

Where to go to Church Sunday



ST. PHILIPS EPISCOPAL CHURCH
1119 North 21st Street,
Rev. S. G. Sanchez, Pastor,
Mass: 7:30-9:00
Church School-9:45

SALEM BAPTIST CHURCH
28th and Decatur St.
Rev. J. C. Wade, Pastor
L. A. Henderson, reporter
Sunday school, 9:30 a. m.
Morning Worship, 11 a. m.
BTU, 6 p. m.
Evening Worship 8 p. m.

HILLSIDE PRESBYTERIAN CHURCH
30th and Ohio.
Rev. J. E. Blackmore, pastor
Mrs. T. Newte, reporter
9:30 a. m.—Sunday school
11 a. m.—Morning Service
11th and Ella Streets
Rev. S. W. Wilkerson, pastor
Virginia Beck, reporter
Sunday school, 9:45 a. m.
Morning Services, 11:00 a. m.
ACE League 7:00 p. m.
Evening Service 8:00 p. m.
Visitors are always welcome.

BETHEL BAPTIST CHURCH
30th and S Street
Rev. Hickerson, Pastor
Sunday School 9:30 A. M.
Morning Worship 11 o'clock
BTU, 6 P. M.
Evening worship 8 p. m.

UNION MEMORIAL—THE METHODIST CHURCH
3223 "U" Street, South Omaha
Rev. A. L. Hook, Pastor
Sunday School, 9:30 a. m.
Morning Worship, 11 o'clock
Evening Worship 8 P. M.

ALLEN CHAPEL A.M.E. Church
25th and R Streets
Rev. Fant, pastor
Sunday School 9:30 A. M.
Morning Worship 11 A. M.
Evening Worship 8 P. M.

MT. OLIVE BAPTIST CHURCH
3010 R Street.
Rev. W. M. Clayton, Pastor,
Mrs. Jeannette Thompson, Reporter,
Sunday school, 9:30 a. m.,
Morning Worship 11 A. M.
BTU 6 P. M.,
Evening worship 8 p. m.,

CHURCH OF GOD IN CHRIST
2712 "R" Street,
Elder A. E. Johnson, Pastor
Sunday School 10 o'clock
Y.P.W.W. 6:30
Wednesday night Bible Band
Tuesday night Prayer Band
Thursday, Sewing Circle afternoon at 2 p.m.

CHURCH OF GOD IN CHRIST
Elder G. P. Benson, Pastor
1716 North 25th Street
Sunday School 10 A. M.
Morning Worship 11 A. M.
Y.P.W.W. 6 P. M.
Evening Worship 7:45 P. M.

CHURCH OF GOD IN CHRIST
2318 North 26th St.
Elder V. M. Barker, Pastor
Sunday School 10 A. M.
Morning Worship 11 A. M.

FELLOWSHIP BAPTIST CHURCH
1829 North 24th Street.
Rev. D. A. Campbell, Pastor
Sunday school 9:45 a. m.
Morning Worship 11 a. m.
BTU at 6:30 p. m.

CHURCH OF THE LIVING GOD
2316 North 25th St.
Elder Steele, Pastor
Ann Oliver, Reporter
Sunday School 9:30 A. M.
Morning worship 11 a. m.
Evening Worship, 8 o'clock

CHURCH OF GOD IN CHRIST
1207 South 13th St.
Elder D. M. Watson, pastor
Iodell Watson, reporter
Y.P.W.W. 6 P. M.
Evening Worship 7:45 P. M.

PARADISE BAPTIST CHURCH
1811 North 23rd St.,
Rev. Adams, Pastor
Sunday school, 9:30 a. m.
Morning Worship 11 a. m.
L.K.W. Mission, Thurs. 8 p. m.
B.Y.P.U. 6 P. M.
Evening Worship, 8 p. m.
Prayer Service, Wed. 8 p. m.

MT. NEBO BAPTIST CHURCH
33rd and Pinkney St.
Rev. J. P. Mosley, Pastor,
James Butler, Reporter
Sunday School—9:30 a. m.
Morning Worship—11 a. m.
BTU—8 P. M.
Evening Worship—8 p. m.
Men's Club—Mon. afternoon 8 o'clock.
Junior Mission—Monday afternoon, 4 o'clock.
Sr. Mission—Tuesday night, 8 o'clock.

