

PEOPLE'S PULPIT...



Sermon by CHARLES T. RUSSELL, Pastor Brooklyn Tabernacle.

A FAMINE IN THE LAND

"I will send a famine in the land; not a famine of bread, nor a thirst for water, but of hearing the words of the Lord" (Amos viii, 11).

Cumberland, Md., Feb. 27.—Pastor: Russell of Brooklyn Tabernacle, New York, preached twice here today in our largest auditorium. He is well known here and had fine audiences. We report his discourse from the above text as follows:—

Today this prophecy is fulfilled in our midst! Notwithstanding the fact that during the past century Bibles have been printed and circulated among the people by the million, and notwithstanding the fact that education has become general so that rich and poor, old and young, have the ability to read God's Word, nevertheless we are in the midst of the very famine specified by the Prophet. It seems almost incredible that we should be famishing now with Bibles in our homes, when our saintly forefathers did not famish, though education was limited. The secret lies in the fact that increasing intelligence on every hand has awakened our reasoning faculties along religious lines, and the result is the gnawing of hunger in our hearts. Our hearts and our flesh cry out for a living and a true God—a God greater than ourselves—more just, more powerful, more loving. Feeling our own impotency, we more than ever feel our need of the Friend above all others with a love that sticketh closer than a brother's.

Consequently we cannot find the rest and refreshment and comfort from the Scriptures which our forefathers derived. Consequently the young men and the purest of heart in the world are repelled by the religion of the past as represented in the creeds of all denominations. They are hungry for the Truth. They are thirsty for the refreshment which they need. Intellectually many are looking, wandering, from sea to sea, desiring the bread of life and the water of life. Scanning the creeds of all denominations they find them practically alike as respects theories of eternal reprobation and damnation for all except the elect, the saints. They are faint for lack of spiritual food and drink. They even look to the heathen and examine the Theosophy of India, the Buddhism of Japan and the Confucianism of China, seeking for some satisfying portion of Truth. These are in some respects like the prodigal son—far from home. They perceive the swinish content with the husks of business, money, pleasure and politics, but their spiritual longings cannot be satisfied with the husks which the swine eat. They are thought peculiar because of their interest in spiritual things. They are misunderstood by their best earthly friends. They must learn that in their wanderings along the highways of science and world-religion they will never get satisfaction. There is a famine in every denomination, in every part of the world. No one thinks of looking to the Bible for refreshment and strength. The Higher Critics of all denominations have branded it unreliable. The Professors in all the great Colleges are reproaching the Bible and openly laugh at the thought of finding there either bread for the hungry or water for the thirsty.

This is the very picture given in our context. "They shall wander from sea to sea, from the North even to the East; they shall run to and fro to seek the Word of the Lord and shall not find it. In that day shall the fair virgins and the young men faint for thirst" (Amos viii, 12, 13).

The Bread of Life and Water of Life. These hungry hearts must learn that there is only the one satisfying portion under the Sun—the living and true God, and Jesus Christ whom he has sent to be the Bread of Life for the world, and the message of grace from his lips to be the Water of Life. It is ours to call the attention of this Truth-hungry class to the Great Teacher who declared, "My flesh is food indeed and my blood is drink indeed; except ye eat the flesh of the Son of Man, and drink his blood, ye have no life in you" (John vi, 55, 53). But scarcely will the intelligent of our day hearken to these words, so prejudiced are their minds by the fallacies which becloud their understanding. They see not, neither do they understand the goodness of God.

