

## News of the Churches and Religious Topics

### Directory.

#### Baptist—

Bethel—Twenty-ninth and T streets South Omaha. The Rev. J. C. Brown, pastor, residence 467 South Thirty-first street. Services, Morning, 11; evening, 7:30; Sunday School 1 p. m.; B. Y. P. B., 6:30 p. m.; praise service, 7:30 p. m.

Mt. Moriah—Twenty-sixth and Seward streets. The Rev. W. B. M. Scott, pastor. Services: Sunday School, 9:30 a. m.; preaching, 11 a. m. and 8 p. m.; B. Y. P. U. at 6 p. m.

Zion—Twenty-sixth and Franklin (temporary location). The Rev. W. F. Botts, pastor; residence, 2522 Grant street. Telephone Webster 5838. Services: Devotional hour, 10:30 a. m.; preaching, 11 a. m.; Sunday School, 1 to 2 p. m.; pastor's Bible class, 2 to 3 p. m.; B. Y. P. U., 6:30 p. m.; choir devotion, 7:30 p. m.; preaching 8 p. m.

#### Episcopal—

Church of St. Philip the Deacon—Twenty-first near Paul street. The Rev. John Albert Williams, rector. Residence, 1119 North Twenty-first street. Telephone Webster 4243. Services daily at 7 a. m. and 9 a. m. Fri-

days at 8 p. m. Sundays at 7:30 a. m., 11 a. m. and 7:30 p. m. Sunday School at 12:45 p. m.

#### Methodist—

Allen Chapel, A. M. E., 5233 South Twenty-fifth street, South Omaha.—The Rev. John H. Nichols, pastor. Residence, 5233 South Twenty-fifth m. and 8:00 p. m.; Sunday school, 1:30; class meeting, 12:00; A. C. E. L., 6:30; prayer meeting, Tuesday evening at 8:00.

Grove M. E.—Twenty-second and Seward streets. The Rev. G. G. Logan, pastor. Residence, 1628 North Twenty-second street. Services: Sunday School at 10 a. m.; preaching at 11 a. m. and 7:30 p. m.; Epworth League, 6:30 p. m.

St. John's A. M. E.—Eighteenth and Webster streets. The Rev. W. T. Osborne, pastor. Residence, 613 North Eighteenth street. Telephone Douglas 5914. Services: Sunday, 11 a. m. and 8 p. m., preaching; 12 noon, class; 1:15 p. m., Sunday School; 7 p. m., Endeavor; Wednesday, 8 p. m., prayer and class meetings. Everybody made welcome at all of these meetings.

### SUPREME COURT DECIDES CASE.

(Continued from first page.)

will be required under the law. Equal accommodations means just what it says. The manager can no longer put his Negro patrons in the gallery unless he is prepared to prove that gallery seats are equal to any other seats in the house. This opinion gives us something we have not had before; it places the burden upon the theaters to prove that the seats they offer their patrons of color are equal to the seats they offer their white patrons. In view of the schedule of prices we think it an impossibility to prove any such thing. If we are to have equal accommodations, we certainly must have admission, the daily insulting declarations of some of the managers to the contrary notwithstanding.

It becomes us well to deport ourselves like gentlemen and ladies; to insist upon our rights under the law with intelligence and decorum. Be persistent, but be calm, respectful and ever mindful that YOU must be a gentleman, regardless of the other man.—The Pittsburgh Courier.

### A POOR RULE.

The news of the killing of a score of American citizens in Mexico by native soldiers or bandits, and the knowledge of the position taken in the matter by the Administration at Washington must bring to every thinking Negro one question which stands out above all others. It is not the question of whether the United States should intervene in Mexico or stay out of Mexico; the question is, "Why one attitude on Mexico and an entirely opposite one on Haiti?"

It was claimed that the cause of humanity demanded that this Government should go into Haiti and put an end to revolution and anarchy. The question naturally arises, "Have political conditions in Haiti ever reached such a low level as they have now reached in Mexico? This much is true, that whether under one supreme government in Haiti or under two or three pretending governments, the safety of foreigners has been guaranteed and secured. If, as is true, this Government sent an army into Haiti and fought unequal battles with the ill equipped natives, in which many of them have been killed, and took full control of Haitian affairs, because the Island Republic had been in a state of revolution for some months, what should it not do in the case of Mexico, where for a year and a half there has been no shadow of responsible government, and where American men, women and children have been killed by hundreds?

If intervention in Haiti was a duty in answer to the demands of common humanity, a duty, the performance of which will result in untold benefits to the Haitians, why is not the same true of Mexico? These questions are sure to press themselves upon all thinking colored men. They are bound to wonder if the difference between the cases of Mexico and Haiti is one of size or color.—The New York Age.

### BRAZIL IDEAL COUNTRY FOR COLORED MAN.

(Continued from first page.)  
cers of the rank of captain and lieutenant identified with the Black race are in the majority. The army is largely officered by race men, all

thoroughly trained in every department of the art of war.

Perhaps no country in the world whose population is thirty million, nearly fifty percent of which is the Black race, offers such a splendid example of the two races harmoniously living together and developing with-

out friction. Here no such thing as prejudice exists. The whites and blacks are equal in every respect, and no thought of one's color ever enters the mind of anyone, no matter what the occasion. Indeed, if there exist anywhere on earth an ideal spot for the black man it can without doubt safely be said to be the Republic of Brazil.

## Next Monday, January 31st

# Our Semi-Annual Remnant Sale

Embracing

## Wonderful Bargains Throughout the Entire Store

An event when every section in this Big Service Store contributes merchandise of the most wanted sort at prices that are simply ridiculous.

## Burgess-Nash Company

EVERYBODY'S STORE.

# Hear Helen Hagan

Mus. B. Yale University, Concert Pianist.  
Winner of \$2,000.00 Sanford Fellowship

## Recital Thursday, Feb. 10th

Assisted by Best Local Talent.

## Grove M. E. Church

Twenty-Second and Seward Sts.

Under the Auspices and for the Benefit of  
**St. Philip's Episcopal Church**

The Rev. John Albert Williams, Vicar

### RECENT PRESS COMMENTS.

Chicago, Illinois—"Of Miss Hagan's talent there can be no question." Felix Borowski, Chicago Herald.

Chicago, Illinois—"A pianist of striking and remarkable gifts."—Chicago Daily Journal.

Quincy, Illinois—"The genuine surprise of the season, delighting the audience with her rare ability and charming personality."—Quincy Whig.

Dallas, Texas—"A remarkable and brilliant virtuoso, possessing a faultless technique and great breadth of interpretation."—Dallas Express.

Mobile, Ala.—"From the beginning of the program to the end Miss Hagan delighted her audience."—Mobile Weekly.

Birmingham, Ala.—"She enters her work with all her soul and played with an ease and artistic touch that at once proclaimed her the finished artist."

Parkersburg, W. Va.—"A finished artist of great ability, although young in years."—Parkersburg News.

Program Begins 8:30 p. m. Sharp. Admission 35 cents.  
Tickets on sale at the People's Drug Store and Price Terrell's Drug Store.