

THOUGHT SHE WOULD DIE.

Mrs. S. W. Marine, of Colorado Springs, began to fear the Worst—Doan's Kidney Pills Saved Her.

Mrs. Sarah Marine, of 428 St. Uraia street, Colorado Springs, Colo., President of the Glen Eyrie Club, writes:

"I suffered for three years with severe backache. The doctors told me my kidneys were affected and prescribed medicines for me, but I found that it was only a waste of time and money to take them, and began to fear that I would never get well."

A friend advised me to try Doan's Kidney Pills. Within a week after I began using them I was so much better that I decided to keep up the treatment, and when I had used a little over two boxes I was entirely well. I have now enjoyed the best of health for more than four months, and words can but poorly express my gratitude."

For sale by all dealers. Price 50 cents. Foster-Milburn Co., Buffalo, N. Y.

It is always safe to tell a woman how much you love her even if she knows you don't.

FOR WOMEN.

Much that Every Woman Desires to Know Is Found in Cuticura—Cuticura Works Wonders.

Too much stress cannot be placed on the great value of Cuticura Soap, Ointment and Pills in the antiseptic cleansing of the mucous surfaces and of the blood and circulating fluids, thus affording pure, sweet and economical local and constitutional treatment for weakening discharges, ulcerations, inflammations, itching, irritations, relaxations, displacements, pains and irregularities peculiar to females, as well as such sympathetic affections as anaemia, chlorosis, hysteria, nervousness and debility.

One grain of magnesia will color 50,000,000 grains of water.

The Present Rate Law.

The duties of the present Interstate Commerce Commission are to correct all discriminations in railroad rates. It finds that an unjust rate is in effect, the railroad is notified. If it declines to change it, the Commission can bring suit in court, and if the court decides in favor of the Commissioners' finding the railroad must obey, or its officers may be brought up for contempt of court and summarily dealt with.

He (at breakfast)—Do you remember Waggsby, who bombarded us with love when we were married?

She—Yes. What of him?

He—Oh, nothing, only I've invited him to take dinner with us to-morrow, and I want you to make some of your famous biscuit.

She—Did too high.

Edyth—I offered young Supleigh a penny for his thoughts last evening.

Mayme—I'm ashamed of you, Edyth.

Edyth—Ashamed of me!

Mayme—Yes, or rather of your ability as a shopper.—Chicago News.

The Kansas Legislature has killed an "anti-snitch" bill. We do not know what a "snitch" is, but it sounds like something that ought to be killed.

Modern Enterprise.

Homer—Sanders, the grocer, is the most enterprising chap I ever met.

Nixon—What's the answer?

Homer—He advertises to give away a parachute with each gallon of kerosene he sells.

Nixon—Slashem, the barber, is equally as enterprising.

Homer—What's his scheme?

Nixon—He has a card in his window offering a package of court plaster free with each shave.

Special Inducements.

Gyer—Fitzgen' the clothier, is advertising a silk umbrella free with each \$20 overcoat he sells.

Mrs. Gyer—That's nothing. Bloom the florist, is giving away the earth with each plant he sells.

An inch of rainfall is equal to 14,500,000 gallons per square mile.

TO LOSE A COLD IN ONE DAY

Take Laxative Bromo Quinine Tablets. All druggists refund the money if it fails to cure. E. W. Grove's signature is on each box. 25c

There are estimated to be 146,80 Christians in Japan.

AT BED TIME I TAKE A PLEASANT HERB DRINK

THE NEXT MORNING I FEEL BRIGHT AND NEW AND MY COMPLEXION IS BETTER.

My doctor says it acts gently on the stomach, liver and kidneys and is a pleasant laxative. This drink is made from herbs, and is prepared for use as easily as tea. It is called "Lane's Tea" or "Lane's Family Medicine."

LANE'S FAMILY MEDICINE

All druggists or by mail 25c. and 50c. Buy it to day. Lane's Family Medicine moves the bowels each day. In order to be healthy this is necessary. Address, O. E. Woodruff, Le Roy, N. Y.