BETHEL A.M.E. CHURCH
2428 Franklin St.
Rev. B. E. Jones, pastor
Etta Mae Woods, reporter

PILGRIM BAPTIST CHURCH
25th and Hamilton St.
Rev. Charles Favors, Pastor
Mrs. Ed. Dorch, Reporter
Sunday school, 9:30 a. m.
Morning Worship, 10:45
BTU 6 P. M.
Evening Worship 7:45 p. m.
Sunday School—9:30 a. m.
Morning Service—11 o'clock
Allen Christian Endeavor League—6:30 p. m.
Evening Worship—8 p. m.

SEVEN DAY ADVENTIST CHURCH
2760 Lake St,
Elder P. W. McDaniels, pastor.
Sabbath School Saturday 9:30 a. m.
Morning Worship 11 a. m.,
Vesper Service Friday evening 7:45 P. M.,
Wednesday Prayer Meeting—7:30 P. M.

DAVID SPIRITUAL TEMPLE IN CHRIST COUNCIL BLUFFS, IOWA
1720 Ave. A.
Every Monday evening Circle Meeting at 8:30 P. M.
Prophecy and Healing.

UNITED SABBATH DAY ADVENTIST CHURCH
2320 North 28th St.
Elder Arthur Holmes, Pastor,
Sabbath School Saturday 9:30 a. m.
Morning Worship 11 a. m.

CALVARY BAPTIST CHURCH OF RED OAK, IOWA
603 Grimes St.,
Rev. Goldsmith, Pastor,
Julia Keene, Reporter,
Sunday school 10 a. m.
Morning worship 11 a. m.,
BYPU, 6:30.
Evening Worship 8 p. m.,
Prayer meeting Wednesday

THE FIRST CHURCH OF DELIVERANCE
1811 North 26th St.
Rev. A. J. Thomas pastor
Miss Bernice Ellis, reporter
Tuesday and Thursday, Preaching 8:00.
Sunday School, 10:30 a. m.
Morning Worship, 11:00.
Evening Worship, 8:00

CHURCH OF GOD
2025 North 24th St.
Elder S. S. Spaght pastor
Alice Britt reporter
Sunday school 9:30 a. m.
Morning Worship 11 a. m.
Evening Worship 8 p. m.

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1811 North 26th St.
Rev. A. J. Thomas pastor
Miss Bernice Ellis, reporter
Tuesday and Thursday, Preaching 8:00.
Sunday School, 10:30 a. m.
Morning Worship, 11:00.
Evening Worship, 8:00

CHRIST TEMPLE CHURCH OF CHRIST (Holiness)
Church, 2124 North 26th Street
Res. 2122 North 26th Street,
Rev. O. A. Askernese, Pastor,
Velma Shearson, Clerk,

ST. LUKE BAPTIST CHURCH
29th and Burdette St.
Rev. J. C. Crowder, pastor
Joseph Cox, reporter
Sunday School, 9:30 a. m.
Morning Service, 11 a. m.
BYPU, 6:30 p. m.
Evening Worship 8 o'clock.

ZION BAPTIST CHURCH
2215 Grant Street
Rev. F. C. Williams, Pastor
Sunday School, 9:30 a. m.
Junior Church, 10:45 a. m.
Morning Worship, 11:00 a. m.
BTU, 6:00 p. m.
Evening Worship, 7:45 p. m.

PLEASANT GREEN BAPTIST CHURCH
27th and Franklin Streets
Rev. J. H. Reynolds, pastor
Sunday School—9:30 a. m.
Morning worship—11 a. m.
BTU—5:30 p. m.
Evening worship—7:30 p. m.
Wednesday night Prayer meeting—7:30 p. m.

CLEAVES TEMPLE C.M.E.
25th and Decatur Sts.,
Rev. T. J. Douglas, Pastor
Sunday School, 9:30 a. m.
Morning Worship, 11:00 a. m.
Epworth League, 6:30 p. m.
Evening Service, 8:00 p. m.

ALLEN CHAPEL A.M.E.
5233 South 25th St.
Rev. E. F. Fant, pastor
Sunday School—9:30 a. m.
Morning Worship—11 a. m.

