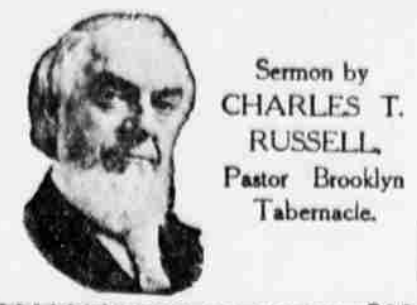


PEOPLE'S PULPIT...



Sermon by CHARLES T. RUSSELL, Pastor Brooklyn Tabernacle.

PASTOR RUSSELL'S DISCOURSE ON PENTECOSTAL BLESSINGS

GREAT WHITSUNTIDE SERMON AT ALBERT MEMORIAL HALL

London, Eng., May 15th. — Albert Memorial Hall, recognized as the largest modern auditorium in the world, was crowded today to hear Pastor Russell of Brooklyn Tabernacle, New York, on "Pentecostal Blessings." Many of the most prominent stalls and boxes are owned by the nobility, many of whom occupied them, while others, unable to attend, graciously granted permission for their occupancy by others; but hundreds were turned away. The meeting was held under the auspices of the "International Bible Students Association." The speaker said:—

It is appropriate that on this day, celebrated and recognized as the anniversary of Pentecost, we should consider the import, and have well in mind what we celebrate. I therefore take as my text, the words of St. Peter explanatory of the occasion: "This is that which was spoken by the Prophet Joel; And it shall come to pass in the last days, saith God, I will pour out my Spirit upon all flesh; and your sons and your daughters shall prophesy, and your young men shall have the vision which your ancients dreamed of, and on my servants and on my handmaidens I will pour out in those days my Spirit, and they shall prophesy." (I give you a preferred translation.—Acts II, 17-18.)

St. Peter declares that the outpouring of the holy Spirit upon the waiting believers at Pentecost was mentioned by Joel the Prophet, but he does not say that all of the prophecy was fulfilled there and then. As a matter of fact we know that the holy Spirit was not then poured out on all flesh; it was poured out merely upon God's servants and handmaidens. A careful inspection shows us that there are two parts to the prophecy—(1) All flesh, and (2) God's servants and handmaidens. The order of the blessing is also stated. It will come upon all flesh after those days, but upon the servants and handmaidens in those days. The days mentioned evidently refer to this Gospel age—from Pentecost to the second coming of Christ.

In this period, of now nearly nineteen centuries, God's holy Spirit, has been granted to his faithful ones, and to these alone. Only the fully consecrated have been accepted of the Lord as living sacrifices, and only such have been begotten of the holy Spirit, that they may be "new creatures in Christ." During all this time, the world has been unrecognized so far as the holy Spirit is concerned. Indeed, the Apostle after Pentecost went still further and declared that "the whole world lieth in the Wicked One." The only action of the holy Spirit must be, as in the case of Felix, to "reprove the world of sin and righteousness, and of a coming judgment." Our text declares, however, that the time is coming when the world will receive a share of the great Divine blessing, which was fully assured by the death of Christ. But its time of favor will be "after those days"—after this Gospel Age shall have come to an end; after the New Dispensation, the Millennium Age, shall have come. Let us note first the blessings belonging to this Gospel Age, in which we are specially interested, and subsequently let us notice the blessings that God has promised shall come to all mankind.

The Church's Pentecost. It is not sufficient that we say that a Pentecostal blessing came upon the followers of Jesus in the upper room at Jerusalem, totally different from anything that had been known in the world before. We want to know why it was so; and if a blessing, why it did not come sooner to God's people? We remember Abel, Enoch, Noah, Abraham, Moses, Daniel, the Prophets; we recognize the fact that they were great characters, and, as St. Paul said, "They had this testimony that they pleased God." Yet there was no Pentecostal outpouring in their day, nor until the age of man in the world was more than four thousand years. Why was this? We answer that God has his own times and seasons for the various features of his work.

