

SIoux CITY, IOWA

At the meeting held at Malone A. M. E. church on Wednesday night last Messrs. M. Askew, C. F. Williams, H. Green, Ed Askew, A. Webb, H. Robinson, F. P. Roberts, B. Yauncey and Dan Daniards were elected trustees for the ensuing year.

Mrs. Georgia Nelson is spending the winter with her mother, Mrs. G. L. Flippin, in Lincoln, Neb.

Mr. and Mrs. Walter Williams returned last Thursday from the bedside of Mrs. Williams' father in St. Paul.

The Willings Workers, Mrs. E. J. Curtis, president, met with Mrs. Tonsil, 709 West Seventh street, last Tuesday.

Mr. D. F. Lewis of Silver Bow lodge, G. U. of O. F., of Butte, Mont., visited Sioux City lodge No. 4655 on Thursday night. His talk was enjoyed by all present.

Mr. and Mrs. George Hicks were the dinner guests of Mr. and Mrs. Rasburn Curtis at 510 1/2 Cook street last Sunday.

Mr. Ed Askew is on the sick list.

The Household of Ruth will serve a chit'lering dinner at the parlors of Mt. Zion Baptist church on Thursday, December 2.

Mr. Holowell of West Fifth street was called to Quincy, Ill., last Sunday to attend the funeral of his brother.

Cards are out announcing the wedding of Viola, daughter of Mr. and Mrs. Lyons, to Everett Huff, to be held at 1624 South Eleventh street, Lincoln, Neb., at 8 p. m. on November 22.

Brother Joseph Morris filled the pulpit at Malone A. M. E. church last

Sunday night.

The rally for the trustees that Rev. P. M. Lewis put on for the first Sunday in December is organized in junior clubs, the Abraham Lincoln club, Joseph Morris, captain; the Hooker T. Washington club, Brother Horace Green, captain; the Bishop Wayman club, Brother Mansfield Askew, captain, and the Warren G. Harding club, Brother Brock Yauncey, captain.

Mr. C. F. Williams, 704 West Seventh street, is ill with a severe cold.

Mrs. John Jackson has been removed to the hospital for an operation.

Mrs. F. P. Roberts is spending the winter with her daughter, Phalbia Boyd, on Main street.

PILGRIM BAPTIST CHURCH BANQUET

A Delightful Affair Which Was One of the Social Activities in Celebration of Entrance of Congregation Into New Church.

The annual banquet of Pilgrim Baptist church Monday night was a most delightful affair. The menu was such as to delight the appetite of the most exacting epicure. The fried chicken, which was the piece de resistance of the feast, was prepared only as southern cooks can prepare it and the trimmings which go with this festive fowl were in keeping with the rest. The avidity with which the guests seized upon the choice viands was a compliment indeed to those who had prepared them. During the serving of the meal music was furnished by Chappell's orchestra.

A delightful post-prandial program was rendered as follows: Piano solo,

march, "A Woman Forever," Mrs. Hibbs; address, Mrs. Jeanette Robinson, president of the Women's Mission Circle; address, Dr. Herbert Wiggins; song, Marie Barnes; address, "Personal Influence," Mrs. McClain of Rockford, Ill.; address, Rev. Thos. A. Taggart; song, "Face to Face," Bessie Fowler; address, Rev. John Albert Williams; solo, "Some Day He Will Make It Plain," Ethel Harris; duet, "Is It Right in the Eye of the Law?" Masters Fred Douglas and Travis Dixon. Rev. J. D. Crum acted as master of ceremonies.

The banquet was part of the ten-day program of taking possession of the beautiful new edifice, formerly Calvary Baptist church, which Pilgrim has purchased, under the efficient leadership of their energetic pastor, Rev. William Franklin.

ROSCOE CONKLIN SIMMONS SPEAKS IN DENVER

(By the Associated Negro Press) DENVER, Colo., Nov. 18.—"The question before the country is not what are you going to do about the league of nations, but what are you going to do with the American Negro," declared Colonel Roscoe Conklin Simmons in an address delivered to an audience at the Auditorium.

Throughout the address the speaker in a genial and unbiased manner analyzed the present conditions in this country, and made a strong plea for greater recognition of the achievements of the race.

"There are fourteen million Negroes in America today," said Colonel Simmons. "My mission is to keep these fourteen million American Negroes side by side with the American white man. It is no concern of mine whether the American white man

stands by the American Negro. It is the duty of the American Negro to stand by the American Negro."

Emphasizing the necessity for patience on the part of the Negro in his fight for better conditions, the speaker declared that the American Negro was not only the best friend, but the only friend of the American white man, and that future wars and strife would show the real valor of the

Negro and his true friendship for the white race.

The king must be worthy of his crown.

When you are going in, consider how you are coming out.

From the same flower the serpent draws poison, the bee draws honey.

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A Timely Message to Our Race and This Community

TOMEN AND WOMEN of intelligence and good judgment, who think for themselves, who sincerely desire the advancement and unity of our community who know an opportunity when they see it, and who have sufficient courage to back up their own good judgment with their ballot, if properly used, will make real unity possible and bring to them their share of this community's vast wealth. We address the following call to you, if you are one of these and want to share in this wealth and respect. It is a duty you owe yourself to thoroughly understand this great offer, which we are making to secure a portion of this wealth and respect now offered in the present reconstructive period, and to demonstrate the capacity of our race for carrying on effective organizations and enterprises, and for the assistance of the National Association for the Advancement of Colored People in securing a greater leadership among the organizations of the world.

