

**Letters from Our Readers**

**"A WISE ETYMOLOGICAL SELECTION"**

Editor Monitor:

My friend, R. J. Knox, has called my attention to an editorial in your issue of March 17, entitled "Use Albino as the Antonym of Negro."

Since "Negro" is a proper appellation and "nigger" is used by disreputable whites to cast a reflection upon our race, and since "Albino" means preternatural, that is, unnatural, for what is before natural or beside nature is a freak, an accident, a caprice; and since everything that is governed by law, therefore what we call a "white" man is not a white man, but a pinkish man, hence no man at all.

The word "man" comes to us from the Sanskrit and means "a thinker," and a THINKER is always devoid of the nasty, dirty traits the so-called white possess.

The present occidental civilization is as capricious as its originator, and everything that curses humanity today was sired by this freak and is destined to fail and disappear. This freakish nonentity (the white man) has commercialized everything—virtue, honor, courage, manhood and womanhood—so that as a result everything that damns us, religiously, educationally, morally, physically, aesthetically and, in fact, every way, is the result of this misnomer opening a pandemonium box of evil.

You are right, Mr. Editor, the word "Albino," etymologically considered, more fitly describes the so-called "white man" than does the word "Negro," popularly corrupted into "nigger," describe the Negro. Go ahead, you have made a wise, scientific, philosophical and etymological selection. It is a good thing—push it along.

Yours for race uplift,

CARL H. X. STEWARD.

1321 Jackson Avenue, Kansas City, Mo., March 20, 1917.

Kansas City, Mo., March 28.

Rev. John Albert Williams:

Dear Sir—I am sending you enclosed payment for The Monitor. Best wishes for its success. I suspect that much as I have appreciated reading it I shall be even more pleased now that it is paid for. Since it is to be war, and there is little else to talk about, here's hoping that Omaha Negroes realize that the only sensible thing to do is to be loyal. I know the temptation to wish ill fortune to those who misuse us, but I believe that the good Lord is still able to dispense justice without us as witnesses or prosecutors.

Yours as ever,

C. A. FRANKLIN.

**"A RECORD TO DEFEND BUT NO TREASON TO ATONE OR EXPLAIN"**

(Continued From First Page)

Mexico. We fought under Jackson at New Orleans, and won for him the victory that gave him deathless renown. The tear-dimmed eyes of Lincoln were filled with hope when he heard that we were coming to catch the falling flag cut from the skies by the dashing Lee.

"We snatched Roosevelt from defeat and, amid a song of joy, placed him victor on the Spanish ramparts. But a brief season has passed since we carried Old Glory into Mexico and died beneath its folds.

"We have a record to defend, but no treason, thank God, to atone or ex-

plain. While yet we were in chains we fought to free white men and returned to our own chains. No Negro has ever insulted the flag. Accuse us of what you will—justly and wrongly—no man can point to our disloyalty. No Negro ever struck down a President of these United States. No Negro ever sold a military map or secret to a foreign government. No Negro ever ran under fire or lost an opportunity to fight and bleed and die in the Republic's service. Men may forget what we have done, but God cannot forget. And God is eternal justice, Who in time shall dry all tears and right all wrongs."

**CHURCH OF ST. PHILIP THE DEACON**

The Rev. John Albert Williams, Vicar  
At his annual visitation for confirmation Sunday afternoon Bishop Williams confirmed two adults, Mrs. George A. Love and Jesse L. Bean, and preached an eloquent and inspiring sermon on "Personal Religion" to a large congregation.

The services on Easter Day will be as follows: Holy Communion at 6:30 a. m., at which service it is requested that all communicants of the Church make their communion; 10:30 a. m., morning prayer and the Holy Eucharist, with sermon; and evensong with sermon at 5 o'clock. At the 10:30 service Miss Ruth Seay, violinist, and Mr. Dan Desdunes, cornetist, will accompany the organ and choir. Soloists in the Easter anthem (Schilling) will be Mrs. Jeanne Ichiki, Mrs. George W. Parker and Miss Madeline Roberts.

Easter even today (Saturday) at 4:30, the Sacrament of Holy Baptism will be administered.

**SCOUT NEWS  
Troop No. 23.**

What is a Boy Scout?—A Scout is a boy outdoors in the fresh air, he enjoys a hike through the woods; he knows north, south, east or west by signs; he can tie knots that will hold and have meaning; he can mend his trousers; he can pitch a tent; he knows the names of birds and animals and can tell you the different varieties of fishes; he walks through the woods silently; his eyes are sharp and he observes the nature and habits of the various creatures; he is seldom seen, but sees much.

Thomas Wilson did a good turn last week by assisting an aged lady home with some coal.

Floyd Maxey did a good turn last week by helping a woman catch a rooster that was blind in one eye.

All right Scouts, altogether, let's do a good turn daily and report to headquarters. All real Scouts are governed by the laws.

A Scout is trustworthy; his honor can be trusted. If he were to violate his honor by telling a lie or by cheating, or by not doing exactly a given task when trusted on his honor, he may be directed to hand over his Scout badge.

ROBERT ALLEN, Scribe.

**BORN TIMERS AND MASTERS OF RHYTHM**

Prof. Patterson, of Columbia University, has published a new book entitled "The Rhythm of Prose." It is a most excellent study of the science of writing English and among many other things the author says that the art of rhythm is lost except by those "born timers," the Negroes and Indians.

Will N. Johnson, Lawyer, 109 So. 14th Street. Douglas 5841.

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**FURNISHED ROOMS FOR RENT.**

Modern furnished rooms for rent, 2121 Seward street. Also a four room house furnished at 2901 Seward street. Webster 3401.

Neatly furnished rooms for men—railroad men preferred; all modern conveniences, including bath and telephone. Mrs. Mattie Frampton, 1622 North Twenty-fourth street. Webster 2614.

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**WANTED.**

Wanted—A desirable woman as housekeeper; will pay what is right. Ben Dixon, 3505 North 29th st. Phone Web. 1637.

For a first-class hairdresser call Webster 4769. Mrs. L. Webster, 1702 North Twenty-sixth street.

Music lessons systematically taught by Mrs. Silas Johnson. Webster 248.

Wanted—A music teacher for piano. Gentleman preferred. 717 So. 17th street. Mrs. Ora Hooks.

China painting. Classes Tuesdays and Thursdays. Mrs. D. W. Gooden, 2211 Cuming street. Douglas 5436.

For dressmaking, call Miss Alexander, 1403 North 18th St. Web. 4745.

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