Why is this? Why are these Bibles in millions of homes, Catholic and Protestant, neglected? Because the people know not that the bread of life and the water of life which they seek are hidden therein. Why is this? We answer that conditions were very much the same in Israel at the time of our Lord's First Advent. The explanation be then gave is applicable now. He said, "Ye do make void the Law of God through your traditions"—"the traditions of the ancients" (Mark vii, 13; I Peter i, 18). So now, the traditions handed down from our forefathers really make void, meaningless, ungracious, the message of God's Wisdom and Love sent to us through the Lord, the apostles and the prophets. Those who still hold tenaciously to the creeds of the past are thoroughly blinded now to the true teachings of God's Word, while, alas, the majority of the independent thinkers, in rejecting the dogmas of the past, have rejected the Bible also, believing that the teachings of the creeds truthfully represent God's Word. These are wandering hither and thither, hungering and thirsting, looking for the bread of

and to render to the Lord the homage and the obedience of your lives through fear or through love? I am not asking you whether you never have feared; but I am asking you what brought you to the point of concentrating your life to God? Surely that was not fear! I am aware, of course, that there is a proper, godly fear, reverence, and that the Scriptures declare it—"The fear (reverence) of the Lord is the beginning of wisdom" (Psalm cxi, 10). But this is not the fear of eternal torment, which tends to drive out love. How could we love or esteem or truly worship a God purposing the eternal torment of his creatures from before their creation?

"Ho, Every One That Thirsteth, Come Ye!"

Ho! Ye all that hunger for Truth, Come ye. There is an abundance for us all in our Heavenly Father's wonderful provision—in the Bible. Deserting all the creeds and traditions of men, let us gather at our Heavenly Father's Board as his family, as his children. Let us prove the truthfulness of his declaration that "Like as a father pitieth his children, so the Lord pitieth them that reverence him." Let us seek and obtain the satisfying portion. Let us satisfy our longings at the table of Divine provision. Mark the Lord's words and consider how truthful they are, "Blessed are they that hunger and thirst after righteousness, for they shall be filled" (Matthew v, 6). It is this Truth-hungry class that we address. We know their heart-longings, for we had the same. We know the satisfaction which they crave, for we have received it and are therefore doubly glad to hand forth the bread of life and the water of life to those who desire it. There are plenty ready to serve the appetites of those who long for pleasure—ball games, society fetes, chess, travel, etc. We have not a word to say against these. It is not our thought that they are going to eternal torment; hence we do not frantically beset them, annoy them. Let them have their pleasure. Let them wait for the time to come when something may occur in their experiences which will put them into the class of the broken-hearted and contrite of spirit and cause them to feel after God, if haply they might find him as a satisfying portion. In harmony with the Master's direction, it is our aim to "bind up the broken-hearted; to comfort those that mourn;" to tell them of the oil of joy which the Lord is willing to bestow for their spirit of heaviness and sorrow for sin (Isaiah lxi, 1-3). As the Master expressed no proof of those engaged in any form of moral reform, even asceticism, so it is with us. We desire to oppose no one who is doing any good work, whether he follow with us in every particular or not. There are so many engaged in doing evil works, and so few engaged in doing good, that not one of the latter class can be spared from the ranks of the service of righteousness.

As the Master did not give his time to temperance reform, nor social reform, nor political reform, but did give his time to the instruction of the people in the doctrines of the Divine Word, so let us be intent to follow his instruction in this matter, not teaching for doctrines the precepts of men, but the Word of God, which liveth and abideth forever—expounding unto the people the Scriptures and assisting them to see the length and breadth of their meaning. Nevertheless, as the religious teachers of the Master's day hated Jesus and his disciples for this cause, "Because they taught the people," and persecuted them because they did not walk in the beaten paths of their day, so we may expect also to be hated without cause; so we may expect that the scribes and Pharisees and Doctors of the Law today will be grieved because the people are taught, because the light of the knowledge of the glory of God shining in the face of Jesus Christ is presented to the people as an incentive to love and obedience, instead of the doctrine of eternal torment. It matters not that all the educated ministry today well know, and would not for a moment deny, their disbelief in the doctrine of eternal torment, if cross-questioned. Nevertheless many of them hate us and oppose us, because we show the people the true interpretations of God's Word, and lift before the eyes of their understanding a God of Love, Just, Merciful, Righteous altogether, and fully capable both in wisdom and power to work out all the glorious designs which he "purposed in himself before the foundation of the world."

