## PEOPLE'S PULPIT...



Sermon by CHARLES T. RUSSELL, Pastor Brooklyn l'abernacie.

London, Eng., May 8 .- Albert Memorial Hall, the largest and most renowned auditorium in the world, having a capacity of ten thousand, was crowded this evening to hear Pastor Russell, of the Brooklyn Tabernacle, New York, who delivered an address on "HEREAFTER" under the auspices of the "International Bible Students Association." Taking the above text, be said:

Mankind instinctively look for and ty of minds it does not seem logical that death ends all. So surely as we believe our Creator to be all wise, we must assume that he has some purpose in connection with our race, not attained as yet, something beyond the capacity of attainment in the present life, under present conditions. Even without a Divine revelation, therefore, they are alike in one respect; namely, we would be justified in anticipating a life beyond the tomb, but speculation upon such an important subject, of such vital interest, is not necessary. We are glad that our Creator has given us in the Bible clear intimations respecting his purposes, in relation to trine that God thrust immortality upon mankind in the future. Nevertheless his creatures, the demons built up for these purposes were kept secret, not us a theory so horrible as to be naurevealed until the first advent of our Redeemer. Thus the Apostle declares | and healthy mind. These "doctrines that "Christ brought life and immortality to light through the Gospel." It was invisible before, not brought to light, and its terms and conditions could not be clearly discerned.

Without any Divine revelation, we see a sufficiency on every hand to cause astonishment and to call anx- that of those who die, only a mere lously for explanations. We see the world of mankind weak and deprayed, sighing, crying and dying. "Transitory" is written upon everything human. The Scriptures assert that we of today are living under "a reign of ever, that the number who will resin and death," and that this dominion has lasted for over slx thousand in comparison with the race as a kind, will be brought forth, that they years. Why are these things so? Is whole. They tell us that the majority, it not true that there is but the one | Catholics and Protestants, civilized God? Is it not true that his creatures and heathen, are unfit for heaven at Jesus Christ, and in due time be upon the spirit plane are perfect, that in heaven there is neither sighing, nor crying, nor dying? There is no reign of sin and death there, no hospitals, no asylums, no jails, no penitentiaries -all is harmony, perfect, pure, in full conditions so different on this earth of

#### Because One Man Disobeyed. The Bible alone offers us an explana-

tion of the situation. It tells us that God created our race as pure, as perfect, as holy, as happy as the angels, and that he placed our first parents in Eden, surrounded with everything We say to ourselves, Surely the Great beautiful and desirable. It explains that our fall from that perfection into mental moral and physical decrepitude came as a result of disobedience to God. It explains that "the wages of sin is death," that "the soul that sinneth, it shall die." that all the souls produced by Father Adam and Mother Eve are dving souls, in consequence of our sin-inheritance. This is bad enough, sad enough; and, as was intended, our hearts cry out after the living God, for his mercy and compassion, that he would save us from death, save us from destruction. The answer of Divine Justice is, that we are unfit to live-that our Creator graciously designs that sinners shall not be immortal. But, hearkening, we hear a message assuring us that God has looked down in compassion and "heard the grounings of the prisoners." He foreknew our helplessness under the reign of sin and death, and in his Plan made provision for our case in advance-"before the foundation of the world."

After four thousand years of this reign of sin and death, exhibiting Divine Justice without mercy, our Creator revealed the wonderful features of his Program. He sent forth his Son, "that he, by the grace of God, might taste death for every man"not for the Elect Church merely, but for all the families of the earth. Hence it is written that Jesus "gave himself a ransom for all;" and again, that "He is the propitiation (satisfaction) for our sins (the Church's) and not for ours only, but also for the sins of the whole world."

