PEOPLE'S PULPIT...



Sermon by CHARLES T. RUSSELL Pastor Brooklyn Tabernacie.

................ Sunday, July 10.-Pastor Russell of Brooklyn Tabernacle, New York. presched today from the above text. He said in part-

In order to use a telescope to advantage we need first to obtain a proper focus on the object to be examined. And so it is with the Divine Plan and Purpose. Looking at it with the eye of faith through the Telescope of God's Word, adjustment of the focus is necessary. This focusing of the Word, Christian people in the past have very generally overlooked. As a result the Divine Plan has a blurred and indistinct appearance to our sight. The various word-pictures, symbols, types, allegories and plain statements | ing. the fitting, the polishing of these of the Scriptures without this focusing together, make a very unsatisfactory and nondescript matter of the Gospel of Christ, one that is unsatisfactory to ble the position of God's saints in the everybody, one that the learned of our day have repudiated entirely-an ambiguous collation that is a source of vexation to millions of God's consecrated people. The difficulty is that the Telescope was tampered with during the dark ages and the proper focus was lost. Since then Christian elect Church, his Bride, will be with people have feared to readjust it. They have gloried in the fact that they never changed the focus. However, they have overlooked the fact that some one else did change it for them long ago and that the unsatisfactory view we have gotten is the result of this and is entirely out of accord with the clear and beautiful vision of God's Grace and Truth and Mercy and Love and Wisdom and Power as seen by the Apostles in the early Church.

International Bible Students' Association.

Some of us, dear friends, instead of throwing away the Telescope of the Word of God, are taking pleasure in cleaning the lenses of the dust of the dark ages and adjusting the focus by a careful endeavor to speak where the Word of God speaks and to be silent where it is silent, and to bring, as the Apostle suggests, our every thought into captivity to the will of God in Christ as outlined in the Bible. The result, we all can testify, is not only comforting, but happifying; not only enlightening, but refreshing. from the presence of the Lord." And all this, we perceive, is exactly what the Scriptures forefold, namely, that a falling away and darkening of the understanding would follow the death of the Apostles, but that in the end of the age the darkness would begin to scatter before the oncoming light of the Sun of righteousness, in the morning of the New Dispensation of Mes-

In accord with all this, note the fact that for centuries we have been overlooking certain Scriptures while accenting others. We accepted the Apostle's statement in our text respecting the reconciliation of the Church, but uplifting influences of the "elect" will we overlooked entirely other Scriptures which speak of a still different recon- Law, will be blessed with full reconciliation-"God through Christ reconciling the world unto himself" (II Corinthians v 19) We should have noted the difference between the Church and the world in this and many other passages of Scripture. We should have remembered the Lord's words, "Ye are not of the world, even as I am not of the world." We should have seen that the salvation and reconciling of the Church is one thing and the salvation and reconciling of the world is quite ferent salvations-the first to heavenly, spiritual conditions and joint-heirship with Christ in his Kingdom; the other to an earthly inheritance, to earthly perfection and life everlasting and an Eden that is to be world-wide -Paradise restored, God's footstool

made glorious. God's Purposes to Be Accomplished.

Nevertheless nothing has been lost. No feature of the Divine Plan has been thwarted, for these two salvations do not progress at the same time. During this Gospel Age none are saved, nor desirous to be saved, except those "drawn of the Father," "called of God." These have been privileged to approach God through the Son, whose name is "the only name given under heaven or amongst men whereby we must be saved" (Acts iv. 12). Only those who take up their cross and follow the Lamb through evil report and good report, faithful unto death, can now be spirit-begotten; in the resurrection, these will be spirit-born, members of the Bride of Christ, the Lamb's Wife and joint-heir with him in his Kingdom. It does not matter to the remainder of mankind that they have been allowed to remain in ignorance of the great fact that God is about to pour out upon humanity a great blessing; about to pour out his boly Spirit upon all classes; about to establish the Kingdom of his dear Son for which we pray, "Thy Kingdom come;" about to cause the knowledge of the Lord to fill the whole earth: about to give to every son and daughter of Adam one full. fair, righteous opportunity to come to a knowledge of the Truth that they

may be saved. If the knowledge of God's grace has proven to be a grand, glorious, inspiring message to the sanctified in Christ Jesus. the Church of this Gospel Age,

"BE YE RECONCILED TO GOD"

Text, "You that were sometime alienated, and enemies in your mind by wicked works, yet now hath he reconciled" (Colossians i, 21).

