CUNDAY

IMPROVED

UNIFORM INTERNATIONAL

JCHOOL LESSON

(By REV P. B. FITZWATER, D. Dr. Member of Faculty, Meody Bible Institute of Chicago.) & Western Newspaper Union.

Lesson for November 11

THE CHRISTIAN CITIZEN

LESSON TEXT—Galatians 5:13-26. GOLDEN TEXT—Then said Jesus un-

o him. Put up again thy sword into its place: for all they that take the word shall perish with the sword.--

Matthew 26:52.
PRIMARY TOPIC—Jesus' Law in

JUNIOR TOPIC-God's One Law.
INTERMEDIATE AND SENIOR TOP-

YOUNG PROPLE AND ADULT TOP-

Doubtless the thought of the lesson

committee was to take advantage of

this memorial occasion to inculcate in

the hearts of the youth the spirit of

peace which grows out of a heart of

love. It should be borne in mind that

this value can only be a practical

reality as the people are brought into

a saving knowledge of the Lord Jesus Christ. Love is the fruit of the Spirit

made operative in the heart of the

Paul, having shown in chapters

three and four of this epistle that the

believer is free from the law as

means of justification, in our present lesson makes the practical application

of the doctrine. The divine method of

doing away with war is to secure the

1. It is not an occasion to the flesh

(v. 13). Liberty is not license. The

notion that when one is free from the

law he is free from constraint is wick-

edly erroneous. License of the flesh

means not merely the indulgence of

1. Christian Freedom (vv. 13-15).

regeneration of individuals.

IC-Thinking Peace Instead of War.



ST. JOHN A. M. E. "The Friendly Church"

Rev. L. P. Bryant, pastor: Rev. Bryant preached from I Samuel 3:10. His subject was . Hearing and Heeding God's voice. From this he preached a very strong sermon. Some of the thoughts pleasant evening. that should be remembered. If one doe not heed the call, he will suffer for it. The best result come your church. when we are silently receiving the message from God.

God speaks to us through his works, mighty power, and providence.

but too many to name.

Deaconess Jenkins, Mr. Dan well attended. Streather and Mr. Lee. We wish Rev. Fort brougt the message was served, and everyone enjoy-

in the going away of Mr. and city. Mrs. Shakelord. These people are The B. Y. P. U. opened at 5 a. ed to sing.

....If you get any service out of this

church directory write us a line or

two we want to serve-

going to California to live with thir sons. The choir will not only miss them, but the church and

The week in party under the direction of rs. Mytrle Hayden was very successful. Those present eeemed to enjoy as very

Watch for your church and Visitors are always welcome to

E. Lucky, Mrs. George Althouse, Growth." The Sunday school was dinner was served promptly at

m., with one half hour devotional period. Group No. 4, the young men's group, of the Union gave to us a splendid devotional program. The lesson topic was "What Is ight and What i Wrong with America." Mr. John Rosenbaugh gave an inspiring talk on "Equality." He stated that all men are created equal to dwell upon the face of the earth. He pictured out to us, as the Negro in America, the manf hardships we have to confront.

to us another splendid gospel message. His subject was "A Vision o the Lord." The text was found in Isaiah, 6:1-8.

Deacon Robert Alexander and his wife and Mr. and Mrs. Welley motored to Oklahoma, taking Rev. Hilson home. They stopped giving offring on the coal bill for at his home for several days and reported a successful trip.

DINNER TO HONOR THE LOVING FIVE

1:30 p. m. A very healthful meal

two of its most faithful members pastor, Rev. Hilson, is out of the at 2:45 in order to be at Mt. Moriah, where they were schedul-

the flesh in actual sinning, but in the ATTEND SOME CHURCH EVERY SUNDAY expression of a self-centered life. 2. By love serve one another (vv. Freedom from the Mosaic law means slavery to the law of love. Love thus

regenerate.

becomes the fulfillment of the law. II. Walking in the Spirit (vv. 16-18). This discloses the secret of how a life of service to another can be lived. Walking in the Spirit results in

1. Loving service to others (v. 13). Victory over the flesh (vv. 16, 17). By flesh is meant the corrupt nature of man expressing itself in the realm of sense and self. The renewed man has two natures, between which is going on a mortal conflict. The Christian must choose between good and evil. Notwithstanding the reality of this deadly connict, victory is sure if

III. The Works of the Flesh (vv.

By the works of the flesh is meant the operation of the carnal nature. The one who chooses to live according to the impulses and desires of his natural heart will be practising the following sins: 1. Sensuality (v. 19).