So, then, the death penalty prononneed against our race, which would have reduced Adam and his posterity to the hopeless condition of beasts, as respects eternal life, God had already Intended to set aside through the sacrifice of Christ. Nevertheless, he allowed sin and death to reign from Adam to Moses, and from Moses to Christ, and from Calvary to the present. He has contented himself with laying the foundation for the worldwide blessing, in the death of the Redeemer. He intends ultimately, the Bible assures us, to offer complete de-Everance from sin and death, to Adam ment is that, "since by man came death, by man came also the resurrection of the dead. For as all in Adam die, even so all in Christ shall be made alive. But every man in his own order" (I Corinthians xv. 21-23).

#### PASTOR RUSSELL IN LONDON

#### "HEREAFTER"

"There Shall Be No More Death, Neither Sorrow Not Crying, Neither Shall There Be Any More Pain; For the Former Things Are Passed Away" (Revelation xxi, 4). 000-----

"Doctrines of Demons." The truth about this matter is severa enough; it shows forth Divine Justice. Intertwined with Divine Mercy and Love. We admit our present unworthiness of life eternal and feel grateful for proposed assistance through Christ, but our great Adversary, operating through ignorance, and superstition and fear, seized the opportunity to deceive us and misrepresent our Creator by bringing in what St. Paul designated, "doctrines of believe in a future life; to the majori- demons" (I Timothy iv, D. These have been promulgated, not merely in heathen lands, but amongst the civilized. alienate the hearts and minds of humanity from God and his revelation; they have put a barrier between God and his creatures.

These "doctrines of demons" are presented from various standpoints, but they all teach that God deceived our first parents when he told them that "wages of sin is death." These "doctrines of demons" assert the contrary, that man cannot die, but must We somewhere to all eternity. Thus on the basis of man's fears, this doc seating and terrifying to every sane of demons" have been promulgated far and near, and with various colorings, but in essence they are all the same. They have come down from the "dark ages," represented in all our creeds. Catholic and Protestant.

Our Catholic friends have developed this thought to a nicety. They tell us handful are fit for heaven and go there immediately. They tell us that the most reprehensible class, heretical rejectors of Divine Truth, will be sent to a hell of eternal torture where they ceive this extreme punishment is small death, and likewise not deserving of lifted out of the conditions of sin and eternal torture, and that thus the great death. Then will come the time menmass of mankind, nine out of every ten, go at death to Purgatory, there to suffer for centuries or for thousands sage, "There shall be no more death, of years in expiation of sins, and for neither sorrow, nor crying, nor dying; purification of their souls, that they for the former things accord with the Almighty. Why are may be eventually fit for Heaven and its blessings. Our hearts rebel at such a view of the "hereafter." While giving our Catholic friends, and our own forefathers who were Catholics, credit Adam. How different is this from the for being as sincere as ourselves, we conclude that the light of our day, and perplexed us, which have divided the light of our intelligence, will not the Church of Christ into numberless permit us to believe and rejoice in such a view of the "hereafter" as this, God has something nobler than this in reservation for his creatures.

Protestant Views Worse. What shall we say of the "Here-Protestant creeds? How do these compare with the Catholic views foregoing-how much worse? When our forefathers thought they had found something erroneous in the teachings of Papacy, when they concluded that Purgatory was not to be found in the Bible, they heroically determined to cast it out of their creeds. But alas! When discarding it, they did not realize that they were making a bad matter worse. They held on to the "doctrine of demons," that God had created man so that he could not die, and could not be destroyed, and so they proceeded to interpret matters along that line. Realizing the Scripturalness of the proposition that only the saintly were fit for heaven, and rejecting the theory of Purgatory, they logically consigned all except the sainty thereafter to eternal torture. Alas! How inconsistent it is; how strange that we ever thought Divine Foreknowledge, Wisdom, Justice, Mercy Love and Power should have created man to the number of thousands of millions, with the foreknowledge and fore-intention and desire that they

should suffer an eternity of torture. Parting of the Ways.