We recall the words of our Lord Jesus, respecting his forerunner, "Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist; notwithstanding he that is least in the Kingdom of heaven is greater than he" (Matthew XI, 11). Why could not John, and others of the prophets preceding him, enter in and enjoy this Gospel favor? We answer, in the language of St. Paul, "God having provided some better thing for us, that they without us should not be made perfect" (Hebrews XI, 40). Our Creator has great gifts to dispense to our race through the Redeemer, and it is for him to determine the times and the seasons for the dispensing of these blessings, and to whom they shall go. According to the Divine arrangement, the Redeemer had first to die as man's ransom-price, before any of the race could come back into full relationship with the Creator. It is true that by faith Abraham and others of the past did enjoy certain of God's favors, and much of his fellowship, but none could be received into full sonship and joint-heirship with Christ, until first their sins had been cancelled. Then they could be accepted in Christ on the terms which the

our Redeemer's promise, St. Peter used the "key" which introduced the Gentiles to the Pentecostal blessings. As he used the first key on the Day of Pentecost in explaining to the multitude of Jews the meaning of the Pentecostal blessings, and the privilege that they had of entering into the Divine favor thereby, so, at this interdate, the Lord instructed Cornelius to send for Peter, saying, "Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodging in the house of one Simon a tanner by the seaside; who, when he cometh, shall speak unto thee" (Acts X, 32; XI, 14, 15). Thus were the two "keys" used by St. Peter, and thus were the doors of the Gospel favor—the high-calling of joint-heirship with Jesus—thrown open, both to Jews and to Gentiles, through faith in the precious blood. The doors thus thrown open are not yet closed; but, as we sometimes sing, "That gate was left ajar for me."

I rejoice with you today, fellow-students of the Word of God, that this great gift of God is still obtainable, that the time has not yet fully come when the door of opportunity to this high-calling must close. Close it will, so soon as the full number of the "elect" shall be completed. Thank God that another door will then open, the door of Restitution to human perfection and to earthly life, grand beyond the power of description. But the blessed opportunity of this Pentecostal favor is still granted. As St. Peter declares in his epistle, "Whereby are given unto us exceeding great and precious promises; that by these ye might be partakers of the divine nature" (II Peter I, 4). The door to this divine nature is the one that will soon shut, as our Redeemer illustrated in the parable of the "wise and foolish virgins." When a sufficient number of "wise virgins" shall have entered to complete the bride-class, forthwith the door of opportunity to that station, to that class, to that honor, to the divine nature, will be closed, and the elect of God will be neither one nor more nor one less than the number originally foreordained.

"My Spirit Upon All Flesh." St. Paul speaks of this Gospel age saying, "Now is the acceptable time; today if ye will hear his voice, harden not your hearts." Not all hear his voice in these days. The great mass of mankind have not even heard of the name of Jesus, and consequently could not harden their hearts against him, nor against the terms now offered for return to fellowship with God. This is the acceptable time or period of salvation, in the sense that God is now willing to accept the offerings of believers if they present their bodies living sacrifices. St. Paul declares that this is a reasonable service, holy and acceptable to God (Rom. XII, 1). The testimony to the Church and the high-calling have been open during this Gospel Age. The testimony to the world and the blessings under that testimony will be during the Millennium Age. The death of Jesus is "the propitiation (satisfaction) for our sins (the Church's), and not for ours only, but also for the sins of the whole world"—in due time, during the Millennium Age (I John II, 2). For, as the Apostle Paul declares, "there shall be a resurrection, both of the just and of the unjust" (Acts XIV, 15). That will be the time for the precious merit of Jesus' sacrifice to be made known, to be understood, to be appreciated, and to bring its blessed results of restitution to who-so-ever will receive the same.

Then God's holy Spirit—holy power, will through Christ, be outpoured upon all flesh—upon all mankind. Messiah will inaugurate the new dispensation by sealing with Israel the New Covenant in his blood; as says the Lord through the Apostle Paul, "This is my Covenant with them when I shall take away their sins. As concerning the Gospel they are enemies for your sakes, but as touching the election, they are beloved for the fathers' sakes" (Romans XI, 27, 28).

This outpouring of the holy Spirit is not merely for Israel, nor God's blessing merely upon Abraham's natural seed outside the Church class. It will include all of every nation desirous of coming into accord with God, after they shall have come to a clear knowledge of the Truth. All nations shall be privileged to enter into and enjoy Israel's great Covenant, by becoming children of Abraham through faith. And all rejectors of God's grace having been destroyed in the Second Death, the world of mankind will constitute the promised seed of Abraham, whose number shall be as the sands of the seashore, even as the spirit-begotten ones of this Gospel Age are likened to the stars of heaven.

The Ancients, the Prophets, St. Peter declares, have all spoken of these glorious "times of restitution," and it will be during these times when the Lord shall pour out his Spirit upon all flesh, that the people may realize what the Ancients had seen in vision and in dreams—"the wilderness blossoming as a rose," "the solitary place being glad," "fountains in the desert." "The knowledge of the Lord filling the whole earth as the waters cover the great deep, and none needing to say to his neighbor, Know thou the Lord, for all shall know him from the least to the greatest."

