

GETTING SQUARE.

What an awful price people pay for the determination to "get square" with those they fancy have injured them! No matter what others do to us, every bit of retaliation, every bit of injury we do to them, every blow intended for another really wounds ourselves.

A bitter, revengeful thought is a boomerang which is hurled back to the thrower. It is impossible to injure another either in thought or in deed without receiving the blow ourselves.

What a terrible price many people pay for their revenge—a price which often staggers their advancement, kills their efficiency, ruins their characters.

I have known people to carry for years feelings of bitter hatred and revenge for a fancied wrong, to hold a revengeful determination to "get square" with those who injured them, until their whole characters were so changed that they became almost inhuman.

No one can carry a grudge against another, a hatred thought, a revengeful determination, a desire to injure others, without a fatal deterioration of character as well as serious impairment of his getting-on ability and his happiness. People little realize what they do when they harbor these happiness - destroying, success - killing thoughts toward others. Such feelings kill spontaneity, blight the character, and stifle self-expression.

No one can do his best work while he harbors revengeful or even unfriendly thoughts toward others. Our faculties only give up their best when working in perfect harmony. There must be good will in the heart or we can not do good work with the head.

Hatred, revenge and jealousy are rank poisons, as fatal to all that is noblest in us as arsenic is fatal to the physical life.

Just think how unmanly it is to be waiting for an opportunity to injure another, or to "get square" with some one! If you wish to make the most of yourself, and have peace of mind, never retire at night with an unkind feeling toward anyone in the world. Forget, forgive. "Let not the sun go down upon your wrath."

You can not afford the fatal ranking of these hatred and revenge javelins in your soul. They are success-killers, happiness destroyers. — The Citizen's Advocate, Los Angeles, Cal.

PAT READ THE LETTER.

One of the bosses at Baldwin's locomotive works had to lay off an argumentative Irishman named Pat, so he saved discussion by putting the discharge in writing. The next day Pat was missing, but a week later the boss was passing through the shop and he saw him again at his lathe. Going up to the Irishman he demanded fiercely: "Didn't you get my letter?"

"Yis, sur, Oi did," said Pat.

"Did you read it?"

"Sure sur, Oi read it inside and Oi read it outside," said Pat, "and on the inside yez said I was fired, and on the outside yez said, 'Return to Baldwin's locomotive works in five days.'"

FOR A NEW Y. M. C. A.

Pittsburg, Pa.—Julius N. Rosenwald, the Chicago philanthropist, has promised the colored Y. M. C. A. \$25,000, provided \$75,000 more is raised. The proceeds will be used in erecting a new building. J. E. Moorland, international secretary, was here recently, mapping out a program to begin the raising of \$10,000 among the colored people.

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**CHIEF JUSTICE
ANDREW M. MORRISSEY
CANDIDATE FOR ELECTION TO
SUCCEED HIMSELF**

On the Non-Partisan Rallot
The judiciary has been taken out of politics. Judges are not nominated by political parties but are voted for on a separate non-partisan ballot.

Judge Morrissey's work as Chief Justice has been heartily commended by those having business before the Supreme Court. In the April primaries the voters showed their appreciation of his efforts by giving him a splendid majority. Out of 93 counties he received a majority in 80; and in the whole state he received 9,993 more votes than were cast for any other candidate for Chief Justice. He is in vigorous health; in the prime of life; has demonstrated his fitness for the position, and for these reasons you are asked to help elect him to succeed himself.

**REMEMBER HIS NAME AND
VOTE FOR HIM.**

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OMAHA

COLORED MINISTERS, REPRESENTING NINETY-FIVE PER CENT OF CHURCH MEMBERSHIP IN OMAHA, MAKE STRONG APPEAL FOR PROHIBITION—ARE JOINED BY LAYMEN—FRIENDS OF NEGRO AGAINST LIQUOR TRAFFIC—NEGRO LEADERS AGAINST LIQUOR EVIL.

TO THE NEGRO VOTERS OF NEBRASKA:

On November 7th the voters of Nebraska will be asked to cast their ballots for or against prohibition. Therefore, we herewith submit a statement by which we hope you may be guided when you express your views at the polls.

We are justly proud that the Negro furnished one-fourth of the Revolutionary Army, which raised this country from vassalage into a state of representative democracy. From Yorktown to Appomattox, it was the labor of Negro hands which helped to build a country worth forty billions of dollars. And when the Abolition Movement came, God gave us Frederick Douglas who, with Garrison, Phillips, Sumner and Lincoln, offered up so much that in America, at least, there should not again be property in man.

And when at last the slave question was submitted to the arbitration of arms, the North placed on the altar of liberty a million of her sons and a billion in money. When these were not enough, the Negroes gave two hundred thousand soldiers as their sacrifice, and the cause of Freedom was won.

With freedom came the problem of assimilating four million crushed, penniless, ignorant beings into our national life without catastrophe. The services and sacrifices made in this behalf are now matters of history. But we are grateful to the Abolitionists, the Congregational, Baptist, Methodist and Presbyterian Churches and the soldiers, living and dead, for the strong, kindly hands of help they have extended to the Negro throughout the passing years. They are aiding the Negro throughout the southland, even now. We do not wish to forget these heroic friends, and we could not, if we would. Without their help the wonderful progress we have made could not have been.

We have always justified the faith of our friends, for we have always been on the right side of every great question which has come before our country for solution. Our great leaders and spokesmen, like Douglas, Bishops Payne and Grant, Booker T. Washington, George W. Lee, M. C. R. Mason and W. E. B. Du Bois, have stood where Garrison, Phillips, Sumner and Lincoln stood, against the liquor traffic. And we believe that the Negro, if he hopes to reach his highest destiny as an American, must fight on the right side of every great question which comes before his state and nation for decision.

Such a Question is Prohibition.

We say to the Negro, as his friends of other years have said, he should be against the liquor traffic on every conceivable ground. It has always been and is now a serious handicap to his progress along religious, moral, economic and educational lines. The liquor traffic has cost the Negro more in its steady curse of ruin than all other agencies that have sought to crush him down. It stands on the same plane upon which chattel slavery stood. Its champions offer the same old excuses for it which were offered for chattel slavery seventy years ago; its removal will bring economic disaster; it has always existed and it always will. The destruction of slavery did bring financial loss, but the nation emerged from that struggle, purged and glorified. And no one is now so bold as to assert that because abuses of the freedmen were visited upon them by unregenerated former masters that we should not have freed the slaves. But with sophistry and cunning men are daring to offer excuses for the liquor traffic.

We regard the liquor traffic as a "colossal image of evil and destruction," and we cannot defend it. We will not permit our state and nation to believe that the Negro will prove unworthy of the history he has made and his friends at such a time as this.

When danger threatened our people and country in other days, the Negro fought and died on the right side. Surely he will not falter now.

The men and women who are leading the fight against the liquor traffic in this state today are the sons and daughters of the sires who gave their all for us in other days. Let us not forsake them in this hour of need.

From our humble places we urge you to vote Yes on the Prohibitory Amendment. If you do, your service will be no less patriotic than at Yorktown and Appomattox, and posterity will bear witness that you are right.

WM. F. BOTTS,
Pastor Zion Baptist Church.
J. H. NICHOLS,
Pastor Allen Chapel (A. M. E.)
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