Thus, my dear hearers, you with myself and others of the intelligent people of the world, find ourselves today in a most trying position. Our hearts have repudiated the doctrine of eternal forture as being un-Christ-like, unworthy even of a devil. We can believe neither in a Purgatory of centuries, nor in eternal torture as a consequence or penalty for Adam's disobedience in eating of the forbidden fruit. nor as a penalty upon his children for not living perfect lives when they were "born in sin and shapen in iniquity" and "prone to sin as the sparks to fly upward." Our hearts cry out for the living God and the true light upon his dealings.

Under this awakening intelligence. thousands of noble men and women are leaving God's Book, and leaving all of the Churches to go after Theosophy, Christian Science, and especially after Evolution, with its companion teaching of Higher Criticism-that the Bible is thoroughly unreliable. We are living now in a time of great falling away from the faith; few intelligent people any longer believe in the Bible. Our colleges and universities-and, sad to say, our theological seminaries-are

busy turning out unbelievers-infidels Nor are these people wicked or immormeaning as ever, but have lost their way. They reject the Bible because suffering, or of eternal suffering.

Seeking the Old Paths.

The Lord, through the Prophet Jeremiah, tells his people to "Inquire for the old paths," and this is the appropriate lesson for each of us. We do, indeed, need to discard the creeds of the past, not because they contain nothing of truth, but because error commingles in them to such a degree as to make them perversions of truth creedal spectacles with which we have hitherto been studying God's Word, found its purity and consistency and backward or forward on the head. harmony with itself. We-have already In wide brim shapes, size seems to "Supreme Om." Arrested in New York intimated the Bible view of man's be unlimited, except by the exigencies death sentence, and the Bible presen- of space through which a hat must and by inaugurate.

The Bible declares that the penalty ultimately the resurrection of the dead shall take place-"all that are in their cause graves shall hear the voice of the Son of Man and come forth." It is because of the Divine intention that there shall be a resurrection of the dead that the Bible everywhere, both in the Old and New Testaments, speaks of those who have died, both good and bad, as being "asleep," and the promise is that "They that sleep in the

dust of the earth shall awake.' Nor will they come forth to similar conditions of sorrow that now surround us all. On the contrary, the First Resurrection is to be composed of the holy, the saintly, and they are to be associated with their Redeemer as his Bride and Consort, to assist in celivering and restoring mankind. Later the imperfect, who have not had may learn the ways of righteousness, that they may learn to know God, and tioned in our text, The Hereafter for the world. How joyful is the mesaway." Ah, how different is God's proposition of a general uplift of the worthy and their assistance back to "doctrines of demons," which have sects and parties, and which have almost driven us from Christ and the

Life, Not Immortality.

Thus we see that God's provision in Christ for mankind is that each individual member of our race may yet, if after" from the standpoint of our he will, attain to everlasting life through the merit of Christ's sacrifice. and through the operation of his Kingdom. Each may attain to all that was lost in Adam and redeemed at Calvary; namely, human perfection and Edenic blessedness. But additionally, note the blessings which God has provided for the Church-a spiritual blessing, a change of nature. These are called out now from amongst men, that they "might be a kind of firstfruits unto God of his creatures" (James i. 18). These are to be a "royal priesthood," associated with Christ, now in the priestly work of sacrificing, presenting their bodies living sacrifices, holy and acceptable to God, which is their reasonable service. And when the sacrificing shall be finished. they are to be joined with Christ in the glories of his Kingdom, and share with him in the work of blessing mankind. These are the "elect" who, in God's providence, shall by and by upift and bless the non-elect. These are the ones to whom will come the promised "glory, honor and immortality." Our Redeemer brought to light, life eternal for the world, and he also brought to light immortality for the Church.

Let us then be glad and rejoice in the "Hereafter" that God has provided, and let us search his Word more diligently and more carefully than ever, that we may know the things which God has freely given to us. Thus we may avail ourselves of our present privileges and opportunities and by and by hear the Master's "Well done-enter thou into the joys of thy Lord.

## Only Chance.

"Do you believe," queried the fah widow, "that universal peace will ever be established?"

"Not unless people quit getting married," growled the old bachelor.-Chi cago News.