MORNING STAR BAPTIST CHURCH
26th and Franklin St.
Rev. L. W. Anderson, pastor
Mrs. Vera E. Hopkins, reporter
Sunday School, 9:30 a. m.

INTERDENOMINATION CHURCH
1710 North 27th St.
Elder W. I. Irving, pastor
Mrs. Mildred Bryant, reporter
Sunday School, 10 a. m.
Morning Service 11:30

THE CHURCH OF THE LIVING GOD
2412 Parker St.,
Rev. S. K. Nichols, Pastor,
Rose Oliver, Reporter,
Sunday School, 9:45 a. m.
Morning Service, 11:30 a. m.
Y.P.U., 5:00 p. m.
Evening Worship, 7:30 p. m.

MT. CALVARY COMMUNITY CHURCH
Grant at 25th Street
Rev. R. W. Johnson, pastor
R. Hatter, reporter.
Sunday School, 9:30 a. m.
Morning Worship, 11 a. m.
Evening Worship, 8 p. m.

ST. JOHN A.M.E. CHURCH
22nd and Willis Ave.
"The Friendly Church"
Rev. Ridley, Pastor
RUBY E. REESE, Reporter
Sunday School—9:30 a. m.
Morning Worship—11 o'clock
Union—6:30 p. m.
Evening Worship—8 o'clock

THE SANCTIFIED CHURCH OF CHRIST
2230 Ohio St.,
Rev. J. C. Crawford, Pastor
Worship 3 p. m. each Sunday.

Rev. Favors Accepts Pilgrim Baptist's Call

Baby Mission Head to Pastor Newly Founded A.M.E. Church; Moved To New Quarters



Rev. A. Davis and part of his flock.

The Rev. Charles Favors, well known Midwestern Clergyman, has been called to the pastorate of the Pilgrim Baptist Church, 25th and Hamilton streets.
Both Clergy and Laymen of Omaha are delighted over the choice of Rev. Favors.
At morning worship, 11 a. m. Sunday, the pastor will deliver a Memorial Address. Sunday School will convene at the usual hour, 9:45 a. m. The B.T.U. at six o'clock with Mrs. M. L. Dixon, President presiding. At the evening Service the pastor will speak from the subject—"There is No Substitute for the Church."
The church and friends of Pilgrim are earnestly urged to hear these inspiring and soul stirring messages by our pastor.
On Monday evening at 8 o'clock the Deacon and Trustee Boards will meet at the Church.
The Senior User Board will also meet at the Church at 9 p. m.
On Tuesday evening at 8:30 the Heart to Heart Club will meet at the home of Mrs. Pearl Fletcher, 3115 Franklin Street.
For spiritual strength and health attend the Wednesday night Prayer Meetings.
Choir rehearsal Friday night at 8:30 sharp. Please be on time.
PICTURESQUE TEA
The Optimists Club is giving a very unique affair Sunday afternoon from 4 to 7 at 2112 Ohio street and the Club is depending on your cooperation in making the affair the success it should be.
Our doors are open and a very hearty welcome awaits all visitors and especially do we welcome those who have no church home.
Mrs. Minnie Dorch, Reporter.

Negro Family Menaced By Unplanned Births

Omaha Selected as One of Planned Parenthood Project Centers

Millions of Negro families face the danger of "self-destruction" by their lack of knowledge or failure to practice planned parenthood, Mrs. Marie Schanks Key, National Consultant on Work with Negroes of the Planned Parenthood Federation of America declared today.
A principal threat to the Negro in America today, according to Mrs. Key, is not that he and his wife will fail to produce enough babies to replenish the race but that the deaths of mothers and children through child-birth illness and disease will continue to depress the health and social status of Negroes. Of equal importance is the correction of infertility among couples who want children but are unable to have them—a field in which planned parenthood is endeavoring also to aid.
"A sickly race is a weak race," Mrs. Key declared. "As long as Negro mothers die in childbirth at two and one half times the rate of white mothers, as long as Negro babies are dying at twice the rate of white babies, colored homes will be the scene of misery and despair."

