PEOPLE'S PULPIT...

<000



CHARLES T. RUSSELL Pastor Brooklyn Tabernacie.

Jamestown, N. Y., August 7.-Pastor Russell of the Brooklyn Tabernacle today addressed a very large meeting of Bible Students in Celoron Auditorium. The occasion was a General Convention of Bible Students. The audience was estimated at nearly 5,000. Taking for his text the above words, the speaker said:

The Bible, to be understood, must be viewed from its own standpoint. This, as Bible students, we are learning more and more particularly every day. In the past we have read our Bibles "up-side-down." Many read as a duty; others as a sort of charm that would placate Divine Justice and bring us Divine favor. Now we are learning to read the Bible in a common-sense way, and to use our reasoning faculties in connection with its statements and prophecies. As a consequence, while others are falling from the faith-some into infidelity styled Higher Criticism and Everution; others into fanciful wrestings of the Word of God-we are coming to appreclate the Bible as the most safe and sane Book in the world. Correspondingly our faith in God increases-faith in his Wisdom, Justice, Love and Power to accomplish all the good purposes which he purposed in himself before the creation of our race. Correspondingly, too, we are coming to appreciate more than ever the value of the great Redeemer and of the great sacrifice for sin which he accomplished at Calvary. We are coming to see the truth license when we sang,

"There's a wideness in God's mercy

Like the wideness of the sea.' We are seeing more clearly as the days go by the meaning of the Scripture which declares that eventually the Redeemer "shall see of the travail of his soul and be satisfied." We perceive now that the little handful of saints walking in the Master's footsteps from Pentecost to his Second Advent and sharing in the "First Resurrection" is not the end of Divine Love for our race, but merely its beginning-"A first-fruits unto God of his creatures" (James i. 18). We are now seeing that, according to the Divine purpose, the calling and election of the Church to the spirit nature, to the divine nature, must be completed before the second step in the great Divine Plan of Salvation begins -the recovery of the world from sin and death conditions, to human perfection and Paradise restored

"Let Dead Bury Their Dead."

No Bible topic requires more careful discrimination in its study than does the subject of death. This is mainly because of the general confusion of mind which came upon Christendom during the long centuries of the Church's comparative darkness, when Bibles (the Lamp of God upon the Christian's path) were scarce, and when few could read the truths of priceless value, that were chained to lecterns. In consequence of this confusion we hear intelligent people talk ignorantly and stupidly respecting death. They make confusion worse confounded by telling us of Adam's spiritual death and discussing "natural" death and "the death that never dies," etc., etc.

To get the Bible view of death we need to brush away such foolish babblings and confine ourselves to Bible language and the rational thought connected therewith. For instance, according to the Bible, there is no "natural death"-it is not natural for man to die. It is according to the Bible arrangement and man's nature that he should live-live eternally, as do the angels, if obedient to the Divine commands. Death, therefore, is the unnatural thing! Do we think of angels as dying, and of heaven as filled with cemeteries? Have they doctors and undertakers there? Surely not! Yet it would be just as proper to speak of natural death amongst the angels as in respect to men.

The term spiritual death so frequently used respecting Adam and his fall is wholly unscriptural. No such expression is found in the Bible; neither such a thought. Adam could not die a spiritual death, because he was not a spirit being. He was an earthly being-not an angel, but a man. As the Scriptures declare of Adam, "Thou madest him a little lower than the angels; and crownest him with glory and honor, and didst set him over the works of thy hands"; "over the beasts of the field, the fish of the sea and the fowl of the air" (Hebrews II, 7; Psalm viii, 5, 6).

It is, therefore, absurd for us to continue longer to speak of Adam dying a spiritual death, while admitting that he was not a spirit being. It was simply the man Adam that died. His death, however, did include the gradual processes of decay, and affected not only his bones and muscles, but also his brains-his every mental and moral quality. The sentence, "Dying, thou shalt die," took hold of him as an entirety; hence we find, as the Scriptures declare, that there is "none righteous; no, not one"-none mentally, morally or physically right. All have sinned. All come short of the glory of God in which Adam was created. From the moment of disobedience and Divine condemnation Adam and his

race have been judicially dead and gradually going down, down, down, in degradation and into the tomb. Speaking of the dying race from the

PREACHING TO THE DEAD.