The Settlement. Suitor-What will your father settle on the man who marries you? The Girl-All the rest of the family, I sup pose .- St. Louis Times.

Work Has Been Done. Howell-You can't make a monkey out of me Powell-No; you seem to have already awarded the contract-New York Press.

THE BIG STRAW IS WINNING.

al in their unbelief; they are as well- May and June Expected to Revive the ject came up he would only laugh and Little Bonnets and Turbans.

New York, May 16.—The bewitching | The Roosevelt party was to have arthey believe it to be the fourdation of little straw bonnets with which the the various inconsistencies in their season opened shows little sign of Jepsons were among the Americans creeds; they are stumbling for lack of being ousted by the flaring pictures who arose early and went to the staknowledge; they cannot believe that shapes, although the big hats are tion to meet them. But the train was man's hereafter is one of centuries of showing daily growth in size. Garden late. parties of May and June are going to bring out the little bonnet and turban continued Mr. Jepson. "Mrs. Grover With the printed dress materials of daughters. Mr. Roosevelt arrived in the day and the quaint shoulder a motor car, and the demonstration throws these old fashioned models are was deafening. He still wore his Afvery effective.

of the most practical models of the pearance, for Mr. Roosevelt no soonkind are being made of black coarse er went to breakfast than he sent straw trimmed with blue ribbon and someone out to buy him a new hat. as a whole. We need to take off the pink roses an old time blend that He talked a good deal about his Afis very effective with black or neutral rican experiences, and said he was toned costumes. The bonnet shapes tickled to death to get back where and come to the Bible afresh, to hear are mostly of the turban order, bon- he could see Americans." its message. Thus coming, many of net and turban running almost imperus have been surprised as we have ceptibly into one another by a tip

vorable conditions which God will by styles, but it is not yet here. Thought girls. for the birds whose plumage is plun- Zelia Hopp, 19 years old, 528 East dered from them has been forced upon One Hundred and Forty-ninth street, for sin is being experienced by hu- the world of fashion. Perhaps the Gertrude Leo, recently of Tacoma manity at the present time-the death state will have to take a hand in curb. Wash., and another girl whose name penalty-and that the redemption price ing brim and crown of women's hats. was not disclosed, swore to the comof Christ's death is sufficient for the When it comes to this perhaps we plaint against Bernard. After Ber sins of the whole world. It declares man suffrage will prevail, for such hard had been held the three girls that on account of this redemption, legislation would be likely to bring with Mrs. Hanford of Scattle, Gertrude

Foreigners the Best Parents.

New York, May 16.-That parents of States, the mortality rate was 159; her aid in the plan she had formed. where both parents were foreign the rate was only 117. Where the mothmother native born it was 152. An-\$5 a week the rate was 236 deaths in

#### SENDS PHOTOGRAPHS BY WIRE. Perfected Apparatus Makes the Pro-

photographs already have been "telegraphed" from Paris to London, and perfection-to all that was lost in excellent ones have been "telephoned" between Manchester and London, according to T. Thorn Baker, a phototelegraphic expert who lectured before the New York Electrical society last night.

The cost of transmitting a photograph from Paris to London hitherto has been about \$200. A recently invented portable apparatus makes phobe tried by newspapers here next allowed them to go. Then they es-

Long Ago Was Halley's.

Webster City, Ia., May 16. - The star of Bethlehem was only Halley's and a gymnastic outfit. comet, said the Rev. Dr. Spicer from his pulpit at St. Paul's Universalist church.

Bible students say Jesus was born four years prior to the year 1 A. D. According to the present calendar, figuring dack at the interval the comet is due, the Rev. Mr. Spicer finds that this heavenly visitor was due when the star of Bethlehem was

The comet, like the star, appears n the east and takes a southerly course. From these deductions Dr. Spicer gives it as his belief that the star and the comet are one

HELPED WELCOME ROOSEVELT.

Americans, Including Mrs. Cleveland, trip to Chicago.