THE POPULAR PULPIT



THE SOVEREIGN SERVANT.

He took a towel and girded himself.—John 13:4.

Never was the greatest of all greater than when he put about him the badge of the servant. His example has made the towel, the apron, the badge of true honor. Nothing could have surprised those men who were quarreling over their precedence more than that this great Master should stoop to perform this menial service of washing their feet. Like many who call themselves His to-day they strove over chief seats, honors, titles, dignities, they were seeking the chief places and by their strife showing themselves fit only for the lowest. Nowhere is the sense of honor more easily slain than in the search for honors.

The only dignity that really adorns a man is that which comes without his demanding it. But how often have the servants of the meek and lowly Jesus turned the world away from Him by their examples of vanity, greed, lust for power, their pomp and pride of self-glory. They who were sent to be shepherds of men have fleeced the flock for their own adorning and then fought amongst themselves to see who should wear the choicest robes. But history has shown that they were wrong and their Master right. The greater their greedy ambition the greater their shame; the higher the place they have claimed the lower has been that which the voice of humanity has awarded them.

On the other hand there shine forth those who have followed Him in lowly service; theirs is the honor to-day. Because He took upon Him the form of a servant then now is the kingdom and the power and the glory.

So it has always been, sovereignty comes by way of service; heaven and earth unite in honoring those who have not scorned the humble place of helpfulness. John says that it was because Jesus was conscious of His divine origin and His glorious destiny that He took the towel and did the work of the slave. Only those who realize their true greatness can ignore the littleness of man's petty dignities, can lose all sense of stooping, of condescension when they serve others, and so can be of service to mankind. A man proves that he is the son of a heavenly Father by his service for his least brother. When that dignity, heaven born, is in a man's heart there is nothing in the dirt he may touch by deeds of kindness that can defile him; contact does not contaminate.

Love never thinks of any of its services as loathsome. That from which a superficial dignity would revolt love does with rejoicing. It thinks nothing of the honor or the dishonor, but only of the helpfulness it may render. It is not asking whether men are approving or whether promotion is coming. It needs no promotion or approval; the work itself is the highest reward; the service elevates to the loftiest of all positions.

The world's sovereigns are its servants. He makes an alliance with God who helps a fellow-man. Work is that by which the Creator has lifted man above the creatures of the field, and the work that sacrifices that it may serve is that by which God lifts man to himself. The heavenly gate may be shut to robes and miters, epaulettes and crowns; but it shall be open wide to that great throng who bear the stains of toil, who have served their fellows, who were a portion of sacrificing service; and the son of the carpenter shall lead the way.

ERROR IN OSLER THEORY.

By Bishop Samuel Fallows.

The distinguished scientific writer, Elle Metchinkoff, concurs in the declaration made in Genesis that the days of man are 120 years. The latest physiological investigations prove this to be the case. By a proper understanding of the Hebrew the correct ages of the patriarchs are brought near this estimate. Adam was 130 years old, Seth 121, Enoch 114, Methuselah 124, Noah 150. The average ages of ten of these Old Testament worthies are a little more than 120 years.

It is a significant fact that the average duration of life is continually growing greater. Correct living will yet bring the race to the normal figure. In the light of these facts the contention of Professor Osler that the creative period of man's intellect is between 25 and 40 and that there is a steady decline until the comparatively worthless age of 60 is reached, must be taken with considerable allowance. We must put the natural age limit to at least 70. A man of 85 ought to be

as active as the ordinary man at 60. The period of creative intellect ought to be advanced to 70 years.

The men of the Bible who have made a most profound impression upon the ages were in their zenith at an advanced age. Moses was in his prime when over 90 years old. Isaiah was uttering his sublime prophecies when he was more than 60. Hosea and Amos were active at a still greater age. Both Elijah and Elisha were potent factors in history when over 70. The Apostle Paul was about 90 when he wrote the most forceful of his epistles and St. John was about the same age when he gave his letters to the churches and wrote the book of Revelation.