(1) They perceive that the teaching of the doctrines of Purgatory and eternal torment has not had a sanctifying influence upon mankind in all the sixteen centuries in which it has been preached. They fear that to deny these doctrines now would make a bad matter worse. They fear that if the Gospel of the Love of God and of the Bible—that it does not teach eternal torment for any—were made generally known, the effect upon the world would be to increase its wickedness, to make life and property less secure than now and to fill the world still more than now with blasphemies.

(2) They fear also that a certain amount of discredit would come to themselves because, knowing that the Bible does not teach eternal torment, according to the Hebrew and Greek original, they secreted the knowledge from the people. They fear that this would forever discredit them with their hearers. Hence they still outwardly lend their influence to the doctrines of eternal torture, which they do not believe, and feel angry towards us because we teach the people the Truth upon the subject, which they know will bring to them hundreds of questions difficult to answer or dodge.

God's Love Constrains Us. I ask you, dear readers, were you constrained to become children of God

and to render to the Lord the homage and the obedience of your lives through fear or through love? I am not asking you whether you never have feared; but I am asking you what brought you to the point of concentrating your life to God? Surely that was not fear! I am aware, of course, that there is a proper, godly fear, reverence, and that the Scriptures declare it—"The fear (reverence) of the Lord is the beginning of wisdom" (Psalm cxi, 10). But this is not the fear of eternal torment, which tends to drive out love. How could we love or esteem or truly worship a God purposing the eternal torment of his creatures from before their creation?

I could give you many proofs of the power of love over the human heart, in contrast with the ungodly fear of the error. God says to us in so many words, "Their fear toward me is not of me, but is taught by the precepts of men." As an illustration: At a Bible Students' Convention not long ago in Ohio a well-dressed gentleman in attendance told me of how his heart had been touched with our presentations of the

"Love Divine, all love excellant." He said, "For years I have been a member of the Presbyterian Church without being really a Christian at all. Occasionally I went on sprees; sometimes I gambled and drank, etc., etc. Not until I received a knowledge of the true character of God as set forth in your 'Scripture Studies' did my heart ever come to the proper attitude of surrender to the Lord. Then I was glad to give him my little all, and wished it were more." The next day, passing from the hotel to the auditorium to a question meeting, this gentleman put a slip of paper into my hand, which I supposed was a question, and I thrust into my coat pocket. On the platform I drew it forth as one of the questions to be answered, and, to my astonishment, found it was a check for \$1,000. The man had not been asked for one cent; but the Love of God had captivated his heart and gotten control—not only of it, but of his pocket-book and all. He wished to show the Lord his appreciation of the Love Divine, the length and breadth and height and depth, of which he now comprehended, as never before.

Another case: I met with a Convention of Bible Students in Chattanooga some five years ago. A gentleman attended who introduced himself to me saying that he was from Mississippi and that he had become deeply interested in my presentations of the harmony of the Word of God. He said in substance: "Brother Russell, I will not attempt to tell you how wicked a man I was before I got your literature. My dear wife here, an earnest Methodist, said to me, 'John, John, you will surely go to hell!' I replied to her, 'Mary, I know it! I know it! And, Mary, I am determined that I will deserve all that I get. I am not going to hell for nothing.' One of your tracts came to my desk in my store. I said that this was different from anything I ever understood respecting the teachings of the Bible. It seems more God-like and more rational. I sent you for various Bible Students' Helps. The result, dear Brother Russell, is that the Love of God has constrained me, has conquered me, in a way that the doctrines of devilish torments could not influence me. Now I see the true teaching of God's Word. I can honor him and worship him and take pleasure in laying down my life in his service. I have made a full consecration of everything. For a time I sent you a \$50 check every month; but, Brother Russell, that was in the nature of conscience-money, because the most profitable feature of my store trade was the sale of liquor to the Mississippi negroes. Those checks stopped, because, as the grace of God more and more filled and overflowed my heart, it brought me to see that I must love my neighbor as myself and do injury to none. That is all gone now, Brother Russell, and my whole life is devoted to the service of God and my fellow-men."

