



ZION BAPTIST CHURCH
2215 Grant Street
Rev. C. C. Harper, Pastor
Rev. J. R. Young, Assistant Pastor
Sunday School 9:30 a. m., H. J. Anderson, superintendent
Rev. C. C. Harper was received by a warm reception of a large congregation Sunday morning, when he appeared upon the rostrum. He preached a most fiery gospel sermon on the subject: "People needed to Save the Day"

The Imperial Choir rendered very fitting spiritual hymnals for the sermon which added warmth to the great inspirational message.

B. Y. P. U. is still going strong. We are asking all members to remember the B. Y. P. U. needs you at each meeting. Time 6 p. m. Landrum, president; Miss Mildred Turner, secretary for the Seniors; Miss Melva Robins, secretary for the Juniors.

Rev. C. C. Harper at the night service, in spite of the intensive heat, brought another wonderful message to us, (and a splendid audience) on "Give God the Reigns"

Rev. Harper promised to the church for the next sixty or ninety days a series of inspiring gospel texts. Don't fail to come out next Sunday morning and hear the subject, "Are you inside of the Line?" Sunday night "Turning good things into bad things." Come out and receive your soul with this great opportunity in true Christian doctrine.

The Mission Circle is holding a Cake and Grocery Sale Saturday, August 19 at the Herman Building on 24th and Grant Streets, and the Marsh Grocery on 24th and Franklin Streets directed by Mrs. C. C. Harper.

General inspection was held Sunday for the new alterations and remodeling of Zion's Kitchen and Dining room.

Sunday School Picnic
The Sunday School Picnic, August 10 was a great success and was enjoyed by all the many folks and kiddies. The line of march started from 24th and Ohio Streets and went to Cummings on 24th, east on Cummings to 16, south on 16 to Dodge, east on Dodge to 14, south on 14th to Farnam, West on Farnam, to 38th and north on 38th to Dodge and west on Dodge to the Kilmwood Park, where the delightful day was spent by all. Between the many games, ice cold lemonade and ice cream was given away to all the children. The trucks returned to their various stations of the city at 7:30 p. m.

The line of march was led by two policemen. H. L. Anderson, president of Sunday School Alliance.

ST. JOHN'S A. M. E. CHURCH
The Friendly Church
22nd and Willis Avenue
Rev. L. P. Bryant, Pastor
Rev. Bryant preached a real good sermon Sunday morning from the 90th Psalm and the last part of the 9th verse. "We spend our years as a tale that is told." Subject: "The Investment of the Years." There were five to join the church. As Mrs. M. E. Webb is still suffering from a fall last week, Mr. H. L. Preston directed the choir during the day.

In the afternoon the Inter-denominational Sunday School Alliance met at St. John at 3:30. A very good program was rendered. The main address of the afternoon was given by Rev. Anthony of Salem Baptist Church. St. John was the banner for attendance.

Zion and St. John tied for honors at the track meet at the Union picnic last Thursday with 3 1/2 points each. This means that St. John's Sunday School will keep the cup for six months and Zion for the other six months.

The Senior Choir, under the direction of Mrs. M. E. Webb, will go to Nebraska City on August 24th to render a program in one of the prominent white churches. This program will be sponsored by Rev. W. S. Metcalfe's Church of that city.

The clubs and boards of the church are working to have everything in readiness for the Annual Conference of the Kansas-Nebraska District, which will open at St. John on Wednesday, October 4. Please note that date has been changed from September 2.

The Guide is trying to give you more church and social news each week. Watch for the boys and get your Guide and keep informed. We are always glad to see our visitors at church each Sunday. We invite them to make it their church home while in the city.

Sunday School 9:30-10:30 a. m. Morning Worship 10:45 a. m. to 12:30 p. m. Endeavor 6 to 7 p. m. Evening Service 7:30 to 8:45 p. m.

CHRIST TEMPLE
26th and Burdette Street
O. J. Burkhardt, Pastor
J. W. Goodwin, Assistant Pastor

Sunday was a great day of rejoicing with us our pastor was with us after two weeks absence, the Sunday

School was full of life and discussed Hannah and Sammel thoroughly and brought out many important points. At 11 a. m. Elder F. H. Hunley brought us a splendid message from John 10, "I am the good Shepherd." He proved that there was but one fold and one would have to go by the Shepherd to get into the fold.

