

## THE OMAHA GUIDE

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## EDITORIALS!

### A NEW DEAL

Once more we have turned our thoughts to the dawn of a new day. We have hinged our hopes onto a better understanding and a re-adjustment of the economic and social world.

The people have given themselves into the hands of the Democratic party with a new confidence intrusted.

We do not believe this system of life is built up by a destructive force or that we must be subjected to the evil forces of jealousy and prejudice. We must wipe out these scattered threads of disorder to enjoy the finer things of life.

The hope of the American people is that the new heads of this government will not forget to be guided by the high principles of a fair deal to all American citizens.

## Federal Home Loan Bill

(Continued from last week)

For the purpose of influencing in any way the action of a Federal Home Loan Bank or the board upon any application, advance, discount, purchase, or repurchase agreement, or loan, under this Act, or any extension thereof by renewal, deferment, or action or otherwise, or the acceptance, release, or substitution of security therefor, shall be punished by a fine of not more than \$5,000, or by imprisonment for not more than two years, or both.

(b) Whoever (1) falsely makes, forges, or counterfeits any note, debenture, bond, or other obligation, or coupon, in imitation of or purporting to be a note, debenture, bond, or other obligation, or coupon, issued by a Federal Home Loan Bank; or (2) passes, utters, or publishes or attempts to pass, utter, or publish, any false, forged, or counterfeit note, debenture, bond, or other obligation, or coupon, purporting to have been issued by a Federal Home Loan Bank, knowing the same to be false, forged, or counterfeited; or (3) falsely alters any note, debenture bond, or other obligation, or coupon, issued or purporting to have been issued by a Federal Home Loan Bank; or (4) passes, utters, or publishes, or attempts to pass, utter, or publish, as true any falsely altered or spurious note, debenture, bond, or other obligation, or coupon, issued or purporting to have been issued by a Federal Home Loan Bank, knowing the same to be falsely altered or spurious shall be punished by a fine of not more than \$10,000, or by imprisonment for not more than five years, or both.

(c) Whoever, being connected in any capacity with the board or a Federal Home Loan Bank, (1) embezzles, abstracts, purloins, or willfully misapplies, any moneys, funds, securities, or other things of value, whether belonging to it or pledged or otherwise intrusted to it; or (2) with intent to defraud the board or any Federal Home Loan Bank, or any other body politic or corporate, or any individual, or to deceive any officer, auditor, or examiners of the board or a Federal Home Loan Bank, makes any false entry in any book, report, or statement of or to the board of a Federal Home Loan Bank, or, without being duly authorized, draws any order or issues, puts forth, or assigns any note, debenture, bond, or other obligation, or draft, mortgage, judgement, or decree thereof, shall be punished by a fine of not more than \$10,000, or by imprisonment for not more than five years, or both.

(d) It shall be unlawful for any individual, partnership, association, or corporation (1) which is not a Federal Home Loan Bank to use the words "Federal Home Loan Bank," or a combination of the word "Federal," with any of such words, as a name or a part of a name under which he or it shall do business (except in the case of a name under which business is being done at the time of the enactment of — (Continued next week.)

## AMONG THE Churches

### Hillside Presbyterian Church, 30th and Ohio Sts.

All members and friends of the Hillside Church are asked to be present on Sunday morning, November 17th. It will be "Thanksgiving Sunday" with us, and although there are a lot of things which we do not have, there are a lot of things for which we can be thankful. The Pastor shall speak on "A Thanksgiving Message," and the choir will sing special music.

The Young People's society with Mr. Ollie Lewis, president will meet at 6 o'clock this week instead of 7 o'clock as usual. Last Sunday was a "great day" at Hillside. The choir sang "And God said let the Earth," a West Indian Anthem composed by Simper, the Pastor's subject was, "Heaven's Three Greatest Wonders," 1. "Many whom we thought would be there will not be there," 2. "Many whom we thought would not be there will be there," and 3. "Those who get there will be surprised to find themselves there."

You are always welcome at Hillside.

### Zion Baptist Church, 2215 Grant Street.

Rev. C. C. Harper, Pastor, Rev. J. R. Young, Ass't. Irving Greene, Reporter.

Sunday School, 9:30 a. m. H. L. Anderson, Supt.

The Services are still booming with the spiritual fire brought on by the revival service. Rev. J. R. Young brought a very touching message at the morning service. Hymnals were rendered by the senior choir. Mrs. Bessie Kirby Pres., Mrs. A. W. Anderson, Sec'y.

BYPU. will be conducted by Group No. 3, Mr. Briggs, Captain, Mr. Landrum, Pres. Miss Con Brown, Sec'y. The Union will be visited by the State President, Mr. Davis. Let everyone be out on time, there will be a surprise for all.

