God,
23rd and T Street.
Robert L. Moody, Pastor.
10:00 a. m. Church School.
11:00 a. m. Morning Worship.
7:30 p. m. Evening Worship.
7:30 p. m. Midweek Prayer Meeting.
7:30 p. m. Friday Bible Study.
For place of meeting call 2-4673.

Allon Chapel.
(Seventh-day Adventist)
LeCount Butler, Associate Pastor.
9:45 a. m. Sabbath School.
10:45 a. m. Missionary Meeting.
11:00 a. m. Morning Worship.
4:00 p. m. Young People's Society.

CHRIST TEMPLE
Church of Christ (Holiness)
2149 U Street, Phone 2-3901
Rev. T. O. McWilliams, Jr., Pastor.
Rev. T. T. McWilliams, Sr., Asst. Pastor.
Order of Worship.
Sunday School, 10 a. m.
Morning Worship, 11 a. m.
Service at Carver Nursing Home, 2001
Vine Street, 5 o'clock.
Evening Service, 7:30 p. m.
First Monday Each Month
Monthly W. W. W. Meeting at 8
p. m., Sister Margie Turner, president.
Second Monday Each Month
The Pastors Aid will meet at 8 o'clock.
Sister Georgia King, president.
Tuesday
Bible Study at the Parsonage, 20:5 U
Street at 8:00 p. m.
Wednesday
Prayer and Praise Service at the par-
sonage, 8:00 p. m.

Mt. Zion Baptist Church.
Rev. W. L. Monroe, Pastor.
Corner 12th and E Streets.
10:00 a. m. Sunday School.
11:00 a. m. Morning Worship.
6:30 p. m. Baptist Training Union.
8:00 p. m. Evening Worship.

Newman Methodist, 23rd & S.
Rev. William A. Greene, Pastor.
9:45 a. m. Church School.
11:00 a. m. Morning Worship.
6:30 p. m. Methodist Youth Fellowship.

CME Methodist Church.
2030 T Street.
First and Third Sundays.
Rev. J. W. Simpson, Pastor.
9:30 a. m. Sunday School.
10:30 a. m. Methodist Training Union.
11:00 a. m. Morning Worship.

Church of God in Christ.
9:00 a. m. Sunday school.
11:00 Morning worship.
6:30 p. m. W. W. W.
8:00 p. m. Evening worship.
8:00 p. m. Tuesday and Friday regular
service.
band, 9:00 p. m. Junior church service.
7:30 p. m. Thursday prayer and Bible
pastor, Rev. Charles Williams.

Sunday School Lesson

SUNDAY, JANUARY 15, 1950

THEME—Fellowship in the Early Church. Acts 2:42-5:42.

Fourfold Growth. We hear a great deal today about the need for social justice. Never in history have so many people been thinking, seriously about the realization of a better world as are thinking about it today. Yet for the most part we appear to be off on the wrong foot. The idea is widespread that we can establish a better world on a purely secular basis.

Today's lesson refutes such a notion by holding up the most perfect social order that the world has known, and definitely showing that this community and all the benefits which attended it were the outgrowth of Christian faith.

Four things the newly converted Christian believers "continued steadfastly" to do.

First of all, the converts "continued steadfastly in the apostles' teaching..." Christian teachings are not vague abstractions about God; they are very definite revelations of his character, his righteousness, and his will regarding man's destiny.

Christian life begins with a determined effort on the part of the believer to find out what Christian teachings are and to practice them.

The disciples "continued steadfastly in fellowship..." The word "fellowship" and the word "common" ("had all things common," verse 44) come from the same Greek word.

Fellowship occurs when people share life utterly with their associates and receive gladly what their associates share with them.

We read further that the disciples "continued steadfastly... in the breaking of bread..." This breaking of bread manifested itself in two ways: in the *agape* or love feast—which was partly what we would call today "a church social" and partly a religious service—and in the celebration of the Lord's Supper.

Holy fellowship of Christian believers with one another and the observance of the Sacrament still remain central in the Christian faith.

Last of all, the believers gave themselves "steadfastly" to prayer. Continued, earnest prayer always was and always will be the *sine qua non* of healthy spiritual life.

These four religious practices enumerated in verse 42 constitute the spiritual foundation upon which every church and every abiding social order must be built. Permanent human benefits do not originate in a secular society. Sound religion is the basis of all sound living.

It's New at N.U.

By Charlene J. Colbert
Final exams will begin on Wednesday, Jan. 18, and will continue through Friday, the 27th. With vacations past, and registration nearly completed, examinations will be the biggest students worry for awhile.

The Student Council has proposed a Student Court composed of seven judges, four of which would be elected from the Student Council by Council members. The other three judges would be elected by the students from students at large. One of the principal clauses which seems to be meeting considerable opposition by the students is a part of Section 5 which states that in presentation of charges and evidence. "The person making the original complaint does not need to be present at the session of the Court unless he desires to be." The members of the Council are finding out the opinions of the organizations which they represent. These views will decide the votes of Council members on the Student Court proposal at the next meeting. There will be a choice of accepting the proposal as it now stands, of accepting the proposal only on condition that the constitution be amended or altogether rejecting the ideal of having a Student Court. I hope that when the students make their decisions on this matter, they will not fall into the fallacy of believing that any thing with any number of defects, is better than nothing. We ought to have a good Student Court if we have any. Little avail would come of adding a handicapped Student Court to the long list of student organizations.

