

NEGRO CULTURE HAS INFLUENCED PAST CIVILIZATION (Continued from Page One)

cially in Africa there is coming about a remarkable change of opinion in many circles regarding the part played by Negro peoples in the great civilizations of the past.

of popularizing such information, but there is no doubt that the difficulty of access to adequate source materials and the lack of trained teachers for such studies are also largely responsible for this condition.

great vision; then he spoke out with boldness: "Of a truth, I perceive that God is no respecter of persons; but in every nation he that feareth Him and worketh righteousness is accepted with Him."

It is pleasant to notice, by these incidents that God has shown His displeasure at the manifestation of race prejudice. A race is but an aggregation of its individual members.

There is always a great degree of regard for and confidence in what is taught in the home. It is a mold in which citizens are made for the good or detriment of society.

What is civilization? One says, "It is the humanization of man into society of the true law of human nature."

A man's thoughts are the seed and his life the fruit of his thoughts. As the thought so is the speech; then follows the long train of actions which must determine whether we are an asset or liability to those with whom we are identified.

long to himself exclusively. He has a greater and graver responsibility set upon him than that which pertains to his own existence.

By experience and observation we find that the thought seed "race prejudice" like other seed does not flourish in every country alike, even in our country it grows stronger and bears larger fruit in a certain soil and locality.

God be praised, it is the law inevitable and unalterable that persons, races and nations shall reap the fruit of their thoughts, whether constructive or destructive, whether they bring weal or woe; reap the fruit of their thoughts whether they bring fame or shame.

The fruit of race prejudice is diseased and weakens any constituency. It robs men of reason, saps out their manhood and makes them cowards to hide their identity and to lurk and work in the dark, to assault the helpless and the unborn.

It has a seat in high places and dictates to the rulers of the land. But the laws of God cannot be bribed nor fooled. The unchanging law of retribution cries: Woe unto the race or nation from whom such offenses come!

ices at the Morning Star Baptist church.

Rev. Mr. Burt returned to his home in Hastings last Tuesday.

Lebanon Lodge No. 3 will hold their St. John celebration Tuesday night, December 26th.

To the readers who have scanned my writing during the year I wish you one and all a Merry Christmas and a Happy New Year.

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The above sets forth cold and stubborn facts concerning this wonderful organization a little less than 40 years old. An achievement much to be praised and honored by race-loving colored people.

JOIN TODAY Tomorrow Might Be Too Late

S. J. ELLIOTT, N. G. M. Write A. E. BUSH, Acting N. G. S. and T., SCIPPIO A. JONES, Gen. Chairman Campaign Committee Write A. T. BUSH, Acting N. G. S. and T., Box No. 921, Little Rock, Ark., for full particulars if interested

LINCOLN NEWS AND COMMENT

Mr. C. Brewer is visiting his mother and friends in Minneapolis, Minn.

Mr. C. W. Allen left last week for his home in Enid, Okla.

Rev. J. H. McAllister returned home from Salina, Kans., last Friday where he attended his quarterly conference.

Rev. J. H. McAllister announces that he will preach a special Christmas sermon next Sunday morning and other exercises during the day.

Rev. I. B. Smith preached for Rev. J. H. McAllister at the Newman church last Sunday morning.

Rev. H. W. Botts and Mrs. E. J. Griffin returned from St. Louis, Mo., last Wednesday where they attended the National Baptist convention. They report a big attendance and a successful session. We were especially proud that a western man in the person of Dr. L. C. Williams of Chicago was elected president of the convention.

Rev. H. W. Botts was an Omaha visitor Tuesday.

The Utopian Art club will hold their annual meeting at the home of Mrs. Ella Black's on Thursday night, January 4, 1923.

Mr. John L. Wright is reported as not doing so well at the State hospital the past week.

Mr. and Mrs. John Beard have returned to the city from Sheldon, Ia., to remain.

Services at the A. M. E. church were nicely attended last Sunday. Rev. W. A. McClendon preached morning and night. The Sunday school and A. C. E. society had nice services.

The Ladies' Aid society gave a supper at the A. M. E. church last Friday which was successful.

At Mt. Zion Baptist church last Sunday services were especially interesting. The pastor having just returned from the National Convention had plenty of news, some of which he gave out, but reserved a bit for next Sunday. He gave the church an interesting sermon. Dr. Collins, state Sunday school worker, spoke in the evening to the B. Y. P. U. and to the church. The regular supper will be at the parsonage Saturday night. The Christmas tree and exercises for the children will be at the church Monday night, December 25th.

The several suppers given in the past week for the benefit of Mt. Zion building fund have all been successful.

Rev. Riley Bell is conducting serv-