To the Jew First. Only Jews received the Pentecostal blessing. The Gentiles were excluded for three and a half years thereafter, in harmony with a Divine promise made to the Jewish nation. Then came the time for a similar privilege to be extended to the Gentiles, and the record informs us that Cornelius was the first Gentile to be received into spiritual relationship with God. He was a good man, and had been a good man for years; he prayed often, and gave much alms to the people, but until then, the middle wall of partition separated between Jew and Gentile. Even then he could not be received of God because of his works, or prayers, or alms, but must first be instructed respecting Christ and his redemptive work, and must believe and accept the same. "Neither is there salvation in any other; for there is none other name under heaven given among men, whereby we must be saved" (Acts II, 12), either in this age or in any other. Thus it was that, in harmony with

COMMENCEMENT AT NELIGH. Baccalaureate Sermon is Delivered. Fourteen in the Class. Neligh, Neb., May 23.—Special to The News: The graduation exercises of the Neligh high school was commenced in the Methodist Episcopal church last evening when Rev. E. T. George delivered the baccalaureate sermon to the class. On Tuesday evening the seniors will deliver that beautiful play, "A Midsummer Night's Dream," at the Auditorium. The following is the program and cast of characters: Theseus, Duke of Athens, Leon Leonard. Egeus, father to Hermia, Edgar Davison. Lysander, betrothed to Hermia, Arthur Miller. Demetrius, once suitor to Helena, now in love with Hermia, Harold Fletcher. Philstrate, master of the revels to Theseus, Charles Ryan. Quince, a carpenter, Wallace Thornton. Bottom, a weaver, Loretta Wright. Flute, a bellows-mender, Clara Randall. Snug, a joiner, Agnes Graham. Snout, a tinker, Gertrude Schroth. Starveling, a tailor, Mary Cannegieter. Hippolyta, queen of the Amazons, betrothed to Theseus, Hattie Palmer. Hermia, daughter of Egeus, betrothed to Lysander, Fern Davis. Helena, in love with Demetrius, Dorothy Jackson. Oberon, king of the fairies, Fannie Brenton. Titania, queen of the fairies, Vivien Cleaver. Puck, or Robin Goodfellow, Elsie Housh. Peasblossom, fairy, Eugenia Davison. Cobweb, fairy, Fern Sponhower. Moth, fairy, Mariani Wolfe. Mustardseed, fairy, Bessie Lawson. An attendant, Alfred Sellery.

There are fourteen in the class this year who finished the regular high school and normal course, and four were added who graduate at this time before the latter course was introduced. The complete list is as follows: Vivien Cleaver, Elsie Housh, Loretta R. Wright, Harriet E. Palmer, Fern Davis, Clara J. Randall, Dorothy A. Jackson, Charles M. Ryan, Gertrude H. Schroth, Fannie J. Brenton, Eugenia H. Davison, Leon H. Leonard, Edgar H. Davison, Wallace G. Thornton, Normal—Arthur B. Miller, Edith Thompson, Irene O. Sellery, Louise B. Palmer.

NEBRASKA ENDS LIFE. Love Affair Said to be Cause of Tragedy on a Farm. Lyons, Neb., May 23.—William Schultz, second eldest son of ex-County Commissioner John F. Schulze, committed suicide by hanging at their farm home east here. He was 27 years old and single. It is supposed that the cause of his rash act was some love affair, although he was seen in Lyons last evening seemingly in jovial spirits. He got shaved and then left for home.

Tried to Kill Tom Dennison. Omaha, May 23.—An infernal machine was last evening discovered on the porch of the residence of Thomas Dennison, a well known man of this city. Frank Erdman was placed under arrest as a suspect and is being held for investigation. Dennison made a statement to the effect that Erdman had stated some time ago that he would murder Dennison.

The infernal machine was in the form of a suitcase, containing two compartments, in one of which was found twenty-four half-pound sticks of dynamite, and in the other, with barrel so placed as to fire into the dynamite, was a securely fastened loaded revolver. When found the suitcase was fastened with a string, tied to a screw-eye which was in turn fastened to the porch.

The belief was that the dynamite was intended to be exploded through the agency of the string and the revolver when the suit case would be lifted from the porch. Mr. Dennison's little daughter and schoolmate, during the afternoon, had tried to lift the suit case but, falling because of its weight, merely exposed the cord which attracted Mr. Dennison's attention. He at once notified the police department and two detectives were sent to the scene. The cord was cut and the grip removed to a vacant lot, where an examination showed its dangerous character.

