

News of the Churches and Religious Topics

Directory.

Baptist—

Bethel—Twenty-ninth and T streets South Omaha. The Rev. J. C. Brown, pastor, residence 467 South Thirty-first street. Services, Morning, 11; evening, 7:30; Sunday School 1 p. m.; B. Y. P. B., 6:30 p. m.; praise service, 7:30 p. m.

Mt. Moriah—Twenty-sixth and Seward streets. The Rev. W. B. M. Scott, pastor. Services: Sunday School, 9:30 a. m.; preaching, 11 a. m. and 8 p. m.; B. Y. P. U. at 6 p. m.

Zion—Twenty-sixth and Franklin (temporary location). The Rev. W. F. Botts, pastor; residence, 2522 Grant street. Telephone Webster 5838. Services: Devotional hour, 10:30 a. m.; preaching, 11 a. m.; Sunday School, 1 to 2 p. m.; pastor's Bible class, 2 to 3 p. m.; B. Y. P. U., 6:30 p. m.; choir devotion, 7:30 p. m.; preaching 8 p. m.

Episcopal—

Church of St. Philip the Deacon—Twenty-first near Paul street. The Rev. John Albert Williams, rector. Residence, 1119 North Twenty-first street. Telephone Webster 4243. Services daily at 7 a. m. and 9 a. m. Fri-

days at 8 p. m. Sundays at 7:30 a. m., 11 a. m. and 7:30 p. m. Sunday School at 12:45 p. m.

Methodist—

Allen Chapel, A. M. E., 5233 South Twenty-fifth street, South Omaha.—The Rev. John H. Nichols, pastor. Residence, 5233 South Twenty-fifth street. Services: Sunday at 11 a. m. and 8:00 p. m.; Sunday school, 1:30; class meeting, 12:00; A. C. E. L., 6:30; prayer meeting, Tuesday evening at 8:00.

Grove M. E.—Twenty-second and Seward streets. The Rev. G. G. Logan, pastor. Residence, 1628 North Twenty-second street. Services: Sunday School at 10 a. m.; preaching at 11 a. m. and 7:30 p. m.; Epworth League, 6:30 p. m.

St. John's A. M. E.—Eighteenth and Webster streets. The Rev. W. T. Osborne, pastor. Residence, 613 North Eighteenth street. Telephone Douglas 5914. Services: Sunday, 11 a. m. and 8 p. m., preaching; 12 noon, class; 1:15 p. m., Sunday School; 7 p. m., Endeavor; Wednesday, 8 p. m., prayer and class meetings. Everybody made welcome at all of these meetings.

CHRISTIANITY AND CHRISTENDOM.

(Continued from first page.)

how much have we heard of the conditions of ten millions of black people in this country?

Do we imagine that the God of Justice forgets the Negro? Do we suppose the God of Righteousness winks at the hoodlum justice, the hooligan righteousness which is meted to an entire people because their skins are dark?

Is Christianity effective in the life of the world? Or is it that men are mocking their Lord? I am sure the latter is true where Christianity fails, or rather where it seems to fail. I am sure our Lord is true, and that He will save the world; but only insofar as we are sincere, consistent and uncompromising to the best of our knowledge and ability. Christianity is not failing; but so-called Christian civilization is failing because it is not really Christian.

The Apostle to the Nations tells us that God will not be mocked. If this be so—and we know it to be so—is it not the reason why civilization seems to be failing at the point, and at the time, when it needs most to stand firm? Christianity never loses. We lose; Christianity always wins. We win only as we are faithful and sincere in our profession and practice of the Gospel of Christ. We have built up a magnificent body of Christian teaching. We have contrived a sublime Christ. We have conceived a glorious Gospel. We have worked out a truly wonderful and absolutely respectable Christian ethic. We have but to take them seriously. We have but to make them real, actual, positive motives is our domestic, professional, commercial, industrial, political, judicial, Christian life, in order to mount up to the very pinnacle of Christian vision and rewin

**"Christ for the world;
The world to Christ."**

Let us not only sing it, but let us believe it and strive seriously to do it. It will be done. Let us have our share in bringing it to pass.

The ground hog is still on the job.

Timothy V. Jones, John Knott and H. Randolph are serving on the jury.

John Andrew Singleton, who is attending Howard university has made the glee club, is a member of the quartette and has been engaged as tenor soloist in St. Mary's Episcopal church, Washington, D. C. He is also making a good record in his class work.

Clyde G. Brannon, well and favorably known in Omaha where he was a member of the First Regimental band, and now a student in Howard university, Washington, D. C., was confirmed in St. Luke's Episcopal church of that city last Sunday, his baptism having taken place on the Sunday preceding.

The infant son of Mr. and Mrs. Amos Madison, 2509 Grant street, died at the Swedish hospital February 22, and was buried the day following in Mt. Hope cemetery.

The infant son of Mr. and Mrs. James Harris, 2204 North Twenty-seventh street, died February 25 and was buried the following Sunday in Mt. Hope cemetery. Jones and Chiles were the undertakers.

**NEW CASTLE HAS FIRST
COLORED POLICEMAN**
New Castle, Pa., Mar. 3.—Andrew Wells, 1717 Pennsylvania avenue, has been appointed on the police force in this city.

He is the first Negro to receive an appointment as a policeman. He was endorsed for the position by many of the most prominent people of the city of both races.

A Word To Advertisers

Do you realize that The Monitor occupies an exclusive and unique field and is therefore one of the

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AND A REPRESENTATIVE WILL CALL.

These Candidates Solicit Your Support at the Republican Primaries April 18



I. L. Beisel

Republican Candidate for

County Treasurer

Twelve Years Deputy Treasurer.

Primaries April 18th, 1916.



J. P. PALMER

FOR COUNTY ATTORNEY

On the Republican Ticket

As a member of the 1915 Legislature he was the author of the "Loan Shark Law" and the laws creating a municipal court to take the place of the Justice of the Peace Courts.

John N. Baldwin Walter A. George

For
POLICE JUDGE.

Republican Candidate for
GOVERNOR.

These Candidates Solicit Your Support at the Democratic Primaries April 18

Geo. A. Magney

For
COUNTY ATTORNEY
Candidate for Re-election.

THIS SPACE FOR SALE.