000----called to the heavenly calling, will not the message of reconciliation to the world, in due time, likewise bring to the world comfort, joy, blessing as they shall be invited to the earthly portion-to full restitution to human perfection-to all that was lost by Adam and that is to be recovered by the sacrifice of Jesus. No wonder the Scriptures assure us that the night of weeping is nearly over and the morning of joy already dawning! No wonder the Apostle declares that "the whole creation groaneth and travaileth In pain together," and that they are 'waiting for the manifestation of the sons of God" (Rom. vill. 22, 19).

The work of this Gospel Age has been the calling, the testing, the provsons of God for the glorious heavenly state to which they have been called. The Apostle urges that however humpresent life, "We know that when he shall appear we shall be like him, for we shall see him as he is." When he shall appear in his glory we also shall appear with him. When he shall reign as the King of kings and Lord of lords, when to him every knee shall bow and every tongue confess, the him in his Throne, sharers of his glory and participants in his work-the work of blessing and uplifting the worldreconciling the world to God.

Calvin and Knox-Wesley and Whit-

field. Calvin, Knox and others of the reformers, we may then see, were quite right in their insistence that none at the present time are in a reconciled condition toward God except the comparatively few of our race-the saints. These turn from sin to righteousness, turn from disobedience to faith and consecration, and in and through the merit of the Redeemer are acceptable as probationary members of the elect Church. If faithful they will shortly, in the "first resurrection," constitute the Church of glory, the Bride, the Lamb's Wife and Joint-Heir.

Brothers Wesley, Whitfield and others were also right in their proposition that God was not content with electing merely a saintly handful, but surely loved the whole world and would surely give to every member of the race a full opportunity to come to a knowl- bors more favorably situated heard it The dam will back up the water and Truly, as the Apostle suggests, we edge of Christ and to seek a share in have come to "Times of Refreshing the merit of his sacrifice for sins and to them as they responded and drew

an opportunity for life everlasting. Those dear brethren contended earnestly with each other over their differences, the one unholding the doctrine of Election, the other contending for the doctrine of Free Grace. Now we see that both were right! Now we see that the election belongs to this Gospel Age and to the High Calling to the divine nature and that in an age following this Free Grace toward all of the race of Adam will prevail. "The knowledge of the Lord shall fill the whole earth;" "every knee shall bow and every tongue confess." Then those who, under the rule and assistance and come into harmony with the Divine ciliation to God and eternal life on the human plane-in Paradise restoredwhile the intelligently perverse, instead of being everlastingly tortured, as we had supposed, will, as the Apostle says, be punished with everlasting destruction (II Thessalonians I, 9).

"Hallelujah, What a Savior!"

From this viewpoint the glory of our Redeemer and the glory of our heavenly Father are multiplied a million heirship with their Redeemer in all the times. Our Redeemer not only is to be another thing; that these are two dif- the Savior of the "little flock," his for the world in his Kingdom of Glory Church, his Bride, on the spirit plane of giory, but additionally, through the Gospel Age shall have finished its work agency of his Millennial Kingdom, he of gathering out of the world the elect. is to be the Savior of the world. He "tasted death for every man," as the Scriptures declare, and, as they express it, "He shall see of the travail of blessings of that reconciliation will his soul and be satisfied" (Isalah lili, come to them while still in their fallen 11). Who could suppose that the Savior state, to assist them to the recovery of would be satisfied with the result of all that was lost in Adam. Hence our his labor if only about one in a million.