Mr. Dennison believes the dangerous grip was placed on the porch during the time the family were at dinner. For a number of years Mr. Dennison has been a man of considerable prominence in local politics. He some time since admitted in court that his occupation was that of a gambler.

PLAN A CHORAL UNION. A Norfolk Singing Society of Fifty Voices is Being Organized. Norfolk will soon be entertained by a songfest if the plans of a number of Norfolk vocalists are satisfactorily carried out. Arthur Hazen, C. C. Gow, Reese Solomon and Claude Ogden state they are organizing a choral union which will include about fifty voices.

"Many Norfolk people who do not belong to churches here are good singers," said Mr. Hazen, "and we are endeavoring to get them all together for practice every week. We will give entertainments, and those interested in singing are invited to join us." The singers who are at the head of the movement are experts in the vocal line and fully believe there is enough talent here to compete in any of the songfests given at Omaha and other larger cities. No program has yet been laid out, the plan being new, but it is assured that soon boating trips up the North-

fork will be taken by the choral union, where songs will be enjoyed. The plan is being based on the German singing societies, which have made a great hit with the American people. In Germany along the Rhine the singing societies can be heard by passers on the boats. In a trip down the Rhine the emperor was honored by singing from the Colon singing society, in which over 500 voices participated. Although the Norfolk singers are not planning to outdo this feat, it is said they will soon be heard in Norfolk to the delight of many Norfolkians who are interested in singing.

MISSIONARY SOCIETY ELECTS. Officers Chosen for Ensuing Year. Stanton Gets Next Meeting. At the meeting of the district Methodist Foreign Missionary society held at the First Methodist church parlors the following officers were elected for the ensuing year: President, Mrs. Uda Blair, Wayne; first vice president, Mrs. M. C. Hazen, Norfolk; second vice president, Mrs. G. L. Goodell, Pilger; recording secretary, Mrs. A. A. Kearney, Stanton; treasurer, Mrs. E. Reynolds, Madison.

Stanton was named as the place for the holding of the convention next year. After the business meeting the Norfolk auxiliary entertained their members and out-of-town delegates at a luncheon in the church parlors. Among the out-of-town delegates attending the convention were:

Mrs. G. W. Stephens, Pooia, India; Mrs. Ida J. Moe, Fremont, Neb.; Mrs. Mae Orris, Stanton, Neb.; Mrs. Charles Chase, Stanton; Mrs. J. F. Poucher, Stanton; Rev. J. F. Poucher, Stanton; Mrs. F. H. Shultz, Stanton; Miss Gertrude Trent, Stanton; Mrs. W. H. Locke, Stanton; Mrs. Jos. B. Hardy, Stanton; Mrs. Albert Fenner, Stanton; Mrs. A. A. Kearney, Stanton; Mrs. J. E. Templin, Stanton; Mrs. Thorp, Stanton; Mrs. J. P. Marrall, Stanton; Mrs. George Page, Stanton; Mrs. E. Reynolds, Madison; Miss Ida Knoll, Madison; Mrs. Alice Pitzer, Winside; Mrs. Elizabeth Templeton, Winside; Mrs. Ida Blair, Wayne; Mrs. G. L. Goodell, Pilger; Mrs. Young, Wayne.

School Notes. Friday afternoon memorial exercises will be given in all the schools. The various rooms of the high school building will unite, each grade taking some part in the program. A prominent feature will be the presentation to the building of a flag by the G. A. R. In other buildings, either two or three programs will be given. The patrons of the schools are invited to these exercises.

Due to the fact that Decoration day is a holiday, examinations will begin earlier than usual. In the seventh and eighth grades they begin on Wednesday of next week; in the high school, on Thursday.

The presentation of analysis of mental problems by Miss Cowan and of "mood hints" in reading by Miss Bowen were both interesting and helpful. This is the second teachers' meeting in which "presentations" have been given, and the plan meets with approval on every side.

The twelfth grade is taking the state examinations in history today.

THEN CUPID GOT THEM.

Pierce Teacher Meets Old Ohio Acquaintance and Wedding Bells Ring. Pierce, Neb., May 23.—Special to The News: J. H. Jennings of Fremont and Miss Ella Crubaugh were united in marriage at the home of Prof. O. R. Bowen by the pastor of the M. E. church. The bride has been a teacher in the public schools of this city for the past six years. The contracting parties were acquaintances back in Ohio in their earlier days and met again here last fall at the bride's boarding place. The renewed friendship developed into the marriage. Mr. Jennings is manager of a stock food company with his home at Fremont to which place they departed on the afternoon train.

