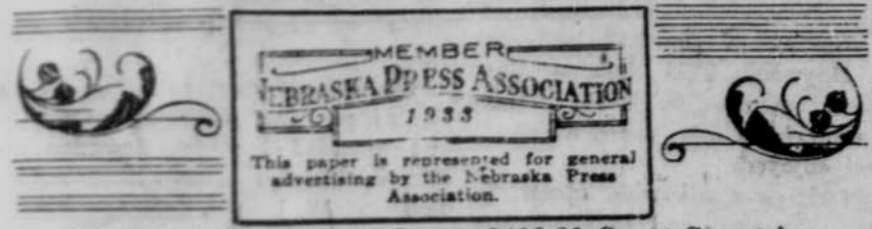


THE OMAHA GUIDE



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EDITORIALS

THE HIT AND RUN MENACE

It is hardly necessary to say that every effort should be made to apprehend motorists who flee from the scene of an accident leaving a victim, helpless in the road. Such a person offends all sense of decency and every dictate of civilization.

One appreciates that for a moment a motorist might be panic-stricken when he realizes he has struck down a fellow-being. But he who yields to fear and flees the scene convicts himself of cowardice. But he, who actuated only by cunning, leaves a human being in distress, is worse than a coward.

An appeal to manhood where there is no manhood is futile. So long as there is a possibility of escaping the consequences of carelessness there will be those who will attempt it.

The only effective check against the hit-and-run driver is increased efficiency of the police in ferreting out such offenders and a severity of the courts that will make an attempted escape a greater hazard than stopping after an accident to render assistance to the injured and face the consequences. For people who are actuated by fear make the consequences of abandoning a victim a cause for greater fear. Make it clear to the cunning that their greater advantage lies in admitting responsibility for the accident if the fault is theirs.

And the public can help abolish the hit-and-run driver by letting the motorist know that should he stop his machine he will not become the victim of mob violence.



Zion Baptist Church, 2215 Grant St., Rev. C. C. Harper, Pastor, Rev. J. E. Young, Ass't., Sunday School 9:30 a. m., H. L. Anderson, Supt.

Palm Sunday morning service was preached by Rev. J. R. Young. A large congregation was present.

The BYPU, was well attended at 6 p. m. Group No. 2 rendered the program.

Sunday night service was preached by Rev. J. S. Williams of Hillside bringing a wonderful message full of fire and truth. The Imperial Choir sang a beautiful selection of special hymnals at each service. A. L. Scott, president.

Let everybody join our 5 a. m. Easter morning service and send a blessing to those of foreign lands.

Christ Temple, 26th and Burdette Sts., O. J. Barchardt, Pastor, J. W. Goodison, Ass't., Mrs. Verda Gordon, reporter.

We had splendid services Sunday and a fine Sunday School as usual. At 11 a. m. Elder F. H. Hunnity brought us a splendid message which was appreciated by those present. At 6:30 p. m. we had a splendid young

people's meeting. Mrs. Mitchell makes a splendid worker among young people. Our young choir is forging to the front and the program given by the young people's league was very fine. Master William Butler, 6 years old was the master of ceremonies and performed his duty fine. Donna Butler, going on 3 years old, gave a recitation that captured the house and other young persons took active parts. They are preparing a fine program for Easter. You must not miss it.

We expect a good day Sunday and pastor will preach at 11 a. m. Elder McNair at 8 p. m. We invite your presence to these meetings.

Our sick are Mrs. Mattie Middleton and Mrs. Mary Jones.

St. Benedict's Church, Palm Sunday palms were blessed and distributed at both masses Sunday. At 3 p. m. six adults and thirteen of the school children were baptized and received into the Catholic Church. All the new converts will make their First Holy Communion next Sunday, Easter Sunday.

Mr. Oscar Washington, Creighton University, read the Gospel of Palm Sunday in English at both Masses.

Masses 9, 10 a. m. Sunday School 10 a. m. Rev. James C. Daly, Pastor.

The Salem Baptist Church, 22nd and Seward Sts., Rev. E. W. Anthony, Pastor, Mr. Wm. Cooper, Reporter.

Sunday marked Salem's eleventh anniversary which was observed by all departments. The church proper had a special program from 8 to 8:30 on the originality progress and future of greater Salem.

The Pastor preached at 11 a. m. and at 3 p. m. he closed the Mission's rally with a gospel message, subject "Christian Workers," Isaiah 62:1-7. He also gave the evening message. Don't forget the Easter program at 8 p. m. Come early as seats will be taken at close of BYPU.

Mt. Moriah Baptist Church, 24th and Ohio Sts., Felton P. Jones, Pastor, Thos. Baltimore, Sec'y.

