

# THE MONITOR

A National Weekly Newspaper Devoted to the Interests of Colored Americans.  
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### THE MANLY ATTITUDE

William Warley editor of the Louisville News, is a young man of sterling quality. He represents the new type of upstanding, progressive leadership which means so much for the future of our race. He has just done an unusual thing. He has held a lucrative city political position for some years. But he resents the treatment given our people in that city by the administration. Then, too, like many others he does not take kindly to the new attitude of the national administration towards our people. He advocates an independent party. So Mr. Warley has done the manly thing. He has resigned his city position to help put over an independent ticket. It would be to his personal advantage, no doubt, to remain with the administration; but he places race benefit above personal gain, something which our people holding political jobs seldom have the courage and manhood to do. Mr. Warley's letter of resignation addressed to his chief, Mr. Searcy, clearly states his reasons for his actions and will repay careful reading. It is as follows:

Dear Mr. Searcy:  
 I am handing you herewith my resignation as "Special Investigator" in the Sinking Fund Commission.

I do so to save you from embarrassment and to save myself from humiliation. It naturally would be embarrassing for me to be continually criticizing the administration and holding an office under it. On the other hand it is humiliating to me to try to defend it when the thoughtful elements of my Race are wise to its short comings and are bitterly opposed to its policies. There will be an open revolt against the party this fall on the part of the thoughtful element of the Colored people. The non-appointment of Colored men to office in any fair proportion to their vote and loyalty; the installation of "jimmie" signs in the public parks; the opposition of the organization to Wilson Lovett, Colored Candidate; the multiplicity of dives and bootlegging joints—all have left a bad taste in the mouth of thoughtful progressive Colored people. I am aided by all the ties that bind to that element. Their cause is just and I cast my lot with

them. Personally, our relations have been cordial and you have done certain individual favors for me. In return I have been loyal to you and the organization, keeping you in touch with the temper of the Colored people and if suggestions I made had been regarded this revolt would not be on your hands today. Often I have called attention to matters that I warned you would alienate the Colored vote. Protests made by me on behalf of the better element of the Race have been ignored. The insulting, prejudice breeding signs in the public parks were only taken down at my earnest insistence that it would hurt the ticket but Colored people are bitter that they were even put up. Frankly, I had hoped to be able to go through this campaign without any fight, with its bitter criticisms and recriminations. But come what may, without any heroics without any four flush I cast my lot with the thoughtful progressive, respectable element of Colored people convinced that the interest of my Race are above party interests and even my personal welfare.

Respectfully yours,  
 William Warley.

Plain words now, before the nation goes mad with excitement, is every man's duty.—Wendell Phillips.

### WHITHER SHALL WE GO?

NO one who is in touch with the younger men and women of our group can successfully deny the fact that they are thinking hard these days along political lines. Not only is this true of the younger group, but those who belong to the older and more conservative element are plainly outspoken in their criticism of the changed attitude of the Republican party towards our people. That there is rapidly developing a consensus of opinion that we must seek a new political alignment is very evident. The question is whither shall we go? The Monitor believes that there will be a strong trend toward the Socialists. There are, however, those who believe that we should organize our own party and put our own candidates in the field. Why not? Think it over.

Let us have your opinion as to whether we shall go politically.

### THE BLUE CIRCLE CLUB

THIS is the name of an organization of young men, most of them in their "teens" who have organized themselves for a laudable purpose. They have accumulated quite a sum towards the purchase or erection of a permanent home for their organization which will be a well-conducted rendezvous for young men who stand for the highest and best things. These young men are launching out in business ventures. Their ideals and plans are excellent and it presages much for the progress and advancement of our community when young men like those in the Blue Circle club band themselves together to carry out their laudable and progressive ideals. The Monitor wishes these young men every success and hopes that the organization will maintain its present high standard of character and worth as it grows in numbers.

### WHAT OTHER EDITORS SAY To Right Wrongs.

To be a loyal citizen in the sense that one does not attempt to undermine the government by acts of violence or to send arms and ammunition to restless colonies does not mean that one can do nothing at home or abroad to right wrongs, redress grievances and alleviate conditions. The Anti-Slavery Movement, the Temperance Crusade and the Woman's Suffrage Movement in America show what the pulpit, platform press and pen can do to right wrongs.—The Negro World.

### One Letter Would Help

A Southern newspaper headline says, "President Harding Takes Hand in Southern Race Discrimination." Say, boys it would be great if it were really so that one letter could be changed to make the headline read, "President Harding Takes Hand in Southern Race Discrimination."—The Appeal, (St. Paul, Minn.)

### Let's Clean U. S. A. First.

In a recent speech in New Hampshire, President Harding declared that the God-given destiny of America is to reform the world.