Knowing the need of a great organization in this city, we feel it our duty to make it very plain as to where we stand on how to build a branch of the National Association for the Advancement of Colored People in Omaha. We wish to invite your confidence and your help in these plans. We know this is a hard thing for you to do—to place any confidence in any promises made to you by anyone in Omaha, Douglas County, Nebraska. The reason for this is very plainly understood. Heretofore, it seems, there has been a misunderstanding between the employe and the boss. For instance, in the past, men have come to you and asked you to organize not for your benefit, but for their own selfish promotion. In other words, they have come to you and asked you to put them on your shoulder so they could reach up and get the desired fruit, supposedly for you, but when you have put them in a position to get this fruit, as a rule, they forget to pass it on down to you, but preserve it all for themselves. Then when you begin to push them off your shoulder, they wonder why. They don't seem to understand that you have become so weak for the want of fruit, that you can't hold them any longer. Then they accuse you of being a race of people who won't get together. No, you don't have to fatten frogs for snakes, and no one should think hard of you for not doing so. Now, what is the remedy for curing this dreadful disease among our people? First make a law that will force the man you elect to pass the fruit on down to the rightful deserver, who put them in the position to get the said fruit. This we propose to do in this way: Any officer or member of the executive committee of the National Association for the Advancement of Colored People caught accepting any money from any person or persons, or accepting a position or recommending anyone for a position or a job from a political standpoint or view, or any other reason whatsoever, or using his influence or prestige for himself, or any person or persons, without the consent of the Executive Committee. In the event of any officer or member of the Executive Committee violating the above rule, the chairman of the Vigilance Committee will be instructed to file charges with the Executive Committee. If found

To the Members of the N. A. A. C. P. and the Citizens of Omaha and Nebraska—Ladies and Gentlemen: We, the undersigned, have associated ourselves together and drawn up the following platform, for which we propose to take a stand during the coming year:

Section 1

First—To put forth efforts to secure a home for the N. A. A. C. P., with a permanent office open from 8:30 a. m. to 5.00 p. m.,

Section 2

Second—To try and instill into the hearts of all the leaders of our race in Omaha the need of a 100 per cent branch in Omaha.

Section 3

Third—We feel the need in Omaha for a better Old Folks' Home, in a better location, one that will be a credit to the community. This we will try to secure.

Now, kind friend, we hope that each of you will put your shoulder to the wheel and help us make Omaha 100 per cent N. A. A. C. P. We hope you understand that these plans cannot be accomplished without your loyal support. We hope to form plans that will lead to the achievement of the above sections to the very best of our ability, at the very smallest expense to the individual.

Section 4

Fourth—We feel that Omaha should have a Young Men's Christian Association. For this we will work hard.

Section 5

Fifth—We also feel that Omaha needs a first class hospital for our people. For this we propose to put forth every effort for our members and others.

Section 6

Sixth—To see that every street in the colored residence district is paved if possible.

Section 7

Seventh—Omaha is badly in need of a day nursery for our working mothers. We will work for this.

Section 8

Eighth—We agree to demand our percentage of employment from all public corporations, such as the Omaha & Council Bluffs Street Railway Co., Nebraska Power Company, Bell Telephone Company, and others that we support.

Section 9

Ninth—We feel that our people do not have their share of employment from a political standpoint. For instance, if we pay one-twelfth of the taxes, we are entitled to one-twelfth of taxes spent for employment, both office and labor. We will work for this until it is accomplished.

Section 10

Tenth—We shall consider the organization of a building and loan association for the purpose of assisting and encouraging our people to buy homes, because we feel that it will be a great asset to the race.

Section 11

Eleventh—We are glad that Omaha is blessed with a Young Women's Christian Association. We will give it all possible support.

Section 12

Twelfth—We propose to offer a pro-

tection to the working man and woman by issuing a working man's occupation card for the purpose of establishing a line between the man that works and the man that doesn't work, and further to offer encouragement to the man who doesn't want to go to work, by appealing to his reason and showing how we protect our men that have our occupation cards. For the men and women who have our occupation cards, we will furnish legal protection, free of charge, that is, as long as they are in the right. For this man and all of the members of the N. A. A. C. P. we shall have in police court a worker and an attorney every morning when needed. We feel that this will encourage our men to work, and also increase our membership. We will not give this card to anybody until they have worked on a job for sixty days. When they lose their job or position, the occupation card will be taken up and a temporary card of leave of absence granted instead.

Respectfully submitted,

JOHN CRAWFORD, Drake Court, 22d and Jones Sts.
 CHAS. C. GALLOWAY, 103 S. 14th
 J. F. SMITH, 2862 Ohio St.
 E. ROBINSON, 1122 Dodge St.

REV. J. A. HARRIS, 3324 Parker St.
 J. W. ALEXANDER, 3410 Charles St.
 PAUL D. THOMAS, 2015 Izard St.
 J. W. HEADLEY, 3011 No. 28th St.
 MILTON L. HUNTER, 2201 Grant St.