

„Daniferen“

Onsdag den 30. Oktober, 1918.

Blair, Nebr.

Mr. T. E. Gye, tidligere Formand i Trykferiet her, som her igennem forleden paa Vej fra sit Hjem i Cedar Rapids, Ia., til Newman Grove, Nebr. Han havde faaet Bud, at hans Datter der, Mrs. Louis Olsen, var meget syg af Influenza, og da han kom hertil, fik han Bud, at hun var død, saa han kom derud til hendes Begravelse i Stedet for at se hende i Live. — Og saa hans Datter her, Mrs. Moller Munk, har haft Influenza. Hun var i Huset hos Barber Henry Peterfen og plejede sin Veninde Mrs. Peterfen, da hun var syg, og saa blev Mrs. Munk ogsaa taget ned og maatte blive hos Peterfens. I midlertid hørte vi i Gaar, at hun er oppe.

— Mrs. Sam Christensen undergik i Søndags Morges en Operation paa Nicholsons Hospital i Omaha. Operationen blev vel operatøret, og hun befinder sig paa vel, som det under Omstændigheder kunde ventes.

— Der har jo nu allerede i nogen Tid været Karantæne her i Byen og er det for Tiden over hele Staten. Men City Mayor W. Roberts vil i Morgen Aften efter Raadgjærelse med Byens Læger lade Byens Præster vide, om det er tilrodeligt at aabne Kirkerne paa Søndag.

— Vi er af Paft. Berthelsen i Omaha og Medlemmer af hans Menighed opfordret til at henlede Opmærksomheden paa Dr. Marie Andersen's Avertissement her i Bladet. Dr. Andersen har efter Patientens Opfordring besluttet sig til at aflægge regelmæssige Besøg i Blair (se Avertissementet). Paft. Berthelsen skriver, at Dr. Andersen med færdigt Held har behandlet et Par alvorlige kroniske Sygdomstilfælde i hans Familie. Dr. Andersen er eksaminerende Læge for Bella Menigheds Sygeforening.

— Nu har vi faaet Både i Jorden. Fredag Eftermiddag og Aften spaaede man Sne, og ganske rigtig. Lørdag Morgen var Jorden dækket med Sne, og saa vekslede det med Sne og Regn Lørdag og Søndag, saa det synes, vi har faaet ca. 3 Tommer Vand, i hvert Fald en god Blæde. En let Frost har vi ogsaa haft, men de sidste Par Dage har vi atter set Solen, og Sneen er forsvunden. Græsplanerne i Byen er atter grønne, saa vi gæster paa, at der ogsaa bliver en Del Efteraarsgræsning; Vinteræden har nu Vejlighed til at faa en god Start.

Fej for din egen Dør.

Ogsaa her i det frie Amerika, i den demokratiske Republik, viser der sig af og til autokratisk Tilbøjelighed. Ledby Moosvelt faaer tilbage flige Tilbøjeligheder i sit Parti; han vovede sin Tæske og sejede for sit Partis Dør.

Efteraarsvalget staar for Døren, og da er der Anledning for hvert Parti til at feje for sin egen Dør, feje de autokratisk Tendenser til Side.

Republikanerne i Joma har en Anledning til at vise Guvernør Harding, at de ikke taaler hans autokratisk Sprogdefret, og Demokraterne her i Nebraska har Anledning til at vise Gov. Neville noget lignende; thi det var jo ham, der stod bag ved State Council of Defense's Sprogdefret her i Nebraska. Og saa vor ellers saa noble og dugtige Præsident Wilson, der nu lig er optraadt som Diktator og vil bestemme, hvad Slags Kongres, vi skal vælge — der er Anledning for Demokrater til at vise ham, at om han end er Overkommanderende over Søen i Krigstid, saa er han ikke Overkommanderende over Vælgene. Vi er frie Borgere og vælger til Kongresen, hvem vi anser for bedst stiftede til at have en Stemme i Landets Styrelse.

At feje for sin egen Dør, det er, hvad der behøves for at holde Politikken sund.

Soldater fra Dana College.