Rev. J. R. Young brought a wonderful message at the night service. Benediction by Rev. Fort. Hymnals by Senior Choir.

Visitors for the day were Mrs. Pauline Steele of Shreveport, Ia, Mr. and Mrs. Davis of Omaha, Mrs. J. W. Scott, Sr., Mrs. J. W. Scott, Sr., Mrs. J. W. Scott, Jr., of Omaha.

The Style Review and musical under the auspices of the Imperial Choir and the usher Board this Tuesday night, November 22, 1932, at Zion Baptist Church, everybody is welcome.

### Pleasant Green Baptist Church

Elder T. W. Stevenson, Pastor.

Last Week's Report  
Sunday, November 6, 1932. The Church was glad to see our Pastor return.

Communion at 11:30 p. m.  
The BYPU. at 6 p. m. was well attended. At 7 p. m. a Memorial service was held for Mrs. Anna Henderson, "Mother Dowling". Condolence was by Mrs. M. McIntosh and Mrs. Cooper. Deacons, Bostic and Hight.

8 p. m. Service by Elder Stevenson. Subject, "Morning by Lake". Text John 21:19.

Sunday November 13, 1932. 9:30 a. m. Sunday School. Classes reviewed by Brother McDonald. Sr. Veston. Perfect attendance class, teacher, Mrs. Lottie Keys.

11:30 a. m. Service by the Pastor. Subject, "Oh, Jerusalem, Jerusalem!" Text, Matthew 23, chapter 23.

3 p. m. A shoe rally was held under the auspices of the Deacons. It was very successful. The program rendered was good. Preacher WBH delivered the sermon from the 16th Psalm. A diet was rendered by Mr. Edward and Mrs. Ruth McDonald. The Pleasant Green's Choir is singing better every Sunday. 8:30 p. m. A wonderful sermon was given. Visitors are welcome to our services. Elder Stevenson, Pastor, Mrs. King, Clerk, Mrs. Lottie Keys, Reporter.

### Christ Temple Church,

26th and Burdette Sts., O. J. Burkhardt, Pastor, Mrs. Verda Gordon, reporter.

The pastor preached at 11 a. m. on Eliezer going after a bride for his master's son.

Mrs. Mitchell had a very good BYPU. and at 8 p. m. Elder J. W. Goodwin brought us a great message and we all enjoyed it. We will have regular services Sunday. Pastor will preach at 11 a. m. and we will have good preaching Sunday night. So be sure and come and worship with us. The Standard Bearers met at Mr. and Mrs. Stafford's Monday night and reported a fine meeting.

In the absence of the President Mrs. Givson, Mrs. Gordon the vice Pres., held the chair. The Standard Bearers are made up of a fine class of young and middle aged people who

are really doing something for humanity.

### Salem Baptist Church, 22nd and Seward Sts.

Rev. F. S. Goodlett, Acting Pastor Mr. Wm. Cooper, Reporter

P. S. The Revival is on and with a very fine attendance at 22nd and Seward Sts. Rev. W. C. Simmons arrived Sunday after having been delayed for a week on account of the death of his mother. However Praise service has been going on for a week and a half. His 11 a. m. subject Witnesses Acts 1 and 8. 8:00 p. m. Subject "God's Word will Stand Forever"—1st Peter 1-23.25. Rev. Simmons demonstrated to the packed house his ability to rightly divide the word of truth. We are asking the sister Churches to take their places in the pulpit-chair and meet the noon-day praise services daily and help make this the greatest Revival in Omaha. It will continue until— Come and bring a sinner with you.

### Omaha All Nations Pentecostal Church, 22nd and Grace Sts., Elder J. E. Greenfield, Pastor.

Sunday 11 a. m. preaching, 1:30 p. m. Sunday School, 3 p. m. Saints meeting, 8 p. m. preaching. Tuesday 8 p. m. Prayer meeting, Thursday 2 p. m. Tarrying meeting and Bible study. Thursday 8 p. m. Mission Band. The services of the Church are filled with the presence of the Lord. Many blessings have been received as the Saints and Church are observing a fourteen days sacrifice denial, having laid their all on the Altar. Baskets will be distributed among the needy of the Church and worthy poor of the community Thanksgiving in the name of the Lord. A spirit-filled program will be given at the Church Thanksgiving night at eight o'clock under auspices of Mission Band, Sister Ashley, President. The public invited to all of our services. You are welcome. Come where your soul will be fed with the Gospel.

### Cleaves Temple CME Church, 25th and Decatur Sts., Rev. J. C. Clay, Pastor.

The Sabbath was observed in the real old fashioned style at the church of friendliness. Rev. Clay occupied the pulpit and delivered two very practical sermons.