heavenly glory-land? Who in our day could for a moment believe the suggestion of Brother Jona- attain in the present life will be that than Edwards, the great New England preacher, who declared that the Lord | future life, and that in proportion to and his saints would, together, look over the battlements of heaven at their neighbors and friends and children suffering an eternity of untellable torture at the hands of demons, and turn around and praise God the louder on had, we believe, but a small conception of Divine Justice and Divine Love. And his difficulty was that he did not see what is now so distinct and clear of righteousness and its uplifting into Bible students, namely, that the Bi- fluences. ble Hell to which all humanity goes is not a place of torture nor of consciousness at all, but the grave, sheol, hades,

Instead of Christ and the saints praising God because of the tortures of the poor greaning creation, the Divine program shines resplendently, showing us that the Redcemer and his Church will for a thousand years be engaged in a missionary work of the sublimest and most gigantic character -a work not only for a living remnant of the race, but one which will include in its blessing all the thousands of millions of humanity under the Divine sentence, "The wages of sin is death." Truly the Scriptures declare,

As the beavens are higher than the earth, so are God's ways higher than The following figures represent the

then man's conceptions. and righteousness throughout the Uni- 164.

our text, verse 21. The Church First Reconciled.

"And you, that were sometime is \$536.80, the faith," etc.

reconciled in advance of the remainder | county and 86 corn shellers. of the world-brought in advance into fellowship with the Father by the Redeemer as his Bride? These were by only 1,795 dog owners were honest nature "children of wrath even as enough to report to the assessor. others." By nature they were alienare of the Church of Christ, "accepted graph or telephones. in the Beloved" one? What did we do or could we do to contribute to this favor of God bestowed upon us? The Apostle assures us further along the same line, that the elect Church by nature was not superior to the world from which it was selected. He declares that it contains not many great, not many learned, not many rich, but chiefly the poor of this world, rich in faith, many of them ignoble as respects birth and natural advantages of herediity. The difference between these and others was, first, that they had "an ear to hear" the Divine message. Sometimes this hearing ear came to them through sorrow and tribulation. In their weariness and heaviness they heard the Master's voice, "Come unto me, all ye that labor and are heavy-laden and I will give you rest" (Matthew xi, 28). They heard miles up the river, and these will cost this voice, while some or their neigh- more than one-half million dollars.

near to the Lord by faith and prayer. Desiring to come nearer and nearer they strove to put away all filthiness of the flesh-sin in its every form-the while realizing that they could not cleanse themselves. Then it was that the Master informed them of the terms "The Body of Christ which is the Church." They must make full conwith the world and the spirit of the concrete." world, while bringing them into closer relationship with the Father and with the Son. They were assured that if they thus presented their little all to God in the Redeemer's name and business trip at Emerson. merit, this great Redeemer would serve them as their Advocate with the Father and impute to them a sufficiency of the merit of his sacrifice to flesh. Thus only could the Father acrept their sacrifice of the earthly nature and all of its rights and beget them with his holy Spirit to jointglories and honors and blessed services which is to be set up as soon as this

Let it not be forgotten in this connection that when the world shall be reconciled to God in the future, the influence even with the worldly should as members of his Church, reach the be to encourage them towards as high standards of righteousness as possible, knowing that whatever they may much of an advantage to them in the their degradation will be their difficulties in connection with their restitution to perfection. So then godliness is profitable, not only for the life that now is, but also for that which is to come: not only for the saints who hope ated with Christ in his Kingdom, but hope is to be blessed under that reign

Well Answered.

"Oh, no: I don't claim to be any different or any brighter than the balry some fool woman some of these

"If you ever marry that's the kind of Rochester Union.

A Telltale Touch.

tell the color of things by touch?" some one asked a blind man.

"Occasionally, yes," came the anredhot poker I could tell it was red." | are served daily. Besides these im tables have been placed about the shade trees, through which winds the daily.

