

MT. MORIAH NOTES

On a whole, the Mt. Moriah Baptist Church can look back over the closed month with much rejoicing. In certain respects, all things did not measure up, because of the inclement weather. Nevertheless, nothing serious has taken hold of us. We had baptism the first Sunday in the month, at which time one was a witness. Total addition, four. The spiritual tide was good. We were compelled to drop three from the roll of members. The

SOUTH SIDE.

(Mrs. Lulu Thornton, Correspondent)

Besheba Council No. 12 of Sons and Daughters of Jerusalem, South Side, gave a delightful surprise pound party for their Most Excellent Queen, Mrs. Sadie Todd, 2612 Jackson street, for her efficient service. She was the recipient of an abundant supply of provisions, which was highly appreciated.

Mr. Henry Arduna, who was hurt last week while at work, is much better, but still unable to go back to work.

Mrs. Sara Severe is quite sick at her home, 4421 South 21st St. On last Monday evening she suffered a complete nervous prostration. She is also troubled considerable with her heart.

Mrs. Mabel Carrick, of 5308 South 27th street, has been quite sick this week, but is better. Her baby is also sick.

Tribe No. 4 of the Allen Chapel A. M. E. Church Building Fund, gave an entertainment last Wednesday

Church is trying to see that all the members "walk." When they have to be "carried" unnecessarily, the Church gets tired of the burden, which is Scriptural, and puts them down.

The Silver Leaf Club has been organized January 4th at the residence of Mrs. C. M. Simmons, and Mrs. E. Watson elected president; Mrs. C. Falls, vice president; Mrs. Anna Wilkinson, secretary; Mrs. Mary Woodson, assistant secretary; Mrs. C. M. Simmons, treasurer.

Our plans are all completed for our

evening at the home of Mrs. L. Pagram, 2627 Y St. The house was crowded most of the evening. The entertainment was a decided success in every way.

Miss Beatrice Steward, of 2505 P street, who has been down with la grippe, this week, is much better.

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EXHIBITIONS OF PREJUDICE

As a race, we are very sensitive on all matters where there is the least suspicion that we are the objects of prejudice. It requires but very little to arouse our resentment and too often our actions and expressions show this poisonous affection, with the result that what we say or do to offset the conditions of which we complain loses much of its effectiveness because we are as guilty as those whom we accuse.

This is peculiarly true of many of us in our public utterances on the platform and in the press. We show a racial venom toward those whom we charge with ill-treating us. Instead, we should be jealous of our mental attitude, for if we allow our minds to harbor prejudice, our reasoning becomes illogical and so defective as to operate to our detriment to such an extent that we are more than apt to fail to make a clear case. We, too, often refuse to remain open-minded and considerate of the other fellow's side of the argument; if we did not we would no doubt discover that there was some measure of justice in his attitude and that if conditions are to be improved there is something for us to do in correcting our own defects at the same time we are pointing out his.

Under such circumstances, a clear understanding can only be reached by dispassionate discussion of the questions at issue. If we indicate we possess poisoned minds and show racial animosity in considering them, we can

expect nothing less from the other fellow and, in fact, deserve little more than his contempt. Logical conclusions reached through unprejudiced reasoning invariably give results; they exert a compelling influence that cannot be set aside. Racial issues are debatable and the side which presents the clearest case through logical processes will win every time. To be logical we must consider matters from unbiased standpoints and this cannot be done with warped intellects.—J. M. Batchman, St. Louis.

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revival meetings, which come off the 5th of March. Rev. W. H. Young, of Springfield, Mo., will be in charge.

Keep off the date. Last notice. February 8. Where? Mt. Moriah Baptist Church, 26th and Seward. What? Greatest lecture of the opening year by Rev. M. H. Wilkinson, "Why to Marry, Who to Marry, When to Marry." Everybody is coming. Why? Because everybody is talking about it, and wants to hear it. To all it is instructive, inspirational, and preventive. Single and married. Let not the married say that it belongs not to them. They might have to marry again.

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