"For this cause was the Gospel preached also to them that are dead, that they might be judged according to men in the flesh, but alive according to God in the spirit" (1 Peter iv., 6).

judicial standpoint our Savior called that bath the Son bath life; he that bath not the Son shall not see life; but the wrath of God abideth on him" the dead bury their dead"; go thou viii, 22). From the right standpoint his meaning is evident. Let the dead, the condemned and legally dead world. look out for its own affairs. You bemany as have ears to hear!

"Dead In Trespasses and Sin."

Thus the whole world of mankind Adam justly, are all judicially dead in race is worthy of eternal life upon the only terms and conditions which God can offer-namely, perfection and obedience to the Divine standards.

Jesus preached the Gospel amongst those judicially dead through trespasses. and sins. A few had the hearing ear and accepted the good message and gave their hearts to God and accepted the terms of discipleship-to walk in the Master's footsteps in the narrow way faithfully unto death-willingly of what we once considered poetic | offering, sacrificially, their little all in the service of God, his Truth, his righteousness, his people. These few, as we have seen, the Savior recogfrom death unto life" (John v, 24); nevertheless their change was only a legal one. Actually, according to the flesh, they were still imperfect, fallen, dying. But by Divine arrangement their new minds, their new wills, were accepted of God in Christ and their flesh ignored as dead, and they were New Creatures and became sons of God. As sons, they were free from all the previous condemnation that came upon them as members of Adam's race-freed through the imputation of the merit of the Redeemer's they attained the liberty of the sons of God-freedom from sin-condemnation. So we read of them:-

> "He came unto his own Jews) and his own received him not: but to as many as received him, to of God" (John i, 13).

A similar procedure has been in progress throughout all this Gospel Age from Pentecost until now amongst the world of mankind judicially dead. It has reached a considerable number; but not many great, however, not many wise, not many rich, not many noble, not many learned, chiefly the poor of this world and the mean things, the ignoble things (I Corinthians i, 26-28).

"We Are Saved by Hope."

While speaking of believers begotten of the Holy Spirit and New Creatures in Christ Jesus as having passed from death unto life, the Bible, with equal explicitness, tells us that the resurrection of the mind, the will, of the New Creature, is not the completion of his salvation. He has received a great blessing, a great salvation; but what he now enjoys is merely a fore-taste, an "earnest," or hand-payment of the great blessing which he will receive eventually, if faithful to be attained in the end of this Age at the Second Coming of the Redeemer, when he comes to set up his Kingdom in power and great glory for the blessing and salvation of the world, when "every knee shall bow and every tongue confess" (Psalm vl. 23). The Body of Christ, the "saints," the Church, to that illustrious day as the the twinkling of an eye the resurrecof earthly conditions to the perfection of the "Divine Nature."

Describing this "First Resurrection" of the saints the Apostle says, "It is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power; it is sown a natural body, it is raised a spiritual body" (I Corinthians xv. 43, 44). Respecting this glorious consummation of the hopes of the Church, the Apostle declares it to be the end of our faith, the salvation of our souls-"the grace (salvation) that shall be brought unto you at the revelation of our Lord and Savior Jesus Christ" (I Peter I. 13). For that glorious time the Lord's people are to wait patiently, realizing that, as New Creatures, they are being tested by the weaknesses and frailties of their old bodies reckoned dead. They are to show their loyalty to God by fighting a good fight against the weaknesses of the flesh, against the allurements of the world and the snares of the Ad-

This Light Upon Our Text. Consider now, in the light of the dom? When experience has made him foregoing, the meaning of St Peter's sage.

words used as our text. We perceive how the Gospel message from first to last has been preached to a dead world At -to a world under sentence of deathto a world dead in trespasses and in them all dead. He declared that none all must see and all confess are not guest. Her interview follows: has even a reckoned life, except such yet revealed. As yet the message can Oh, oh—that what, raid? Gracious as by faith accepted him as their Life- be appreciated only by a comparatively no! They don't call it that do they? many as the Lord our God shall call."