The Wealth of Madison,

man's ways and God's plans loftler final table showing the personal property assessed valuation for Madison Notice next the context. St. Paul, county towns and precincts: Norfolk after mentioning Christ as the Head city, \$256,440; Norfolk outside, \$53, of the Body, the Church, who is the 844; Valley, \$53.611; Deer Creek, \$31. first-begotten, the first-born from the 001: Meadow Grove village, \$34,364; dead, that in all things be might have Meadow Grove, \$16,352; Tilden village, the pre-eminence, adds, "For it pleased \$44,893; Jefferson, \$17,466; Grove, \$49, the Pather that in him should all ful- 537; Highland, \$55,050; Battle Creek ness dwell," and that (after) having village (Highland), \$7,675; Battle made peace through the blood of his Creek village (Battle Creek), \$59,305; cross by him to reconcile all things Battle Creek, \$31,319; Warnerville, unto himself-both the things in earth \$29,007; Union, \$52,409; Pairview and things in heaven" (Colessiaus I, \$69.433; Schoolcraft, \$62.018; Emerick 18-20). The Apostle indicates the great \$46,032; Newman Grove village, \$80, scope of Christ's work as it shall be \$16; Shell Creek, \$46,768; Kalamaeventually when finished. He is ap- zoo, \$50,355; Green Garden, \$63,952; pointed of the Father to establish peace Madison city, \$145.916; Madison, \$68,

verse. But he has not yet accom- There is one boatman in Madison pilshed all of this. He has only begun, county who is honest. At least there He has died for the sins of the world, is one boat reported in the Madisor as well as for the sins of the Church, county assessment. It's value is \$40 But he has not yet offered to Justice The assessed valuation of Madison the satisfaction for the world's sins; county diamonds is \$1,814 so that the He first appears before God as the total value of these gems, as report great Advocate for the elect Church, ed to the assessor, is \$9,070. There 'called" of God in advance to be "the are 433 guntoters in the county and Bride, the Lamb's Wife," Note how the average value of the weapons is the Apostle expresses this thought in \$6.35. There are 103 automobiles owned and their average value, according to statements made by the assessor

alienated, and enemies in your mind. The bicycle fad has been given a by wicked works, yet now hath he knock-out blow, there are only 53 such reconciled in the body of his flesh vehicles and their average value is through death, to present you holy and \$17.05. Of the women of Madison unblamable and unreprovable in his county 2,189 at the least own sewing (the Father's) sight, if ye continue in | machines, and of the farmers 847 own cream seperators. There are 44 thresh Who are these and why are they ing machines within the limits of the

Of the 10,000 dogs you have met

Norfolk's assessed valuation for ated and enemies in their mind by 1910 was reported as \$227,969, or \$11, wicked works. They were unlike the 146 less than the assessed valuation of Redeemer, who was "holy, harmless | 1909. This was raised 25 percent make and undefiled and separate from sin- ing the 1910 assessed valuation \$256. ners." Why then did God's grace 440. This represents personal proper specially come to this class-to us who ty only, not including railroads, tele-

Make Cement at Niobrara?

Niobrara, Neb., July 16.-Special to The News: With the cement busi ness in view two wealthy outside com panies are gradually establishing them selves near Niobrara. Company No 1 is buying many thousands of acres of land and paying for it. This land will be valuable either for agricultura or cement purposes.

Company No. 2 is trying to "corner and utilize the entire tremendous now er of Niobrara river. Engineers are now busy surveying and measuring power is said to be the result of their calculations, but the end of their work is not yet. This company will build a concrete dam and a canal about seven not. But a still further plessing came elevate it to a point where it will run into the canal, thus giving a good head seventeen feet deep and seventy feet wide at the top. There will be ditches

on both sides to catch the overflow. For many years astute citizens of Niobrara have seen the possibility of a great cement industry at this place upon which they might join his Church | Time and work have been expended in trying to interest eastern capital in the water power here and in the Niosecration of themselves to God and to brara chalk rock from which incal righteousness, even unto death. They culable quantities of cement can be must do this with a full understanding | made. It seems that the visions of our that it would take them out of touch | people are soon to be realized-"in the

FRIDAY FACTS.