Greater understanding and practice of planned parenthood, through the use of contraceptive methods prescribed by doctors and clinics, will mean that there will be more strong and healthy children and fewer defective and handicapped babies unable to find a useful or happy place in life, Mrs. Key said. Emphasizing that use of birth control by parents was but one step in improving the total health of the family, she urged Negroes to seek and demand more adequate health education and services of all kinds.
Mrs. Key cited Washington, the nation's capital, as an appealing example of what remains to be done in this respect. In that city in 1943, the tuberculosis rate among Negroes was 158.7 as compared to 30.0 among whites. The rate for syphilis among Negroes was 35.9 as compared with 7.3 among whites. The rate for heart disease among colored families was 227.5 as against 27.1 among whites. The Negro toll from nephritis was 11.0 as compared to 8.8 among whites.
Although Negro babies were born at a rate only slightly lower than white ails, their deaths before reaching age one were almost three times as many. The rate of stillbirths was double the white rate.
"While increased opportunity, higher family income and better housing will most certainly reduce this appalling waste of human life and health among Negro families, thousands of lives could be saved if Negro families had easy access to good medical care and know how to prevent sickness and disease in their own homes by the use of recognized health measures. Planned parenthood is one of those measures and one of the most important because a child born weak and ill has two

strikes against him in his fight for a decent future and a place in the world."
In order that there should be no misunderstanding of the meaning and purposes of planned parenthood, Mrs. Key cited these facts:
1. Planned parenthood does not mean using contraceptives not to have babies. It means using medically prescribed methods so that each member of the family will come into life in good health and wanted by its parents. Years ago the first emphasis of birth control was on family limitation and still is in advising those parents to whom another child might mean death of the mother or added misery.
2. Most recently, planned parenthood has come to include treatment of infertility for childless couples, who want children but have been unable to have them. Medical services for treatment of infertility are still limited but planned parenthood organizations are encouraging their establishment. In January 1945, the Planned Parenthood Federation presented awards to medical scientists who have been studying the causes of involuntary childlessness, including Dr. John MacLeod of Cornell Medical College. This work is of great importance to Negroes—because twice as many Negro couples as white couples are unable to have children.
3. Planned parenthood is not "quack medicine" but a widely approved health measure. Most doctors now believe in it and it has been approved by both the American Medical Association and the National Medical Association. It also has the support of the U. S. Public Health Service which has stated that "any state deciding to develop a planned parenthood program could expect from the Public Health Service the same consideration that would be given to any other proposal in connection with its state health work."
4. Already six states officially have set up such programs.
5. The planned parenthood movement is supported entirely by private contributions. The funds include donations from many important foundations who scrupulously examine the planned parenthood profits to the standpoint of its benefit to each of the individual families it serves and to the health of the nation as a whole.
6. To extend clinic services to reach all Negro families desiring them and to interpret the planned parenthood program to them, six areas have been selected for demonstration projects—Washington, D.C., the State of Florida; Columbus, Ohio; Harlem in New York; Omaha, Neb.; and Atlanta, Ga. Each of these areas is being visited by Mrs. Key or Miss Mary E. Langford, field consultant on work with Negroes, to organize an educational family health program with other interested agencies to seek integration of Negroes on planned parenthood boards and committees and to raise standards of clinic services.
"The extension of planned parenthood to reach millions of colored families now handicapped for lack of this knowledge is not a panacea for all the ills of the race," Mrs. Key declared.
"But planned parenthood, together with X-rays for tuberculosis, penicillin and the wonder drugs, V.D. control, no other health measures can help the Negro family to attain a position of greater strength and security in America."
"Negro participation in planned parenthood means democratic participation in a domestic life. Like other democratic ideas, planned parenthood places greater value on hu-

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has been in service for two years.
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He has been overseas in France.
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Your BABY
By Lillian B. Storms

If you have been reading this series of articles, you will realize that how you feed your baby may be as important or even more so than what you feed him. But, both are worth your attention and thought.
In fact, there is no other matter on the care of your baby which is more important than feeding him. From the first, mealtime are not a routine to be performed as a duty, nor in a hurried manner, but as a time of pleasure to both you and your baby. You are giving your baby attention and loving care and, of course, eating itself is pleasurable.
A tired or worried mother may need to master herself first and develop calmness and a pleasant friendly attitude. After all, feeding your baby is one of your joys. He is dependent on you and needs the assurance of your love and care at every mealtime.
While babies are more content when the schedule is not always possible. If he is hungry a little ahead of the regular hour, or if you are delayed, the schedule can be adjusted somewhat. Don't allow yourself to be hurried, or flustered, or nervous. Be deliberate and pleasant and more calm than usual.
Introduction of the baby cereals and strained vegetables can be casual and pleasant. Solids are a new experience to a milk-fed baby, so give him opportunity to learn to eat these new foods leisurely. Both taste and texture are strange and he needs to learn how to swallow them.