The Redeemer says that they must not only be thus "called of God," but (John iii, 36). Speaking to one who that they must be "drawn" by him, in believed on him the Savior said, "Let order to be blessed during this Age. He says, No man can come unto me, and preach the Gospel (Matthew except the Father which sent me draw him, and he that cometh unto me othus drawn) I will in no wise reject (John vi. 44, 37). For these few of the dead world the Gospel in the present time come one of my followers and carry is intended. No others have the ear to my message of life and hope to as hear. But while those who hear are few in comparison to the millions of the world who do not hear, nevertheless they are many in comparison to through heredity, through inherited the still fewer who accept the call unweaknesses, through participation in der the conditions and limitations of the sentence that came upon father the narrow way of self-sacrifice. "Many are called, but few chosen" to trespasses and in sins-not one of the this high calling of joint-heirship with the Redeemer in his Kingforn.

By and by when all eyes and ears of understanding shall be opened and the blessing of the Lord through Messiah shall be world-wide, it will not be merely a calling to righteousness that will be extended. A command will be enforced by disciplines, "stripes," "corrections in righteousness," to the intent that the "dead" world in general may be blessed and be resurrectedlifted up, up, up, out of sin and death conditions to the human perfection bestowed upon Adam and his race in creation. Only the unwilling and disobedient will die the Second Death, nizes as having life-as having "passed from which there will be no redemption, no recovery.

Live In Flesh and In Spirit.

Those who hear the Gospel and accept its terms of consecration unto death of the flesh and are begotten of the Holy Spirit as New Creatures. "nartakers of the divine nature" have so to speak, a dual existence from the begotten by God of the Holy Spirit as time of their begettal of the Spirit, From God's standpoint they are New Creatures begotten to the divine nature, which, if faithful, they will fully obtain in the "First Resurrection." Yet according to all worldly concept of the matter they are still human besacrifice applied on their behalf. Thus ings, very much the same as they were prior to their consecration and Spirit begetting. The world may, indeed, see their conduct and words, but, like as not, these will appear to the worldly merely as fads, fancies, eccentricities, them gave he power (liberty, privilege) | Perhaps, indeed, as in the case of St. to become sons of God even to them | Paul, they may be considered as "bethat believe on his name (his greatness sides themselves"-mad. Hence, as the the will of the flesh, nor of man, but us not, even as it knew him not" (I John iii, 1). The world did not know Jesus to be begotten of the Holy Spirit, the Son of the Highest, etc., nor does the world yet know that he is highly exalted at the Father's Right Hand. So also it is with the followers of Jesus. They similarly have received a Spirit begetting and, similarly, in due time, are to experience the glorious change of the "First Resur rection" and be perfected on the new plane of the divine nature.

Judged of Men-Judged of God. Note again the Apostle's words respecting these Spirit-begotten followers of Jesus, the "little flock." who walk in his footsteps of self-sacrifice. He says that these will be judged according to men in the flesh, but acknowing us as New Creatures in Christ may think of us and approve or condemn as they would think of and approve or condemn others-according to the flesh. The world will not see that in these New Creatures there his Covenant unto death. The fruition is a battle in progress—the New Creaof the hopes of the New Creation will | ture seeking to conquer the flesh and to bring it into subjection to the Divine will, but not always able to do so. All we can do is to do our best, whether our best shall be as good as or better than that of our fellowcreatures who are not Spirit-begotten. but who may be less depraved by na-Scriptures point the New Creation, the ture-nobler by heredity. Our consolation as New Creatures is that we are not to be judged by human judgtime when they shall experience their | ment, but by him who called us and glorious change from earthly to heav- drew us to himself, who sanctified us enly conditions-when in a moment, in | through the blood of the Cross, and who begat us with his own Holy Spirtion power will lift them wholly out it to his own divine nature. He will judge us according to the spirit-according to our minds, according to our intentions, according to our efforts. To the faithful who at heart are overcomers the Lord eventually will say. "Well done, thou good and faithful servant! Enter into the joy of thy Lord. Thou

> More Appropriate. "I teach my parrot only short

hast been faithful over a few things;

I will make thee ruler over many

things" (Matthew xxv. 21).

words." "Do you? Now, I should think that parrots were better adapted to learning polysyliables."