Men must be encouraged to prolong the period of productive labor. No artificial dead line should be established. Some persons are younger at 60 than many of their contemporaries at 44. Temperate in all things as the rule of life will push old age far toward the scriptural and divine limit. The world's work will thus be done by the young men of 70.

WHAT INAUGURATION MEANS.

By Rev. J. W. Stockwell.

The preparation for the inauguration ceremony of the President which took place at Washington has given rise to the thought among some citizens as to whether this is not an occasion of use less expense and time. It has been remarked that the matter of the selection of Mr. Roosevelt, the citizen, to be the chief executive of this nation was decided once for all at the popular ballot taken last November. "Why then," it has been asked, "should there be these post-climaxes?" "Why should there be, a number of months after the recording of the popular vote, a ceremony like that of the electoral college?" "And what, indeed, still later, is the use of this public ado about the inauguration?" "So much pomp and display," it has been said, "seems almost ludicrous when it is associated with a government that is considered to be purely democratic."

Let us consider the question fairly. Let us endeavor to see if there is any significance in this ceremony other than in the glitter and glory of it. Now, the careful student and the unbiased mind will admit that there are certain laws back of social and political happenings of the human kind. That there have been such laws becomes more and more apparent as one studies history and sees how the affairs of men have been shaped up as if by some guiding hand. Recall the apparent arrangement of the great world stage for the advent of God upon earth. How else can we think of such arrangement and combination of race forces than that they have been somehow guided by an unseen hand?

The fact of this influx of the divine power into the office explains how it may be that men chosen for offices, such as judges, magistrates or ministers, may, although in their personal lives be not exemplar, still in the actual work of their respective offices conduct themselves wisely and usefully and with regard to the good of those to whom they minister.

Such a ceremonial as the inauguration is and should be in intent a recognition of Divine Providence in the affairs of this nation. It should mean and does mean that by his induction thus formally and orderly into office the President of the United States is placed in the way of receiving a more direct and more helpful influence from the divine power while he is in the administration of his public duties.

Short Meter Sermons.

Practice is prayer.

Piety never parades itself.

The self-satisfied need to be short sighted.

There are no wolves in the empty sheep-fold.

A man may be measured by the things he seeks.

You cannot hoodwink heaven with a holy aspect.

Love gives no license to dispense with courtesy.

They who walk with God do not walk away from men.

He can bear a great trust who can bear little trials.

It is better to lose your joys than to escape his sorrows.

It is slow work getting rich in grace at a penny a week.

A veneer of religiosity has none of the virtues of religion.