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—2229 LAKE—
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"Always A Place to Park"

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LOOK AT YOUR SHOES
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LEARN GOD'S PEACE PLAN!
SEND STAMPED RETURN ADDRESS ENVELOPE AND REASONABLE OFFERING (81.00) TO R. W. COOK, OROFINO, IDAHO. GREAT SURPRISES AWAIT YOU!

ONE-A-DAY Vitamin A and D Tablets
EACH tablet contains 25% more than minimum daily requirements of these two essential vitamins. Insufficient Vitamin A may cause night blindness, may lessen resistance to infection of the nose, throat, eyes, ears and sinuses.
Vitamin D is necessary to enable the body to make use of the calcium and phosphorus in our food.
Insure your minimum requirements of these two important vitamins by taking a ONE-A-DAY Vitamin A and D Tablet every day.
Economic—50¢ or less—per month.
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OSCAR HAMILTON,
USS. P. H. Burnett, C/O F.D.O.,
He is stationed at San Francisco, Calif. He has been overseas in the Pacific for two years.

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HS. Co., 390. Engrs. Regt., A.P.O. C/O Postmaster. He is overseas in Italy.

SGT ARTHUR LEE BRYANT,
Stationed in Liberia, West Africa. He is a stenographer at headquarters Detachment. Sgt. Arthur has organized a choir of the men and they gave an Easter program.

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CHIEF PETTY OFFICER WALTER E. BRYANT,
2720 Erskine Street.
1ST LT. ORVILLE JONES JR.
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Son of Orville Jones, Sr., of 2865 Maple Street.
He is in New Guinea.

SGT. FRED GILMORE
In service for four years is now in Maryland.

PVT CHAUNCEY GILMORE
Son of Mrs. Bessie Gilmore of 2828 North 30th street.
He has been in New Guinea for 2 years now.

SGT RUSSELL WARD,
Of Toronto, Canada—Canadian Air forces.

SGT JAMES S. WEBB
Husband of Mrs. Harriet J. Webb who resides at 2715 North 27th St.
Sgt. James Webb has been in France for 16 months.

JOHN REYNOLDS,
Of Fort McClelland, is the son of Rev. and Mrs. C. C. Reynolds of 2028 Miami Street.

THE LAST FIVE MINUTES BEFORE THE DISMISSAL BELL AT 12:35 PM.
Just before the bell, all are tense, everyone has one foot out, ready to make a hundred yard dash for the door and down the stairs to their next hour class. At first everyone is studying and at the same time watching the clock on the wall. The teacher or often referred to as the guard, paces back and forth from one end of the room to the other, along the way she slugs a boy, and quietly and politely begs the boy to kinda soften his voice down. Then if he does this, without any trouble, she lets him chew gum all through class. Finally it just is five minutes before the bell, and the checkers have collected all books, the teacher stands at the door with a gun ready to set them off. On your mark, get set, ring. It's a mad dash for the door, two boys are neck and neck—one boy gently pushes a slow moving girl out of the way—and then moves into second place. Oh, oh, one boy has been disqualified—the teacher caught him running down the hall. After the room is clear and all is quiet, the teacher takes time out for a five minute rest. To enjoy a nice refreshment, cool, large glass

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By Lillian B. Storms

If you have been reading this series of articles, you will realize that how you feed your baby may be as important or even more so than what you feed him. But, both are worth your attention and thought.
In fact, there is no other matter on the care of your baby which is more important than feeding him. From the first, mealtime are not a routine to be performed as a duty, nor in a hurried manner, but as a time of pleasure to both you and your baby. You are giving your baby attention and loving care and, of course, eating itself is pleasurable.
A tired or worried mother may need to master herself first and develop calm