The sins enumerated here are practiced in the body, and are

a. Fornication (the word adultery is omitted from the best manuscripts). Fornication includes all sexual sins in the married and unmarried state. b. Uncleanness, which includes all sensual sins, open or secret, in thought or deed. c. Lasciviousness, which means the wanton, reckless indulgence in the shameful practices of the flesh

2. Irreligion (v. 20). These acts take place in the realm of the spirit, and are a Idelatry, the worshiping of idols, b. Witchcraft or sorcery, all dealing with the occult, such as magical arts, spiritism, necromancy. 3. Sins of the temper (vv. 20-21):

These take place in the sphere of the mind, and are a. Hatred. b. Variance, including all strife and contentions, c. Emulations, including all types of jealousy. d. Wrath, meaning oursts of passion. e. Seditions, which mean factions in the state. f. Heresies, meaning factions in the church, g. Envyings. h. Murders. 4. Sins of excess (v. 21). a. Drunk-

enness, indulgence in intoxicating ilquors, b. Revellings. Acts of dissipation under the influence of liquor. All who practice such sins shall be excluded frem the Kingdom of God (I Cor. 6:10). IV. The Fruit of the Spirit (vv.

This indicates action in the realm of ffe. It is the product of the Holy Spirit indwelling the believer.

1. Love to God and Man.
2. Joy-glad-heartedness because of what God has done.

3. Peace with God and Man. 4. Longsuffering, taking insult and mjury without murmuring. 5. Gentleness, meaning kindness to

6. Goodness, doing good to others. 7. Faith, believing God and committing everything to him.

8. Meekness, which essentially means; submission to God. 9. Temperance, self-control in all. Against those who thus live, there

is no law. Not Ashamed to Ask I attribute the little I know to my,

not having been ashamed to ask for information, and to my rule of con-

cersing with all descriptions of men

on those topies that form their own peculiar professions and pursuita. Locke. Divine Revelation Divine revelation given historically in the person of Christ is mediated and made real to the seed by the Hely

Spirit .- W. H. Griffith Thomas.

ALINIS WANTED

BETHEL BAPTIST

were beautifully discussed by the tecahers and classes. All present enjoyed the reports coming from ship Training school. For the worin the mont time was allotted for individual testimonies, which was very tense and spiritual, by the expression of God's goodness and (For The Literary Service Bureau) the power gained over a period of three months.

B. Y. P. U. was a very inter- kill him-Exodus 1:16 esting session with the president, This text is a part of the charge Mr. Joshua Hendernson in charge. by Pharoh, king of Egept, to his mid-After the period of Study, we wives and it was inspired by fear. It stitution in other days. were favored with a very inter was thus with Herod when he order-Jefferson, the subject of which ed the infants murdered in order to day." Next Sunday evening's are most excusable than the terrible luck." It was serius bad luck for the Union Study will be based on crime of killing children before they first caller in the morning to be a Armistice Day, with a dedication are born.

brought us a message from Phil.

3-7 but for what things were of the birth will be most surely punishp. m. Rev. I. B. Smith, of Lincoln, was highly appreciated by the audience. We were indeed glad to have Rev. Smith with us.