Our Junior Choir made its first public appearance, furnishing spiritual in a truly inimitable manner. Our Sunday School is gaining ground; having a large membership of old and young. We are proud of our trained instructors. Some of whom held certificates in Religious Education.

Our Forward Step Club is living true to its name. We have a fine group of young people organized into this club. The club has a great many talented persons in its roll of membership.

All of our groups are working in peace and harmony, with one goal in view. We extend a general invitation to everybody. You are welcome at all times.

Rev. J. C. Clay, Pastor, Alice E. Hunter, Reporter.

### Bethel Baptist Church, 29th and T Sts., Rev. J. H. Jackson, Pastor.

During the month of November our pastor has planned some very interesting discussions for friends and members of our church. The entire month will be spent in Group meetings, discussing, "The Home and Practical Religion." The discussions began on the First Sunday evening at 7 o'clock, with Mrs. Herbert Wiggins speaking to the women of the church on "Happy Home Life," and Dr. S. B. Northcross spoke to the men on "The Physiology of a Successful Marriage." The Young People had as their speaker Mr. Dale Riddle, formerly of Nebraska University, who gave a book review on Shakespeare's "Othello." Each of these group meetings proved to be quite interesting.

On last Sunday evening these group meetings were continued with Miss Gertrude Lucas speaking to the women on "Negro Women and Their Contribution to the World," and Dr. Herbert Wiggins speaking to the men on "How to Live Long Lives of Usefulness." All who heard each of these speakers were greatly helped.

Next Sunday evening, November 20, at 7 o'clock, Mrs. J. S. Williams, of the Presbyterian Church, will speak to the women and the men will have a symposium conducted by Dr. Herbert Wiggins and Dr. S. B. Northcross. After the group meetings, which closes at 8 o'clock, the entire congregation will re-assemble in the church auditorium and the Rev. J. S. Williams, Pastor of Hillside Presby-

terian Church, will be the speaker. He will give to us some Observations from Abroad as relating to the Spiritual Life.

Our pastor will close these discussions on the Fourth Sunday evening in this month with a special address. Watch for announcement of the subject. The closing session of these discussions, which is the Fourth Sunday evening, is being sponsored by the Young Married People of the Church. Mrs. Addie Morrow, chairman.

You and your friends are most cordially invited to attend all of these meetings.

### BIBLE FATHERS by Dr. A. G. Bearer

#### Eli—The Derelict Father

(The Literary Service Bureau) Text: Because his sons made themselves vile, and he restrained them not—I Sam. 3:13.

The Lord called the child Samuel while he was living in the house of Eli, the priest. When, on the advice of Eli, this child answered, "Speak Lord, thy servant heareth"; Jehovah made known His designs against Eli's house, giving as a reason, "Because his sons made themselves vile, and he did not restrain them."

Here are set forth parental responsibility and penalty for failing to use restraint for the good of one's children. Regret and remorse are phases of the penalty delinquent parents pay for indulgence in this respect. Added to these are the heartaches caused by grief over penalties paid by wayward children. All fathers would do well to consider Eli's mistake and the sad results to his children and to the father.

### HABITS Believing Evil Concerning Others (The Literary Service Bureau)

Although excessive credence may cause disappointment and sometimes serious loss, the happiest people in the world are those who have faith in their fellows and refuse to believe every report of evil concerning others. Scandalmongers are ever at work, and there are weak, suspicious souls who are inclined to believe their evil reports concerning their neighbors. They accept as "gospel truth" every malicious, evil report—and they suffer for their folly.

The effect of yielding to this inclination is to make one suspicious of his neighbors, even of his friends; to cause loss of confidence and consequent disappointment and sorrow; it is to cause bitterness of spirit and ultimate loss of faith in humanity.

This unfortunate habit is not acquired at once. Its progress is gradual and its effect cumulative and disastrous. Finding himself becoming addicted to this habit one should wage battle against it and fight uncompromisingly for mastery. He must master it or be mastered by it. And he will be happy or miserable accordingly as he wins or loses in the struggle. One had better hold on to his faith and be disappointed, at times, than to lose faith in his fellow-men.

### THESE HUSBANDS OF OURS by Madam "X"

Mistreating the In-Laws (Next week: "Some Wives and Others" by Mr. "X")

If a man does not want his wife's relatives to live with him he should frankly say so and not agree and then mistreat them. And, if they are visiting him, though they may not conduct themselves just as he would like, at all times, he should remember that they are her kin folk, and for her sake, if for no other reason, he should treat them courteously. More, they are guests in his house, and he should be too much of a gentleman to be discourteous to persons in his own house. Much trouble has been caused by such actions and many a love plant has been killed in this way. Would a man be willing for his wife to mistreat his kin folk? Would he? Ask him!