Three murderers confined in the Columbus, Ohio, Penitentiary had from childhood been trained in the doctrines of eternal torment in different churches and yet committed murder. Those men, under God's providence, received some of our literature—"Scripture Studies"—and were cut to the heart when they learned of the Love of God, as expressed in the Divine Plan of the Ages. To be brief: A knowledge of the Love of God made such a change in the hearts and lives of those three murderers that the prison-keepers took knowledge of them that they had been with Jesus and had learned of him. By and by they were paroled and today two of them are preaching the Gospel of the Love of God, seeking to bring their fellow-men out of the condition of darkness and sin into the glorious sunlight of Divine Love and Truth. Having tried the Gospel of fear and damnation and torture for sixteen centuries; having seen that under this teaching there is more blasphemy and general wickedness than even in the heathen world, let it not due time to give the true bread and water of life to the hungry and thirsty ones who, for lack of it, are searching the earth and many of them falling into Higher Criticism, infidelity and other delusions peculiar to our day?

Japan's Bar to Anti-Japaneseness. A bill was introduced in the Japanese diet at Tokyo the other day providing that no foreigner may own land in Japan unless he is a native of a country which permits Japanese to own land within its boundaries.

His Idea of Economy. "It's all very well for you to preach economy," said his wife, "but I notice whenever I cut down expenses that you smoke better cigars and spend more money for your own pleasure than at any other time."

"Well, confound it, what do you suppose I want you to economize for, anyway?"—Chicago Record-Herald.

THREW KISSES FROM A TRAIN.

And a Married Woman Resented It. Shooting a Brakeman. Joplin, Mo., March 7.—At the lonely mining camp of Cliffwood, Mo., in a remote section of Jasper county, eighteen miles north of Joplin, Mrs. Sarah Vanderpool, the pretty young wife of Corbin Vanderpool, a miner, shot and dangerously wounded a brakeman of a Missouri Pacific train running on the branch between Carthage and Pittsburg. The brakeman, whose name could not be obtained, was taken away by friends.

Mrs. Vanderpool used a revolver and says she shot because the brakeman insisted on forcing his attentions upon her. This happened February 22, but because of the isolation of the camp and the silence of the railroad employees, news of the shooting was suppressed until today. A few weeks earlier Mrs. Vanderpool shot three times with a pump gun at a freight locomotive. She asserts the engineer, fireman and others in the cab persisted in waving their handkerchiefs and throwing kisses at her as their train sped by. The shot from the pump gun rattled like hail on the engine.

Mrs. Vanderpool moved to Cliffwood five weeks ago. She says the train crews have been flirting with the women who lived in the house before she moved in. "My husband told me not to stand for any foolishness. He gave me instructions to shoot if necessary. So I shot."

The so-called flirtations between train crews and Cliffwood maids and matrons is said to have been quite general. Beginning with an exchange of love missives, the girls holding the notes on the ends of long sticks and passing them to the trainmen as they passed, and the crews in turn tossing notes from the cars, the flirtations reached a point where trains would be stopped on the little used stretch of track and visiting would be in order. Trouble began when Perney Gum, 14 years old, ran away to Pittsburg, Kan., only to be followed and brought back by her father, John Gum. Then came the shooting of the brakeman. Now the trains on the Cliffwood spur pass that little settlement at full speed.

PIERCE WINS DEBATE.

First Inter-High School Debate for Creighton.

Creighton, Neb., March 7.—Special to The News: The Pierce high school debating team won from the Creighton high school debaters here in the first debate of the year in the North-Central District of the Nebraska High School Debating League, winning the votes of the three judges in a spirited and high-grade discussion of the league question, "Resolved, That Labor Unions are on the Whole Beneficial."

