

COUNCIL BLUFFS IOWA

NEWS NOTES

H. M. FUNCHES, EDITOR

Listening to the Louis-Brown fight with Mr. and Mrs. Chas. Cage were Mr. and Mrs. Henry Reynolds and Mr. and Mrs. Jefferson Simms. Candy was made and much corn popped all of which added to the evening's pleasure.

Mrs. Maderia Harvey entertained a group of young matrons Sunday night at the home of Mr. and Mrs. Henry Reynolds.

Miss Opal Harris and Mr. Gerald Parks were among those who were entertained by Mrs. Maderia Harvey on Sunday night.

Rumor has it that Rev. and Mrs. J. H. Reynolds will move to Omaha in the near future.

Mr. Jefferson Simms has recovered from a recent illness.

Mrs. Della Henderson has recovered from an attack of influenza.

Mrs. Gertrude White has returned to her home from the Mercy Hospital where she underwent an operation.

The Race Is On

Four young ladies are racing to see who will be the first to finish her quilt.

Messrs. Herbert Parks, Robt. Maxie, Leonard Hawkins and J. D. Aggers attended the Golden Gloves Amateur Boxing Contest at the Omaha City auditorium on Monday, Feb. 15th.

Miss Lula Mae Hall, Mrs. T. M. Skinner, Rev. Slater and Messrs. Herbert Parks and G. Stovall attend the annual meeting of Woodson Center. Rev. Slater was the guest speaker. Of great interest was the poem given by Mrs. T. M. Skinner at this time. This was the poem she had written and dedicated to Rev. Slater.

The little son of Mr. and Mrs. Garfield Turner has been named Garfield, Jr.

Mrs. Ollie Harris spent Wednesday visiting her father.

Mrs. L. Hall and daughter, Miss Lula Mae were visitors in Omaha, Sunday, Feb. 21.

Miss Lula Mae Hall will speak at the Pleasant Green Baptist Church, Omaha, Mar. 11, on the subject, "Youth's Need of Christ".

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COUNCIL BLUFFS, IA.

Mr. Manson James returned to Des Moines Sunday night.

Mrs. Inez Bowens entertained Mr. and Mrs. J. D. Mixon with a six o'clock dinner Sunday in honor of their twenty-seventh anniversary. Guest list included Mr. and Mrs. Chas. Wilson, Miss Kathleen Gamble and Mr. Jack Willis. The many years happiness were expressed in the song "Never Grow Old", played with a feeling by Miss Wilma Herndon.

Mr. Jesse Mills, of Tulsa, Okla., is visiting his aunt, Mrs. Inez Bowens.

Manson James Tells Us A Wee Bit About New Position (By H. F.)

Upon learning that Mr. Manson James had returned to the city to spend Sunday with his family, I was anxious to hear what he had to say about his new duties as Assistant Postmaster in the State House Post Office.

The Post Master is Mr. W. Lawrence Oliver, a Negro. There are two white clerks. The mail carrier is a Negro, as is the utility man. Some eight or nine sacks of outgoing mail are handled each day.

All in all, Mr. James is very well pleased with his work, finds his fellow-workers congenial and is quite a "man about town" in Des Moines. As yet, he is uncertain as to just when he will move his family to Des Moines.

Mrs. Martha Wilson is ill in a local hospital.

Mr. H. C. Burks was called to Texas by the illness of his mother, who died later.

Beautiful Hair (By Mrs. E. Baker, 2627-3 Ave.)

Second Step, Brushing, Preparatory to the Shampoo

Part the hair in very short paces, so as to expose the scalp. Then, with a good firm bristle brush, brush the scalp. When the entire scalp has been brushed, brush the hair. Take small thin locks of hair, no thicker than the bristles of the brush will penetrate. Begin at the roots of the locks of the hair and pull the brush outward toward the end of the strands. When about half way the lock, turn brush over almost a full turn—this movement exercises the roots of the hair. The hair roots need exercise as well as the muscles of the body.

In the next issue, I will take the third pre-shampoo step, OILING.

MY Favorite Recipe (H. Funches)

Apples and Sweet Potatoes
8 firm apples
5 medium size sweet potatoes
Brown sugar
Butter
Peel and quarter the apples. Peel and boil the sweet potatoes adding a tiny bit of salt to the water in which the sweet potatoes are cooked.

Use a medium size baking dish and cover the bottom of it with a layer of sweet potatoes, cover with brown sugar and dot with butter; add a layer of the quartered raw apples, cover with sugar and dot with butter; and so on until the dish is filled. Cover dish with its lid and put in medium hot oven to bake.

History of Council Bluffs, Iowa

(Compiled by Miss Lula Mae Hall)

I Founding of Council Bluffs

(a) Founded by Ayanway Indians and Captains Lewis and Clark in 1804.

(b) First known residents were Ayanway Indians. Very friendly to Lewis and Clark.

(c) Name derived from a "council" meeting held at the foot of a hill or "bluff" near Ft. Calhoun, Nebr.—hence, Council Bluffs.

(d) First industry was trading post, it being a center for trading.

(e) Early inhabitants were Ayanway, Pottawattamie, Otoe, Missouri Indians; also Sacs, Sioux and Foxes Indians. Pottawattamie Indians arrived aboard steamer Kansas on the Missouri river.

(f) Chief occupation became farming. Chief product lumber and grist. Blacksmith shop.

(g) Education and Christianity came from two Roman Catholic priests, who conducted chapel and school which the Indians attended.

