

National Race Congress to Hear Eminent Speakers

Vigorous Program Outlined for "Suffrage Session" in Defense of Constitutional Rights of America's 12,000,000 Negro Citizens; Dr. Jernigan to Tell of His Observations in France; Thrilling Message from Overseas.

(Special to The Monitor.)
 WASHINGTON, D. C., Sept. 25.—All is in readiness for the fourth annual or "Suffrage Session" of the National Race Congress of America, called to meet at the Metropolitan Baptist church in this city October 7 to 11. Reports from every section of the country indicate that the attendance will be the largest and most representative that has yet gathered on this continent to consider the welfare of the Negro people. Enthusiastic rallies have been held in the various communities and the local units organized by churches, fraternities, business and professional leagues and conferences have elected delegates who will come to the nation's capital October 7 to enter their protest against mob violence, lynching, political and civic proscription and to emphasize the necessity of the ballot as the primary safeguard to full and complete American citizenship for the Negro.

What the Race Congress Will Demand
 Among the demands of the race congress will make are: The abolition of the "jim crow" car system on railroads; the abandonment of discriminatory regulations and segregation; fair trial by jury and a recognition of the Negro's right to sit on juries; the adoption of an economic wage scale to be applied alike to both races; adequate educational facilities and the same military training for Colored and white youths; reform in the penal institutions of the south and the breaking up of peonage; improved housing conditions for industrial workers and satisfactory provision for health and sanitary protection in the cities and towns; and the strict enforcement of the thirteenth, fourteenth and fifteenth amendments to the Constitution of the United States in every state in the union. The race congress makes it plain that the basic influence that will bring these desired reforms is suffrage, and it is determined to insist upon the ballot as the vital force that will enable the race to enjoy the full fruits of freedom and to obtain its rightful share in the democracy for which a world war has just been fought and won. All who subscribe to these broad principles of social justice should send delegates to Washington October 7 and insist in formulating a program through which these sacred privileges may be most speedily secured.

An especial feature of the race congress will be the report of Rev. W. H. Jernigan, who went to Paris as the accredited representative of the 12,000,000 Colored Americans and who took a strong stand in the Pan-African congress for the just government of the African colonies wrested from Germany and signed the petition of the Negro people for proper consideration of their grievances at the hands of the peace conference.

Eminent Speakers Who Will Address the Race Congress.
 Announcement is made of a long list of able and influential speakers who will appear before the race congress during its five days' session. Some of those who have accepted invitations to deliver addresses are: United States Senator Warren G. Harding of Ohio, United States Senator Selden P. Spencer of Missouri, Congressman Martin B. Madden of Illinois, Bishop G. W. Clinton, Bishop I. N. Ross and Bishop W. D. Chappelle and President-elect C. D. B. King of Liberia, and representatives of the governments of Japan, China, India and Haiti.

Chairmen of the following important commissions will make interesting reports: William Pickens of Baltimore, on "Education"; W. T. Andrews of Baltimore, on "Political Conditions"; J. H. Murphy of Baltimore, on "Transportation Facilities"; E. Kinckle Jones of New York Urban league, on "Labor Conditions"; A. E. Malone of St. Louis, on "Business Progress;" and John R. Hawkins, executive secretary of the race congress, will tell of the opera-

tions and successes of the emergency defense fund, authorized by the race congress.

All roads are leading to Washington for this great meeting, October 7 to 11.

NOT QUITE SO BAD AS THE BASTILE

But an American Citizen Is Held For Six Months Without Trial at the Capital of the Nation.

Washington, D. C., Sept. 23.—Associate Justice Gould, presiding in criminal division No. 1 of the district supreme court, did not mince words recently when he scored the police department of Washington for holding an innocent Negro for six months without trial.

Thomas W. Hunter, Colored, was arrested last February on a charge of robbery. When his case was reached by the grand jury, for which he was held, the police admitted that they had made a mistake in arresting him. When the United States district attorney's office took steps toward having Hunter released the assistant district attorney suggested that he go on his own recognizance.

At this point Associate Justice Gould declared that nothing of the sort should be done, and said: "The case is dismissed and the police owe him an apology for arresting him without any evidence against him. Such action on their part makes the administration of justice a reproach."

CHURCH COUNCIL CALLS FOR JUSTICE TO THE NEGRO

(Continued from Page 1.)
 of two races in America are clearly seen to be nation-wide and the adjustment must necessarily be made on the basis of national responsibility. The migration of thousands of Negroes to the north emphasizes the fact. The outbreaks in several cities and the persistence of the anarchy and treason of lynch law imperil our democracy.

The actual practice of the principles of the brotherhood of Christ can prevent such conflicts and nothing else will. The church must offer the ideals, the program and the leadership in this crisis. The church must meet its obligation or leadership will pass not only to secular agencies, economic or socialistic, but to forces that are destructive of civilization.