Niobrara Commencement.

Niobrara, Neb., May 23.—Special to The News: Misses Libbie Kukral, Gertrude Reid, Jennie Pallen and two boys, Everett Houston and Ralph Lenger were graduated from the Niobrara high school. The orations were excellent. The woman's double quartet and the men's quartet proved the saying that "music hath charms." After the exercises the alumni association had its annual reunion and banquet. Then came the toasts and more music. Fred Marshall proved to be a good toastmaster.

In the afternoon at the school house Miss Beache's eighth grade pupils gave a pleasing graduating entertainment.

A Mysterious Fire. Mystery surrounds the origin of a fire which was started in the residence of J. W. Ransom on South Fourth street. The entire household were in the yard looking for the comet when Mr. Ransom started the watchers by declaring the house was afire. He had returned to the house and entered an upstairs bedroom, where he discovered the bed had been mysteriously set afire. No one had been in the room, and it was impossible to find how the blaze originated.

REED TO STUMP STATE.

Madison Man Will Take the Platform Against County Option. Omaha Mediator: Willis Reed of Madison, one of the foremost and brightest lawyers of Nebraska, will stump the state against county option on the belief that prohibition will hurt the middle west. Mr. Reed will speak against county option as a matter of principle and not as the paid representative of the

brewery interests or any other interest. Men who know him will understand that he does not intend to sell out for money, but that he really believes in the evil of county option the same as thousands upon thousands of other brilliant men in the United States.

No one can accuse Mr. Reed of speaking for political purposes as he is not a candidate for any office although hundreds of Nebraskans have urged him to be a candidate for the United States senate and many of his friends have gone so far as to start petitions for him. However, Mr. Reed is not even in a receptive mood and wants it distinctly understood that he intends to fight county option as an evil and not because he is looking for office or other reward at the hands of anybody.

One of the best addresses of recent years in Nebraska was delivered by Mr. Reed at the recent Emerson banquet. His utterances on that occasion attracted national attention and his remarks were widely quoted in the newspaper of the United States. He is not only an orator, but he combines logic with sense with his forensic talent in such a way as to make his argument decidedly convincing.

Mr. Reed is frank in denunciation of the county option principle, saying that it means nothing short of prohibition where it is put in operation. He believes prohibition is the ultimate aim of county optionists and that prohibition is detrimental to any state or community, and he points to innumerable localities to prove his assertions.

Naturally, as a republican Mr. Reed disagrees with W. J. Bryan on many issues, but on none does he show such opposition as he does on the liquor question. It is quite probable that Mr. Bryan will get what's coming his way when the Madison orator opens fire on county option.

This speech making campaign planned by Mr. Reed will not be one of vituperation or personal abuse. His arguments will be aimed against principles or issues and not against men and interests. He will try to show Nebraskans that county option is all wrong and that it should not be thrust upon them, even though the great commoner is for it. He will use logic and examples to prove this.

That the present liquor laws are fully adequate to meet conditions as they exist in Nebraska is the firm belief of Mr. Reed. He thinks that if they are enforced there would be no demand for other or more radical laws. The Slocumb law, he declares, is plenty stringent and if it were enforced there would be no clamor even from the rabid temperance folks for more drastic measures.

From time to time we shall print arguments presented in different parts of the state by Mr. Reed, believing that our many readers and the public will be interested in getting the views of an unbiased and unprejudiced man, a man who is not paid by the breweries or anyone else to talk against county option. On such a basis Mr. Reed should make a deep impression upon the citizens of the state because he is healthy and could have no possible motive except justice and principle in fighting the movement.

Antelope County Prosperous. Neligh, Neb., May 23.—Special to The News: The combined deposits of the Atlas bank of Neligh, the Oakdale bank, the Elgin State bank and the State Bank of Clearwater, in the report made to the state banking board on May 11, show in round numbers the sum of \$981,579.21. The total footings of these four institutions at that time was \$1,142,467.15. This is a marked improvement by several thousand dollars ever before made by these banks to the state board. R. S. Payne of this city and George N. Seymour of Elgin are the main officials.

THE STOCK EXCHANGE CUT UP.