Were in Cairo When He Arrived. New York, May 16. - Back from days at Hoskins. Cairo, Egypt, where he stood on the ront steps of Shepherd's hotel and helped to welcome Theodore Roosevelt back to civilization from the African jungle, Lowell E. Jepson has returned to Minneapolis with his wife and daughter, after a three months' trip in the orient.

Not a word of American politics could Mr. Jepson or anybody else get out of Mr. Roosevelt during that week in Cairo. He was perfectly willing to with relatives at Allen, Neb. talk about the politics of any other country under the sun, but not one few weeks' visit with his son.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure now known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, stroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Hundred Dollars for any case that it fails to cure. Send for list of testi-monials.

Address F. J. CHENEY & CO., To-ledo, Ohio,

Sold by all Druggists, 75c.

Take Hall's Family Pills for consti-pation.

word would he say to anybody about politics in America. When the subside-step it.

rived early in the morning, and the

"The hotel was full of Americans," shape in very picturesque versions. Cleveland was there, with her two rican "tith" helmet. That was the In medium sizes for the street, some last time that hat made a public ap-

"HINDOO PRIEST" LURES GIRLS.

Says Chicago is Home. New York, May 16 .- A sharp faced tation that Christ died for our redemp- pass. It must go through an ordinary young man who gives his name as tion, and the Bible assurance that as door without tilting the wearer's head Pierre Bernard and says he was born a consequence, in "due time," "the and it must be able to get into an or- and reared in Chicago was held in knowledge of the glory of God shall dinary conveyance. Whether it is to \$15,000 bail by Magistrate Breen to-These false doctrines have tended to fill the whole earth." We have also serve as an effectual screen in church- day on a charge of abduction. Ber the Bible assurance that not merely es and other public places seems to hard, posing as "the reincarnation of | the living will profit by the provision have no connection with the subject. the supreme being, Om the Omnipoof God's grace, but that "all that are The time may come in the history of tent," has been operating so-called phy in their graves shall come forth" to the world when thought for one's sical culture schools throughout the share in and to be blessed by the fa- neighbors will curb even the millinery country and, it is alleged, luring young

> over a large addition of women to the Leo's sister, went to the district attorney's office for the purpose of get ting Bernard's case before the grand jury as soon as possible.

> Mrs. Hanford reached New York oreign birth make the most success. yesterday. She had been in communiful fathers and mothers among the cation with Zelia Hopp, who had writ poor of New York is disclosed by a ten her that her sister was being held careful investigation into infant mor- a prisoner in Bernard's home, 258 ality just completed by the physicians | West Seventy-fourth street, a fine resiand nurses of the Free Outdoor Ma. dence. As soon as she got off the train ternity Clinic. In cases studied, where Mrs. Hanford hurried to the home of both parents were born in the United Miss Hopp in the Bronx and enlisted

They went to the West Sixty-eightl street police station and told Captain gles spent Sunday at Pierce. r was foreign the rate was 116, and Thompson what they knew about Berwhere the father was foreign and the nard. Mrs. Hanford said she had other study made by the clinic was and that he had enticed Gertrude Leo noon. of infant mortality in relation to aver. to this city last fall. Captain Thompage earnings of the family. Where son, Detectives Callahan and Leonard, the average earnings were less than and the two women went to Bernard's home yesterday evening. Miss Hopp 1,000 births; \$6 to \$10, 124; \$11 to \$15, said there was a private signal which 102, and more than \$15, 65 per 1,000 would admit them. This signal was repeated three times, and then was answered by the snapping of the lock.

When the party entered the hall the lower floor was deserted, but weird week for a European tour. a room on the second floor, where they from a severe attack of measles. found five girls, attired in men's bathing suits, and eight elderly men. The and Mrs. Carl Reiche, writes that she men were on their haunches around a has arrived safely in Germany for a rug in the middle of the floor, upon visit with her uncles and aunts. She played ball for a number of years, which the girls were dancing under will remain some months. the direction of Bernard, who had on a long robe and held a big crystal ball tato bugs there are very numerous in his hand.

