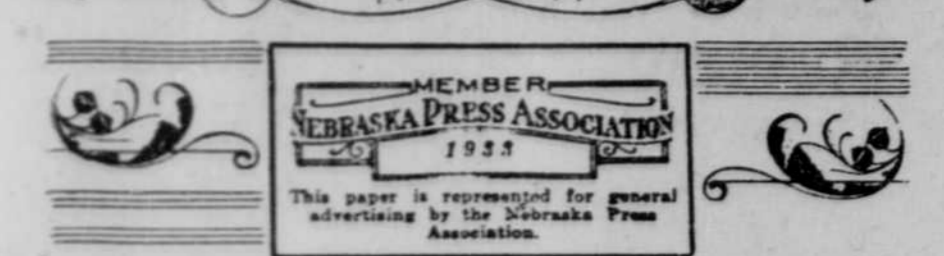




THE OMAHA GUIDE



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AMONG THE Churches

Salem Baptist Church
Corner 22nd and Seward Sts., Rev. E. W. Anthony, Pastor, Edw. W. Anthony, Reporter.

Sunday was another great day for Salem. S. S. opened at 9:45 and was very well attended in spite of the inclement weather. The Pastor preached a short but inspiring message at the 11 a. m. service. The pastor and choir motored to Lincoln at 1:30 p. m. to render service for Rev. Winchester, pastor of the Zion Baptist Church. All report a pleasant trip. BYPU opened at 5:30 with Mr. Saul Porter presiding. A very splendid program was rendered by group 5. Beginning the 2nd Sunday in June the BYPU will open at 6 p. m. The Mission Circle will sponsor a "Fisher's Rally" Sunday, June 4th, which promises to be a real treat. The S. S. will present a pageant, "Beside the Shady Light" for children's day.

Bethel Baptist Church, 29th and T Sts., Rev. J. H. Jackson, Pastor, Mrs. J. C. Collins, reporter

The spirit of Memorial Day was keenly felt during the day's devotion. Our pastor, Rev. Jackson delivered an inspiring message, "The Living Dead" Rev. 2:18. Pertaining to those who have sacrificed their lives for their race, their country and one who gave his life, a ransom for many.

Our visiting friend of last Sunday Rev. W. B. Preston, was the guest speaker of the evening. His discussion was taken from Prov. 30:25-29. "Big Lessons from Little Fellows". Many lessons were learned by those hearing this message.

Visitors and friends are always welcome to worship with us at Bethel Baptist Church.

Pilgrim Baptist Church, 25th and Hamilton Sts., Rev. J. H. Dotson, Pastor.

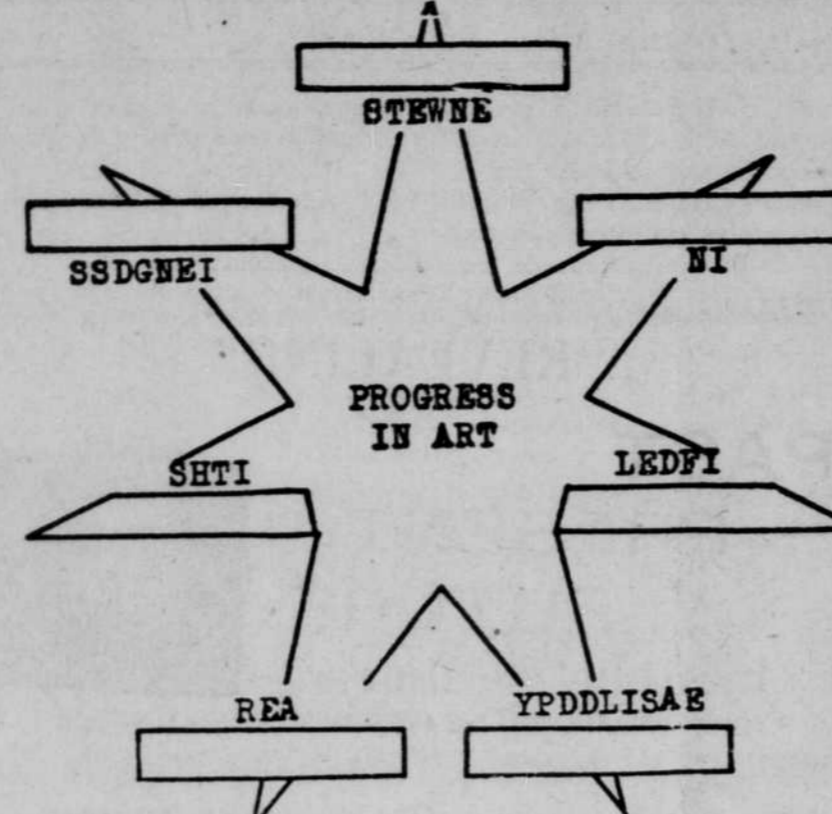
In spite of the inclement weather Sunday attendance was good. Sunday School was opened at 9:30 a. m., with a number of children and older people present. The Pastor was in the stand and his sermon was "Lest We Forget". In view of the fact that this was the Sunday preceding Memorial Day, Rev. Dotson's sermon centered around perpetuating the memory of those who have fought the fight and are now gone.