The mild weather last Sunday brought many happy worshippers out to all services of the day. Sunday School 9:30 a. m. was largely attended. 11:00 a. m. Pastor Jones gave an inspiring talk on the subject, "Christian Growth" in this illustration, he showed the possibility and impossibility of productive Christian growth. As such many promised to apply the remedy. At 6 p. m. BYPU, opened with great enthusiasm. We enjoyed a program given by the Willing Workers group at this hour the Church was crowded to its capacity. Everyone was well pleased with the program and promised to come again. At 8 o'clock our Pastor brought another powerful message; Subject "The Secret of Paul's Success." The Church rejoiced to see many of their prodigals returning to their old home, also new members. This was largely demonstrated last Sunday. The recital last Thursday given by Mrs. Rosa Buckner was one of the greatest successes of its kind for many years at our Church.

We invite you to attend the Easter Sun rise services and 7 o'clock breakfast. Preparation is being made to serve two hundred Easter Sunday morning. At 3 o'clock the Sunday School will have their Easter exercises. 8 o'clock the Choir will render a pageant with special musical numbers. There will be served a big dinner at 1 o'clock Sunday. So come and spend the whole day with us and we will do you good. This is the church with a welcome spirit and a fine place to make your home.

Metropolitan Spiritual Church of Christ, Rose McCants, Reporter, Georgia Peoples, Ass't Reporter.

Thursday evening services begin promptly at 8 p. m.

Rev. R. W. Johnson motored to Kansas City to visit his father who has been seriously ill for some time. Services were conducted by William Kyles, musical director. A soul stirring period of testifying was led by Miss Elliott.

Rev. R. W. Johnson returned Sunday morning with a very touching sermon. Special music was delivered by choir.

Tuesday and Thursday nights are text nights, Wednesday from 12 to 2, help service, Wednesday night at 7:30 choir rehearsal.

"He is Risen" will be delivered to the public at 6 p. m. A play directed by Rev. R. W. Johnson.

10:45 a. m. Easter sermon and special music by choir. Sunday night at 7:45 a musical concert, with the guest artist from Kansas City.

Special soloists for Easter evening are: 1. Holy City, Earle M. Roberts, soloist. 2. Were You There, Delores Washington. 3. Solo, selected, George E. Perry of Kansas City. 4. They Led My Lord Away, Countee. 5. Alone Choir and E. M. Roberts. 6. On Calvary, Choir. 7. He is Risen, Choir.

St. John's A.M.E. Church, The Friendly Church, 22nd and Willis Avenue, Rev. L. P. Bryant, Pastor.

The services last Sunday were very interesting. The congregations are growing larger and larger each Sunday. Rev. Bryant's messages are full of spiritual food for the hungry souls.

In the afternoon, Rev. Bryant preached the annual sermon for the inter-denominational Sunday school Alliance of Bethel A.M.E. Church. The service was well attended and a great deal of interest was shown by the

different Sunday schools.

The Easter Day program will be very good. The Sunday school program will be at 9 a. m. sharp.

The Junior Choir will sing for the morning service.

The Children's Club, the Bees and Butterflies went out on a hike last Saturday with Mrs. Bryant, Mrs. H. L. Preston and Mrs. R. Woods as Chaperons.

The Daughters of Allen, a club made up of all the women and women friends of St. John are having a trip around the world on next Wednesday April 19th. The trip will start at 2220 Willis Avenue at 9 p. m. Come and share the joys in store for you.

All the churches of the city have been invited to come to the Union Prayer Day Services at St. John A.M.E. Church, Thursday, April 20th. Come and worship with us and make this a red letter day. Each minister is asked to be present and assist in helping to make this program a success. Slogan—"Is it time to pray?" Time from 9 a. m. to 4 p. m.

"MUSIC"

The "Seven Last Words of Christ", by T. DuBois great Easter Oratorio will be sung at the Hillside Presbyterian Church, 30th and Ohio Sts. on Easter Sunday, April 16th at 4 o'clock in the afternoon by the choir and visiting artists from the Omaha Community Chorus including Mrs. William Green, Miss Cuma Watson, Miss Ethel Jones, Mrs. Winifred White, Mrs. G. Rafferty, Miss H. Harris, Mrs. Ruth Johnson, Mrs. C. E. Reynolds, Miss Elaine Smith, Mrs. Pearl Hieronymous, Mrs. M. Webb, Mr. Q. S. McPherson, Mr. George Douglas, Mr. Billy Green, Mr. I. Hayes, Mr. W. I. Erving.