(h) Type of building—block house. First type called "Old Mission" a log structure about 20 by 40 feet, one and one-half stories in height, ordinary sloping roof, small windows on north and west sides; loop holes for musketry all around. Building stood in the open. Nearby was a graveyard surrounded by a homemade fence. American flags waved over house of Fathers De Smet and Verreydt. Near the Mission was built a rude dwelling house upon which was erected a cross of wood.

II Coming of the Mormons

A. First civil government in vicinity came with arrival of Mormons, 1846. They had a common purpose in mind, that of locating a promised land where they might live and worship God as they choose. Settled near the present Keokuk, and were organized under Brigham Young and other leaders. They formed a regular city of wagons and tents. They were about 4,000 in number. A 60 foot flag pole stood in front of Young's tent. Men volunteered to fight in Mexican War for America.

B. Livelihood of Council Bluffs grows.

(1) 1,000 houses were built; highways neatly laid. Byways etc., fortified with guns and breastwork and stockade.

There was a fair sized church and various large workshops, mills and factories provided with water power. his was the success of Kanesville which was permitted by the Indians allowing whites to settle on their lands. Kanesville was rundown because of the Indians' request that whites leave it.

C. River Transportation

(1) By means of ferryboats—flat bottomed, accommodating 2 wagons of ordinary sized. Owned by Peter Sarpy.

D. Type of Government

(1) High Council composed of a group of men to preside over the temporal and spiritual affairs of the settlement.

E. Kanesville's Name

(1) Endured until final general exodus of the Mormons from the locality, appointed in 1848.

F. Pottawattamie County organized in 1847

(1) Post Office and Master appointed in 1848.

(2) Kane Post Office changed to Council Bluffs in 1852.

(3) Two schools with a principal and teacher; about 80 scholars attending each.

(4) Doggers Mill—formerly a grist mill, later a saw was added. It was worked by water power, poured over an overshot wheel.

(5) Newspapers were scarce and popular then. Weekly Council Bluffs Bugle and Frontier Guardian.

(6) Prairie schooner means of transportation, covered wagons drawn by oxen and cows.

(7) Brick structures erected by Mormons.

(8) Council Bluffs made county seat in the 1850's.

Our Churches

Church of God in Christ
1618 Avenue B
Elder A. D. Carter, Pastor

Sunday school at 10:30 a. m.

Mrs. G. Mina, Supt.

Services at noon. Y.P.W.W. at 6:30 p. m., Mr. Gamble Duncan, president. General services at 8:00 p. m. Weekly services Tuesday and Friday nights at 7:30 o'clock.

Council Bluffs Agents For The Omaha Guide Are

Mrs. Clarence Oliphant, 2456-6 Ave Little Savoy, 1408 W. Broadway

Miss Mary Teal, 1810 S. 10 t.

Miss Odessa Russell, 1201-16 Ave. See Your Nearest Agent and Buy A Guide

Keep Posted on Local Race News.

Ray L. Williams, Atty. Tushman Bldg. 24th and Lak

NOTICE OF ADMINISTRATION

In the County Court of Douglas County, Nebraska.

In the matter of the estate of HATTIE WILLIAMS, deceased:

All persons interested in said matter are hereby notified that on the 3rd day of February, 1937 W. L. Myers filed a petition in said County Court, praying that his final administration account filed herein be settled and allowed, and that he be discharged from his trust as administrator and that a hearing will be had on said petition before said court on the 6th day of March 1937, and that if you fail to appear before said court on the said 6th day of March, 1937 at 9 o'clock a. m., and contest, the Court may grant the prayer of said petition, enter a decree of heirship, and make such other and further orders, allowances and decrees, as to this Court may seem proper, to the end that all matters pertaining to said estate may be finally settled and determined.

Bryce Crawford County Judge

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Mrs. Christine Moore Howell

Mrs. Christine Moore Howell, of 120 New Street, New Brunswick, N. J., addressed the Jane Adams Club of the New Jersey College for Women Thursday evening, February 11.

Mrs. Howell's subject was the "New Jersey Negro," and her fifty-minute address was the first ever given before that group. She discussed the achievements, problems, and lives of the Negroes of New Jersey.

Her address received great acclaim and Professor Flynn stated that it was a splendid and enlightening talk.

Mrs. Howell, who is known and honored throughout the country, is a Commissioner of the State Board of Beauty Culture Control. She is the only member of the Negro race to hold this responsible position.

She is honored and loved not only by the members of her own race but by all who know her.

Her charm of person and her brilliant mind together with her unassuming manner give her a rare quality of fitness that would be becoming to any individual.

Mrs. Howell owns a beauty parlor at 12 Spring street, Princeton, N. J. She is the wife of Gaylord Howell, M. D., of New Brunswick.

Her knowledge of beauty culture is unsurpassed and her recent book on beauty culture and care of the hair has received great acclaim. It has been endorsed by six physicians.

The meeting of the Jane Adams Club, Department of Sociology, was held at the Lodge on Douglas Campus.

A large and appreciative audience enjoyed Mrs. Howell's address.

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MAN?

MAN comes into this world without his consent and leaves it against his will. When he is little the big girls kiss him, and when he is big the little girls kiss him. If he is active in politics, it is for graft; if he is not interested in politics, he is no good to his country. If he makes a lot of money, he is dishonest; if he is poor, he is a bad manager. If he needs credit, he can get it; if he is prosperous, everyone wants to do something for him. If he is religious, he is a hypocrite; if he doesn't go to temple, he is a hardened sinner. If he gives to charity, it is for show; if he doesn't, he is a stingy cuss. If he dies young, there was a great future before him; if he lives to a ripe old age, he missed his calling. If he saves money, he is a tightwad; if he spends it, he is a spendthrift. If he has money he is a grafter; if he hasn't got it, he's a bum. So what's the use?

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