PARABLES AND PROVERBS THE EMPTY WAGON

BY A. B. MANN (For The Literary Service Bureau)

Nothing is literally more true than the familiar axiom "The empty wagon makes the most noise." The whole orld wuld bear witness to its truth. Speaking in terms of human activity here is a brief application to conditions of today: An ignrant or an illiterate person is more garrulous and more blatantly loquacius than one

of the better informed class. A man

J. P. CROUNSE Formerly of 924 No. 16th St. Has Moved To 1314 No. 24th St.

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WATCH FOR OPENING DATE

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29th and T Sts. Rev. F. S. Good- will the man of greater possessions. Only in service to mankind, lett, pastor; Mrs. J. C. Collins, re- So, it is evident that persons who Can our own souls expand, and grow; porter: Sunday was another talk much and make a loud noise And, sharing what one may possess. spiritual high day a tthe Bethel are generally empty-headed, like the The blesser too, himself shall bless. Baptist church. After the Sunday ed. with impractical and vague ideas Shoud men these sentiment embrace, scool convened, with the superintender, H. C. Garner, in charge the lessons of Christian Growth the various teachers who attend- their very loudness indicates emptied the Omoha Standard Leader- ness. Human experiences confirms this truth. So we need beware of ship period for the first Sunday the noisy blatant and boasting talker. INFANTICIDE AND ABORTION

BY DR. A. G. BEARER

TEXT: If it be a son, then ye shall

child. And, since it is nothing less

whose commandment is "Thou shalt

she is old she will wish for the com-

BEESSING AND BEING BLESSED

BY R. A. ADAMS

(For The Literary Service Bureau)

If you have giv'n the best you had

Though meagre it may be, or much

If you have helped some struggling

By friendly word or kindly touch,

Thus striving other souls to bless,

Saturday and Sunday,

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You've conquered sordid selfishness

Good Food Plus

EFFICIENT SERVICE

King Yuen Cafe

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our hobby

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2010 % North 24th St

in its Commemoration, we Com- it is a terrible sin. muned together.

the Bethel Baptist church.

CHRIST TEMPLE

society.

26th and Burdette St. O. J Burckhardt, pastor; J. W. Goodwin, assistant; Mrs. Edna Pankey, reporter: We had a great day at the Temple. Our Sunday school was unusually good and yet we thnink that about each Sunday school lesson, but truly these teachers and pupils dig the very kernel out of these lesons to the extent that you are richer in the fort and solace which might have been day school. At 11 a. m. the pastor given her by her own child whom she gain to me, thost I counted loss for Christ. He set out in his sermen, that Christ must have the preeminence in all things. At 8 brought us a fine message that

Sunday we expect another fine day o fservice, to which you are always cordially invited. The W. W. Workers are pushing right on under the leadership of Sister Willie Vann. They are really accomplishing some things. Our siks is rapidly improving. Sister Emma Tate is about ready to leave her ick couch, where she has been confined for better than two months. Sister Hatti Osborne, who underwent quite a serious operation, is now under the care of her life long friend, Mrs. Frankie Reed in whose home she is also rapidly gaining her health, and will soo be able to take up duties at hr own beautiful little home on Madison St. Rev. Irving has recovered from a badly sprained back. For all this, we, as church, are thankful.

FRESH FISH 71/2c lb

******************************** The Omaha Guide

Streets. As One of the Most Reliable and Accomedating Firms to Buy from.

with meagre possessions will talk Another thing I would remindmore loudly f the litte he has than Another thing worthwhile to know-

demonstrated that persons who talk Woud helpful tasks begin anew. most boast most praise themselves are And labor e'en more zealous, thn, to a large extent irresposible and To serve and help ther fellowmen-

LOOKING BACK

ENCOURAGING SUPERSTITIONS BY VIDETTA ISH (For The Literary Service Bureau)

It should not seem so strange that even educated Negroes should be superstitious since they were taught these things by their parents. Here are a few examples of fostering super-