The young people meeting was not so well attended, Deacon Stafford taught the class and gave out much good instruction to the young people, also Elder Hunley gave a timely talk to the young people.

At 8 p. m. the pastor brought a stirring message on the work of old Satan in these present days. We had a splendid audience and the people were greatly helped thru the message.

We have a great Bible class taught every Tuesday night by brother J. C. Parker and you should attend it.

There is also a Bible Class at 2012 North 27th Street taught by Elder Irving this is known as the community Bible Class made up of some of the best Christians of the different churches of Omaha you should become a member of this Bible Class.

Bishop Wm. A. Washington of Los Angeles, California will be with us a few days about the 1st of September. When I get a more definite date I will notify the public. You are always welcome at Christ Temple we are interested in the Souls of men and women, and the general welfare of the race.

ST. BENEDICT ROMAN CATHOLIC CHURCH
2423 Grant Street
Father Daly, Pastor
M. C. Arbuckle, Reporter

This Sunday is the 11th Sunday after Pentecost, the Epistle is found in I Corinthians 15:1-10. The Holy Gospel St. Mark 7:31-27.

Tuesday was a Holy day of obligation and Mass was offered up at 6 and 9 a. m., by Father Daly. Last Sunday the Summer School exhibit and dinner was quite a success, Father Daly wishes to thank each and every one for their co-operation in making the Summer School dinner and exhibit a success. Father Daly received an invitation to attend the 9th Annual Convention of National Catholic Interracial Federation to be held in Cleveland, Ohio, September 2, 3, and 4. The first day will be devoted to the Negro Industry and on Monday the theme for discussion will be "What can Catholics do to promote better race relationship?"

Don't forget the Junior Minstrel August 25th, which is only a few days off. Tickets are going very fast. It will be a treat to see Sam Brown dance. A list of the members who contribute to St. Benedict from last February to August has been placed on the bulletin board. Sunday, August 13, Father Daly was called to the hospital at 11 o'clock to anoint, Mrs. Lulu Lewis, who passed away at 4:55 Monday morning, August 14. Funeral service were held at St. Benedict at 9 a. m. Father Daly offered up Mass and Father Cassily preached. The church was packed to capacity. The body was laid to rest in the Holy Sepulcher Cemetery, Mrs. Lewis will surely be missed for she was one of the oldest members of the church, a good worker, and ever willing to serve. Our Master knows best, so all we can do is to try and prepare ourselves to face Him with as a good record as can be.

BETHEL BAPTIST CHURCH
29th and T. Streets
Rev. J. H. Jackson, Pastor
Mrs. J. C. Collins, Reporter

The Sunday School is still being well attended by eager boys and girls and interested adults.

After an enjoyable vacation our pastor, Rev. J. H. Jackson, is at home again. He chose for his text: II Cor. 3:1-2 "A Religion for Times Like These" This was a very profound message. The pastor expressed in his sermon that in these days of dire necessity, despair and discouragement, we need some one to confide in. One who knows beyond human understanding. One who never fails. Many went away rejoicing after hearing this divine message, for they know there is reality in serving a true and living God.

The visiting ministers and their wives for the morning service were Rev. and Mrs. Ford, Omaha, and Rev. and Mrs. Ed Wadlington, Winnipeg, Canada.

After the worship services a delicious dinner was served in the church hall. The visiting ministers and their wives were the guest of Rev. and Mrs. Jackson. Every one enjoyed this wonderful meal.

At eight o'clock services our pastor told of many interesting things that he saw while on his vacation. He visited several cities in the east while away. We were also favored with two selections from a newly organized quartette of the Bethel Baptist Usher Board. They are: Mr. Nathaniel Littlejohn, Mr. C. Arnold, Mr. Ralph Toles, and Mr. Ellis Hubbard. The congregation received quite a thrill

in hearing these men sing, who they thought could only fill the capacity of Ushers. We are hoping they will continue using the talents that God has given them.

Visitors and friends are always welcome to worship with us at the Bethel Baptist Church.