The members of the Pierce team are: Harold Boyce, Warren McDonald and Benjamin Inhelder with Charles Chivers as alternate. The Creighton debaters are: Dwight Lyon, Glenn Merritt and Tharl Strain and Gordon Saunders as alternate. Each speaker had ten minutes and then five minutes for rebuttal. At the conclusion of the rebuttal speeches the judges, without consultation, handed up sealed votes, judging, according to the provisions of the constitution of the league, "on the merits of the debate irrespective of the merits of the question. In deciding which team did the more effective debating the judges gave equal weight to (1) presentation (English and delivery), (2) direct argument and refutation and (3) rebuttal." The judges were Prof. M. M. Fogg, professor of rhetoric at the University of Nebraska and president of the league; Supt. R. S. Whitley, of the Sioux City schools; and Rev. Edwin Booth, Jr., pastor of the Congregational church, Norfolk.

The debate held the closest attention of a large audience in Green's theater. The Pierce team was accompanied by Supt. O. R. Bowen, who had trained the team and Principal Rena Olmstead and a "rooting" squad of a dozen, and Creighton was out in force to follow the discussion. It was the first interscholastic debate in which Creighton had ever participated, the work in debate having been established at Creighton this year by Supt. E. S. Cowan, who came to Creighton last year from Ogalala.

The training of Creighton's new team was under the immediate direction of Miss Jennie Benson. Judge Calvin Keller of Creighton presided. Pierce won the championship of the district last year by defeating Albion and so had the honor of sending a representative, who was Allen Bechter, to the state championship debate on the high-school fete day in May. Pierce and the winners of the Albion, St. Edward and the Wayne-Randolph will be paired to decide the district championship for 1910, which is to be settled by April 13. The state championship debate will be held at the University of Nebraska on May 13.

Before the debate Professor Fogg spoke on the object and work of the league in which there are sixty schools—the largest high school debating league in the country. The object, he said, is to give Nebraska high school students vigorous training in clear, connected and cool-headed thinking in preparation for vocation and for citizenship.

Small Fire at Clearwater. Clearwater, Neb., March 7.—Special to The News: A fire started in the barber shop of G. W. Myers, but by quick work of the citizens and the chemical engine it was soon extinguished. It caught from a gasoline blaze used in heating water and before noticed had crawled between the studding and reached the top of the building. The damage was mostly by water, as was also the saloon next door.

The C. & N. W. railroad bridge, three miles east of town over the Elkhorn, has been threatened for some days by an ice gorge. Ice breaking up in the river above had lodged against the bridge, but Foreman Radabaugh has had a force of men working with it and have watched it nights and have succeeded in getting it cut loose. Section men from other places as well as Roadmaster Stafford were assisting.

The Elkhorn is high but still within its banks. Ducks are plentiful.

\$100 Reward, \$100. The readers of this paper will be pleased to learn that there is at least one decided disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure now known for the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address: F. J. CHENEY & CO., Toledo, Ohio. Sold by Druggists, 75c. Take Hall's Family Pills for constipation.

SATURDAY SIFTINGS.

A. Buchholz went to Wisner on business. Dr. H. T. Holden returned from Omaha. J. W. Ransom went to Sioux City on business. C. E. Burnham went to Sioux City on business. J. C. Engelman went to Wakefield on business. C. S. Bridge has returned from Chicago and other points. Peter Stafford and John Welch returned from a business trip at Wayne and Wakefield. Mr. and Mrs. J. L. Beach and son have gone to Seattle, where they will make their future home. Miss Helen Giles of North Bend has just returned from Chicago and is in the city for a three days' visit with Miss C. B. Oumpbaugh. Miss Mabel Rix is reported ill. W. L. Lehman is on the sick list. Mr. Box was in the city Friday, looking for rooms. Mr. and Mrs. George may return to Norfolk from Sioux City. Henry Ertzner has sold his town property to J. L. Thornburn. The B. Y. P. U. will give a social at the Junction hall this evening. Joseph Tassley of Holt county was in the city enroute to Gregory, to which place he is moving. B. W. Jonas is still absent from his post at the local postoffice. His illness is not considered serious. N. S. Westrope, who has moved his family here from Plainview, has rented offices in the Bishop block and will conduct his real estate business from here. C. W. Lemont, who is still confined to his home suffering from an attack of rheumatism, is reported slowly improving. Battle Creek will organize an Eastern Star chapter tonight and the officers of Beulah chapter have been invited to assist the grand patron in doing the work. Trainloads of homesteaders' personal effects, including horses, cattle and family dogs, are being shipped through Norfolk daily enroute to Tripp county.