This huge well trained chorus will be accompanied by an orchestra including, Mr. William Lewis, Bass Violinist, Mr. Sam Turner, Mr. Worthington Williams, Mr. Harry Anderson and Mr. Herbert Clarke, Mr. Carl Daniels, Mr. E. B. Cooke and Miss Edrose Willis is the pianist.

The vocal soloists will be Mrs. Ruth Broadus singing the Introductory solo. Mr. H. L. Preston and Rudolph Helgren, Basses, Mrs. Irene Morton and Dolores Blackwell, soprano and Mr. Richard Miller, noted soloist from the First Methodist Church, 20th and Davenport Sts. Mr. Helgren is the bass soloist at the Trinity Cathedral.

The Church will be beautifully decorated with palms and Easter Lilies and will be equipped with an electrified cross which will add to the beauty and sacredness of the service. Come early and secure your seats. A silver offering will be taken. Rev. J. S. Williams is Pastor of the Church and will direct the chorus. On Easter Sunday at eleven o'clock in the morning, Miss Ethel Jones will be guest soloist. She will sing "Hallelujah" by Mozart, a sacred number which is almost always chosen by singers of reputation.

Hampton Institute to hold Double Summer School Session

Hampton Institute, Va., April—Although the financial income of Hampton Institute has been severely depressed during the past year and only one session of Summer school was held during the summer of 1932 President Arthur Howe has prevailed upon the Hampton trustees to approve the holding of a two term summer school, each term of which will include thirty working days. The first session will run from June 14 to July 21, while the second session will last from July 25 to August 30.

Local

Race prejudice must go. The Fatherhood of God and the Brotherhood of Man must prevail. These are the only principles which will stand the acid test of good citizenship in time of peace, war and death.

(1) We must have our pro-rata of employment in businesses to which we give our patronage, such as grocery stores, laundries, furniture stores, department stores and coal companies, in fact every concern which we support. We must give our citizens the chance to live respectably. We are tired of educating our children and permitting them to remain economic slaves and enter into lives of shame.

(9) To encourage the erection of a one hundred thousand dollar Young Men's Christian Association Building near 24th and Lake Streets.

(10) To enlarge the Young Women's Christian Association that it may supply sufficient dormitory accommodations.

(11) To teach our citizens to live economically within their earning capacity by printing in each issue a budget system for various salaries.

(12) To make Omaha a better city in which to live by inaugurating a more cosmopolitan spirit among our American citizens.

(13) To put a stop to the Divorce Evil by passing a State law making the mistreatment of a wife or a husband by either of them, a criminal offense to be decided by a jury, first offense, jail sentence of a short duration; from one to five years in the penitentiary. This, we believe will make men and women think before marrying.

(14) We must become owners of the city government by paying a seemingly higher salary to those whom we employ to administer its affairs, a salary that will attract, also, a first-class trust company for the purpose of tract men of high calibre.

(5) A one hundred per cent membership in the Omaha branch of the NAACP, should be had to encourage the efforts put forth by the founders of the organization and to assist the general office to establish a five million dollar endowment fund to maintain operating expenses and to further the principles of the NAACP. All people of all races must be educated up to a higher principle and a more thorough understanding of interracial relationship that our country may in reality be a government of the people, for the people and by the people in whole and not in part.

(6) The re-establishment of the Christian Religion as Christ taught it, for the uplifting of mankind, eliminating financial and personal gain. A practical Christian Religion, week day as well as Sunday. An attitude toward our fellowman as a brother in order to establish a principle which will guide the destiny of each other's children; our neighbor's children today are our children tomorrow.

(7) Courteous treatment in all places of business and the enforcement of the State Civil Right Law.

(8) To encourage and assist in the establishment of the following financial institutions near 24th and Lake Streets: A building and loan association, a state bank, administering aid and assistance to our widows and children.

science from our doctors whom we know to be nearest us, also to encourage a high respect of them and encourage more of our girls to take nurse training.

(4) A one hundred per cent department of our citizens in our public or private places of business, especially on street cars. If we are to be respected we must act respectably, especially in public places where we are constantly before the public's eye.

(2) Our pro-rata of employment for the patronage establishments which we are forced to support by right

(3) To encourage the establishment of a first class hospital that we may get the best that there is in medical of franchise. Also our pro-rata of employment in return for the taxes we pay in our city, county state and the Northwestern Bell Telephone Company and other the street car company, the Nebraska Power Company, federal government.

National

(1) Fight for a passage of the Dyer Anti-Lynch Bill and thus stop the shameful lynching of American citizens.

(2) One of our citizens in the president's cabinet.

(3) Federal control of the educational system that every child must have a high school education.