A great deal of such talk was indulged in by former President Wilson, who suggested reformation for the world, but failed to do many things which were needed at home.

THE APPEAL suggests to Mr. Harding that there is work enough at home. The United States is not the proper leader for any kind of a reform movement as there are too many skeletons in her closet.

When the U. S. A. has eliminated lynching, race riots, disfranchisement, segregation and discrimination for a large group of its citizens so that all Americans, colored and white, rich and poor, Gentile and Jew, can enjoy life, liberty and the pursuit of happiness, then and not until then will this country be in a position to "clean up" other lands.—The Appeal, (St. Paul, Minn.)

### Numbers Versus Intelligence

There are still more colored people in South Carolina than whites. The figures of the last census show that only 48.6 per cent of the popula-

tion are white, while 51.4 per cent are colored.

So far as numbers are concerned, there are enough colored people in South Carolina to break up every mob of white lynchers, and to put up a political party of their own against the regularly established party of whites and overwhelm them at the polls.

South Carolina has numbers of colored people enough to do this, but the colored population is not sufficiently intelligent to do it. Only one out of every third man can write his name.

Superior intelligence beats numbers every time. If the colored people of South Carolina were twice or three times or even a hundred times their present strength and had no more intelligence than they have now they would still be governed by a handful of whites, and lynched by them at their discretion.—The Afro-American, (Baltimore, Md.)

Against Catholics, Jews and Negroes We have never thought seriously that the Ku Klux Klan would ever really amount to anything except a nuisance and a menace to Colored people in the rural unprotected sections. That was when we had concluded that the Klan only meant to "keep the Negro in his place."

But since it has leaked out that the Ku Klux Klan is against the "Catholics, Jews and Negroes" we know it is "Good night, Ku Klux."

The Colored Brother is the weakest of the trio, we admit. And we seriously doubt if he meant to take any Ku Klux foolishness without giving an "eye for an eye." But with the other two elements of the nation's population—two of its strongest elements, the Jew and the Catholic—to have common cause with him, the Colored Brother need bother no longer. That is to say it is only a matter of time now and the Ku Klux Klan will go back to the grave from which it sprang "unwept, unhonored and unsung." But while we are passing we might point out the irony of this thing: the Klan calls itself 100 per cent American and says its object is to crush all un-Americanism. What a joke when it announces as the subjects of its persecution "the Catholic, the Jew and the Negro" the three most truly 100 per cent Americans in the nation.—The Louisville News.

### Y. W. C. A. NOTES

What we work by:  
 World motto—

"Not by might, nor by power, but by my spirit saith Jehovah of hosts." Zech. 2:6.

National motto—  
 "I came that they may have life, and may have it abundantly." John 10:10.

Purpose—  
 "The purpose of this organization shall be to associate young women in personal loyalty to Jesus Christ as Savior and Lord; to promote growth in Christian character and service through physical, social, mental and spiritual training, and to become a social force for the extension of the Kingdom of God."

### Why Join The Y. W. C. A.?

Membership is an investment in the biggest woman movement in the world. Five hundred fifty-nine thousand five hundred and nineteen women and girls in the U. S. have invested. Forty-seven countries of the world have invested. Have you?

### Why Join The Y. W. C. A.?

Because the Y. W. C. A. through its purpose, "To associate young women in personal loyalty to Jesus Christ," seeks to make possible a more abundant life for girls and women of Omaha.

Because the Y. W. C. A. seeks to establish a social order in which friendship and justice shall safeguard womanhood all over the world.

You Need The Association  
 Because it points the way to Community Service of the highest type.  
 Because it gives you a real friend in every city.

The Association Needs You  
 Because it seeks to serve all young women regardless of membership and it needs your help.  
 Because by increasing its membership, it may become a tremendous power for good.

Th policy of the membership committee shall be to secure new members for the Association who are in sympathy with its purpose, without, any of its activities or hospitality.

Join now! Junior dues 50 cents, General \$1.50 and life membership \$100.00

The delegates from Lake Okobog have returned full of enthusiasm and spirit of the conference. They miss the morning dip in the lake and the various bells calling them to service. August 1922 can not come too soon, already the girls are preparing for the next year's conference.

Dinner will be served each Sunday in September by Miss R. K. Lawrie and her club to assist in raising funds for the beautiful lights at the entrance. Come and Help.

Don't forget to register for classes. The Education Committee is preparing a schedule which will be out soon. Those interested in sewing and millinery will please register at once. Forming of these classes will depend on the number to take the work.

### SPECIAL

MINNEHAHA GIVES THE HAIHA TO PARIS GOWN AS NO GARB FOR RED-BLOODED INDIAN

There is one maid in the movies to whom a Paris gown means absolutely nothing. That rare individual is

none other than Minnehaha, she of the "laughing water" variety.