The Elkhorn and the Northfork rivers are bankful and rising. The high water in the Elkhorn is said to be a partial cause of the rise in the Northfork. A rise of four feet will be required before the Northfork goes over its bank east of the mill.

A jury term of the district and United States court will be held in Norfolk Monday, March 21. Judge W. H. Mungler, George H. Thummel and R. C. Hoyt will be here to attend this term. The jury will be drawn Monday, March 7. A large list of trial notices is expected here soon.

Street Commissioner Uecker undertook to solve the muddy crossing question yesterday by putting his force of men to work with a fire hose. Many of the gutters have not been kept clean and are filled with ice, causing a drawback to the street commissioner's work, and at many points sidewalks were submerged in mud and water.

Mrs. E. S. Stanfield's condition is reported worse. Dr. C. L. Culmsee and Dr. E. L. Brush were called to her house last night, her physician, Dr. H. T. Holden, being out of the city. Dr. Culmsee says Mrs. Stanfield had two hemorrhages at 10 o'clock last night and was bleeding internally. The doctor would not say whether an operation would be necessary at this time. Because the state laws provide that all live stock passing through the state should be officially inspected, six cows enroute to South Dakota from Magnet, Neb., and three horses enroute to California from Herrick were stopped here by Dr. C. A. McKim for inspection. He has been kept busy for the past three weeks inspecting stock which is being shipped to South Dakota.

W. J. Stadelman stopped a runaway team which was attached to a wagon of the Norfolk steam laundry, on Fourth street and Norfolk avenue. Mr. Stadelman saw the team coming down the street through the deep mud and succeeded in stopping it by waving his hands and yelling. The mud was too deep, however, and he did not endeavor to go out from the crossing to grasp the reins.

Another reason why Norfolk should pave was brought before the public when Street Commissioner Uecker discovered that water which had been left standing in the gutters on Norfolk avenue was seeping through the ground under the sidewalk in front of the Elmer Reed barber shop, where an underground channel leading to basements of business places had already formed. The sidewalk, which was al-

ready caving in, brought to the attention of the street commissioner the probable danger to persons walking above the underme. The bricks were taken up and the cave-in is being filled up. The street commissioner urges that property owners should see to it that the gutters in front of their places of business are always cleaned out.

F. A. Beeler, who returned yesterday afternoon from a three weeks' trip to the eastern markets, reports that a great scarcity in eggs prevailed in New York city during his stay there. Twenty thousand cases of eggs, however, which arrived from Austria, brought the price from 60 cents per dozen down to 45 cents, which price is being paid for eggs by the consumers there now. At Washington Mr. Beeler visited the Smithsonian institute, where he looked over a large variety of bundles which contained skins of animals killed by Colonel Roosevelt in his hunting expedition in Africa. Leaving New York for Philadelphia, Mr. Beeler was on a train which was almost wrecked on account of a mishap to some of the machinery on the engine. Mr. Beeler did not stay long in Philadelphia. He says the street cars were running, but very few passengers ventured to ride in them. He says there is a healthy boom to make Roosevelt president again.

Land Raised \$5 a Year. West Point, Neb., March 7.—Special to The News: E. Hubenka bought two forty-acre tracts of land last week paying therefor \$125 per acre. This land sold twenty years ago for \$23 per acre, an increase of \$5 per acre per annum since that time.

PIERCE ELEVATOR CASE.

Nye-Schneider Company Must Appear in District Court.