A Tart Retort.

is growing? Mrs. Doyle-Yes; he is

Mrs. Hoyle-Don't you think my boy

pretty large for his mother's age .-Judge.

Evolution. At what time of life may a man be said to belong to the vegetable king-

GAMBLING?. GRACIOUS, NO!

Narragansett, Society Women Were Just "Sitting Around." New York, Aug. 13 .- Mrs. John H. sin and unworthy of Divine notice. Hanan, wife of the millionaire shoe-The message has not gone forth to maker, today gave her version of the every creature yet. The Divine pro- sensational raid on the fashionable mise is that eventually every eye shall Beach street gambling club in Narrasee and every ear shall be unstopped, gansett pier early Sunday morning. and then "the knowledge of the Mrs. Hanan was alleged to have been Lord shall fill the whole earth" and sitting at a roulette wheel when the ued. "Always they shut their eyes "every knee shall bow and every raiders entered. She was said to have if they can only have money. They tongue confess." But that will be been arrested. Mrs Hanan is a beautiduring Messiah's Kingdom of right- ful wonian and owns the large estate eousness, which will last for a thou- Shore Acres. She formerly was Mrs. sand years for the world's uplifting. Edith Evelyn Smith and was born in That time has not yet come; hence Narragansett Pier. She gives dinners that glorious message which all must to the leading men of the state and hear and those glorious sights which | tn . governor frequently has been her

giver-Savior. His words are, "He small proportion of our race, "even as Well it was so funny. Really, it was quite a frost all the way through. It was such a fallure that it lacked even is all right. Pah!" with a characteristhe thrills that go with ordinary surprises. And poor little Mr. Cross! How crisy is sickening. disappointed he must be. The young country bumpkin-I have known him since he was a midget boy-sought to jump into the public eye and he simpy failed, that's all,

"I wouldn't have missed it for anything, though. It was a fair sort of entertainment, but, oh, so farcical, ble at the mere thought of admitting Really, little Johnny could have made that anything is not as it should be.' it onite a comic opera if he had studied his part a little better. People up here do not worry about it at all.

"The situation is really this. Cross, simple minded little native, seeking to advertise himself, broke into the club when he thought he could catch some one playing. Instead he found us lounging and chatting about on divans and at tables after a big supper and an evening at the casino. It's just a big joke on him, that's ail."

Asked to tell just what occurred when Constable Cross entered the pavilion, Mrs. Hanan continued, after ex- there is nothing for the wife to do but pressing her reluctance to be brought to say, 'Take her' and then to withinto the notoriety of the affair:

"After the evening at a dance at the went to the play rooms-the same way don't try to restrain themselves. they have them arranged at Palm Beach, you know,

on and others to join in the play, when the doors swung open and there tent with any man in New York, I he stood-Mr. Cross-reading dramatically some statement he had in his trembling hands about arrests and her little finger. She can do exactly evidence and gambling, and so forth. as she likes with him and it lasts till We had been dignified and orderly, the next girl comes along. New and those of us not playing were endiversion of the games, as we have take their business deals-with a rush. for years harming no one.

"Then several of the gentlemen left didn't get them all.

"Arrested? Why, I don't know any the next minute is all gray ashes." thing about that. Yes, he did take down some names. Goodness alive, mance-is dead?" she was asked. papers-that we were arrested-it's cannot die." misleading."