E. P. Weatherby returned from a John Klug returned from a business

trip at Spencer and Lynch. Mrs. Joliff and daughter of Gregory Horace Sisson, formerly of this city make good the deficiencies of their but now a resident of Nebraska City was here calling on friends.

> Archie Gow, cashier of the Carlock, S. D., bank is in the city visiting with his parents, Mr. and Mrs. C. C. Gow. A. S. Ketley, traffic superintendent of the Nebraska Telephone company, was in the city looking over the local

Mrs. C. B. Ocumpaugh will make a long trip to the western and Atlantic coasts this summer returning to Norfolk about September. Miss Ocumpaugh left Friday for North Bend for a short visit with relatives, later going to Portland, Ore., and other western coast cities. From the west she will go to New York City.

A Fine Park at Long Pine.

Long Pine, Neb., July 16.-Special to The News: Amusement park is grounds for ten years. A force of about twenty men have been working night and day at the grounds, trying this behalf? Poor Brother Edwards to be of the "little flock" and associ- to complete the large plunge by the opening day, which will occur the THE STATE OF NEBRASKA, also for the world of mankind, whose latter part of this month. The plunge is 50x100 feet, with walls and floor made of cement. It is arranged so as to keep fresh spring water coming in going statement thereof to be correct. and going out at all times. The water will be from 3 to 7 feet deep and will be heated by a large boiler which has been ordered and will arrive in a few also been ordered and the entire park tents occupied by campers give the their lunch to the park. will be lighted with electricity.

A large amount of money is being lage. A fine auto road has been built week purchasing supplies for the large a woman you will marry, all right."- spent by the promoters of this new to the grounds from both side of the plunge and also making arrangements is alive with fine rainbow and speckpark and the people of Long Pine are canyon and last week the business for a number of attractions for the led trout which furnishes plenty of enthusiastic over the proposition.

and airy dining hall has been erect nect the town with the park.

County Treasurer's Semi-Annual Statement.

Statement of F. A. Peterson, County Treasurer of Madison County, Nebraska, showing balances in all funds in the Treasury on January 1, 1910; taxes and other items collected, warrants redeemed, and other disbursements from the first day of January, 1910, to the thirtieth day of June, 1910, and the balance on hand on the first day of