A full blooded Cheyenne Indian, born on one of the reservations in the United States, when Indians still possessed of their native spirit of roving, she joined her parents in their wanderings over the country, following the tribe wherever they went. Finally, with them, she joined one of the "wild west" shows, where her chief role was being, as she said, "just one of the sights."

Later she went to an American school where she learned to speak the English language, that being the only thing she learned, for she just "couldn't get on to the 'white' way of walking and dressing." She still sticks to the Indian custom of wearing moccasins.

Minnehaha is one of the characters playing a role in Metro's "The Four Horsemen of the Apocalypse," by Vincent Blasco Ibanez, now playing at the Brandeis Theatre. Her part demands that she vary her former way of talking, walking and dressing. She is called upon to wear dress and shoes—very, very first time she ever was forced to wear the clothes of civilization.

"I have always worn Indian clothes," she said. "I can't see these things that the white women wear these days. I have to wear what you call an evening gown in this picture, and shoes with soles and heels, and the short time I had them on they sure put me on the bum. I couldn't get back into my moccasins soon enough. I have to wear this funny dress and hat. I know it looks funny, but it feels just as funny. I'm in a Paris cafe, you know and I have to wear a Paris dress. I don't mind the dress, but, oh those shoes!"

Minnehaha claims to be on the shady side of fifty but she says, "I'm not ashamed of my age, because I know I look young, even if I have not any front teeth."

"The Four Horsemen of the Apocalypse" was scenarized from the great Ibanez novel by June Mathis. It is directed by Rex Ingram, with an all-star cast.

### LINCOLN NEWS

Mr. David Oliver went to Omaha last Saturday.

Mrs. Virginia Clark entertained to luncheon last Thursday afternoon in honor of Audru Truehart of Omaha and Miss Mabel Scott of Beatrice. Other guests were Misses Carmel Botts, Erma Tuggle and Mr. David Oliver. Mr. Oliver took the girls for a car ride through the city. Miss Mabel Scott and Miss Audru Truehart left for Omaha at 4:30. Miss Scott will continue her studies at Wesleyan University this fall.

Father E. Corneal has been removed home from the hospital.

Mr. Hall Hillman left for his home in Terre Haute, Ind., last Thursday after a pleasant visit with his sisters and friends in the city.

Mrs. Minnie Hill, wife of Harry M. Hill died suddenly last Monday at 9:30 P. M. at their home from effects of convulsions of the muscles. The funeral was held in the A. M. E. church Wednesday at 2:30 P. M. Rev. I. B. Smith preached. The Daughters of Tabernacle and Daughters of Isis turned out in full regalia. The deceased leaves a husband, daughter, mother, two sisters, and three brothers to mourn her loss. A large number of friends paid last respects to the deceased.

Miss Thelma Jones arrived from Los Angeles, Calif., this week to visit her father Rev. H. H. Jones, who has been ill for some time.

Mrs. Laura Johnson and Mr. W. A. Johnson arrived home Sunday from Chicago; after a pleasant visit with Mrs. Johnson's children and friends. The party travelled in their auto and had a successful trip.

Nadine Sewell died at their home last Tuesday morning after some illness. The body was taken to Marshall, Mo., for burial.

J. C. Collins spent last Sunday in Omaha.

Mrs. Knight left Sunday for Chicago, where she will visit her sister. The Utopian Art Club will meet with Mrs. W. W. Moseley Thursday, Sept. 15.

The following persons went to Chicago this week to attend the National Baptist convention: Rev. H. W. Botts, Mrs. E. J. Griffin, Mrs. Virginia Clark, and Mrs. Alma Wiley.

At the A. M. E. Church Sunday services were as follows: Rev. H. H. Jones preached in the forenoon, Rev. I. B. Smith preached at night. The pews are being installed this week, and are about ready for annual conference on

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## Annual September Sale

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can now lay aside the carefully repaired articles which the war period has made it necessary to use and secure the same at the old prices.

## September Sale of Bedding

Wednesday, Sept. 14. Rev. H. W. Botts filled the pulpit Next Sunday in the absence of Rev. Sunday morning and night. Communion was taken by a large number of members. Mrs. F. Young has returned home from Crete, and has taken charge of the Sunday School again. H. W. Botts, covenant services will be carried out in the forenoon. At night there will be a sacred program. Save your money.

## Announcement



Dr. R. C. Riddle wishes to announce that he has returned from his pleasure trip and vacation and is now fit and ready to care for all those who need his professional services. He is scientifically equipped to care for chronic diseases and surgery. He solicits the patronage of all who need professional service.

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