"Reports from the pier today say love?"" that you were found at an ornate, \$3,000 roulette wheel eagerly at play' when the constable made his descent?" interrupted Mrs. Hanan's interviewer at the New York end of the

"Oh, dear me, don't say that such a gambling. The women whose names you know. have mentioned merely were digcording to God in the Spirit. Men not Ocirichses and, in fact all of New all the world that would so infinitely York's fine people, always visit the club when they come here."

Mr. Cross had obtained evidence suf- and woman. But if only one of the ficient to sustain his charges before a three is lacking, there is bound to J. L. Rynearson, deputy councourt, Mrs. Hanan laughed mildly over be discord and jangling. That's why ty assessor the wire and explained:

er than he did if he had been patient each other in all the three ways. enough to wait a little longer. Really, hardly any one was playing when he'ly if you don't love a person?" Miss S. B. Hoesly Co., auto hire... arrived. He so earnestly courts a Relda demanded suddenly. reputation-he wants to be a lawyer and get a name-that he couldn't

spent her summers in the fashionable colony for many years. "He has just been graduated from school," she explained.

lutely none," concluded Mrs. Hanan. consequences of his unexpected ap- ing to take him away from me. pearance."

New Club at Niobrara. Niobrara, Neb., Aug. 13.—Special to The News: Several Niobrara ladies were hostesses at the Island Park clubhouse in honor of Mrs. A. B. Yantis

and two daughters of Fort Smith, Ark., Mrs Z. G. Sherman of Dakota city, Neb., and a few Niobrara guests. The occasion being the birthday of one of the party suggested organizing a Birthday club to perpetuate such 11, 12 and 13, 1910, were read and ap- Hubbard Bros., ditching..... happy gatherings. Three events are scheduled for September.

"HYPOCRITES" SHE CALLS 'EM. Marjorie Relda, Writer, Says the New York Women Shut Their Eyes. New York, Aug. 13.-New York is the worst city in the world, because it is the most hypocritical." This is the way it is put by "Marjorie Relda,"

Salamon." She is a young American cents per rod. The proposal of Hubshort story writer, who says she has bard Brothers to dig Norfolk Drainjust accepted a contract with a London syndicate for all the products of her pen for ten years. Miss Relda was 1 foot and 6 inches on bottom, beram born and educated right here in New York, though much of her time the last few years has been spent abroad. chiefly in Paris, Brussels and Vienna.

"It is the women of New York who are the great hypocrites,' she continknow their husbands do wrong, but they will not open their eyes, they will not unseal their ears, they will not speak.

"You tell me many women get divorces, but I say it is only when the husband cannot get them enough money that they get a divorce for that which they know has always existed. Yes, they know, but they smile mation. and even receive the other woman in their homes and pretend everything tic Mary Garden gesture, "such hypo-

"Then there are the others," she hurried on, "those I call the humble hypocrites. These women are afraid to speak out. They are afraid to protest against the great conspiracy of crime which they know is going on around them all the time. They trem-"Do you mean," she was asked, "that a wife is a hypocrite if she ever

condones her husband's wrong doing?" "That is just what I mean," responded Miss Relda.

"But if she loves him?"

"That makes no difference," inflexibly. "No matter how much she loves him she must have a sense of woman ly pride and dignity which never should endure his unfaithfulness. When she has given him everything and he knows it and she knows it -then, when he goes to another woman draw her countenance. Once the men are convinced that the woman will casino, which closed at twelve o'clock, act in this way, then they will govern the members of the exclusive cottage themselves accordingly and act as colony repaired to the club for a de they should. Now they expect to be luxe supper. The supper over, they forgiven or unnoticed and so they

"New York men are altogether too susceptible," she declared. "If any at the play tables, some of us to look magnetism and the least bit of ately attractive, is thrown to any exdon't care whether he's married or single, she can just twist him around Yorkers take their love deals as they And neither one has any permanence

"A man and a girl become acquainttheir tables and rushed over to Cross. ed. In four weeks they're engaged-The women, among them Mrs. Robert they've fallen head over heels in love Ohling, Mrs. Arthur E. Morris, Mrs. with each other. Then, again, in four Emerson of Baltimore and Mrs. Har- weeks they're married. And maybe Madison County Agricultural certain changes more or less radical in rison Bullis, all left their seats quietly four weeks after they're trying to get society and went into an adjoining room, a divorce. What they call love is Cross asked each one's name, but flame that starts in a minute and soars up high in another minute and H. Fricket repairs and grader,

"Then you think romance-real roas Messiah), who were begotten not of Apostle declares, "The world knoweth don't allow that to get in the news- "Romance is never dead—real love H. Fricke, repairs......