(4) Assist in the furtherance of research by our scientists and historians to prove that civilization was first founded in Africa.

(5) Establish a political influence which will bring about our pro-rata of higher appointments made by our chief executives.

(6) Stop graft in politics by passing a Federal Law making election day a legal holiday and compelling every American citizen of voting age to vote.

(7) Prevent further wars by teaching the so-called white race that it is high time for them to quit fooling themselves about white supremacy with only three-tenths of the world's population. They must be taught that color is due to climatic conditions. They must be taught that seven-tenths of the world's population is made up of darker races. They must be taught that the rays of sun that blaze upon the equator and turn the skin brown do not affect the power of the brain any more than the coldness of icy glaciers affect the brain of the white race; and that the darker races will not continue to be crushed by a money mad few. If the Fatherhood of God and the Brotherhood of Man are not welded into the hearts of this world's family now, by teaching the principles laid down by our Saviour, it will be welded into the hearts of our children some day soon, on the bloodiest battlefields this world has ever known.

(8) Cut down congressional representation from the Southern States in proportion to the number of votes cast.

The OMAHA GUIDE will put forth its best efforts to bring about the above 22 points with the assistance of those who believe it is for the best interest of good American citizenship.

NOTICE

In the County Court of Douglas County, Nebraska.

In the Matter of the Adoption of Baby Loring, minor.

To all persons interested in said matter:

You are hereby notified that on the 27th day of March, 1933, a petition was filed in this court by Deane H. Mallory and Helen B. Mallory, husband and wife, residents of Douglas County, Nebraska, praying for the adoption of said minor, and the consent thereto of Margaret A. Loring was filed shall be adopted by the said Deane H. Mallory and Helen B. Mallory, unless you appear at said time and place and contest said petition, the court may grant the prayer of said petition whereby said minor the same date; that a hearing will be had on said petition for adoption before said Court on the 21st day of April, 1933, at 9 o'clock A. M. at the County Court Room of Douglas County, Nebraska, and Bryce Crawford, County Judge, 3t, beginning April 1st.

John Adams, Jr., Attorney

Notice of Administration

In the County Court of Douglas County, Nebraska, In the matter of the Estate of Texanna Malone, deceased.

All persons interested in said estate are hereby notified that a petition has been filed in said Court alleging that said deceased died leaving no last will and praying for administration upon his estate, and that a hearing will be had on said petition before said court on the 24th day of April 1933, and that if they fail to appear at said Court on the said 24th day of April 1933, at 9 o'clock A. M. to contest said petition, the Court may grant the same and grant administration of said estate to Fanny Freeman or some other suitable person and proceed to a settlement thereof.

Bryce Crawford, County Judge, 3t, bg. April 1st.

RAY L. WILLIAMS, Attorney,

Notice of Probate of Will

In the County Court of Douglas County, Nebraska.

In the matter of the estate of Ferdinand L. Barnett, deceased.

All persons interested in said estate are hereby notified that a petition has been filed in said Court, praying for the probate of a certain instrument now in file in said Court, purporting to be the last will and testament of said deceased, and that a hearing will be had on said petition before said Court on the 15th day of April 1933, and that if they fail to appear at said Court on the said 15th day of April 1933, at 9 o'clock A. M., to contest the probate of said will, the Court may allow and probate said will and grant administration of said estate to Hattie Barnett or some other suitable person and proceed to a settlement thereof.

Bryce Crawford, County Judge, 3t—beg. March 25th, '33.

In the County Court of Douglas County, Nebraska.

In the matter of the estate of Thurman Johnson, deceased.

All persons interested in said estate are hereby notified that a petition has been filed in said Court alleging that said deceased died leaving no last will and praying for administration upon his estate, and that a hearing will be had on said petition before said court on the 8th day of April 1933, and that if they fail to appear at said Court on the said 8th day of April 1933, at 9 o'clock A. M. to contest said petition, the Court may grant the same and grant administration of said estate to Dr. Price Terrell or some other suitable person and proceed to a settlement thereof.

Bryce Crawford, County Judge, 3 times, end 4-1.

PROBATE NOTICE

In the matter of the estate of Thurman Johnson, deceased.

Notice is hereby given: That the creditors of said deceased will meet the administrator of said estate, before me, County Judge of Douglas County, Nebraska, at the County Court Room, in said County, on the 5th day of June 1933 and on the 5th day of August 1933, at 9 o'clock a. m. each day, for the purpose of presenting their claims for examination, adjustment and allowance. Three months are allowed for the creditors to present their claims, from the 5th day of May 1933.

Bryce Crawford, County Judge, 3t begng. April 15th.

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