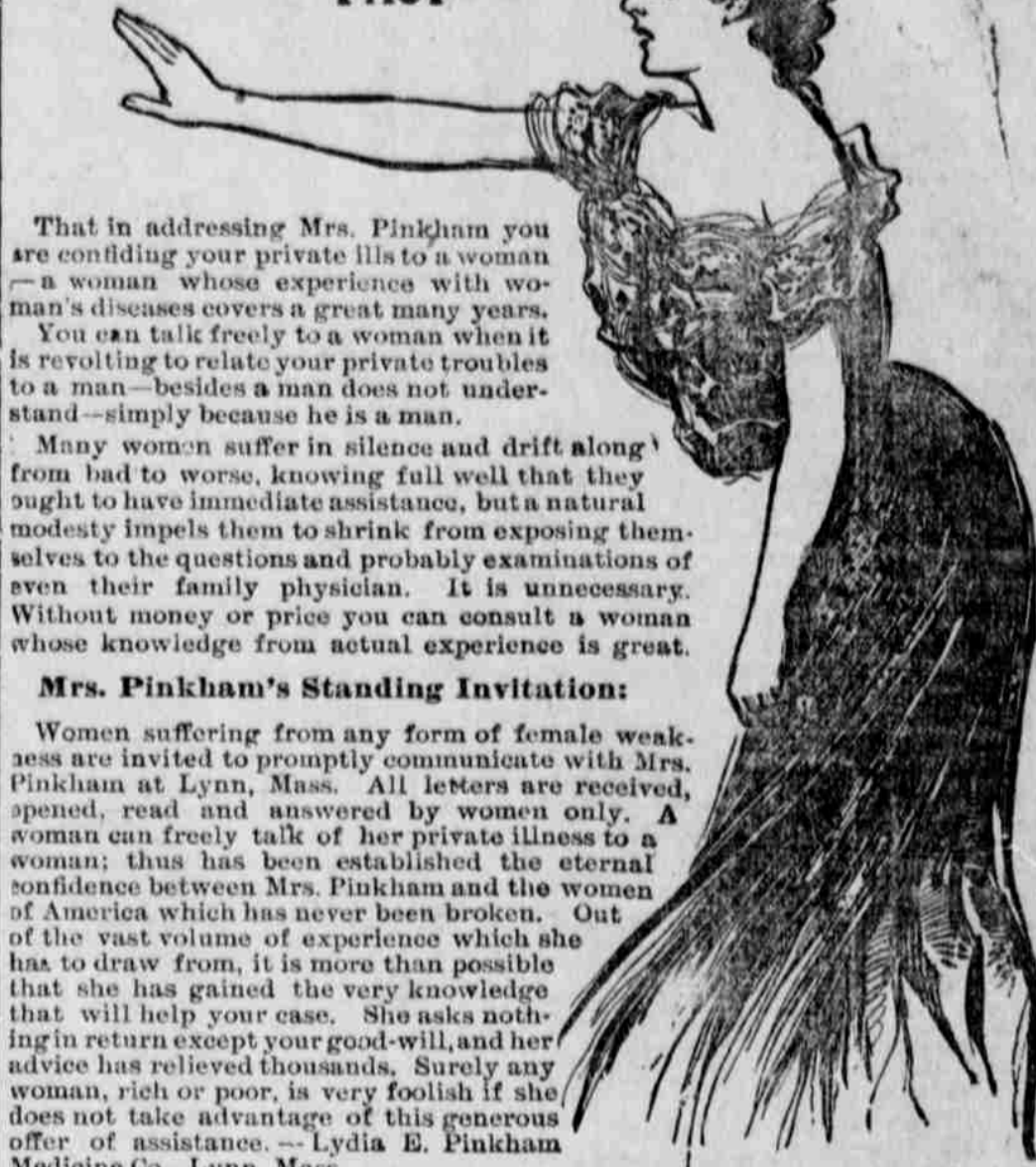
It takes less than two half truths to make a full sized lie.

Men are not drawn to the church by using the creed as a club.

It's a poor religion that lets prayer meeting hide the poor.

The men who have lifted the world have never been too great to toil with their hands.

STOP! WOMEN, AND CONSIDER THE ALL-IMPORTANT FACT



That in addressing Mrs. Pinkham you are confiding your private ills to a woman—a woman whose experience with woman's diseases covers a great many years.

You can talk freely to a woman when it is revolting to relate your private troubles to a man—besides a man does not understand—simply because he is a man.

Many women suffer in silence and drift along from bad to worse, knowing full well that they ought to have immediate assistance, but a natural modesty impels them to shrink from exposing themselves to the questions and probably examinations of even their family physician. It is unnecessary. Without money or price you can consult a woman whose knowledge from actual experience is great.

Mrs. Pinkham's Standing Invitation:

Women suffering from any form of female weakness are invited to promptly communicate with Mrs. Pinkham at Lynn, Mass. All letters are received, opened, read and answered by women only. A woman can freely talk of her private illness to a woman; thus has been established the eternal confidence between Mrs. Pinkham and the women of America which has never been broken. Out of the vast volume of experience which she has to draw from, it is more than possible that she has gained the very knowledge that will help your case. She asks nothing in return except your good-will, and her advice has relieved thousands. Surely any woman, rich or poor, is very foolish if she does not take advantage of this generous offer of assistance.—Lydia E. Pinkham Medicine Co., Lynn, Mass.

Following we publish two letters from a woman who accepted this invitation. Note the result.

First letter.