NAME OF FUND.	NAME OF FUND. Database on Collection Jan. 1, '10		Collection	Total				Disburs'ts		Balance on July 1, '10	
tate General	8 7023	76	\$ 17348	08.8	21371	84 \$	7028	76.8	17348	0.8	
tate School		85	5	84	10	691	4	8.5		8	
ate University	1645	17	3852	10	5497	27	1445	17	3852	10	
tate Redemption	174		1.4	64	188	87	17.4	23	14	G	
tate School Land-principal	1833		3807	NS	5641		1800	48	2807	8	
tate School Land-Interest	439		1018		1458		565		893	15	
tate School Land-lease	60		168		229	31911	60		168	- 13.77	
tate University Land-interest	30		697	90.004	7.27	2019/27/86	30		697		
tate University Land—lease	650	200	38		118			-	38		
ounty 1909 General	1511	303	29919		31430		30131	0.5	1299		
	4182		5831		10014		6942		3071		
ounty 1908 General	5/2/5/5/			35-54	121	70/10	59		61	100	
ounty 1907 and Prior Years General		94	4E CAY		16356		16003	500.00	382	1000	
ounty 1909 Bridge	714	370.23	15641		428		297	V3917 III.	130		
ounty 1908 Bridge	264		164	7.25/25/11			33	200	70.00	7	
ounty 1907 and Prior Years Bridge		70	33		67			66		5	
ounty 1901 and Prior Years Road		66		54	11	N. S. S. S. A.			- 10		
ounty 1909 Road, Commissioners' District No. 1	247		1601		1849		1809		20.00	4	
ounty 1909 Road, Commissioners' District No. 2	828		1637		1961		1907			1.3	
ounty 1909 Road, Commissioners' District No. 3	218		1,603		1821		1752			8	
ounty 1908 Road, Commissioners' District No. 1		35		67	13	NOVE N		117		4	
'conty 1908 Road, Commissioners' District No. 2.,,,,,,	40	54		69	49			76		4	
ounty 1908 Road, Commissioners' District No. 3	6	48	8	68	7.00	16		70		-41	
ounty Drainage Ditch No. 1	43	17	2395	00	2438		2395	90	13.5	2	
ounty Special Road	1636	64	49	36	1686	.00			1686		
ounty Soldiers' Relief	23	334		219	23	73	23	34		:33	
ounty Judgment		64	- 1	14	1	78		64	1	1	
ounty Insane				10		10				11	
ounty Sinking	0	81	1	27	- 8	0.8	1	81	1	227	
ounty High School		28				28				123	
ounty Special		-		49		4.9				43	
Indison County Tax Sales	21.0	633		7.72	3.6	63	26	63			
'ownship		24		0.1		25		24		- 0	
Precinct Railroad Bond	180	- D(0)	- 9	51	184		180	-	- 1	5	
		312		70	3.035	02	1377	32		7	
Inion Creek Court House Bond			- 1	10		31	30,00	17.00		3	
lattle Creek Village Jail Bond		21	7000	0.71	3910		3233	12.63	677		
tedemption	829	17.0	3081				9716		2812		
district Road and Poll	4994	7.9			12530	0.000	5492			4	
ounty General School			5556		5556	2001	0.83%	0.0		1	
djunct District School		0.9		05		14	20001	10			
District School	18365	-	49513		67878		50861		17017	V 73	
District School Bond	6611			200.00	8855	10725501	4256		4598		
ity and Village	11058	36		00.0	38761		37165	92	1595		
60				50		50			10000	5	
Vorfolk District Sewer	1127	41	1381	00	2508		1404	271111	1102		
Taxes Paid Under Protest	424	60	48	76	473	36	42	40	430		
Advertising	141			30	183	70			183	1.7	
Totals			* 100001	00.0	045500	AT	e 105050	74	e 69966	1 2	

RECAPITULATION.

RECEIPTS.

	The second secon	64437	1.77
to	Balance on hand, January 1, 1910	THE PERSON NAMED IN COLUMN	3000
	Traces collected	147467	2000
1-	State School Land Collections	4994	87
11-	State University Land Collections	735	74
992	State Apportionment Received	5271	87
**	State Appli trontient Accessed and accessed accessed and accessed and accessed and	3081	
O.	Redemption Received	35.41 (0.00)	77.0
es l	Fines Received	258	
	Taxes Paid Under Protest Received	48	
	Received from County Officers, Excess Fees	1057	0.5
aı	Received from Banks, Interest on Daily Balances	633	81
		60	00
41.	Received from 3 Candidates, Primary Election Fees	3051	70.00
*.	Received from S. R. McFarland, Co. Clerk, Drainage Ditch Claim		
W-	Received from W. H. Field, Clerk District Court, Costs in State Cases	566	100
	Other Miscellaneous Collections	182	30
	Miscellaneous Fees of F. A. Peterson, Co. Treas., for first half 1910	59	50
77	Transfers from Funds to Funds	15623	4.3
-	Transfers from Funus to Funus control of the contro	2.0000	10.00
ir	T	o recor	200
rk	Total\$	247529	90.

Total	247529	93
DISBURSEMENTS.		
Warrants, Bonds and Coupons Paid\$ Redemptions Paid Transfers from Funds to Funds Balance on June 30, 1910	166402 3283 15623 62269	35
Total	247529	4

CASH BALANCES ON JUNE 30, 1910.