Sidste Foraar blev der her ved Skolen indviet et „Service Flag“ til Hæren for de unge Mænd, som engang har frekventeret vor Skole, og som nu tjener i Søen. Ved Skoleaarets Slutning havde vort Flag tre og trefindstube Stjerner; saa mange Navne vidste vi den Gang om med Sikkerhed. Nu er mange flere af dem, vi regner med til bore, gaaet ind i Søen, og vi vilde gerne have en Stjerne paa vort Flag for hver eneste af dem, om det var muligt. Vi vil derfor bede alle Skolens Venner om, at hjælpe os. Enhver, som kender Soldater, der engang har været indskrevet som Elever paa Dana College, bedes om at sende os Navnene paa saadanne. Saa vidt muligt vilde vi gerne have Soldaternes fulde Navn og Adresser (Hjem), samt deres nuværende Opholdssted, og den Afdeling ved hvilken de tjener („Navy“, „Marine Corps“, „Aviation“, „Infantry“, „Medical Corps“, osv.).

Venner, bedes os denne Tjeneste og gør det nu. Send os blot et Postkort med de Navne, I kender i Dag, og send os andre Navne, efterdem I faar dem opspurgt. Vi, som gaar i Skole her, regner os som en stor Familie, og vi vil gerne i Tanken følge dem, der i færdig Forstand hører til vor Kreds. Paa „Service Flag“ Komiteens Begne,

Anders Jørgensen.

„PREACH THE WORD.“

Opening Sermon at the Annual Meeting of Joint Conference of Lutheran Missions in Japan.

(By J. P. Nielsen.)

(Continued from last issue.)

The Buddhists have imitated our S. S., built modern „Chapels“ in some places and are now aping us in doing street preaching, even to the extent of hanging up a big lantern written on in large characters. In a certain sense they yet have the power and the people, and sometimes when we hear about their large S. S. and other activities, we feel a little quivering about the heart. But we never want to forget that they have no Word for the people and especially for the little children. We want ever to remember that no lasting results can be attained through mere forms and counterfeits. Above all we must ever keep in mind that the Word we preach is the word of God's eternal power, and therefore it is up to us to place ourselves firmly upon this Word. „For it is the power of God unto salvation to every one that believeth.“ After hearing certain forms of preaching, Christian so called, people have been known to exclaim: „its all the same,“ meaning that there is no difference between our message and that of Buddhism. If we preach in that way, we are surely not preaching the Word, but dragging the „eternal Gospel“ down into the mire of human philosophy and common morality. How dare any Christian preacher present the Gospel in such a way that it appears as nothing distinct or extraordinary!

A book like the Bible could not by all the ingenuity of all great minds be constructed out of all the religious literature of heathendom. Nor can anything resembling the Christian God be conceived by mere human thought. There is no other religion in the world with a crucified and risen Savior. The whole world celebrates Christmas, but how many think about Good Friday? Yet Calvary, and not Bethlehem, is the center of our Christian religion. It is at the foot of the cross, and not at the manger, that a sinner finds forgiveness of sins. Our great message to the world is, that Christ died for sinners that they might live. If this outstand-

ing fact of Christ's religion is compared with what happened to Sakura Sogore till men get the idea that the only difference is one of scope but not one radical, we are not preaching the Word of the Cross. God forbid that any man trained in our Lutheran Church should ever, even in thought, compare the death of Christ to that of General Nogi. How much there is in this land of dragging down Christ's death upon the cross, dragging it down into the mire of human affairs. If we do not in all our preaching hold it high above every other event that ever took place in history, we are unworthy to be trusted with the preaching of God's Gospel to a dying world.

What the Japanese need is not more moral precepts but real self-conquering power. What they need is not only a „Golden Rule“ but a regenerate heart and the power of the Holy Ghost. Their need is a full acceptance of the word of which Christ said: „The words that I have spoken to you are spirit and are life.“

A Japanese pastor of one of the leading churches in Japan recently lectured to a gathering of Japanese Christians on Genesis in which this book was broken up into many pieces and then jumbled together in the four scrap-heaps of E. J. D. P., which four symbols might fittingly be read: Effrontery, Jangling, Death Perdition and placed as an epitaph on the tomb of all such theologians. On the same occasion the story of the Fall was taken as an old fairy tale. Another lecturer at the same meeting lectured on Philippians, but could see nothing of Christ's divinity in that epistle. Our Christians hear too much of this kind of talk and too little of the living Word of God.