METROPOLITAN SPIRITUALIST CHURCH
2124 North 24th Street
Rev. Ray Johnson, Pastor
Mrs. Georgia Peoples, Reporter

Service of the Metropolitan Spiritualist Church are growing more stronger each day. It seems that the people are getting more interested in each meeting. Rev. Johnson preached a wonderful sermon Sunday from the subject: "Teach me How to Pray." We had a host of friends as well as members of the church to sit in the group to have their pictures taken in the church Sunday morning after the morning service. Mr. Sands was the photographer. Bishop Stuckley from the church of the Living God, 2315 North 25th, preached a marvelous sermon for the Usher Board of which Mrs. Georgia Peoples is president.

SALEM BAPTIST CHURCH
22nd and Seward Streets
Rev. E. W. Anthony, Pastor
Edward W. Anthony, Reporter

Sunday School opened at 9:30 with the assistant superintendent, presiding. After the devotional the pupils passed to their respective classes for a very interesting study of the lesson Subject: "Hannah"

Rev. Nicholson preached from the subject, "What Lockest Thou" at the 11 a. m. service. He is a young man in the work, but certainly brought a very inspiring message. B. Y. P. U. opened at 6 o'clock with the president presiding. The president entered the Union into a 7 week contest. They are using the 8 point system.

The pastor brought a soul stirring message on "The Gospel Message." The pastor and choir will worship at Paradise Baptist Church at 3 p. m. Sunday, August 20.

CLEAVES TEMPLE C. M. E. CHURCH
25th and Decatur Streets
Rev. J. L. Glover, Acting Pastor

Sunday School opened at 9:45. The lesson was very interesting, and the school was largely attended.

At the morning service we were honored by the presence of Rev. J. L. Griffin, of Memphis, Tennessee who brought to us a wonderful message from God. He spoke from John 11:35, "Jesus Wept." He chose as a subject, "A sympathetic Jesus." Rev. Griffin is the presiding elder of the Western Diocese. He certainly made our hearts burn within us as he talked to us by the wayside.

Sunday afternoon we were the guest of Pilgrim Baptist Church. The breakfast sponsored by the Forward Step Club was a decided success. We had among our very distinguished guest Rev. Griffin, of Memphis, Tennessee, and Mr. C. C. Galloway, Acting Editor of the Omaha Guide, and many others for the lovely chicken breakfast.

Sunday night we were again made to feel good in the service of our Lord. Just as visitors were being introduced Mrs. James Edmonds, who was a visitor, asked permission to say a word. She asked the question, "Is my husband a member of this Church?" She was answered in the negative. She then solicited the prayers of the church stating that her husband was a true Christian and that there was something that was keeping him from connecting himself with the church. Whatever it is she wanted the prayers of every Christian to help him overcome. A song was started and for some time we all rejoiced in the Lord until Mr. Edmonds united with the army of the Lord, in Cleaves Temple.

PARABLES OF OUR LORD
The Heart of God Exposed
By Dr. A. G. Bearer

(For The Literary Service Bureau)
Text: It was meet that we should make merry.—Luke 15:32.

This is both the climax and the conclusion of the exciting story of the Prodigal Son. He is at home. The neighbors have welcomed him. He is restored. And he has learned his lesson.

The purpose of the parable was to expose the heart of God, or to give unmistakable evidence of His love, His solicitude, His anxiety, as these concern mankind. And it makes very plain His willingness to forgive and restore. This attitude is set forth in Isaiah 1:18, and Isaiah 55:7, and it is emphasized in John 3:14.

The skeptic may try to discredit God in regard to existing evil and the innate tendency toward sin. But, while we cannot understand the purpose of God in permitting the possibility of sin, we do know that He has made ample provision for forgiveness and remission of sin, and the complete restoration of man to his primitive estate of righteousness.

In this parable we have the lessons of free moral agency; of the inevitable suffering that follows sin; of the human element in all that pertains to man's salvation; and these should afford ample encouragement and assurance to all who may wander from the right way.

CARD OF THANKS

Mrs. Sessions, 2608 Wirt Street, who underwent a tonsil operation last Tuesday, August 8 at the St. Joseph Hospital with Dr. Charles James, Specialist and Dr. Wesley Jones, attending physician is speedily recovering, and wishes to thank her friends who were so interested in her throughout her illness. Special to Mr. Beatrice Ellington, Mrs. Evelyn Davis, Mrs. Sarah Lindsey, Mrs. Mable Fields, Mrs. Dorothy Abney, Mrs. Thelma Hent, and most especially do we thank Father Daly, Mr. Fouts Peak, and Mrs. Hill for her motherly care.