"Dear Mrs. Pinkham—For eight years I have suffered something terrible every month with my periods. The pains are excruciating and I can hardly stand them. My doctor says I have ovarian and womb trouble, and I must go through an operation if I want to get well. I do not want to submit to it if I can possibly help it. Please tell me what to do. I hope you can relieve me."—Mrs. Mary Dimmick, 59th and E. Capitol Sts., Benning P.O., Washington, D.C.

Second letter.

"Dear Mrs. Pinkham—After following carefully your advice, and taking Lydia E. Pinkham's Vegetable Compound, I am very anxious to send you my testimonial, that others may know their value and what you have done for me."

"As you know, I wrote you that my doctor said I must have an operation or I could not live. I then wrote you, telling you my ailments. I followed your advice and am entirely well. I can walk miles without an ache or a pain, and I owe my life to you and to Lydia E. Pinkham's Vegetable Compound. I wish every suffering woman would read this testimonial and realize the value of writing to you and your remedy."—Mrs. Mary Dimmick, 59th and E. Capitol Streets, Benning P. O., Washington, D. C.

When a medicine has been successful in restoring to health so many women whose testimony is so unquestionable, you cannot well say, without trying it, "I do not believe it will help me." If you are ill, don't hesitate to get a bottle of Lydia E. Pinkham's Vegetable Compound at once, and write Mrs. Pinkham, Lynn, Mass., for special advice—it is free and always helpful.

In the Russian schools the game of chess is still included in the curriculum.

CASTORIA For Infants and Children. The Kind You Have Always Bought.

Bears the signature of J. C. Watson.

The literary output of France last year was nearly ten thousand works.

Ask Your Dealer for Allen's Foot-Ease. It is a powder to shake into your shoes. It cures Corns, Bunions, Swollen Feet, Itching, Aching, Burning, Sore, Hot, Callous, Blisters, and Ingrowing Nails. Allen's Foot-Ease makes new or tight shoes easy. Sold by all druggists and shoe stores, 25c. Sample mailed FREE. Address Allen S. Olmsted, Le Roy, N. Y.

Milton is trying an electric motor position with an apparent success.

A GUARANTEED CURE FOR PILES. Itching, Blind, Bleeding or Protruding. This your druggist will refund money if it fails. OINTMENT falls to cure you in 4, 6, 8, 10, 12, 14, 16, 18, 20, 22, 24, 26, 28, 30, 32, 34, 36, 38, 40, 42, 44, 46, 48, 50, 52, 54, 56, 58, 60, 62, 64, 66, 68, 70, 72, 74, 76, 78, 80, 82, 84, 86, 88, 90, 92, 94, 96, 98, 100.

The city of Naples is built of lava and all its starts are covered with it.

EXCURSIONS TO THE FREE GRANT LANDS OF WESTERN CANADA

During the months of March and April there will be Excursions on the various lines of railways to the Canadian West. Hundreds of thousands of the best Wheat and Grading lands on the Continent free to the settler. Adjoining lands may be purchased from railway companies at 10¢ per acre. For full particulars apply for information to Superintendant of Immigration, U. S. Office, 610 W. V. Street, St. Paul, Minn. Agents: Life Building, Omaha, Neb. Auth. raised Government Agents.

There are Many Imitations of Baker's Cocoa and Baker's Chocolate. Don't be misled by them!

Our trade-mark is on every package of genuine goods. Under the decisions of several United States Courts, no other chocolate or cocoa than Walter Baker & Co.'s is entitled to be sold as "Baker's Cocoa" or "Baker's Chocolate"

Our handsomely illustrated recipe book sent free.

Walter Baker & Co. Ltd.
Established 1780 Dorchester, Massachusetts
45 Highest Awards in Europe and America



THE NEXT MORNING I FEEL BRIGHT AND NEW AND MY COMPLEXION IS BETTER. My doctor says it acts gently on the stomach, liver and kidneys and is a pleasant laxative. This drink is made from herbs, and is prepared for use as easily as tea. It is called "Lane's Tea" or "Lane's Family Medicine."