Named to Scout Committee

PRAIRIE VIEW, Tex. (ANP). President E. B. Evans of Prairie View A. & M. college, has been named a member of the Inter-Racial Service committee of the Boy Scouts of America for the ensuing year, it was announced last week by Arthur A. Schuck of New York, chief scout executive of the Boy Scouts in America.

Dr. Evans has been active in the scout movement for nearly a quarter century. The first state wide camp was established at Prairie View. Principal W. R. Banks named Dr. Evans general chairman.

The attendance grew from less than 50 to near 600. Camp Strake filled this need on a permanent basis and the Prairie View camp was relinquished as a statewide camp.

Elwood, Kansas

By Wilberta Brady
Hello folks:
Well, here I am again this week, bringing you news in this fair town.

Everything here is back to normal after the holidays. Folks are still coming and going.

Miss Barbara Wilson left Monday evening for Pittsburg. She is attending college there.

Mr. George Johnson has returned to Manhattan where he is attending college this semester.

Mr. Robert Crews left Monday evening for North Carolina where he is stationed. He is a member of the Marine Corps.

Mrs. Raymond Stillman is here visiting her family, Mr. and Mrs. James Botts. Mrs. Stillman lives in White Cloud, Kas.

Since the holidays are over, there is little news—so that is all now.

Everyone, let me wish you all a Very Happy New Year.
Bye now! BERT.

African Students in U.S. Hardest Hit By Pound Devaluation

FREETOWN, Sierra Leone. (ANP). Hardest hit so far among West Africans by the devaluation of the British pound sterling appears to be students and prospective students of educational institutions in the United States. Not only do these students have to pay about 50 percent more for tuition and other fees but transportation rates from West Africa to the United States have also increased.

Transportation charges from Freetown to New York, for instance, have risen from £75 (\$210) to £110 (\$308).

Benjamin Franklin introduced the broom to America.

Noah's Ark was built of gopher wood.

Cellophane was first made in Germany and France.

Indians in Canada are legally classed as minors.

Rites Held Jan. 5 D. L. Shakespeare

PARSONS, Kas.—Services were held Thursday at 2:30 p. m. at Brown Chapel A.M.E. church for Daniel Louis Shakespeare, 71, of 1034 So. 21st, who died Monday morning of a heart attack. He was a native of Grimes county, Tex., having been born there February 28, 1879.

He was a member of one of the first families to take up residence in Parsons and attended school here. For 20 years he was an employe of the Katy railroad and after that worked for the city and as a paper-hanger. He was a member of the Brown Chapel A.M.E. church here.

Surviving are Mrs. Shakespeare and three sons, Daniel of Kansas City, Melvin of Lincoln, Nebraska and David Samuel, also of Lincoln.

The Rev. T. W. Greene, jr., a long time friend of the family and pastor of Brown Chapel who preached the sermon used as a subject the last words he heard the deceased say. According to Rev. Mr. Greene, after Mr. Shakespeare had attended both morning and evening services, as was his custom, he stopped to talk with his pastor and another friend. He ended the conversation by quoting Luke 12:40: Be ye therefore ready also; for the Son of man cometh at an hour when ye think not.

Rev. Mr. Greene was assisted by the Rev. B. F. Rooks, former pastor of Newman Methodist, Lincoln, Nebraska.

Galileo invented the pendulum. A baseball has a cork center about the size of a marble.

Bungalow houses originated in India.

Umberger's 2-2424
1110 Q Funeral and Ambulance Service. Verna Burke, Roy Sheaff, Darold Rohrbough, Floyd Umberger families 2-5009

Get Your 1950 Office Supplies Now!
FILE FOLDERS
ANALYSIS PADS
BOOKKEEPING SYSTEMS
TRANSFER CASES
FILING CABINETS
ROLL LABELS
GUIDES
Latsch Brothers
STATIONERS • PRINTERS
1124-26 O Street
"Everything For the Office"

46 Years
at
13th & O
National Bank of Commerce
Lincoln, Nebraska
Member F.D.I.C.

LET
DONLEY STAHL CO.
1331 N St
B—UR—DRUGGIST

ROSE MANOR STUDIO
1421 O Street
Phone 2-2247
Portraits by Appointment
George Randol, P. A. of A
Work guaranteed
Prices reasonable

Jess Williams Springs

Archie Furr

Every HELLO is a "GOOD BUY"
Yes, every telephone hello is a "good buy," and in countless different ways. It can be a good buy in convenience—a good buy in pleasure—a good buy in business—a good buy in peace of mind. In any case—in every case, your telephone is a bargain. And its value is increasing daily.

The Lincoln Telephone & Telegraph Co.
"A Nebraska Company" "Serving Its People"

If You Have A Bad Break!
CALL: 2-6931
And We'll Fix It For You —
Van Sickle Glass & Paint Co.
143 So. 10th Lincoln, Nebr.