

# News of the Churches and Religious Topics

**Directory.**

**Baptist—**

Bethel—Twenty-ninth and T streets South Omaha. The Rev. J. C. Brown, pastor, residence 467 South Thirty-first street. Services, Morning, 11; evening, 7:30; Sunday School 1 p. m.; B. Y. P. B., 6:30 p. m.; praise service, 7:30 p. m.

Mt. Moriah—Twenty-sixth and Seward streets. The Rev. W. B. M. Scott, pastor. Services: Sunday School, 9:30 a. m.; preaching, 11 a. m. and 8 p. m.; B. Y. P. U. at 6 p. m.

Zion—Twenty-sixth and Franklin (temporary location). The Rev. W. F. Botts, pastor; residence, 2522 Grant street. Telephone Webster 5838. Services: Devotional hour, 10:30 a. m.; preaching, 11 a. m.; Sunday School, 1 to 2 p. m.; pastor's Bible class, 2 to 3 p. m.; B. Y. P. U., 6:30 p. m.; choir devotion, 7:30 p. m.; preaching 8 p. m.

**Episcopal—**

Church of St. Philip the Deacon—Twenty-first near Paul street. The Rev. John Albert Williams, rector. Residence, 1119 North Twenty-first street. Telephone Webster 4243. Services daily at 7 a. m. and 9 a. m. Fri-

days at 8 p. m. Sundays at 7:30 a. m., 11 a. m. and 7:30 p. m. Sunday School at 12:45 p. m.

**Methodist—**

Allen Chapel, A. M. E., 5233 South Twenty-fifth street, South Omaha.—The Rev. John H. Nichols, pastor. Residence, 5233 South Twenty-fifth street. Services: Sunday at 11 a. m. and 8:00 p. m.; Sunday school, 1:30; class meeting, 12:00; A. C. E. L., 6:30; prayer meeting, Tuesday evening at 8:00.

Grove M. E.—Twenty-second and Seward streets. The Rev. G. G. Logan, pastor. Residence, 1628 North Twenty-second street. Services: Sunday School at 10 a. m.; preaching at 11 a. m. and 7:30 p. m.; Epworth League, 6:30 p. m.

St. John's A. M. E.—Eighteenth and Webster streets. The Rev. W. T. Osborne, pastor. Residence, 613 North Eighteenth street. Telephone Douglas 5914. Services: Sunday, 11 a. m. and 8 p. m., preaching; 12 noon, class; 1:15 p. m., Sunday School; 7 p. m., Endeavor; Wednesday, 8 p. m., prayer and class meetings. Everybody made welcome at all of these meetings.

**IS "PREPAREDNESS" POSSIBLE?**

(Continued from first page.)

countries overseas. What assurance have we of their allegiance to the Stars and Stripes in the time of conflict with possibly the land of their birth?

The administration speaks of "preparedness," but it does not stop to consider that in order to be really prepared the unflinching faith, devotion and allegiance of each man of eligible age is essential. It does not stop to consider that Negro applicants to the army or navy are turned down with the understanding that this is a white man's country, and that the burden of its protection rests with him. They lose sight of the 12 millions of black folks who, were conditions favorable, would make a valuable asset in the event of war. History tells us that in each of the wars in which this country has been engaged from its earliest struggles down to the Spanish-American, the Negro has played an important part in many of the decisive engagements. Of this fact the Negro is justly proud, but he has not forgotten the treatment accorded him during the Spanish-American encounter, and especially at San Juan Hill. The memory of this affair is too fresh to be blotted out in an instant and forgotten.

The National Guard is the logical source of supply in the event of a conflict, but here, as in all other departments of the Army and Navy, the Negro has no entre, save as a menial. Efforts have been made to establish Negro regiments of the National Guard in some states, without result, and yet in case of war he will be expected to shoulder the musket and fare forth to shed the last drop of his blood in the protection of the land which gave him birth.

Well may the question of preparedness be discussed from every possible angle, and well may every effort looking toward the perpetuation of peace be advanced, for the question is one more serious than appears on the surface. It is one which to be effective must be composed of every atom of manhood and consist of positive assurance that to the last drop the blood of this manhood will be spent in defense of and honor for this land which is said to be "The land of the Free and the home of the Brave."

The condition is apparent to any one who will take the time for observation and analysis. What will be the answer?

**SOUTH SIDE.**

(Mrs. Lulu Thornton, Correspondent)

The Monitor is on sale at R. L. Woodard's barber shop, 4831 South 26th street. South Side.

The revival services which have been in progress for a fortnight at the Allen Chapel A. M. E. Church, will close Thursday, March 16. Rev. W. B. Nichols, who has had the meeting in charge, says he is very much encouraged over the meeting. We feel that he has benefited the church very much along the spiritual line, as well as bringing into the fold thus far seventeen souls. Rev. W. B. Nichols will leave Thursday night for his home in Joplin, Mo.

Mrs. S. Embree of 4832 South 26th street, was called home Wednesday evening on account of the severe illness of her mother who lives in Hutchinson, Kansas.

The Don't Worry Girls Club will give an entertainment at Mrs. Frank Gray's, 1211 Missouri avenue, South Side, Saturday, March 18th.

Mrs. Georgia Graves, of 2803 Miami street, and Mrs. Lulu Thornton, of South Side, will leave Saturday morning, March 18, for Kansas City, to attend the wedding of their sister-in-law and niece of that city.

**SUBSCRIBE FOR THE MONITOR.**

**These Candidates Solicit Your Support  
at the Primaries April 18**

**J. P. PALMER**

FOR COUNTY ATTORNEY

On the Republican Ticket

As a member of the 1915 Legislature he was the author of the "Loan Shark Law" and the laws creating a municipal court to take the place of the Justice of the Peace Courts.



VOTE FOR

**H. W. Reed**

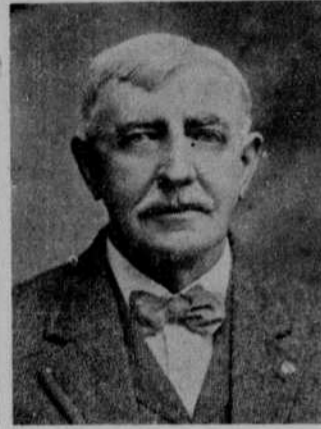
Republican Candidate for  
Re-Nomination

**Police Judge**

My Platform:—

"A Square Deal to All"

Primaries, Tuesday, April 18th.



**Arthur C. Thomsen**

FOR

**JUDGE**

OF THE

**Municipal Court**



**G. Wade Obee**

Candidate for

**WATER BOARD**

Subject to Republican Primaries, April 18th.



**John N. Baldwin**

REPUBLICAN

For

POLICE JUDGE.

VOTE FOR

**James L. Johnson**

Present Councilman Florence

Candidate for

**Representative**

Subject to Republican Primaries,  
April 18, 1916.

VOTE FOR

**John W. Long**

For

**Representative**

A Vote for Him is a Boost for Us.  
Subject to Republican Primaries  
April 18, 1916.

ASK ANY ONE IN SOUTH OMAHA  
I Have Lived There Twenty-five Years

A Square Deal is My Motto

VOTE FOR

**MURPHY**

As

Republican Nominee

For

COUNTY ATTORNEY

VOTE FOR

**Will N. Johnson**

Lawyer

Republican Candidate for

**PUBLIC DEFENDER**

Primaries April 18, 1916.

**Walter A. George**

Republican Candidate for

GOVERNOR.

VOTE FOR A FRIEND

**F. S. TUCKER**

FOR REPRESENTATIVE

At Republican Primaries April 18th.  
Member of 1905-1907 Legislature.