"Why, it's a trinity," she smiled. "There's the purely physical attrac- H. Kilburn, register births and tion, that by itself is passion, but deaths that must be a part of real love. Then B. B. Mills, register births and there is the mental communion, the deaths perfect understanding, the ability to C. R. Rynearson, register read each other's thoughts without statement is in print," Mrs Hanan ex- speaking. That's the chumship of it, Chas. Letheby, register births claimed, raising her voice to an ex- the congenial talk of books and mueedingly high pitch. "That's quite un- sic and plays and philosophy. The M. L. Koehn, register births true, entirely. I was not captured best sweetheart is always a chum, too, and deaths

"And then there's what I call the nified spectators. No, really, I don't 'love-love.' It's the part of love that I. L. Hoffman, livery...... recall the New York ladies present. doesn't want the person cared for to F. A. Peterson, tax refund, There were twenty or thirty there, I be hurt in any way, that would proshould say. The Vanderbilts and tect and shield that person against H. Miller Lumber Co., lumrather suffer in clace of the beloved.

Those three kinds of love make Asked if the cottagers knew if young on the perfect affection between man Madison Star-Mail, cards for there are so many divorces-because Klopp & Bartlett, desks and "He might have got something bet- the husband and wife don't care for "Do you know how you can tell sure. N. A. Housel, postage, etc...

"If you are jealous of him, then you don't care for him. Jealousy does not seize the place like an experienced belong to love. It's pure selfishness and vanity. Love presupposes perfect Mrs. Hanan added, in answer to trust. Now, either you trust a lover questions, that she had known Cross or you don't trust him-that is, you're F. A. Long, commissioner insince he was a small boy, as she had jealous of him. In that case you don't really love him.

"Jealousy shows such a humiliating loss of self-respect, too. It's as if you said to yourself, 'Now, I love this man "He showed no head at all-abso- and he loves me, and yet I am not beautiful enough to retain his affection We are not at all disturbed over the and that woman in the pink hat is go-

"What you should say is 'I love him and he loves me, and, therefore, I'm the most perfect thing in the world to him and no other woman has the ghost of a chance beside me."

Commissioners Proceedings. Madison, Neb., Aug. 8, 1910., 1 p. m. Board met pursuant to adjournment. Present, Commissioners Henry Sunderman and Burr Taft.

The minutes of the meeting of July proved. This being the day set for opening

and considering the bids for the con- D. L. Best, fees, state vs. struction of Norfolk Drainage Ditch No. 2, the matter was taken up and Madison County Farmers Telthe following bids which had been filed with the county clerk were opened and considered. Hubbard Brothers proposed to dig said ditch 8 feet wide Western Bridge and Construcon top and 1 foot and 6 inches wide tion Co., on contract..... 1,000.00 whose calling card reads "Mrs. Camille" on the bottom and 3 feet deep for 95 Western Bridge and Construc-

age Ditch No. 2, making said ditch 3 feet deep, 8 feet wide on top and 4 feet wide on each side of ditch, being the lowest and best bid, they were on motion awarded the contract to dig said ditch.

The application of Samuel R. Mc Farland and wife, Anna M. McFarland, of Meadow Grove, Neb., for admission to the Soldier's home at Grand Island was considered and approved and the clerk was instructed to forward applications to the commandant of the Soldiers' and Sailors' home at Grand Island, Neb.

The matter of the public road petitioned for by S. T. Napper, et al. and the remonstrances against said | C. R. Rouse, bridge work, road were laid over for further infor-

The matter of the road ordered opened along the north line of section 1-21-1 was laid over until the return of Commissioner Malone.