The big policemen would have laugh- for the potatoes to come up, but begin ed had they not realized that there eating them before they get through was something serious behind the proeeding. They took the names of the to-telephony much cheaper and is to girls and the eight elderly men and busy preparing to organize another game with the high school for Wednesorted Bernard to the station house.

Zelia Hopp told Magistrate Breen STAR OF BETHLEHEM COMET? that she met Bernard last October. ball situation over. He told her he was a healer and inlowa Pastor Says Heavenly Visitor of formed her that she had heart trouble. She paid him \$100 in advance for "treatment" and \$20 for a bathing suit

### MONDAY MENTION.

A. Raabe of Hadar was in the city. S. A. Miskimmins returned from

Elgin. Mrs. J. F. Wagner of Hadar was in the city.

Miss Alva Lindsay returned from Creighton. Mrs. I. T. Cook returned from Meadw Grove.

Mrs. George Wichman of Hadar was

n the city. Mr. and Mrs. Frank Lowry returned from Lincoln.

Miss Lulu Cronk returned from visit at Pierce. G. D. Butterfield returned from

Mrs. Augusta Korth spent a few E. G. Barnum of Dallas was in the ity on business

George Lederer of Pierce was in the ity on business. Mrs. Gustave Schroeder of Hoskins

alled on friends here. Mrs. Carl Jochlus of Hoskins was in he city calling on friends. Misses May Schwenk and Ruth Sny der spent Sunday at Wayne.

Ed Becker returned from a visit S. H. Grant went to Emerick for

Mrs. Victor Miller returned from a visit at Wayne and Randolph Miss Winters of Petersburg was in he city visiting with friends. Miss Lena Langenberg of Hoskins

was in the city calling on friends. Mrs. J. H. Bartholomew of Stanton was in the city visiting with friends. Miss Helen Schwichtenberg of Ha dar was in the city calling on friends. E. W. Bell of Bristow, enroute to Sioux City, was in the city on busi-

The Saturday night Elks meeting was adjourned to Monday night, along with the roast beef lunch.

Miss Patti McBride, local manager of the Western Union, will return to her home at Hamburg, Ia., Wednes-

Cook in You no longer need wear your-Comfort heat of an intensely hot kitch-

Here is a stove that gives no outside heat. All its heat is concentrated at the burners. An intense blue flame (hotter than either white or red) is thrown upwards but not around. All the heat is utilized in cooking - none in outside heating.

# New Perfection Oil Cook-stove

entirely removes the discomfort of cooking. Apply a match and immediately the stove is ready. Instantly an intense heat is projected upwards against the pot, pan, kettle or boiler, and yet there is no surrounding heat—no smell—no smoke.



Why? Because The New Perfection Oil Cook-Stove is scientifically and practically perfect. You cannot use too much wick — it is automatically controlled. You get the maximum heat no smoke. The burner is simple. One wipe with a cloth cleans it - consequently there is no smell.

The New Perfection Oil Cook Stove is wonderful for year-round use, but especially in summer. Its heat operates upward to pan, pot, or kettle, but not beyond or around. It is useless

for heating a room.
It has a Cabinet Top with shelf for keeping plates and food hot.

It has long turquoise-blue enamel chimneys. The nickel finish, with the bright blue of the chimneys, makes the stove ornamental and attractive Made with 1, 2 and 3 burners; the 2 and 3-burner stoves can be had with or without Cabinet. Every dealer every where; if not at yours, write for Descriptive Circular to the nearest agency of the

Standard Oil Company (Incorporated)

acting manager of the Concordia, Kan.

office, will return here.

