

BERT WILLIAMS A PHILOSOPHER AS WELL AS A COMEDIAN

Bert Williams is a philosopher as well as a comedian. Among other wise things he says: "There is no such thing as 'social equality.' The poor white man 'kids' himself into believing he is as good as any other white man. The rich white man derives much solace from contemplation of how much better he is than the poor white man. The Colored man with money has it all over the white man who is without money. The Colored man who tries to get into the white man's class usually makes a bad mess of it. The Colored man who holds himself detached is happiest. The whole proposition of social distinction, viewed from a detached position, is humorous. I have no social ambition myself. Individualism is the guide-word. My remedy?

Social distinctions are inevitable. If there are public places that do not wish to serve me, they are places I do not care to patronize. My answer to all who ask what is to be done about the social problem, in its relation to the Negro race is the same. 'You are a Colored man; then, be just what you are. Develop yourself individuality, and you will be more distinguished than if you were merged into the mass of white men most of whom live humble lives, never gain any prominence in the world.' This is worth thinking about.

A prominent spokesman for the milk distributors in New York city engaged in dispute with milk producers circulated broadcast the novel idea that the distributors should be credited with the phenomenal increase in milk consumption in recent years. He alleges that distributors have compelled shippers to deliver pure milk and that the public responded by taking to milk drinking on a scale previously unknown. The assumption that producers would deliver unwholesome milk if they dared to and could sell it is manifestly unfair to the mass of dairy farmers. Every trade has its tricks and its conscienceless tricksters, but that should not condemn a whole calling. Besides, there is reason to doubt the statement that the public formerly let milk alone because it was unpalatable or impure. The temperance and health propagandists have had much to do with inducing people to drink milk instead of soft and alcoholic drinks. The soda fountain germ has probably deterred more people first and last than the milk can germ. The floating public has found milk convenient, satisfying and healthful. Doctors recommend it, and caterers over the counter have taken infinite pains to serve it fresh and clean. No one disputes but it should be all milk at all times, in the dairy, in the consumer's glass and coffee or teacup and bowl.

It's the old fashioned housekeeper's turn to laugh when she surveys a row of nut brown loaves set to cool at the end of baking day.

Some spellbinders are appealing to the voters to be wary and others to the janitors to see that the heating apparatus is in order.

Some near pumpkin pie is so good that one seldom notices the deception until the last crumb has been swallowed.

Even with Combles crumbled it's a long, long way to a Christmas dinner in Berlin for Haig and Joffre.

Indian summer can make a hit this year by being the same old chestnut.

Prohibition Evils Ruin Boys

If state-wide prohibition HAS saved the boys of Kansas, then we want prohibition for Nebraska. If, on the other hand, the official records show that in Kansas many more boys and young men were found guilty of committing some serious wrong or crime and sentenced to state institutions, than we sentenced in Nebraska, then we certainly do NOT want state-wide prohibition.

THE RECORD

KANSAS, sentenced inmates Oct. 1, 1915:	
Reformatory	330
Boys' Industrial School	264
Total for Kansas.....	594
NEBRASKA, sentenced inmates Oct. 1, 1915:	
(No Reformatory)	none
Boys' Industrial School	199
Total for Nebraska.....	199

Three times as many young men and boys were sentenced to state institutions in Kansas as we sentenced in Nebraska!

The promises made by advocates of prohibition that "Prohibition will save the boys" have not come true in Kansas. WHY have they not come true? What is the temptation that causes so many young men and boys to go wrong in Kansas?

THE ALLEY JOINT EVIL

So-called "joints" are part of every day life in prohibition states. In these "joints" liquors of the vilest sort are dispensed to men and boys by dissolute characters, both male and female, spreading crime and debauchery to every part of the state.

These "joints" are "schools of crime" and with their insidious temptations have wrecked the lives of countless Kansas boys and young men.

The fearful evils that follow in the wake of prohibition constitute a menace to every home in Nebraska in which there is a boy. The fathers of Nebraska can avert this calamity by refusing to adopt prohibition.

How To Vote Against Prohibition

The square shown below will appear at the TOP of the ballot. An X marked in square 301 is a vote AGAINST PROHIBITION.

Yes

300

No

301

Shall the above and foregoing amendment to the Constitution be adopted?

The Nebraska Prosperity League

Opposed to State Prohibition. In Favor of Local Option, High License

President, L. F. CROFOOT.
Send for our literature

Treasurer, W. J. COAD

Secretary, J. B. HAYNES
OMAHA, NEBRASKA