For two persons to say the same was "What America Needs To- kill the Christ Child. But even these thing at the same time was "bad woman. Children were familiar with program rendered out of loyalty 1. It Is A. Heinus Crime. This the "black cat" superstition; the to those who have fought, suf- crime is common; many have come "squench (screech) owl" superstition; fered and died that others might to think of it as a regretable but the "wood-pecker" superstition; and a necessary departure fro m-ight. all of their contempraries. They At 8 o'clock the pastor was in Girls who are betrayed and forsaken heard frequently that "if you sing charge, giving a brief discussion and wives who fear their children are before breakfast yu will cry before on the Lord's Supper, after which the chief offenders. But it is wrong supper;" that it was "bad luck t see the new moon through a tree;" that 2. It Is A Sin Against Society. The a "dog hwling where someone was Visitors and friends are always woyan who commits this sin injures sick indicated that the sick person welcomed to worship with us at others in that others may be tempted wild soon die." They had seen their o follow her example Ofen she is parents "make a cross mark and spit assisted by others by some unprin- in it" to avoid bad luck if they had cipled doctor r some friend who would to return for some forgotten article. "help her out f trouble." In this way They had wondered when mama went she causes others to become partners back arund a post to keep an object in the crime and thus she crrupts from passing between her and papa-And many other such things we saw . Punishment Is Inevitable An ac- and heard as we were growing up; and cusing conscience will torment the wo- by these things we were yade to man who takes the life of her own "fear and tremble."

than murder, she must answer to Him things which used to awe us; and I look back with amusement at the do no yurder." Then, perhaps, when children are growing up under different and more enlightened conditions. And I am doing my best to free their minds of the incubus of any such

> Largest River System The Amazon, which with its tributaries comprises the largest river sys-

> tem in the world, is navigable for 3,000 miles, the distance from New York to London. In many places the Amazon resembles a sea more than a river.

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LYDIA E. PINKHAM'S TABLETS

FOR RELIEF AND PREVENTION

OF PERIODIC PAINS

Bon't Envy Other Women Who Have Long Beautiful Hair Don't Just Keep on Wishing That Your Hair Was Long and Silken Lona AVL Beautiful THIS QUICK, EASY, SAFE SCIENTIFIC WAY

Don't keep on feeling sorry for yourself because your hair is short, stringy and wiry. YOU can have lots of hair . . . beautiful and silken textured hair . . . if you start to use Black and White Hair Grower and use it regularly! This marvelous, scientific grower grows hair because it nourishes the scalp glands and helps old Mother Nature give you the kind of hair you admire on other attractive, popularwith-men women! Help yourself to Black and White Hair Grower and you help your-MIR GROWE self to the fine head of hair that you've always wanted. Large can only 25c.

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—and keep it dressed for hours in just the style you want with Black and White Hair Dressing. There are two kinds: Amber 25c, White 50c. scorching by hot irons and combs. Use Black and White Glossine. Gives lovely lustre and sheen, 25c a can. Tune in "Lombardo-Land," Featuring Guy Lombardo's O

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Perter, President.

Services-

the community as well.

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social news in the Omaha Guide. Salem at anytime.

SALEM BAPTIST

22nd and Seward Sts. Rev. C. It; is very dangerous to get H. Hilson, pastor; Miss Minnie careless and have a tendency to Harris, reporter: The Sunday Mr. A. D. Turner gave a dinner put off doing the things that school opened at the usual hour, in honor of the Loving Five at should be done at once. There 9:30 a. m. with Supt. Reagan pre- her home on Sunday, October 4. were many other good thoughts, siding. The lesson was reviewed The guests included the five by Miss Minnie Harris. We had singers who make up the Loving We regret to say the sick of a very beautiful lesson, the sub- Five, Misses Versie Mae Thomas, the church are: Mrs. Gant, Miss ject of which was "The Christian Georgia and Minnie Harris. The

for them all a speedy recovery. to us at 11 a. m. His subject was ed themselves. St. John's choir regret to lose "The Christian Heorism." Our The Loving Five had to leave

... Before you buy your household needs consult the pages of the Omaha Guide first That will make your paper a bigger and better paper...

Notice—Because I have been unable to reach a few of the pastors of some chures, I am asking that any church omitted, will please get in touch with me, or send in a written statement, regarding your churchactivities, and I will gladly enter the same in this column Any error or ommision in the present arrangement, if brought to my attention, will be cheerfully corrected. The Editor.

We live not by bread alone The soul is like unto any other part of the body. It must be fed and where is the food? The Church is the only place. Make your one chooses the good.

choice of the following Churches and atte nd some church every Sunday.