Signed: Mrs. Alma Theresa Sessions.

PREJUDICE REACHES FROM THE GRAVE
By R. A. Adams
(For The Literary Service Bureau)

A white man of St. Joseph, Missouri, wanted to help his fellows. Being poor, he had amassed a small fortune. His will directed that, at his death, his estate be held in tact until the death of his wife. After this, one



The Sojourner Truth Study Club met at the home of Mrs. Mable Fields, 2807 Wirt Street Monday, August 7. After business was completed a delicious luncheon was served by the hostess. Next meeting will be at the home of Mrs. May Jackson, 2820 North 25th Street.

The Happy Hour Bridge Club met with Mr. J. Simms, 2620 Parker. The business was very brief, electing Mrs. Biddix as assistant secretary and Mr. Mills, vice-president. In spite of the hot weather, the club is very interested in bridge. Starting August 3, they are playing for a monthly prize. Are they playing and how! Each one trying hard to beat the other one. We will soon see who is the best bridge player. Mr. Dorsey and Mrs. McFall were awarded the prizes for the highest scores.

The Sojourner Truth Study Club met at the residence of Mrs. Mary Johnson, 2820 North 25th Street Monday, August 14. After a very brief business meeting we listened to some very interesting remarks from Mrs. Merritt and Mrs. Dallas. A delightful repast was served by the hostess. The next meeting will be at the home of Mrs. Jessie Leland, 2824 N. 26th Street on Monday, August 21st, at 2 p. m.

THE SWASTIKA GOLF CLUB

I attended the meeting of the Swastika Golf Club on Thursday before the Central States Golf Tournament. I have been a member of, and visited a goodly number of local clubs in my time, and can say without a doubt, that the Swastika club ranks as one of the strongest and most active organizations in this community.

During my visit there was revealed to me a fine body of sturdy, clean-minded, and strong-bodied youths, their ideas all combined into an objective—Golf. This game in my opinion is a very constructive recreation, as it teaches poise and coordination of the mind and body. The officers of the club are all active in the furtherance of the welfare of the club. The club has a women's auxiliary, composed of wives or friends of the men, which is equally as active as the men. They cooperate minutely with the men in any affair or function, with the good of the club seemingly uppermost in all their hearts.

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half of his wealth would go to his wife's relatives and the other half remain as a trust fund to assist his neighbors in securing homes. Loans were not to exceed \$2,000.00; interest was fixed at 2%, and the capital was to be paid back at the rate of \$100.00 per annum. But it was specified that these benefits were for WHITE MEN ONLY!

The man has been dead six years. His wife died two years ago. The money became available and was all placed except about \$700.00. But the long arm of prejudice reached back from the grave and not one cent was available for colored men. And this is just one of the myriads of instances in which American prejudice operates to deprive black citizens of benefits afforded others of the citizens.

This may be called philanthropy. I consider it misanthropy, for philanthropy—real honest and goodness philanthropy—could not and would not take such a course. Its altruism transcends the bounds of race or condition. It recognizes one race—the human race—in its benefactions. Any thing less than this is undeserving of the appellation philanthropy.



NRA Will Effect Clubs

As our President's National Recovery Act swings into full stride, so is increased club activity virtually assured for this fall. With the prospect of more idle hours facing a large number of our group, who as employees found that their jobs demanded such a majority of their time that to be a club member was a futile thought indeed, club memberships will swell, and intensive programs may be carried out. As club and social activity is of vital benefit to any community, this particular field of racial endeavor should be smiled upon by everyone.

Those of you who find more leisure hours, and are not a member of some constructive club, wait no longer. Look around and find some club that you like or to which your friends belong. Join them and loose some of your pent up energy in a decent and very entertaining manner. There are clubs of various natures. Some featuring general entertainment, art, and bridge. The bridge clubs constituting a decided majority. ON WITH THE NRA.

want Colored Teacher DO YOU?

The members of the Negro Business and Professional Men's Club are sponsoring a movement to secure at least one teacher in our public schools immediately, and to that end they have been working for some time. Now that the proposition is sufficiently worked up among our people, it has been suggested that a petition be gotten out for the purpose of getting 5000 signatures. Speeches have been made at the various churches throughout the city supporting this program for sometime. If you are in favor of making an opportunity for your boys and girls who are qualified to fill the position of teachers fill in the application blank attached and mail or bring it to the Omaha Guide, 2418 Grant Street.