On motion the county treasurer was authorized to make transfers of funds in his office as follows: 1908 county general fund to 1909

county general fund, \$3,071.70. 1907 county general fund to 1909 county general fund, \$61.16. Drainage ditch No. 1 fund to 1909

ounty general fund, \$42.27. Advertising fund to 1909 county general fund \$182.70

1909 county general fund to 1910 ounty general fund, \$3,300. 1908 county bridge fund to 1909 county bridge fund, \$130.93. 1907 county bridge fund to 1909 ounty bridge fund, \$33.75.

1909 county bridge fund to 1910 ounty bridge fund, \$900. 1909 county road commissioner dis-Herman Kohl, repair for gradrict No. 1 fund to 1910 county road commissioner district No. 1 fund. \$77 1909 county road commissioner dis trict No. 2 fund to 1910 county road commissioner district No. 2 fund, \$92. 1909 county road commissioner district No. 3 fund to 1910 county road commissioner district No. 3 fund, \$77. Also to make transfer of the funds

of road districts as follows: From road district No. 3 fund to road district No. 17 fund, \$25. From road district No. 5 fund to oad district No. 20 fund, \$235. From road district No. 6 fund to road district No. 21 fund. \$23. From road district No. 9 fund to oad district No. 19 fund, \$25. From road district No. 10 fund to road district No. 22 fund, \$134. From road district No. 11 fund to road district No. 23 fund, \$155. From road district No. 12 fund to road district No. 24 fund, \$15.

From road district No. 14 fund to road district No. 25 fund. \$65. From road district No. 15 fund to road district No. 26 fund, \$60. On motion the following bills were allowed:

J. D. Adams & Co., road grader\$ 450.00 S. R. McFarland, postage, etc. Fred Dommisee, wolf scalp...

claimed \$370, allowed less freight on grader, \$10.15, al-C. E. Plass, work, court house "Tell me your definition of 'real F. M. Young, land for road... F. L. Widergren, rent for pauper

> births and deaths..... and deaths

O. A. Sleeper, register births and deaths dipso patients, etc.....

ber, road district No. 2.... H. Miller Lumber Co., coal for pauper sheriff

supplies N. A. Housel, salary..... 116.66 Klopp & Bartlett, supplies... Hume-Robertson-Wycoff Co., lumber

The Merillat Culvert Core Co., adjustable cores, claimed \$345, allowed at..... sanity

Hammond & Stephens Co., supplies for superintendent Kontinental Kompound Co., supplies J. M. Smith, salary and

boarding prisoners Gus Kaul, salary..... C. S. Smith, salary and mileage Clarence McWhorter, assisting surveyor E. A. Young, work, commissioner district No. 2.....

John Boyer, wolf bounty W. H. Field, fees insanity cases, etc..... Hubbard Bros., ditching..... Hubbard Bros., ditching Hubbard Bros., ditching..... W. B. Fuerst, fees, state vs.

E. A. Young, work on bridges

Klein Klein ephone Co., tolls.... C. P. Parish, supplies for pauper

tion Co., on contract. 1.000.00 Western Bridge and Construction Co., on contract..... 1,000.00 Western Bridge and Construction Co., on contract .. 1.000.00 Western Bridge and Construction Co., on contract 1,000.06 Western Bridge and Construction Co., on contract. Fremont Granite Brick Co., Tiling Fremont Granite Brick Co., Tilling .. John Friday, hardware, road district No. 1...... Madison Telephone Co., tolls C. R. Rouse, bridge work,

60.75 17.35road district No. 24... C. R. Rouse, bridge work, road district No. 24..... 4.00 road district No. 24..... 4.00 C. R. Rouse, bridge work road district No. 24..... Rolly Kaufman, work, road district No. 24. 3.50 12.00