H. VanHorn.

Miss Lizzie Klentz, who has been kles. Wis. has returned: Mrs. L. Pahn, her son George Pahn

with relatives at Hoskins. Mr. and Mrs. H. E. Hardy, Mr. and

Dr. C. S. Parker goes to Omaha this spring chicken, which was something evening to attend the state dental as-

cil is called for 8 o'clock at the city hall this evening.

an attack of measles. Ralph McKinney has moved to 602 South Seventh street.

chanting was heard upstairs. Captain | Florence Best, 3-year-old Caughter Thompson and his men hustled into of Mr. and Mrs. Al Best, is suffering sary baseball equipment Saturday Miss Greta Reiche, daughter of Mr.

The Dodge Criterion says that po-

this season. The bugs are not waiting Baseball fans at Orchard are very

ber of fans will gather to talk the base-

gated by the organization.

E. L. Townley, who has been will move the stock to Grand Island or

Mrs. Charles Pearce of Winnetoon

known him in Seattle and Tacoma, sociation. He will return Thursday A regular meeting of the city coun

Mrs. O. L. Hyde is recovering from

Mr. and Mrs. Morris Mayer of Albion, formerly of Norfolk, leave this

It was housecleaning season at the city hall Monday. With the aid of a vacuum cleaner, the fire driver, city engineer and the street commissioner Attorneys Secure a Judgment for Five removed many gallons of dirt from the different offices.

It is not known whether Mr. Marshall domestic.

Although the weather Saturday af-Miss Effic Cronk of St. Charles, S. termoon was a trifle cold, the first bare-D., is in the city visiting with her foot boy was seen when three youngsters appeared at the baseball grounds without shoes or stockings. The boys spent Sunday here with her father, J. didn't seem to mind the cool wind which whistled around their bare an

visiting with relatives at Waukesha, While some chicken fanciers spent their time saving up eggs in cut glass dishes on the sideboard, just to look and Miss Ada Haase spent Sunday at, that wasn't the procedure followed at the home of Mayor Friday. There the eggs were put into the incubator Mrs. L. M. Beeler and Mrs. R. B. In. for hatching and yesterday the mayor's wife served the genuine article in

of a record in itself Albion was visited by fire Sunday morning, according to L. E. Hallsted, who returned from this city. In the fire, which destroyed the Windsor & Bowman horse breeding barn and the Cunningham livery bark, two horses perished. The loss is estimated at about \$4,000. The buggies and harness which were stored in the livery barn were removed before the building

was destroyed. Manager Kennerson of the firemen's baseball team purchased the necesevening for his team and a workout of that team, despite the weather conditions, was enjoyed Sunday afternoon. The firemen, although many have not showed during their practice that there are some good ball players among them. If the clerks do not take on the Hoskins team next Sunday the firemen are up with a challenge to that aggregation. The clerks also practiced a short time Sunday and have issued a challenge for a return baseball team this season. A meeting day evening. The Enola team will is to be held there when a large num- probably be one of the clubs which will be seen in a game with one of the

#### VERDICT AGAINST KAUFMANN.

Norfolk amateur teams.

Thousand Dollars.

Sioux Falls, S. D., May 16 .- A jury Ainsworth is starting out for a in the state circuit court in the case greater Ainsworth by organizing a of Rice & Benson, attorneys of Flancommercial club. The town is said dreau, against Moses Kaufmann of to be cramped for business building Sioux Falls, returned a verdict grantroom. The boundary line extension ing the plaintiffs a judgment for \$5,000 will be one of the questions investi- against the Sioux Falls man. The Flandreau attorneys instituted the ac-The People's department store tion for the purpose of recovering \$10. losed its doors for invoicing the stock | 000, claimed to be due for assistance which, it is reported, will be sold to in defending Mrs. Emma Kaufmann, G. E. Marshall, a Grand Island busi- wife of the defendant, when she was ness man, who has been here for sev- tried on the charge of having been reeral days looking over the proposition. sponsible for the death of her young

## Homeseekers' Rates

Tickets to the West and Northwest will be sold the first and third Tuesdays of each month at very low rates, beginning Febauary 1 and ending December 20, 1910.

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