ADVENTIST. United Sabath Day Adventist, 2320 St. Benedict The Moore, 2423 Grant day, evening at 8:00 o'clock. Rev. N. 28th Ave. Rev. M. M. Boodle, St. Father J. C. Daly S. J., Pastor. Johnson. Pastor. Sabath day services (Satur- Sunday school, 9:30 a. m., Sister day), Sabath school, 9:30 A. M. Mrs. Mary Daniel, Superintendent. L. Smith, Supt. Sermon, 11:00 o'clock Low Mass, 9:00 A. M. High mass Jr. and Sr. Mission meeting, 3:00 > and Benediction, 10:15. m., conducted by Mrs. A. B Wright, Altar society Tuesday afternoon, 2:00

Senenth-Day Adventist Church, 28th and Lake Sts.

Brother George Anderson, Church Elder, Acting Pastor. Sun Down Vespers, Friday Evening Saturday Services, Sabbatk-school 9:45 A. M., Mrs. Ethel Anderson, Superintendent. Sermon, 11:00 o'clock, Missionary Volunteer Society, 4:00 P. M., conducted by Mrs. Anna Part-

Clair Chapel, 22nd and Miami Sts. Rev. Alfred Clay, Pastor. Services, S. S. 9:30 a. m., Mr. R. R.

Boone Superintendent. Sermon, 11:00 a. m. and 7:30 p. m Lucille Gray, President-Choir Practice, Friday at 8:00 p. m. Board Meeting, Monday 7:30 p. m. Prayer meeting Wednesday evening

8:00.

Cleaves Temple, 25 and Decatur Sts. Rev. O. A. Calhoun, Pastor. Services, S. S. 9:45 a. m. Mr. Charles Stallworth, Superatendent. Sermon, 11:00 a. m. and 7:45 p. m. by the Paster.

Mission Society, Wednesday after-Forward Step Club, Tuesday evening. S. S. 9:45 a. m. Mrs. Maggie by Rev. O. A. Calhoun-Stewardess Board Friday Afternoons

Choir Rehersa, Friday evening.

Prayer Meeting, Wednesday evening

Metropolitan Spiritual Church, Lake St., near 24th. Rev. R. W. Johnson, Pastor. Services. S. S. 1:00 p. m., Mrs. Ransome, Supt.

Church services, 11:00 a. m. and 7:30 p. m. Sunday, Rev. Johnson. Pilgrim-1320 N. 25th St. Rev. J. A. Dotson, Pastor.

Sunday school, 9:30 A. M., Superintendent, Mr. Fred Dixon. B Y. P. U. 6:00 p. m. Mr. J. Baker, President. Tuesday evening, 8:00 o'clock, General Group Meeting. Men's Laymen, Mr. George Lewis, B. Y. P. U. 6: p. m. W. M. Cooper Reart to Meart Club, Mrs. Fannie

Porter President Willing Workers Chrb, Mrs. Pannis Loyal Cleb Miss Nicholse

Senior Red Circle, Thursday, 6:30 p. m. Mrs. Fletcher, President. Junior Red Circle Wed. 4:80 p. m. Mission society Mostling, every 1st and 3rd Thursday afternoon, conduct-Miss Mildren Detson, Pro Missionary meeting, Wed. 2:00 p. m. | ed by Mm. F. P. Jones

CATHOLIC.

and Mrs. Edith Beodle. Sunday, p. m. Mrs. M. Sterling, President. Sermon and Song Service, 7:30 P. M. Peter Claver Guild Menday 8:00 p m. Mrs. One Glass, President. Week Day Mass every morning, 5:36.

> Christ Temple-26th and Burdette Sts. Rev. O. J. Burckhardt, Paster. Services, S. S. 9:80 a. m. Rev. J. W. Gooden, supt. Sermon, 11:00 a. m. and 8:00 n. m

B. Y. P. U., 6:30 p. m., conducted by Deacon Stafford, and Elder Huntridge. Prayer meeting, Wed. evening Mission Band Meeting, Monday evening, 7:80 p. m. by Mrs. Willa Vann.

> Brother J. C. Parker, and Rev. Tanzimere. METHODIST St. Johns, 22nd and Willis Ave. Rev.