### PRISONS and PRISONERS by Clifford C. Mitchell

A prison in a nearby state has recently received considerable publicity because of the many unusual requests it has received from university students desiring to use some of the prison facilities as a "convenience" while pursuing their college courses.

In other words they wanted to eat and sleep in the prison and attend the university during the day time. The combination of "hard times" and eagerness to acquire scholastic learning, cause these students to seek shelter within a prison. Of course, the requests were denied.

What a lesson there is to be gained out of the above circumstances! Especially so to the prisoners in this particular prison where every encouragement and facility is offered whereby each prisoner might devote a portion of his time to some worth-

while study, either in the regular school system or in special courses and classes.

No doubt, at some time or other, we all have heard remarks made by some would-be "wise guys" to the effect—"I didn't come to prison to learn anything. I came to do time." But that mental type of a person wouldn't accomplish much even at a university with all expenses paid and every comfort provided for.

Fortunately, however, the sentiment as above expressed is obliterating itself by direct contrast with the many who can see in their present circumstances an opportunity to acquire an unlimited education at no expense other than a personal urge and effort in mastering their studies.

Those who are fortunate in having a little money or who are earning a regular monthly pittance and have the desire to study special correspondence courses may do so at no expense whatever other than the nominal cost of the course.

If there are any prisoners who do not appreciate the opportunity that is theirs to benefit themselves then they should think of those young men in the free world who were so bent on acquiring an education that they were willing to install themselves in a prison just so they could attend their classes.

And likely as not if they knew of the many opportunities that the prisoners right here in our own prison have for acquiring scholastic training the students might even have been willing to become a prisoner in reality rather than to be denied the privilege of finishing their courses.

We would not suggest that anyone attempt to enter prison merely for "convenience" but we would suggest to those already in prison and to those who are forced to come to prison that they utilize every available moment in the furtherance of some study and on a subject that will increase their knowledge and usefulness.

Apart from the practical benefit of acquiring such learning it will help any prisoner to do his "time". The mere act of concentrating on some subject will lessen the worries, troubles, disappointments and grievances that might otherwise become an obsession to the prisoner.

A sincere hankering after beneficial knowledge will keep the mind of the prisoner off of subjects, schemes and plots that cause not only a deterioration of the mental faculties but many physical discomforts and personal inconveniences.

The wise man, in prison, is not the one who knows so much that he does not care to utilize his time to learn more, but the one who takes advantage of his spare time by seeking and acquiring additional knowledge.

### NEGROES NAMED TO SERVE ON MARYLAND JURY PANELS

Baltimore, Md., (CNS) As the result of the recent decision of the Court of Appeals of this State in granting a new trial to Euel Lee (Orphan Jones), six Negroes were selected as petit jurors here this week. The decision of the court of Appeals based on the ground that Negroes had been unconstitutionally excluded from the jury before when he was tried has revolutionized the drawing of jurors here.

Saturday, October 15, six Negroes were selected as petit jurors when Judge Eugene O'Dunne picked seven jury panels of twenty-five men each to serve during a three week term, beginning October 24.

Although sixteen Negroes were among the 400 persons summoned to appear before the jury judge, the others were not required to serve, as a sufficient number of jurors were declared eligible before their names were reached.

Of the Negroes selected five have been assigned to serve in the Superior, three under Judge Joseph N. Ulman and two under Judge Walter I. Dawkins. The other has been assigned to serve in the City Court under Judge George A. Solter.

This drawing of jurors was the third for the fall term of court, which opened September 13. In the second drawing four Negroes were selected as jurors. It was the first time the

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names of Negroes had been placed in the jury wheel for drawing since 1923.

Their inclusion resulted from a decision of the Court of Appeals, granting a new trial to Euel Lee, Negro convicted of murder, on the ground that Negroes had been unconstitutionally excluded from the jury before which he was tried.

The credit for this change of procedure in the courts of the State who successfully contested the case must go to the I. L. D. attorneys before the high court.

### Firemen Rescue Man From Narrow Ledge Amid Cheers Of White Athletes

Washington—(CNS)—Trapped on a fifth-story of an apartment house here, last week, Wilford Holman was in a tough spot until he was finally rescued by firemen. Holman was engaged in removing awnings from the building when a small french window swung forward, imprisoning him on the narrow ledge.

Efforts of several persons to rescue him proved futile and after an hour had elapsed a fall was put in for the fire department, which responded and hoisted a ladder assisting the man to the ground. A group of spectators at a football game which was being played between two white schools forgot the game and cheered the firemen as the colored man reached the ground safely.

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