We must confess that the church and its ministry as related to the welfare of the Negro has been too little inspired by the fundamental principles and ideals of Jesus Christ. Communities that have expressed horror over atrocities abroad have seen, almost unmoved and silent, men beaten, hanged and also burned by the mob.

The Negro has ever shown profound faith in God and has always looked to the church for leadership, for counsel and for guidance. The church which for fifty years has a record of almost unmatched service in the education and betterment of the race will now be recreant to her trust and lose her birthright of service if she does not meet this confidence with a full sense of responsibility and a full measure of service for justice, peace and goodwill. To this end we therefore urge upon the church, her ministry and membership this constructive program:

Constructive Program for Just Inter-Racial Relations.
 1. The government, local, state and national, should impartially guarantee to all classes security of life and of property. Mob violence is becoming a crowd habit. When life and property are ruthlessly taken, when men and women are lynched with no protection from officers or courts, law and order are trampled under foot. We call upon the pulpit, the press and all good people to create a public sentiment that will support necessary legislation for

the enforcement of existing laws, that life, liberty and the pursuit of happiness may be equally assured to all classes.

2. The Negro should have economic justice, equal opportunity to get and hold work on the same terms as other men, with equal pay for equal work and with fair working and living conditions. The entrance of large numbers of Negroes into the various industries emphasizes the necessity of an immediate amicable adjustment of relations with white employers and fellow workers.

3. We call upon men and women everywhere to protect the sanctity of home and womanhood. We record with satisfaction the growing enlistment of Negro leaders in a program of education and Christianization such as tends to prevent crimes that provoke mob violence. The home of the Negro should receive the same measure of respect and protection as that of other Americans, and the sanctity of his home relations should be safeguarded in every possible way. Swift and impartial action of the law should strike the violator of the sanctity of any home, white or black.

4. We recognize as fundamental to the welfare and efficiency of society that adequate recreational provisions be made available for Negro citizens.

5. We strongly endorse the plea of the Negro for equal traveling accommodations for equal charges.

6. Adequate educational facilities for Negro children and youth should be provided not only as a national obligation but also as a necessity for national welfare. We emphasize the urgency of giving to the Negro his full share of local and national funds.

7. Qualifications for the franchise should be administered irrespective of race, creed or color.

8. Closer co-operation between the races should be promoted by organizing local committees of white and colored people in towns and communities

for the consideration of inter-racial welfare. All possible agencies should be enlisted in fostering a spirit of justice and of goodwill in the relations of one race to the other. We recommend that the governor of each state appoint a standing committee for the careful study of the causes underlying race friction with a view to their removal and that congress be requested through a non-partisan committee to investigate the disturbed and threatening inter-racial situation throughout the nation.

Racial understanding and co-operation furnish the only sure basis of race adjustment in a democracy. The root of the matter is the failure to recognize the Negro as a man. The basis of distress on both sides is fear, and "fear hath torment." Respect for Negro manhood and womanhood is the only basis for amicable race adjustment, for race integrity and for permanent racial peace. If we talk democracy, let us act democracy. If we propose a democratic program for the protection and self-determination of the weak and oppressed people of Europe as a means of permanent peace and goodwill abroad, let us apply the same program at home.

FRANK MASON NORTH,
 President of the Federal Council of the Churches of Christ in America;

ALBERT G. LAWSON,
 Chairman, Administrative Committee;

WILBUR P. THIRKIELD,
 Chairman of the Committee on Negro Churches;

CHARLES S. MACFARLAND,
 General Secretary.

FOR SALE

3616 Patrick, 7 rooms, all modern, \$3,000; \$500 down, terms

18th and Paul, 9 rooms, all modern, \$3,000; \$500 cash, terms.

2913 Grant, 5 rooms, modern, except heat, \$1,800; \$200 down; terms. See Reed, Webster 5660.

The Monarch Cafe

IS NOW OPEN TO THE PUBLIC
 YOUR PATRONAGE IS SOLICITED

See us and arrange your special parties of any number. Well cooked, wholesome food. We make a specialty of home-made pies.

SPECIAL SUNDAY DINNERS

Chicken Dinner, 50c. Roast Pork and Sweet Potatoes, 50c.

Roast Beef Dinner, 40c. Baby Catfish, 40c.

With the above dinners you get—

Chicken Soup. Creamed Potatoes.