Rev. Dotson's sermon Sunday evening was "Prayer Gives Power" and in it he related how, that only thru prayer, could we obtain power to do Christian work.

A number of visitors were present both during the morning and evening services. We are glad that at this time all the sick members are much improved.

The Everyloyal Club is serving breakfast Thursday morning begin-

STAR WORD PUZZLE NUMBER SEVEN



One of the finest displays at A Century of Progress—Chicago's 1933 World's Fair—is told of in this star puzzle. It represents a new era in work that always has delighted the eye of man.

Dr. Lennox On the Job

Dr. Lennox
January 31, 1933
Mr. Clarence Thorp,
General Manager,
People's Coal Company,
916 South 16th St.,
City.

Dear Sir:
For some time an attempt has been made by the Omaha Working Men's Commissioners to assist the unemployed Colored citizens of Omaha, a large number who are your regular customers.

I am sure you realize the employment situation of today with members of our group who are "the last to be hired and the first to be fired", and when it comes to being given a fair consideration, are placed at the bottom of the list regardless of how they support a business.

We represent 5 1/2 percent of Omaha's population, and should receive 5 1/2 percent of the city's employment, as we spend the same amount with the different concerns located here.

We are sure you realize the good, bad and indifferent are found in all regardless of race, and there are those who are dependable, trustworthy, appreciative and fair and anxious for an opportunity to make good. We are seeking an opportunity of employment with your company.

Thanking you for any help or consideration you may give in the form of employment to members of our group, which will be greatly appreciated and needed, I am

Respectfully yours,
Dr. G. B. Lennox, Pres.,
Working Men's Commissioners,
2122 North 24th St.

Dr. G. B. Lennox,
2122 North 24th St.,
Omaha, Nebr.,

Dear Sir:
With reference to your letter of January 31st, regarding the employment of some of the unemployed among the colored people in Omaha,

You no doubt realize at the present time that the working people are not changing jobs as they did a few years ago and our men who are employed steady at this yard are men who have worked here in the past and have been working here for some time. The only laborers we are hiring now other than that is just for unloading an occasional car of coal or doing some general work around the yard, and of course we simply hire the first man who comes along for that job.

Only today I gave a colored man a job of unloading a car of coal, so you see we are not making any distinction in the nationality or race of the men we employ. We have no objection to hiring colored people, the thing we are interested in is to value received for the money we pay out for work done.

Very truly yours,
Clarence Thorp,
Peoples Coal Co., Mgr.

February 16, 1933
People's Coal Co.,
Mr. Clarence Thorp,
916 South 16th St.,
City.

Dear Mr. Thorp:
We highly appreciate the consider-

ation expressed in your letter of February 14th relative to employment for our group in your concern.

If all persons and concerns that we support manifested a similar viewpoint, the employment situation at this time would be better as a whole for members of our group.