When we insist on the preaching of the Word, we are not fighting a spectre, but powers clothed in flesh and blood. We are up against powers which would rob Christ of His divinity, the Cross of its power, the Word of its distinctive truth, and men and women of their heaven-sent salvation. We are up against a form of Christianity which, holding the form of godliness, but having denied the power thereof, is only another form of heathendom. We have undoubtedly all often felt this, but let us, in view of the times, give still more diligence to our high calling to preach the Word of God's power. Only in this way shall we ever be able to say what Paul said to the elders from Ephesus: „I am pure from the blood of all men.“ This he could say because it could truly be said of him while he was in Ephesus that he was „reasoning daily in the school of Tyrannus. And this continued for the space of two years; so that all they that dwelt in Asia heard the Word, both Jews and Greeks.“ And because he could say without fear of contradiction that he had been „testifying both to Jews and Greeks repentance toward God, and faith toward our Lord Jesus Christ.“ Unless we do this and do it unceasingly we need look for nothing but regrets and an evil conscience when all is over.

In our deliberations at this Conference, we will be occupied mostly with questions of the machinery of missions, and among these some of great moment

will come up for our serious consideration, but if all does not converge to this centre, this all-important work of getting God's Word before the Japanese people in all its force and purity, our deliberations will be in vain. Our ideas may differ on many points as to ways and means, but on this one point we must all be one, and I sincerely believe we are. We need only to stir up our spirits to greater efforts and to renew our determination to go forward in Christ's name to proclaim the living Word of the living God to a dying people.

This one charge to preach the Word, given by a man who knew not what moment he would be called forth from prison to lay down his life for his Master, and given to his most trusted disciple and co-worker, has the strongest possible setting. He writes, and it is like the words of a dying man: „I charge thee in the sight of God, and of Jesus Christ, who shall judge the living and the dead, and by His appearing and His kingdom: preach the Word; be urgent in season, out of season.“

When Satan offered Jesus all the kingdoms of the world with all their glory, Jesus flatly rejected it. Immediately after that, it says: „From that time began Jesus to preach and to say, Repent ye: for the kingdom of heaven is at hand.“ Jesus chose the hardest way, but the real way, the way we all are called to go. Satan has always offered preachers a multitude of kingdoms, if they would only refrain from preaching that one thing about repentance and salvation by faith in Jesus Christ. But Christ's religion has become the religion, because His Spirit has now and again raised up preachers who have preached the Word of repentance and the nearness of God's kingdom of grace. There is no other way for us. As preachers we have no other all-important duty to God and our fellowmen.

Missions- og Ungdomsmødet i Omaha afsløjes indtil videre paa Grund af Influenza-Epidemien. Omaha, Nebr., d. 24. Nov. 1918. S. Berthelsen.

Nettelse.

I Skittering for Gaver til Pensionfondet fra San Francisco, Cal., faar: Ansgar Menighed \$100, falde bære: En uanøvet i Ansgar Mgh. \$100.

Kredsmdøde.

Kredsmdødet i Pacific Kreds er paa Grund af Influenza-Epidemien i Selma udsat til December fra 4. til 8. D. Rye Olsen, p. L. Kredsformand.

Ungdomsmøde for den nordlige Del af Minnesota Kreds afholdes i Tuck, Wis., fra Nov. 8 til 10de begge Dage iberegne. Alle de unge indbydes paa det hjerteligste til at deltage i disse Møder. Meld eders Komme i god Tid. Paa Ungdomsforeningens Begne. Anders Hansen.

Den engelske Udgave af BALSLEVS BIBELHISTORIE foreligger nu 147 Sider. Talrige Billeder solidt Shirtingsbind. Pris 35 Cts. Danish Lutheran Publ. House, Blair, Nebr.

ELECTION.

A Good Ticket to Vote.

Nov. 5th, 1918.

Republican Nominees.

- For Congress—ALBERT W. JEFFERIS. For State Senator—RALPH WEAVERLING. For State Representative—A. H. MILLER. For County Attorney—GRACE BALLARD. For County Clerk—HOWARD E. FARR. For County Treasurer—R. G. ALLEN. For County Sheriff—A. A. COMPTON. For County Commissioner Dist. 1—C. F. PULS. For County Commissioner Dist. 2—JOHN F. WHITE

Vi ønsker Deres Handel, Derfor er det os altid magtpaaliggende at sælge vore Varer til Dagens laveste Notering og med det samme levere Dem det bedste, der findes i Handelen. Er De ikke allerede en af vore faste mange Kunder, da skulde vi glæde os, om De vil aflægge os et Besøg. SAA VI KAN STADFÆSTE HVAD VI HAR SAGT. SAS BROS.

