

KELLY MILLER SOUNDS THE CLARION

(By Associated Negro Press.)
Little Rock, Ark., July 3.—"Let each of us make ourself worthy of the new order of things that the reconstruction period brings about and which, without doubt, is going to elevate and enlighten us," said Dr. Kelly Miller, dean of the Howard University of Washington, D. C., one of the foremost educators in the United States, in a lecture at the Mosaic Temple, Ninth and Broadway.

Dr. Miller spoke on "The Negro in the New Reconstruction," under the auspices of the First Baptist Church, which is endeavoring to raise \$10,000 to build an annex. He was introduced by J. H. McConico, auditor of the Mosaics Templars, who said Dr. Miller is one of the foremost scholars since the emancipation.

As a result of the world war, Dr. Miller said, the Negro race will from an economic, educational, moral and efficient standpoint. He said the world as a whole will be elevated, but declared the Negro will be the greatest benefactor.

COLORED STUDENTS HOLD CONFERENCE

(Special to The Monitor.)
Talladega, Ala., July 3.—The annual Colored student conference was held at Talladega college under the auspices of the National Board of the Young Women's Christian association, from June 6 to 16, and was a big success. The program outlined for Colored girls attending schools and colleges to carry out during the reconstruction period is comprehensive in scope. Twenty-five colleges were represented.

The program was a varied one and included bible classes, directing the girls to see their responsibility for a new world and world fellowship classes, to broaden interests and sympathies of these girls, giving them a realization of the oneness of all people. Miss Edith M. Dabb, national student secretary for Indian schools, was executive. Dr. William De Barry of Springfield, Mass., gave a series of addresses on "A Living Faith for an Age of Rebuilding."

'BLACK STAR LINE' RESTRAINED

(By Associated Negro Press.)
New York, July 3.—"The Black Star Line," advertised as "a fleet of steamships to trade in the interests of the Colored race," by the Universal Negro Improvement Association and the African Communities League, with headquarters at No. 38 West 135th street, was torpedoed and sunk by Assistant District Attorney Kilroe. He instructed Marcus Garvey, Colored, president of both organizations, to refrain from collecting any more funds. Garvey promised to refrain.

According to Mr. Kilroe, who has examined Garvey and his "General Ladies' Secretary," Amy Ashwood, also Colored, of No. 552 Lennox avenue, Garvey has collected about \$3,000 in this city and throughout the United States and Canada. The investigation was made at the request of a committee of the association, who complained that Garvey's organizations were about bankrupt.

G. O. P. LEADERS ABANDON SEGREGATION SCHEME

(By Associated Negro Press.)
Brooklyn, N. Y., July 3.—Negro republicans of Brooklyn have forced the G. O. P. leaders to abandon their scheme to segregate the Colored voters in the approaching political campaign. At a meeting of the Republican County Committee they informed that the discrimination against them would be stopped and that they would be considered on equal footing with the white men and women in the management of the campaign.

George E. Wibecan, leader of the Colored race here, who championed the cause of his people, said the victory won by his race was due largely to the wide publicity given to the complaint by the Associated Negro Press.

The republican leaders have decided to give up their idea of appointing a committee of ten Negroes to work among their own people during the campaign and to represent the Colored voters at the unofficial convention at which the party candidates will be designated. Instead, one Negro will be added to the County Committee in each Assembly District, increasing the Colored representation by twenty-three.

NINTH ANNUAL CONVENTION OF NEW YORK KNIGHTS OF PYTHIAS

(By the Associated Negro Press.)
Albany, N. Y., July 3.—More than 400 delegates from all sections of the state will attend the four days' session of the 30th annual convention of the Grand Negro Lodge Knights of Pythias and the ninth annual convention of the grand court, O. O. C., of New York, N. A. S. A. E. A. jurisdiction of New York in Turn Verein hall, Schenectady, July 20, 21, 22 and 23, under the joint direction of Crescent lodge No. 46, and Hiawatha court No. 39 of Schenectady.

Delegates are expected from New York, where there are seven lodges; New Rochelle, where there are three lodges; Buffalo, Rochester, Utica, Hudson, Albany, Amsterdam, Gloversville, Syracuse and Elmira. Provision will be made to entertain the guests at the homes of the members. Hotel accommodations will be provided for a large number. Herman H. Phoenix, Schenectady, is chairman of the arrangements.

HARMONIOUS RELATIONSHIP CAN BE CULTIVATED

(By Associated Negro Press.)
Worcester, Mass., July 3.—Harmonious relations between whites and Negroes of the South can readily be cultivated, is the conclusion of R. H. Leavell of Mississippi, one of the investigators on Negro migration in 191-17, the report on which has just been issued through the office of the Director of Negro Economics. Mr. Leavell cites particularly, among the experiences of a number of communities, the case of Adams county, of which Natchez, Miss., is the county seat. The harmony existing there, he believes, is due to the close contact of the leaders of the two races.

Relations are most cordial, he asserts, where white illiteracy is lowest,

where communities have existed for generations, and whites and blacks have long been in contact; where the soil is fertile; where right of trial in court is maintained for Negroes, and where Negroes are encouraged to own property.