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dependable and unselfish leaders should prove a marvelous drawing card for other young people. Because, friends, it must be such an example if the A. M. E. Church is to have a church of tomorrow, if this race of ours is to have a stalwart conscientious men and women. For the power of any race of people has its source in the Church, through the realm of the spiritual.

These men and women and these young people who have undertaken various tasks in your church cannot succeed very well without your help. You, their parents, officers and members of this church, brothers and sisters, and their friends, love to see them active for your church and community. You love them, for they are your own people, but many times you are so indifferent. You don't care how they get along. And yet you complain about your young people not having any opportunities. Opportunities are knocking at theirs and your doors every day, but you are too indifferent to be conscious of them.

It isn't your money they want chiefly, that is just means to an end. Of course, they must have financial help for expenditures, but more than anything else, they need your presence at their meetings. Show some interest. No matter how little, I can't find words to tell you how encouraging your presence is to meetings of any nature; save to say it would be like it is this afternoon with everyone happy and interested.

And if you have any love for your people, show it now. Work together unselfishly and above all things, learn to look over personal prejudices, personal grudges. You must realize that as a race of people, it is you, you yourself who must break down the barriers of discrimination. The majority of us have yet to learn that in order to get ahead in any endeavor, whether it is within our race proper or to make an opening through our white brethren, we must forget selfish motives, and strive for the ultimate good—another step ahead for the Negro.

You have a better chance for the development of your race than the white. Why do I say this? Because in the first place you do not have any great governmental responsibilities and can therefore concentrate all of your energies toward making your race economically safe, and toward the development of the spiritual, intellectual and cultural angles.

Most white people do not expect their Christianity to do them any great or immediate good. They have their noble buildings and their stately service, they have their altars and their sermons, their doctrines and their corroding skepticism, but their faith in God and in the things of the spirit that makes life a job and a blessing, they have not. On some stretch of it long presence with them, Christianity lost many of the precious treasures committed to it by Christ, chiefly the Gospel of a Saviors love, and the religion of spirit and power—with its great sense of Human brotherhood. Their Christianity has accumulated such things as Jesus warned his Disciples against when he first sent them out—worldly pride and a passion for riches, organization which becomes necessary when the living organism is dead, and many theologians, which look upon through and freedom as its enemies. Such Christianity lacks that great magnetic power that draws, transforms, and energizes the souls of men and women. Money and number appear to constitute the highest ambition of many of our white churches.

And I'm sorry to say some of our Negro churches are trembling. I say trembling because they have been stressing the same things and have been neglecting the souls of men and women—men and women who need to be guided because they are at sea struggling in a world of doubt and turmoil.

It is all right to follow our white brethren in their culture and community life, but we as a race cannot afford to substitute their religion for ours. We have too much at stake. We as a race are just an embryo—we are still in the making.

Christianity began its mission on earth as a religion of health and joy. Neither doctrine nor superstition had any place in the mind of Jesus. Light, was the symbol which best expressed the quality of His spirit. In Him there is no darkness and no gloom. It is all faith and courage, inspiration and hope.

Our grandparents, in the homes of their overseers, and in the little Christian communities—sought and found that religion of health and happiness of spiritual freedom and friendship, and they gave it to you, to give to your children more clear and more practical that the race may grow stronger and stronger with each generation.

Stony the road we trod, Bitter the chastening rod, Felt in the days when hope unborn had died;

Yet with a steady beat, Have not our weary feet, Come to the place for which our fathers sighed?

We have come over a way that with tears has been watered; We have come, treading our path thro' the blood of the slaughtered;

Out from the gloomy past, Till now we stand at last Where the white gleam of our bright

star is cast.

God of our weary years, God of our silent tears, Thou who has brought us thus far on the way;

Thou who has by Thy might, Led us into the light, Keep us forever in the path, we pray.

Lest our feet stray from the places, our God, where we met Thee; Lest our hearts, drunk with the wine of the world, we forget Thee; Shadowed beneath Thy hand, May we forever stand, true to our God, True to our native land.

—Poem by James Weldon Johnson.

UTILITY RATES—FACT AND FI