Pierce, Neb., March 7.—The discrimination case brought against the Nye-Schneider-Fowler Grain company at Hadar, Neb., was decided by Judge Kelly, before whom the case was tried, and the defendant company was held to be guilty of discrimination, as charged in the complaint, and ordered to appear and answer at the first day of the next term of district court in Pierce county.

Courtwright and Sidner of Fremont, appearing for the Nye-Schneider-Fowler company, defended on the theory that their company could not be held liable on the complaint, unless it could be shown that their acts complained of were done with the criminal intent to injure or destroy the business of their competitor, and claimed that they raised prices at Hadar higher than at any other point in the state, purely for the purpose of getting a part of the business at a point where they were getting practically none. The state was represented by C. H. Stewart, county attorney, who presented evidence to show that the defendant had lost money on every bushel of grain that had been bought at Hadar and that they had discriminated between the towns of Foster and Hadar, and argued from this that the only reasonable inference was that the defendant paid these high prices at Hadar, not for the purpose of getting a business that was losing them money, but for the purpose of making their competitor take business at such prices, if they took it at all, that would eventually put them into bankruptcy.

MONDAY MENTION. Albert Ahlmann went to Dallas. A. E. Ward of Madison was in the city. W. M. Oelsligh of Tilden was in the city. Emil Zitkowski went to Rocky Ford, Colo. W. J. Stadelman was in Lincoln on business. Dr. C. A. McKim went to Pierce on business. D. Mathewson went to Wakefield on business. William P. Mohr of Spencer was in the city. E. P. Weatherly went to Plainview on business. E. R. Pearson is at Fremont visiting with relatives. Mr. and Mrs. Ralph Gilman of Verdel were here.

R. G. Rohrke of Hoskins was in the city on business. Miss Nelson of Tilden was in the city visiting with friends. Mrs. G. A. Miller of Hadar was in the city calling on friends. J. S. Smith and A. A. Corkle of Omaha were in the city on business. C. W. Henderson of Sioux City spent Sunday with the W. R. Hoffman family. Miss Nora Dixon of Denver is in the city to spend two weeks with her parents. Miss Annetta Schlote went to Tilden, where she will visit at the L. W. Schlote home. Mr. and Mrs. Carl Patch of Lincoln are in the city visiting with the Fred Braasch family. Mr. and Mrs. O. Hauptli have gone to Los Angeles, Calif., where they will visit with relatives. H. Richardson of Michigan, a former schoolmate of B. T. Reid, was in the city enroute to Montana.

Mrs. F. Ahlmann and daughter, Miss Hattie Ahlmann, have gone to Tripp county to locate on the homestead which was left by the late Frederick Ahlmann. H. Steinkraus of Plainview, who has been engaged in a debate through the columns of The News with Dr. Mackay and the editor of the Anoka News over the high cost of living, was in the city Monday afternoon. Over 100 representatives of the

The Elkhorn river near Battle Creek has been on a rampage for three days. Last Sunday a horse attached to a wagon belonging to Mr. Koerber fell through the bridge which spans the river east of Battle Creek. The driver was not injured. A number of Norfolk people making visits near Battle Creek were compelled to cross a part of the river over planks last Saturday night.

Albion News: Mr. and Mrs. Arthur Binson left the first of the week for Norfolk where they will make their home, Arthur having been sent there as second man by the Chicago Lumber company. We are glad to see Arthur given this promotion, which comes as a reward for faithful services, but regret to have he and his estimable wife leave the community. They will be greatly missed here. The News wishes them the best of success in their new home.

At the home of the groom's parents at Council Bluffs on February 26 occurred the wedding of Otis M. LeRoque and Miss Therese H. L. Lobnow. Miss Lobnow is the daughter of Mrs. M. E. Lobnow of Omaha, formerly of Norfolk. Miss Lobnow has for a number of years been engaged as bookkeeper and stenographer with a prominent commission firm at the Exchange building at South Omaha. Mr. LeRoque is manager of the Omaha Plating works at Omaha.