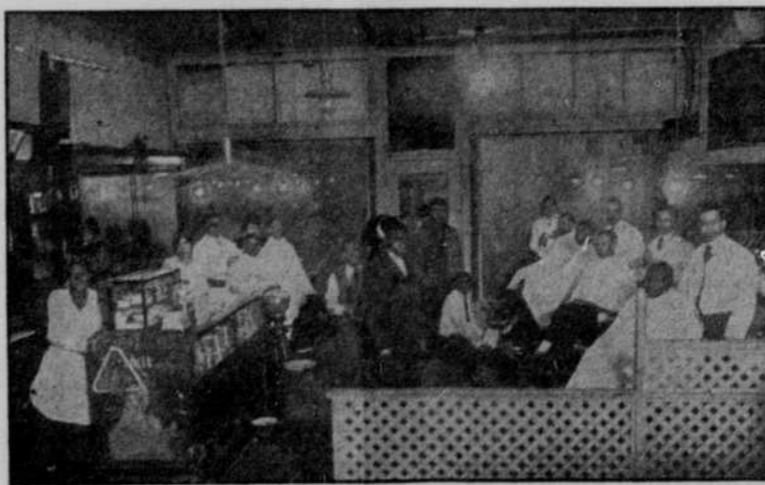
June Peas Combination. Salad and Coffee.

Can you beat it? I should say not!

GARNER & TRIMBLE, Props.

107 South 14th Street. Phone Tyler 4591-J

Omaha's Leading Barber Shop



Alamo Barber Shop and Billiard Parlor.

We Lead Others Follow.

KILLINGSWORTH & PRICE, Props.

Phone Web. 5784. 2416 North 24th Street.

LOOK! LOOK! LOOK! THE FASHION CABARET

1314 North 24th St. Announces the Engagement of

The Four Star Entertainers:

Miss Ethelene Jordan and Miss Jaunita Simmons of St. Louis, Mo., Miss Effie Tyrous and Mr. De. Godfrey

ALL BIG TIME STARS

Commencing Sunday, Sept. 21, 1919

If You Don't Like Enjoyment Stay Away

Dansant Tuesday, Thursday and Saturday Nights

A Valuable Present Given Away Every Dance Night to the Lady Holding the Lucky Number

Saturday Night, Sept. 27th, a Silk Shirt Waist Pattern Will Be Given

CHAS. H. WARDEN, Prop.

MAGIC HAIR GROWER AND STRAIGHTENING OIL

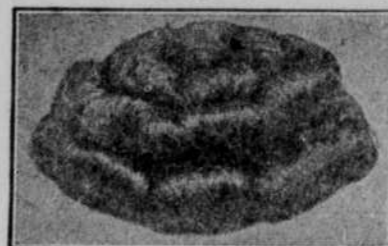


MME. JOHNSON AND SOUTH

The most wonderful hair preparation on the market. When we say Magic we do not exaggerate, as you can see great results in the first few treatments. We guarantee Magic Hair Grower to stop the hair at once from falling out and breaking off; making harsh, stubborn hair soft and silky. Magic Hair Grower grows hair on bald places of the head. If you use these preparations once you will never be without them. Magic Hair Grower and Straightening Oil are manufactured by Messames South and Johnson. We also do scalp treating.

Magic Hair Grower, 50c. Straightening Oil, 35c.

All orders promptly filled; send 10c for postage. Money must accompany all orders.



Agents wanted—Write for particulars. We carry everything in the latest fashionable hair goods at the lowest prices.

We make switches, puffs, transformation curls, coronet braids, and combings made to order, matching all shades a specialty. Send samples of hair with all orders.

2416 Blondo St., Omaha, Neb.
 Telephone Webster 880

CHICAGO LAUNDRY

UNDER NEW MANAGEMENT

Desires Your Patronage

1509 CAPITOL AVENUE

Phone Douglas 2972 and Wagon Will Call.

J. G. LOHLEIN.

The W. H. & R. Investment Co.

Successor to the Douglas Washington Investment Co.

OFFICE, 15TH AND CALIFORNIA STREETS.

Phones: Tyler 897; Webster, 5966; Red, 3203.

OFFICERS

D. G. Russell, President.
 Anderson Hamler, Treasurer.
 N. W. Ware, Sec. and Gen. Mgr.

BOARD OF DIRECTORS

H. Hamler, Chairman.
 D. G. Russell.
 N. W. Ware.

To Street Car Patrons

At the request of Ak-Sar-Ben Governors and the City Authorities, the routing of all cars on the SOUTH OMAHA LINE, DURING THE AK-SAR-BEN CARNIVAL, will be changed in the downtown district, and cars will run as follows:

From 17th and Cuming east to 16th, south to Webster, east to 15th, and south to Howard. On northbound trips, from 15th and Howard to Webster, to 16th, to Cuming, to 17th.

Also the cars on the BENSON-ALBRIGHT LINE, during the same period, will be run as follows:

From 15th and Davenport to 15th and Howard, east to 13th and Howard. On northbound trips, from 13th and Howard west to 15th and Howard, north to 15th and Davenport.

This change is effective September 24th, 1919.

We trust that none of our patrons will be seriously inconvenienced on account of this temporary change in routing.

OMAHA & CO. BLUFFS STREET RAILWAY CO.

Mr. Advertiser:

The Monitor is read in practically every Colored family in Omaha, Council Bluffs and Lincoln.

It has also a wide circulation in Nebraska and other states.

Do You Want This Trade?

The Monitor's Phone Number Is Douglas 3224