We do not expect you to change the employees you have had any number of years, as this would not be fair to those men. We try to be humanitarians regardless of whom involved, seeking consideration and cooperation from those whom we know are continually given same by this body of people.

If you are able to take on new employees, it will be greatly appreciated and needed if you will consider Colored men who are able to give you in return value received for that which they are to be paid.

We realize the situation that confronts you at this time, and are hoping to receive the consideration as ex-

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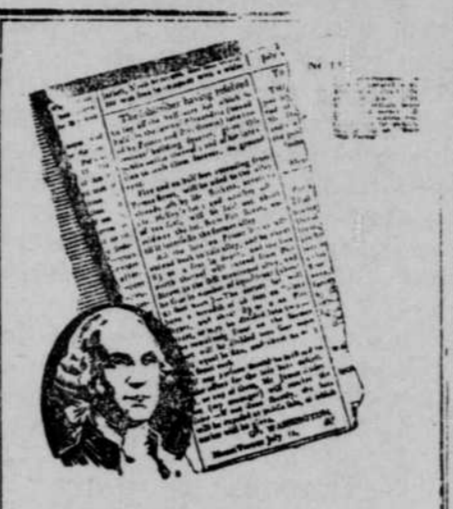
We. 1750

Race prejudice must go. The Fatherhood of God and the Brotherhood of Man must prevail. These are the only principles which will stand the acid test of good citizenship in time of peace, war and death.

pressed when conditions improve. Appreciating your letter, and thanking you for any future consideration given to members of our group, we are

Very truly yours,
Working Men's Commissioners,
Dr. G. B. Lennox, Pres.,
2122 North 24th St.

Read The... Guide Every Week



Washington

BELIEVED IN THE POWER OF WANT-ADS

WANT-AD DEPARTMENT

John Adams, Jr., Atty.,
Notice of Probate of Will
In the County Court of Douglas
County, Nebraska.

In the Matter of the Estate of Mildred A. Bland, deceased.

All persons interested in said estate are hereby notified that a petition has been filed in said Court, praying for the probate of a certain instrument now on file in said Court, purporting to be the last will and testament of said deceased, and that a hearing will be had on said petition before said Court on the 3rd day of June 1933, and that if they fail to appear at said Court on the said 3rd day of June 1933, at 9 o'clock A. M. to contest the probate of said will, the Court may allow and probate said will and grant administration of said estate to Dr. Wesley Jones or some other suitable person and proceed to a settlement thereof.

Bryce Crawford,
County Judge.

PROBATE NOTICE

In the matter of the estate of Texanna Malone, deceased.

Notice is hereby given: That the creditors of said deceased will meet the administratrix of said estate, before me, County Judge of Douglas County, Nebraska, at the County Court Room, in said County, on the 5th day of July 1933 and on the 5th day of September 1933, at 9 o'clock A. M., each day, for the purpose of presenting their claims for examination, adjustment and allowance.

Three months are allowed for the creditors to present their claims, from the 5th day of June 1933.

Bryce Crawford,
County Judge.

In the County Court of Douglas
County, Nebraska.

In the matter of the estate of Thurman Johnson, deceased.

All persons interested in said estate are hereby notified that a petition has been filed in said Court alleging that said deceased died leaving no last will and praying for administration upon his estate, and that a hearing will be had on said petition before said court on the 8th day of April 1933, and that if they fail to appear at said Court on the said 8th day of April 1933, at 9 o'clock A. M. to contest said petition, the Court may grant the same and grant administration of said estate to Dr. Price Terrell or some other suitable person and proceed to a settlement thereof.

Bryce Crawford,
County Judge.

Local

Race prejudice must go. The Fatherhood of God and the Brotherhood of Man must prevail. These are the only principles which will stand the acid test of good citizenship in time of peace, war and death.

ery stores, laundries, furniture stores, department stores and coal companies, in fact every concern which we support. We must give our citizens the chance to live respectably. We are tired of educating our children and permitting them to remain economic slaves and enter into lives of shame.