In	First National\$	5021	42
. 19	Madison State	5127	84
384	Farmers National	2513	93
194	Norfolk National	10150	77
11	Citizens National	4940	49
19	Nebraska National	5154	12
64	Battle Creek Valley	4191	69
- 11	Citizens State	1436	00
0	Security	1456	18
- 0	Meadow Grove State	2571	50.
11	Elkhorn Valley	2552	26
	First National	5028	74
11	German	2041	05
**	First National	2494	88
**	Newman Grove State	2983	
	Shell Creek Valley	1504	111777
	Kountze Bros. (State Fiscal Agency) New York	1593	70.50
		1507	50.00
	Office	1.001	
	Total\$	62269	71

OUTSTANDING REGISTERED COUNTY WARRANTS, JUNE 30, 1910.

1891	County	General	Fund\$	4	0.0
1898	County	General	Fund	20	45
	County		Fund	4	0.0
1901			Fund	8	94
A 41.75 W	County	General	Fund	8	0.0
			Fund	2.4	80
			Fund		35
					60
			Fund	-	65
			Fund		00
			Fund	265	1755
1909	County	General	Fund		00
			und	1.00	91.00
			und		1.0
1906	County	Road Fu	ind, Commissioners' District No. 2		25
1908	County	Road Fu	and, Commissioners' District No. 3		50
1909	County	Road Fu	ind, Commissioners' District No. 2		0.0
1909	County	Road Fu	ind, Commissioners' District No. 3	33	25
	Total	á1		473	44

AFFIDAVIT AND CERTIFICATE.

THE STATE OF NEBRASKA,)

County of Madison. I, F. A. Peterson, do solemnly swear, that the foregoing is a true and correct statement of my receipts and disthe name of a forty-acre tract of land bursements as County Treasurer in and for Madison County, Nebraska, from the first day of January, 1910, to the on Pine creek south of Long Pine, and thirtieth day of June, 1910, inclusive; that the same is also a true and correct statement of the amount of money the same is being beautified by R. C. in each fund; the amount of outstanding and unpaid registered county general, county bridge and county road war-Hunt of Bassett and Frank Haag of rants and the total amount of cash on hand at the close of business on the thirtieth day of June, 1910, to the best

Long Pine, who have leased the of my knowledge and belief, so help me God. F. A. PETERSON, County Treasurer. Subscribed in my presence and sworn to before me this 6th day of July, 1910.

S. R. McFARLAND, County Clerk.

County of Madison.

We, the undersigned County Commissioners, in and for Madison County, Nebraska, do hereby certify, that we have carefully examined the accounts of F. A. Peterson, County Treasurer of said county and have found the fore-Dated at Madison, Nebraska, this 12th day of July, 1910.

HENRY SUNDERMAN.

pleasure for the angler.

County Commissioners.

tests over 98 percent pure. The creek

ance of mankind, I expect I shall mar. days. A fine dynamo and engine has provements a number of booths and grounds for those who desire to take clear and cold waters of Pine creek, the creek being fed by hundreds of place the appearance of a little vil- The proprietors are in Omaha this springs of sparkling, cold water, which

men of Long Pine donated almost opening day. A fine dancing pavilion, 50x100 feet \$200 for the purpose of fixing up the When work is completed at the "Is it true that sightless people can has also been built on the grounds and roads in a good substantial manner. place it will be one of the most beauti- a collection of animals to be placed on already a number of very successful A fine cement walk is also being ful parks in the state. It furnishes the grounds for the amusement of the dances have been held there. A large planned by the business men to con- an elegant location for those desiring visitors. The place is already attract-

Arrangements are being made for a week's outing. It is an ideal camp- ing much attention from outsiders. swer. "If, for instance, I touched a ed on the grounds and regular meals A large number of rustic seats and ing place, as it is covered with fine and many strangers visit the park