

## News of the Lodges and Fraternities

### Masonic.

Rough Ashler Lodge No. 74, A. F. & A. M., Omaha Neb. Meetings, first and third Tuesdays in each month. J. H. Wakefield, W. M.; E. C. Underwood, Secretary.

Excelsior Lodge, A. F. & A. M., Omaha, Neb. Meetings first and third Thursdays in each month.

Zaha Temple No. 52, A. E. A. O. U. M. S., Omaha, Neb. Meetings the fourth Wednesday in each month. N. Hunter, Ill. Potentate; Charles W. Dickerson, Ill. Recorder.

Shaffer Chapter No. 42, O. E. S., Omaha, Neb. Meetings first and third Friday in each month. Maggie Ransom, R. M. Elnora Obee, Secretary.

Rescue Lodge No. 25, A. F. & A. M., Omaha, Neb. Meetings first and third Monday in each month. Lodge rooms, Twenty-fourth and Charles streets. William Burrell, W. M.; H. Warner, Secretary.

Omaha Lodge No. 146, A. F. and A. M., Omaha, Neb. Meetings first and third Fridays of every month. Lodge room 1018 Douglas street. Will N. Johnson, W. M.; Wynn McCulloch, Secretary.

Keystone Lodge No. 4, K. of P., Omaha, Neb. Meetings first and third Thursday of each month. C. Lewis, C. C.; A. Marshall, K. of R. S.

Western Star No. 1, K. of P.—Meetings second and fourth Thursdays in each month. J. N. Thomas, C. C.; E. R. Robinson, K. of R. and S.

Omaha Lodge No. 2226, Grand United Order of Odd Fellows. Meeting nights, the first and third Thursdays of each month. Lodge rooms, 2522½ Lake street. L. S. Moates, N. G.; J. C. Belcher, Cor. Secretary.

### THE COLORED AMERICAN WHEN WORLD WAR ENDS

(Continued from first page.)

try? There is only one answer: America for the Americans. What may they mean for the American Negro? We remarked above that,

though in some parts disregarded, the Negro is integrally a part of the American whole. Why not? He has been here all his life, he speaks its language, wears its clothes, worships its God and acts similarly under given similar circumstances.

"This provision offers excellent opportunity to see just how fit our Negro industrial and manual training schools can make those who have attended them. Let them bend their attention to that end; let the younger Negroes who are in the Northern cities attend the night high schools where courses in mechanics and the like are given free.

"To me it seems that the end of this conflict is going to give us our rich opportunity for industrial development, but we shall have our chance only in so far as we are industrially prepared to meet with and do the work required of a skilled laborer."

### EARLY MARRIAGE.

National divorce records show that a majority of those granted are men under twenty-five and women under twenty-three. What is the conclusion? One or both of the contracting parties entered upon a state of life of which they knew nothing and of which the unexpected burden proved too great for their ability or their honor.

Of all earthly institutions marriage is the most sacred. Through the union of a man and a woman the home secures its foundation. On our homes and the children born in our homes the race depends. Medical science affirms with the positiveness of absolute proof that very early marriages are a mistake. Eugenists have shown that it is mature parents who give the world its largest proportion of mentally and physically efficient sons and daughters.

While sentimentality may urge early marriage, all physical and moral facts refute this dictum. People have no right to marry until they know themselves and are fit to assume the responsibilities of life. Youth is ignorant of itself and of its relation to others.—Ex.

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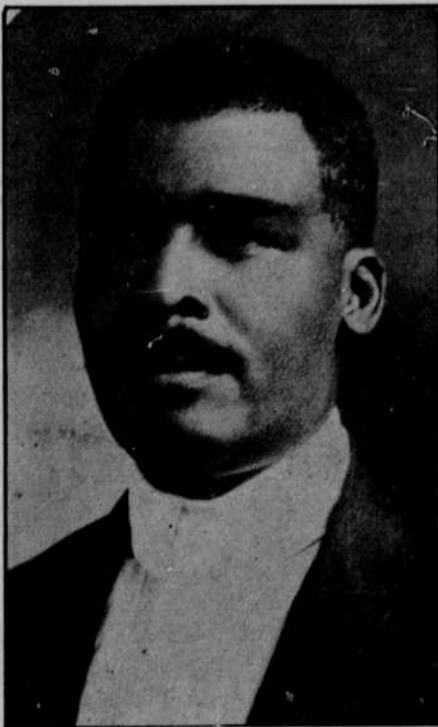
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