(2) Our pro-rata of employment for the patronage to our public corporations such as railroad companies, the street car company, the Nebraska Power Company, the Northwestern Bell Telephone Company and other establishments which we are forced to support by right of franchise. Also our pro-rata of employment in return for the taxes we pay in our city, county state and federal government.

(3) To encourage the establishment of a first class hospital that we may get the best that there is in medical science from our doctors whom we know to be nearest us, also to encourage a high respect of them and encourage more of our girls to take nurse training.

(4) A one hundred per cent department of our citizens in our public or private places of business, especially on street cars. If we are to be respected we must act respectably, especially in public places where we are constantly before the public's eye.

(5) A one hundred per cent membership in the Omaha branch of the NAACP. should be had to encourage the efforts put forth by the founders of the organization and to assist the general office to establish a five million dollar endowment fund to maintain operating expenses and to further the principles of the NAACP. All people of all races must be educated up to a higher principle and a more thorough understanding of interracial relationship that our country may in reality be a government of the people, for the people and by the people in whole and not in part.

(6) The re-establishment of the Christian Religion as Christ taught it, for the uplifting of mankind, eliminating financial and personal gain. A practical Christian Religion, week day as well as Sunday. An attitude toward our fellowman as a brother in order to establish a principle which will guide the destiny of each other's children; our neighbor's children today are our children tomorrow.

(7) Courteous treatment in all places of business and the enforcement of the State Civil Right Law.

(8) To encourage and assist in the establishment of the following financial institutions near 24th and Lake Streets: A building and loan association, a state bank, administering aid and assistance to our widows and children.

(9) To encourage the erection of a one hundred thousand dollar Young Men's Christian Association Building near 24th and Lake Streets.

(10) To enlarge the Young Women's Christian Association that it may supply sufficient dormitory accommodations.

(11) To teach our citizens to live economically within their earning capacity by printing in each issue a budget system for various salaries.

(12) To make Omaha a better city in which to live by inaugurating a more cosmopolitan spirit among our American citizens.

(13) To put a stop to the Divorce Evil by passing a State law making the mistreatment of a wife or a husband by either of them, a criminal offense to be decided by a jury, first offense, jail sentence of a short duration; second offense, one of longer duration; third offense, from one to five years in the penitentiary. This, we believe will make men and women think before marrying.

(14) We must become owners of the city government by paying a seemingly higher salary to those whom we employ to administer its affairs, a salary that will at-also, a first-class trust company for the purpose of tract men of high calibre.

National

(1) Fight for a passage of the Dyer Anti-Lynch Bill and thus stop the shameful lynching of American citizens.

(2) One of our citizens in the president's cabinet.

(3) Federal control of the educational system that every child must have a high school education.

(4) Assist in the furtherance of research by our scientists and historians to prove that civilization was first founded in Africa.

(5) Establish a political influence which will bring about our pro-rata of higher appointments made by our chief executives.

(6) Stop graft in politics by passing a Federal Law making election day a legal holiday and compelling every American citizen of voting age to vote.

(7) Prevent further wars by teaching the so-called white race that it is high time for them to quit fooling themselves about white supremacy with only three-tenths of the world's population. They must be taught that color is due to climatic conditions. They must be taught that seven-tenths of the world's population is made up of darker races. They must be taught that the rays of sun that blaze upon the equator and turn the skin brown do not affect the power of the brain any more than the coldness of icy glaciers affect the brain of the white race; and that the darker races will not continue to be crushed by a money mad few. If the Fatherhood of God and the Brotherhood of Man are not welded into the hearts of this world's family now, by teaching the principles laid down by our Saviour, it will be welded into the hearts of our children some day soon, on the bloodiest battlefields this world has ever known.

(8) Cut down congressional representation from the Southern States in proportion to the number of votes cast.

The OMAHA GUIDE will put forth its best efforts to bring about the above 22 points with the assistance of those who believe it is for the best interest of good American citizenship.

..Read the... GUIDE