



Churches

Quinn Chapel A. M. E. Church
9th and C Streets
Rev. J. B. Brooks, Pastor.
6:00 p. m. Young Peoples Fellowship
7:30 p. m. Evening Service
9:45 a. m. Sunday School
10:45 a. m. Morning Worship
Tuesday 8:00 p. m., Prayer meeting

Northside Church of God.
23rd and T Street.
Robert L. Moody, Pastor.
10:00 a. m. Church School.
11:00 a. m. Morning Worship.
7:30 p. m. Evening Prayer.
7:30 p. m. Midweek Prayer Meeting.
7:30 p. m. Friday Bible Study.
For place of meeting call 2-4673.

Allon Chapel.
(Seventh-day Adventist)
LeCount Butler, Associate Pastor.
9:45 a. m. Sabbath School.
10:45 a. m. Missionary Meeting.
11:00 a. m. Morning Worship.
4:00 p. m. Young People's Society.

CHRIST TEMPLE
Church of Christ (Holiness)
2149 U Street. Phone 2-3901
Rev. T. O. McWilliams, Jr., Pastor.
Rev. T. T. McWilliams, Sr., Ass't. Pastor.

Order of Worship.
Sunday School, 10 a. m.
Morning Worship, 11 a. m.
Service at Carver Nursing Home, 2001
Vine Street, 5 o'clock.
Evening Service, 7:30 p. m.
First Monday Each Month
Monthly C. W. W. Meeting at 8
p. m. Sister Margie Turner, president.
Second Monday Each Month
The Pastors Aid will meet at 8 o'clock.
Sister Georgia King, president.
Tuesday
Bible Study at the Parsonage, 2015 U
Street at 8:00 p. m.
Wednesday
Prayer and Praise Service at the par-
sonage, 8:00 p. m.

St. Zion Baptist Church.
Rev. W. L. Monroe, Pastor.
Corner 12th and F Streets.
10:00 a. m. Sunday School.
11:00 a. m. Morning Worship.
6:30 p. m. Baptist Training Union.
8:00 p. m. Evening Worship.

Newman Methodist, 23rd & S.
Rev. William A. Greene, Pastor.
9:45 a. m. Church School.
11:00 a. m. Morning Worship.
6:30 p. m. Methodist Youth Fellowship.

CME Methodist Church.
2030 T Street.
First and Third Sundays.
Rev. J. W. Simpson, Pastor.
9:30 a. m. Sunday School.
10:30 a. m. Baptist Training Union.
11:00 a. m. Morning Worship.

Church of God in Christ.
9:00 a. m. Sunday school.
11:00 Morning worship.
6:30 p. m. Y. P. W. W.
8:00 p. m. Evening worship.
8:00 p. m. Tuesday and Friday regular
service.
band, 9:00 p. m. Junior church service.
7:30 p. m. Thursday prayer and Bible
pastor, Rev. Charles Williams.

Sunday School Lesson

Theme: Jeremiah Teaches Personal Religion.

Scripture: Jer. 8:4-6, 31:20-34.

The scripture from which the theme is taken is one of the noblest passages in the Old Testament. Nowhere before Christ did one of God's prophets come as close to the spirit of the teachings of the New Testament. There was personal religion in the days of Abraham and probably before. But under the old dispensation, with its promises to the seed of Abraham and the house of Judah, and with its central sanctuary, there were necessarily nationalistic and tribal aspects of the true religion which no longer existed. The New Testament stresses in plain language the principles of individual responsibility and personal religion.

Here is a description of the new covenant into which God entered with His people. Three characteristics mark it—God's law must be in the heart; there must be a universal knowledge of God, and sin will be forgiven. These words were written of the last days of the Southern Kingdom just before its capture by Nebuchadnezzar. The sinfulness of the ruler brought him and his people into destruction. Spiritual and moral declines are always followed by destruction. There is no mystery about it.

Some may fall back because of their instability, but despite their weakness keep struggling to rise and eventually win the victory. Another element runs well for a while then goes down satisfying itself with a Godless substitute for religion refusing to return. God has a peculiar regard for those who refuse to settle down on a low level, and though man would class them with other sinners. He appraises them favorable, awaiting their return.—F. D. Jordan.

It's New at N.U.

BY CHARLENE J. COLBERT

Gladys D. Walser, an officer of The Women's International League for Peace and Freedom, lectured to the Cosmopolitan Club about some of the work of the WIL and her own position which is Accredited Observer to The United Nations.

An international and interracial organization, the WIL has an aim to work by non-violent means for the establishment of those political, economic and psychological conditions, both at home and abroad, which can assure peace and freedom. The goals of the WIL are:

1. World organization, functioning democratically within the framework of law, for the settlement of international disagreements and for the development of international economic and social co-operation.

2. The economic and social well-being of individuals and the protection of their civil rights.

3. Total and universal disarmament.

Ralph Bunche was one of the outstanding persons recognized by the Women's International League for having achieved unusual success in their work by employing mediation, arbitration, conciliation, and debate instead of violent methods. Bunche was noted for his work in the Palestine question and also for his suggesting a permanent Board of Mediation for the United Nations. Others mentioned were Eleanor Roosevelt, who helped to promote the Universal Declaration of Human Rights, Romulo in the Philippines, and Evatt of Australia.

Miss Walser stressed the point that we the people are ultimately responsible for getting peace. We can help to do this by giving vigorous expression to our own UN leaders concerning policies before the General Assembly, by supporting peace-making agencies in the United Nations, and by continuing to urge our congress to sign the Universal Declaration of Human Rights, which has already been approved by the General Assembly.

Charlene Colbert



Charlene Colbert, University of Nebraska sophomore, is the writer of our recently added column, "It's New at N. U." Miss Colbert, daughter of Mr. and Mrs. H. D. Colbert, St. Joseph, Mo., is Mortar Board scholar this semester.

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