W. H. Stewart, work, road district No. 24..... Madison Telephone Co., rent, telephone in jail...... C. F. A. Marquardt, supplies. pauper T. Moore, work, C. D. No. 2 36.00 J. T. Moore, work, C. D. No. 2 63.00 J. T. Moore, work on bridges 12.00 J. T. Moore, work, R. D. No. 6 30.50 E. A. Young, work, C. D. No. 3 27.00 Fred Byerly, work, C. D. No. 3 24.75 E. G. Melcher, work, R. D. No. 27.00 6 E. G. Melcher, work, C. D. No. Fred Byerly, work, C. D. No. 2 Fred Byerly, work on bridges

31.30 8.25 John Frisch, work, R. D. No. 25 151.00 er, R. D. No. 25..... 1.00 Chittenden & Snyder, repairs, R. D. No. 25,..... 2.10 W. P. Dixon, moving grader

and express, claimed \$5, allowed against general fund at Allowed against C. D. No. 2 W. P. Dixon, grubbing stumps, C. D. No. 2..... W. P. Dixon, grading, C. D. No. 2, \$22.50, allowed by order of Dixon as follows: 19.00

Tom Crook W. P. Dixon W. P. Dixon, grading, C. D. lows: E. H. Crook, by order of

No. 2, \$57.75, allowed as fol-, Dixon W. P. Dixon W. P. Dixon, grading, C. D. No. 2

W. P. Dixon, grading, C. D. No. 2, assigned to Irven & Melcher W. P. Dixon, grading, C. D., No. 2. assigned to Irven & 67.00 Melcher W. P. Dixon, grading, C. D., No. 2..... W. P. Dixon, grading, C. D., 80.88

No. 2..... W. P. Dixon, grading, C. D., No. 2..... W. P. Dixon, grading, C. D., No. 2..... C. T. Crook, work, C. D. No. lowed at 349.85 3 28.40 C. T. Crook, work on bridges . .

37.75

5.00

37.40

49.50

8.00

2.00

5.00

2.00

14.00

8.00

50.50

12.50

18.00

14.00

4.00 William Newman, work, R. D. No. 6..... Chicago Lumber Co., R. D. No. 16.00 18 Chicago Lumber Co., lumber for bridges..... James Hughes, work, R. D. No. 17.....

George Hobus, work, R. D. 7.50 No. 21..... George Hobus, work, R. D. No. 6..... William Lowe, work, R. D. No. 6..... Walter Boche, work, C. D., No. 2,.,.,.,.,., 4.00 B. B. McGinnis, work, R. D. No. 8..... 80.64 C. E. Danes, work, R. D., No.

8 47.18 William Byre, work, R. D. No. 8 14.25 F. G. Lehman, work, C. D. No. 2 1.50 Otto Linstadt, work, C. D. No. A. Villnow, work, C. D. No. 2 B. B. McGinnis, work, C. D.

No. 2..... 16.70 B. B. McGinnis, work on bridges J. H. Buffington, work, R. D. No. 3..... G. T. Crook, work, R. D. No. 18

R. W. Linn, work, C. D. No. 1 Madison Chronicle, supplies. William Meisner, work, R. D. No. 3, assigned to Battle 5.10 Creek Valley bank..... J. H. Hunter, work, R. D. No. 3. assigned to Battle Creek

Valley bank..... W. E. Luebecke, work, C. D. 100.00 No. 2..... G. T. Crook, work on bridges. Nebraska Culvert Co., culvert for C. D. No. 3..... 6.00 J. M. Milligan, work, R. D. No. 31.25 William Lowe, work, C. D. No. Roy Timperly, work, R. D. No.

8.25 62.00 102.40 W. R. McFarland, stenogra-97.50 pher 41.25 James Nichols, expenses.... 85.00 James Hughes, bridge work. 50.00 Irven Rogers, work, R. D. No.

2.25 John Walmsley, work, R. D. No. 3...... 4.00 Frank Beieler, work, R. D. No. 5.60 H. C. Jensen, surveying and assistants On motion board adjourned to meet

August 23, 1910, at 1 p. m. S. R. McFarland

County Clerk