\$1000.00 Given for any substance injurious to health found in food resulting from the use of Calumet Baking Powder

Farmers Mutual Fire Insurance association of Madison, Pierce, Wayne and Stanton counties were expected in the city Monday to attend the annual meeting of that association at 2 o'clock at Marquardt hall.

A horse attached to a feed wagon ran away Monday afternoon and was stopped near the railroad crossing. No damage was done. The first straw hat of the season was seen on the streets. A young lady was the wearer of this first sign of warmer weather. Many a glance did she attract.

Fred Stein of Minnesota is in the city visiting with friends. Mr. Stein is a cousin of Mrs. F. Schulz and Mrs. H. Korth of this city. The cousins have not seen each other for thirty-five years.

During the heavy wind storm which visited the city Sunday, many hats were blown into the middle of muddy Norfolk avenue. Their owners, who would not risk the journey into the middle of the street, paid as high as fifteen cents to youngsters to make the trip.

Five persons took the examination here for additional clerical force at the census bureau at Washington. Among them were: Miron F. Embro, Carroll, Neb.; Fred M. Hopkins, Bassett; Made Deuel, Meadow Grove; Paul Bryant and Floyd A. Chamberlain, both of Norfolk.

The remains of Josiah Daniels, who died at his home in Edgewater Friday, were shipped to his old home at Uniontown, Kan., this morning. Mr. Daniels was 74 years old and was born at Uniontown, where he has a son living, O. J. Daniels, who is connected with the Lowe feed store here, is also a son.

A large number of Norfolk hunters were up with daylight Sunday morning and made their way to the various streams and watering places near the city. The ducks, however, were scarce and the hunters returned empty handed. Several of the sportsmen started out again Monday afternoon to try their luck.

Many windows in the residence district of the city are being broken as the result of carelessness on the part of boys armed with air rifles. A number of women whose windows have been broken by the careless shooting of the youngsters are threatening to put the matter in the hands of the chief of police.

C. H. Brake of Warnerville writes The News: "If you hear any kicks on paying \$5 per bushel seed corn, I know where some 2,500 bushels of 1908 straight yellow seed corn, stated by owner, whom I know to be a responsible farmer near Hawarden, to have tested not less than 94 per cent on several tests, is for sale at \$2."

A horse fell into a caved-in sewer ditch at the corner of Eleventh street and Koelngstein avenue Sunday morning and was only taken out after strenuous work by John Krantz and several other people who were attracted to the scene of the accident. The road was apparently sound, but it gave way as the horse stepped upon a spot over a ditch not properly filled.

W. F. Hall and Dr. C. S. Parker, who have enthusiastically taken up the proposition of putting on another home talent play at the Auditorium, for the benefit of the Y. M. C. A. fund, held a conference and it is not believed the "Union Depot" will again be presented here at this time. Mr. Hall believes a meeting should be called and all those interested in this movement should give their ideas as to what should be played. Something on the plan of the "Union Depot" is endorsed by a number of those interested.

The Elkhorn river near Battle Creek has been on a rampage for three days. Last Sunday a horse attached to a wagon belonging to Mr. Koerber fell through the bridge which spans the river east of Battle Creek. The driver was not injured. A number of Norfolk people making visits near Battle Creek were compelled to cross a part of the river over planks last Saturday night.

Albion News: Mr. and Mrs. Arthur Binson left the first of the week for Norfolk where they will make their home, Arthur having been sent there as second man by the Chicago Lumber company. We are glad to see Arthur given this promotion, which comes as a reward for faithful services, but regret to have he and his estimable wife leave the community. They will be greatly missed here. The News wishes them the best of success in their new home.

At the home of the groom's parents at Council Bluffs on February 26 occurred the wedding of Otis M. LeRoque and Miss Therese H. L. Lobnow. Miss Lobnow is the daughter of Mrs. M. E. Lobnow of Omaha, formerly of Norfolk. Miss Lobnow has for a number of years been engaged as bookkeeper and stenographer with a prominent commission firm at the Exchange building at South Omaha. Mr. LeRoque is manager of the Omaha Plating works at Omaha.

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