Skaf Dem et Hjem i Nærheden af Blair. Undertegnede har til Salg flere større og mindre Jordstykker i eller tæt ved Byen — alle med Bygninger, hvoraf nogle ganske nye. Skriv efter Priser og nærmere Oplysninger. K. P. HUNDAHL, Blair, Nebr.

Mødefalender Cedar Falls, Ia., Nazareth Menighed, Missionsmøde 23.—27. Okt. Jælle Ungdomsmøde i Elf Horn, Ia., den 17. og 18. Nov. Missionsmødet i Green Bay, Wis., er udsat til den 24.—26. Nov. paa Grund af „Spanish Influenza.“

Raar De er i Chicago besøg det kristelige Ungdomshjem 1652 North Rockwell Street, lige overfor Ebenezer Kirke. — Danff Madlavning. — Rimelige Priser. — Godt Selskab i hyggelige Omgivelser. Telefon Armitage 8738.

HOTEL HARNEY. Omahas danske Hotel. 14th & Harney St. Hyggelige, lyse og net møblerede Værelser. Her møder De altid Landsmænd fra de danske Menigheder i Nordvesten. Moderate Priser. Al mulig Tjenstvilighed vises Gæsterne. Alle Sporvogne standser ved Døren. Chas. C. Sørensen, Ejer.

OLOSEN'S STUDIO BLAIR, NEBR. Fineste Fotografering til moderate Priser. Fotografering ved kunstig Lys paa mørke Dage.

Julius Petersen, Dansk Hardware-Forretning, anbefaler sig med alt henhørende BLAIR, NEBR.

Geo. Christiansen UHRMAGER & JUVELER Forsender over alt, Reparationer indbefattet. Room 402 Rose Bldg., Omaha, Nebr.

Dr. M. J. Jensen Dansk Læge og Kirurg Kontor: 808 Donaldson Building 1de Gade & Nicollet Avenue, MINNAPOLIS, MINN.

Dersom De ønsker Herre- eller Drengedragter, Beklædningsartikler, Hat, Hue helt Sæt, Vadsække eller Tasker, betaler det sig at købe til billige og bestemte Priser hos: Ed. Matthiesen, BLAIR, NEBR.

Dr. C. R. Mead Dentist Rooms in Mayle Building PHONE 76.

Markedspriser. BLAIR, NEBR.: Hvede, pr. Bushel 2.00 Majs, Nr. 2 1.15 Havre 1.18 Rug 1.15 Byg 1.15 Svin, Top 17.00 SOUTH OMAHA: Stude, good cornfed 15.25-18.10 Choice Feeders 10.75-12.00 Svin 17.40-17.90 CHICAGO: Hvede, nominale 1.00-1.05 Havre, wh. Nr. 2 1.05-1.10 Majs 1.27-1.47 Kartoffel prack 2.50-3.40 Stude, Choice Cornfed 14.25-19.25 Svin 18.25-18.50

Skorfor State Bank? Staten Nebraska Bank's ranti-Bond aftrækker enhver Indskyder i en „State Bank“ med Tab. Dette Bond bestaer paa Dollar af Indskud, enhver Konto, enhver Fordring af hvilken som helst Art paa saadan Bank. Er det ikke værdigt Grund nok til at faa Dem til at betragte en saadan Bank — en State Bank? Citizens State Bank, Blair, Nebr. T. Germanien, Præsident. S. S. Mattiesen, Vice-Præsident. J. A. Gibson, Kasserer.

The Banking House of H. Castetter, Etableret 1869. Inkorporeret som Statsbank 1894. Grundkapital 100,000.00. Overskud 25,000.00. Alt til Bankforretning henhørende udføres. Renter betales paa faste Indskud. Ethvert Indskud i denne Bank er sikret under Staten Nebraska Bankgarantier. F. H. Claridge, Mary Cobb, President, Ass't. Cashier.

N. C. BRORSON DANSK APOTEKER. Blair, Nebraska. Skriv paa Dansk efter hvad De ønsker.

CROWELL LUMBER AND GRAIN COMPANY Fuldstændigt og velassorteret Lager af alle Slags Tømmer og Bygningsmateriale, Kul og Cement Blokke. — Køber alle Kortsættelser til Dagens højeste Pris. BLAIR, NEBR.

The State Bank U. S. DEPOSITORY Anbefaler sig med alt henhørende til Bankforretning. — God Behandling og bestemte Priser. C. A. SCHMIDT, Pres. THOS. FINNELL, Cashier, BLAIR, NEBR.