BRINGS UNPROPHESIED

(Continued From First Page)

as a fellow human being and an American citizen."

The letter of a Florida Colored man to the Montgomery, Alabama, Advertiser, contains these paragraphs:

"Why should the South raise such objections to the jobless man seeking the manless job, especially when it has held that jobless man up to the ridicule of the world as trifling, shirtless and such a burden to the South?

"Now that the opportunity has come to the Negro to relieve the South of some of its burden, and at the same time advance his own interest, a great hue and cry is started sive legislation is brought into play.

"The Macon Telegraph says of the Negro exodus: 'If we lose it, we go bankrupt.' Yet it is the same paper that only a few months ago was advocating the sending of 100,000 Negroes into Mexico to conquer the rid the South of that many worthless Negroes. How different the song new.

"The world war is bringing many changes and a chance for the Negro low, housing conditions are poor, and to enter broader fields. With the the advantages for recreation and 'tempting bait' of higher wages, pleasure exceedingly limited." shorter hours, better schools and better treatment, all the preachments of the so-called 'race leaders' will fall on deaf ears."

of hope for the Negro raised by the direct and indirect efforts of the war appears in an article by Wilson Jefferson contributed to the N. Y. Evening Post. While the war lasts and in the following years of necessary reconstruction work in Europe, foreign workers will be kept over there. Consequently our source of unskilled labor supply must be the over-plentiful Negro labor of the South, according to Mr. Jefferson. The Southern wage has been low because Colored labor was plentiful. The migration will react on Southern conditions.

"In the South the poorer whites will be forced to do some of the harder tasks of the shop and field, and will be forced to do what they have never hitherto done: fit themselves for for more or less personal service. And it will all work to the Negro's gain. The employer will not be able to get along without the help of both, and the white worker will not be willing to work for the Negro wage.

"Some of the trades in the South offer an example of white and Negro co-operation. In them Negro and white unions atfiliate for their mutual protection. As a consequence, in the building trades for example the wage compares favorably with the scale in other parts of the country. Among unskilled workers there will be unions and affiliations of a similar nature, and a must higher wage scale will prevail as a result."

Nothing has hampered the Negro as a race more than the inability of its great body of workers to make a decent living, Mr. Jefferson insists. He believes most people do not realize how indifferent the average Southern employer has been to the needs of his workmen. "The laws give these men absolutely no protection. The bulk of them are as capable and live as clean lives as do a corresponding class among any people. They are as ambitious. Given a fair chance they will no doubt prove more efficient as all-around workers than any class of foreigners we might import." While the white South has been willing to feed and praise the Negroes

"as servants," says Mr. Jefferson, it OPPORTUNITIES TO RACE has never been willing to pay them very much in wages.

"The one and two-room hut has grown out of this state of affairs. If as it often happened, the black man rebelled, he was always taunted with the more or less truthful assertion that the North and West did not want him and his "ways." What was not told him was that the black man's 'ways' were largely a result of the white man's ways. But more and more he is finding this out for himself. He is rapidly learning that forty dollars a month and regular habits are infinitely better than fifteen or twenty dollars a month and irregular habits. In short he is learning to be willing to cast off the loose methods of the that it must not be allowed, and the South for 'Yankee' ways because of usual and foolish method of repres- the difference it makes in his payroll and in his condition of living. . .

"To get a glimpse of the possibilities wrapped up in Negro labor one has only to investigate the more progressive of the manufacturing cities of the South. Birmingham, Ala., depends almost wholly upon the Negro 'mongrel breed,' and at the same time for its unskilled and semi-skilled labor. Nashville, Atlanta, Memphis and Jacksonville do likewise. But in all of these towns, save in some instances in Birmingham, wages are too

> Furthermore, Mr. Jefferson argues that American employers can trust Negro employees.

"The Negro represents the sanest, The most comprehensive expression safest group-too safe, we think, sometimes-in this country, and he has proved it on more than one occasion. He can be trusted. Many of the employer class have had their eyes opened with respect to much of our foreign-born labor. A great deal of it is much too keen (to use our American expression) for ordinary, everyday uses. Even with less effective results to begin with, the Negro in the end would prove more tractable and, what is more important, more genuinely interested in the advancement and prosperity of his employer."

Unforeseen, the way is opening for the Negro to win a better place and hold it on industrial and economic grounds in this country. In Europe, too, the war has brought the blacks of British and French colonies to the house work and other work calling front, not merely as fighters but "apt and tractable" industrial workers. From the shaking up of race relations the world over, Negroes, Mr. Jefferson thinks, may reasonably expect an open and avowed policy of help and uplift long waited for.

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