L. P. Bryant, Paster. Services-S. S. 9:00 a. m. Mr. W. E. Webb, supt., A. C. E. Leegue, 6:00 p. m Mr. Rucker.

Class Meeting, Tuesday evening, conducted by the Paster, Rev. Bryant. Bethel A. M. E. 2430 Franklin St.

Sermon, 10:45 a. m. and 7:45 p. m.

Rev. J. W. Williams, Pastor. Services-Smith, Sapt. Sermon, 11:00 a. m. and 7:45 p. m. A. C. E. League, 6:30. Mrs. Etta Supt Mr Vealand _Morning Ser-

Mae Woods, President.

Harper, Pastor.

Salem, 22nd and Seward Ste., Rev. E. H. Hilson, Pastor. Services-Sunday school, 9:30 a.m. Mr. P. L. Wesley Superintendent. Sermon, 11:00 a. m. and 8:00 p. m.

Prayer Meeting. Mt. Meriah M and Ohio Sts. Rev. F. P. Jones, Puster. Sermon 11:00 a. m. and 8:00 p. m B. Y. P. U. 6:00 p. m. Mr. M. Niles

Prayer Clubs Monday, 8:00 p. m conducted by Mrs. Payton. Penny Club, Wednesday 8:00 p. m by Mrs. Grffin. Choir rehersal, Friday evening. St. Phillipe Episcopal Church-21st and Paul St. Father B. E. Helly.

Sermon and Holy Communion First and Third Sunday at 11 a. m. Sermon and Holy Communion secon and third Sunday at 7:30 p. m. Sunday school at 9:80 a. m. Mr. Dillard Grawford, Supt. Regular morning services every Sun-

Church Services Tuesday and Thurs-

Auxilliaries-Vespers meet second Buesday in each menth. W. M. Haynes, Senior Warden and B. B. Cowans, jr. warden. Wemen's Auxilliary-Mrs. John Al Bible Class and Bible Institute, Tuesbert Wilkiams-President. day evening, 7:00 p. m. conducted by

Mrs. J. C. Donley-Secretary. Meets every Thurrday afternoon. Altar Guild-Mrs. Augustus Hicks -President. Mrs J. C. Denley-Secretary.

Meets Every Tuesday night. Choir Guild-Mrs. Margaret Williams-President. Mrs. Valaria McCaw-Secretary. Moets every Thursday night.

Doreas Society-Mrs. H. Wiggins-President. Mrs. J. C. Donley-Secretary.

Meets every Priday afternoon. Pleasant Green, 22nd and Paul Ste-Rev. P J Price, Paster Mrs Lottie Keks, Reporter; Mrs

King, Clerk Servees-Sunday School-9:30 a m vices, 11 a. m every Sunday morning Prayer meeting Wednesday evening, B Y P U, 6 p. m, President Mrs Choir Rehersal, Thursday evening, Ida M McGuire ... Evening services every Sunday night.

Weekly Meetings Zion, 2215 Grant St., Rev. C. C. Mission, Thursday night ._ Prayer meeting. Wednesday night, led by one Services-Sunday school, 9:30 a. m. of the Deacons ._ Aulun Cub, Monday Mr. Harry Anderson, superintendent- night ,President Mrs. Estelle Waters Sermon, 11:00 a. m. and 8:00 p. m. Pick Club, Tuesday night, President Prayer meeting, B. Y. P. U. 6:00 Friday night, President, Mr. S. Mep. m. Mr. Murray Landrum, Presi Mrs. Turner. Choir rerearsals.

> Paradise 23rd and Clark Sts., Rev. N. C. Cannon, Pastor; Rev. P. M. Harris, Assistant, Paster. Services-Sunday school, 9:30 a. m., Mr. C.

H. Garner, superintendent.

Allon Chappel- 25th a

Sermon, 11:00 and 8:00 s'clock-

Prayer mosting wed ovening B. Y P. W. 7:00 p. m. Mr. J. Hendersee, Mission Art Club, Thursday afternoon conducted by Mrs. A. M. Busche.

Pallows Sapt. Sermon, 10:45 a. m. and 7:65 p. m 7:30.