Made up as the Vice Chairman's Double, a Member Mocked Him. New York, May 23.—No stage farce of mistaken identity could be funnier than the comedy which kept the members of the stock exchange in an uproar of laughter and greatly upset the dignity of B. G. Talbert, the grizzled vice chairman. Business has been dull on the floor for a number of days and the traders began to enliven the morning with horseplay. Just before noon the youngsters and several of those who have been in the exchange for years joined in a singing fest.

Men like Al H. Bissell, who has been a member since 1871, and J. W. Griswell, who belongs to "the class of 1884" joined in a ring-around-rosy, Monsieur A. de Neufville enacting the "rosy." They sang the Marseillaise as

Mrs. Housewife:—There's a Happy Medium in Everything

Anything that is overdone or underdone is not good. This is especially true of baking—and it is just as true of baking powder. If you use the cheap and Big Can Kind you are getting quantity at the sacrifice of quality. It cannot be as good—or as economical as Calumet, the medium price kind. If you use the High Price Kind, you are paying tribute to the Trust—the quality is no better.



Here's the "Full Value" in BAKING POWDER Calumet, in the Standard 1 lb. can, sells at a moderate price—but is great in all round satisfaction. You use less of it—it makes the baking lighter, purer—more delicious. One baking will prove its superiority—try it. Ask your grocer and insist on Calumet. Free—large handsome recipe book. Send to the publisher for it. It is a really found in sound can.

tribute to Mr. de Neufville's ancestry and this incendiary chanson immediately aroused the ire of Vice Chairman Talbert. He came hustling down from his high place at the north end of the floor, after vainly rapping for order. When he had reached the floor the traders were innocently engaged in looking at the quotations.

The vice chairman returned to his place, polished his spectacles and then shook his head. The uproar broke out again and once more he rushed down to quell it. While he was making his way back to his chair a man made up to be his exact double appeared at the call board platform in the south end of the building. The thoroughly angered Mr. Talbert dashed wildly toward the call board platform, while his double disappeared and, as the vice chairman rushed up to where the counterpart had stood, the other man appeared in the vice president's pulpit. Mr. Talbert waved his arms wildly. Mr. Double duplicated the motions. Mr. Talbert shouted inarticulate orders which were echoed by the other man.

This comedy had the floor members jumping around in doubt as to which man should be obeyed. Both wore skull caps, glasses, dark clothes and gray whiskers. Mr. Talbert, shouting angrily galloped across the floor to catch the usurper of his throne. The double disappeared into the crowd which gathered to see the fun, and as Mr. Talbert's entire stock of patience had been exhausted, the other man did not reappear.

Aviation Meet for Omaha. Omaha, May 23.—Announcement is made that this city is to have an aviation meet of five days, beginning July 9. A telegram from Glenn H. Curtiss, the aviator, indicates that terms offered by the Aero Club of Nebraska have been accepted and that either Curtiss, Charles Hamilton or C. J. Mars will make flights on each of the five days.

June 8 Will be Circus Day. Wednesday, June 8, will be circus day in Norfolk. Collmar Brothers' show will be here on that date.

Same Frank Livingstone. Actor Well Known Personally to Norfolk, at Auditorium Tonight.

He's the same Frank Livingstone. He's back in Norfolk in his professional capacity, playing one of the leading roles in the Lorraine Keene stock company, which is at the Auditorium for a two nights' stand. Mr. Livingstone got acquainted with Norfolk a good many years ago. His first wife, Miss Hitchcock, was a Norfolk girl and their little boy was born here. She died years ago and the child is with his grandparents in Denver. The second Mrs. Livingstone is with her husband here now, playing in the stock company which starts at the Auditorium tonight. They have a little daughter 4 years old.

"I got lost when I struck Norfolk," Mr. Livingstone said. "I thought we had come in at the Junction and I stayed in the train. Suddenly I discovered we were up town. And when I got to the corner, I didn't know where I was at."

Since leaving Norfolk, Livingstone has been in the theatrical business continuously. At one time he had accumulated a fortune from it, and then hard luck dispersed the accumulation. Last winter he ran a stock company in Canada with good success until he put on a big musical comedy show. He just arrived in St. Louis last week to join the Lorraine Keene company, and tonight will be his first real performance with them. He is billed as the leading man.

Livingstone is as good looking as ever—big, black eyes, clear skin, well proportioned body. Looks something like Old Skinner. He doesn't look any older—says he can't afford to.

His brother, who wrote up Madison county for The News some years ago, died in newspaper work at Memphis.

\$100 Reward, \$100. The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure now known for the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials.

Address F. J. CHENEY & CO., Toledo, Ohio.

Sold by all Druggists, 75c.

Take Hall's Family Pills for constipation.