SPECIAL ANNOUNCEMENT

We wish to announce that we have just finished installing in our large sanitary morgue a modern apparatus for embalming and post-mortem work, along with a new box vault containing a special prepared compound with which we can keep bodies indefinitely. Our work is operated by the latest scientific methods and by those who use every effort in pursuit of the supreme results. Mr. Jones, a resident of Omaha for the past six years, graduated from Hoenschuh's College of Embalming of Des Moines, Ia., and passed the Nebraska state board of embalmers and funeral directors in 1915. Since that time he has been in business at the present address. He is a member of Zion Baptist church and many fraternal organizations.

Mr. Reed, born and reared in Omaha, has for the past six years been embalming and specializing in post-mortem expression work. He passed the Nebraska state board for embalmers and funeral directors in 1917, and recently finished a special course in derma surgery and sanitation. He is a member of St. John's A. M. E. church and the American Legion. Recently discharged from the army as a lieutenant, as which he saw service in France, he joined partnership with Mr. Jones to give to the public the utmost in the profession.

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NEGRO PROBLEM IN AMERICA Installment No. 2

By Samuel Barrett

From 1619 to 1865 the Negro race was held in slavery. During that regime all of the horrors of bondage were inflicted upon the race. So much so, that the race is still suffering from its pernicious influences. Our heritage from slavery was illegitimacy, race depreciation, race division, illiteracy, poverty and immorality.

These were our assets when freedom came and with these assets we faced the white man with his centuries of civilization behind him.

That we lived at all is a marvel. But when we take into account the progress we have made during the last half century it almost passes belief. But figures don't lie. The rise and progress of the race under such adverse conditions shows two things, first our inherent capabilities and mental powers, and second, what we could do if given a chance.

And it is because of our past history in America, a condition over which we had no control, and brought about by the greed, avarice and cruelty of the Savon, that the dominant race should recognize its moral duty to the Negro without question. And yet this is one of the most difficult things for him to see. So difficult, and yet so lucid that I sometimes think he does not want to see it. The moral duty of the white man to the Negro is as clear as the nose on a man's face. But some one says, "There are none so blind as those who will not see."

The white man of America is fully aware of his moral duty to the Negro, but he refuses to recognize it, being blinded by prejudice and race animosity. But it is inconceivable to me how a race claiming itself superior to the Negro in education, culture and the like will stand supinely by and permit a race whom it calls inferior, and who has been loyal to it and its

government from the earliest history of our country to the present, to be savagely lynched, its women outraged, its citizenship rights taken away, and reduced to economic and industrial slavery without a protest.

But the American white man when it comes to his relations with the Negro seems to be without any morals. His immorality in this respect is notorious. And it is one of the evidences of racial decline. Greece, Rome and Germany fell because they refused to recognize the moral law.

Fundamental moral principles are the backbone of any race, and when that race fails to heed its demand that race is doomed.

It therefore, behooves the leaders of the white race, to see to it that their rank and file respect the mandates of the moral law not only in their relations with the Negro, but with all other races as well. This is imperative if America is to be saved. It is certain their can be no basis of adjustment between the American white man and the Negro until the masses of white men recognize clearly and unmistakably his moral duty to the Negro.

Morality of course precedes religion. Still the American church—Baptists, Methodists, Presbyterians, and others—outside of supporting a few of their denominational schools has been as silent as the dead when it came to taking a straight from the shoulder stand for the manhood rights of the Negro. The American church has never championed our cause. Indeed the most sincere champions that the race has had have been men and women unconnected with the church. And it is a matter of record that some of our most vindictive foes are prominent members and leaders of our churches. And that is why the church as an institution is losing its grip upon the masses because it has failed to take a manly, uncompromising Christ like stand against injustice and wrong, and for the rights of man. (To Be Continued.)

WHITE MINISTER PREACHES TO HIS CONGREGATION ON NEGRO

Rev. Chas. Savidge of People's Church Warns White People Lest Negroes Become Supplanter; Doubles Every Forty Years.

"Let the white race which has been dominating for hundreds of years, take care lest the black man, once his chattel and his slave be his supplanter and victor," warned Rev. Charles W. Savidge last night in a sermon on "The Children of Ham. What will their future be?" at People's church.

Rev. Mr. Savidge traced the progress of the Colored race from its origin in Ham.

"The Negro was forcibly taken from Africa, his home, in the 16th century and enslaved in this country for 250 years. He was mistreated, oppressed, whipped, beaten, and in many cases killed. But as a people he survived all this ill treatment. No other people ever stood such abuse and lived," said Rev. Mr. Savidge.

"A generation ago, social philosophers prophesized that the Negro would disappear before the onrush of stronger races.

"Today however the advancement of this race in the last 50 years has been the marvel of the world.

"When Abraham Lincoln signed the emancipation proclamation there were 4,000,000 Colored slaves in this country. Today there are 14,000,000 free Negroes.

"The black race doubles every forty years; the white race every eighty years.

"The white man must look out for the black man will give him a fierce run for his money.

"The black race is meek. The meek man and the meek race are winners and have divine approval.

"The Negro has pushed his way into every line of industry. He has just now been admitted into the American Federation of Labor."

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