

### Official Proceedings Holt County Supervisors

O'Neill, Nebr., July 31, 1957, 10:00 A. M.

Holt County Board of Supervisors met as per adjournment. All members present. Minutes of the previous meetings were read and approved as read.

The Finance committee reported that the fees of the various county officers have been remitted to the County Treasurer, as required by law.

Motion by Barthel, seconded by Landreth to adopt the following resolution.

**RESOLUTION**

WHEREAS, on or about the 20th day of August, 1956, there was certified in the office of the County Clerk of Antelope County, Nebraska, and also petitions filed in the office of the County Clerk of Holt County, requesting the withdrawal of territory from the Clearwater Rural Fire Protection District in order that the same may be annexed to the Ewing Rural Fire Protection District in Holt County, Nebraska.

WHEREAS, the County Clerks of said counties have determined and certified that said petitions and the signatures thereto comply with the requirements of law in all respects.

WHEREAS, the County Clerk of Antelope County presented a certified copy of the transcript of proceedings of the petition and certificates filed in her office to the Board of Directors of the Clearwater Rural Fire Protection District for their approval.

The Board of Directors approved the proposal as set out in the petition at a special meeting held July 2, 1957.

WHEREAS, Notice of said hearing was duly published as by law required, and WHEREAS, hearings were held July 25, 1957 at 2 o'clock P. M., wherein the County Board of Supervisors met and gave opportunity to be heard to all persons residing or owning taxable property within the proposed territory to be withdrawn, and there being no oral or written objections, filed, and

WHEREAS, careful consideration has been given to said petition.

NOW THEREFORE BE IT AND IT HEREBY IS RESOLVED: That the following described territory be withdrawn from the said Clearwater Rural Fire Protection District in Holt County, Nebraska:

Commencing at the Northwest corner of Section 3, Township 26, North Range 9, running thence South 4 miles to the Southwest corner of Section 22, Township

26, North Range 9, running thence East 3 miles to the Southeast corner of Section 24, Township 26, North Range 9, running thence North 1 mile to the Southeast corner of Section 13, Township 26, North Range 9, running thence in Antelope County from the Southwest corner of Section 18, in Township 26, North Range 8, East a distance of 2 miles to the Southeast corner of Section 17, Township 26, North Range 8, thence running North 2 miles to the Northeast corner of Section 8, Township 26, North Range 8, thence East one mile to the Southeast corner of Section 4, Township 26, North Range 8, thence North 1 mile to the Northeast corner of Section 4, Township 26, North Range 8, running thence West 3 miles to the Northwest corner of Section 6, Township 26, North Range 8 in Antelope County, running thence West 3 miles to the point of beginning, containing in all 19 sections of territory.

Motion by Rice and seconded by Larsen that the foregoing resolution be adopted that a copy of this resolution be filed in the office of the County Clerk of Antelope and Holt Counties.

Passed and approved this 25th day of July, 1957.

Attest:  
Lillie Fallesen, Matt Wylie  
Antelope County Clerk, Holt County Board of Supervisors of Antelope County

The foregoing motion adopted by the Holt County Board of Supervisors of Holt County, Nebraska, passed the 31st day of July, 1957.

Attest:  
Kenneth Waring, Frank Cronk  
Holt County Clerk, County Board of Supervisors of Holt County

Motion by Smith, seconded by Barthel, that Cronk be given permission to purchase back sloop for patrol. Motion carried, 12:00 Noon. On motion the board adjourned until 1:00 p.m.

O'Neill, Nebr., July 31, 1957, 1:00 P. M.

Motion by Ernst, seconded by Smith, that the following warrants be cancelled. Motion carried.

Becker Drug Company, Warrent No. 347, medical fund, for \$1.00.  
Charles Sanford, Warrant No. 136, Old Age Assistance Fund, for \$14.00.  
Laura E. Mulford, Warrant No. 244, Old Age Assistance Fund, for \$65.00.  
Emma Brinkman, Warrant No. 3145, Old Age Assistance fund,

for \$26.00.  
Bernice Peterson, Warrant No. 385, Dep. Children fund, for \$150.00.  
Robert Davidson, Warrant No. 20, Dep. Children Fund for \$72.40.

Motion by Landreth, seconded by Ernst, to approve the following bond. **Motion carried.**

George H. Shald, member of County Service committee, Holt County, Nebraska.

Motion by Frickel, seconded by Barthel to adopt the following resolution. **Motion carried.**

**RESOLUTION FOR COUNTY LEASE AGREEMENT:**

RESOLVED, that Holt County enter into a County Lease Agreement with FEHRIS TRACTOR & EQUIPMENT & CO., of Omaha, Nebraska, for a period commencing on the 31st day of July, 1957, and ending on the 1st day of June 1958, on the following: One used ADAMS Model 550 Motor Grader S/N 1396 with Snow Plow No. 2648 Snow Wing No. 2123 and Two 2-foot Extensions, DeFroster Fan, Wiper and blade. Upon the terms and conditions contained in a proposed draft submitted and considered by the members at said meeting, and I further certify that the within County Lease Agreement was executed by the County Board of Holt County and that the same was signed by a majority of Board.

IT HEREBY FURTHER CERTIFY that the budget adopted by the County for the current year contains an appropriation for payment of the rentals due under and pursuant to the within County Lease Agreement, and that the following: Frank Cronk, M. V. Landreth, Clarence Ernst, Edw. N. Flood, Kenneth Barthel, Walter A. Smith and Alex Frickel, are the duly elected members of the County Board of said County and that a copy of the foregoing Lease was filed with me this 31st day of July 1957 at 9 o'clock A. M. and duly recorded in the Official Records of this County, as provided by law.

Kenneth Waring, County Clerk

Motion by Frickel, seconded by Smith, to adopt the following resolution.

**RESOLUTION**

WHEREAS, at the regular meeting of the County Board of Supervisors of Holt County, Nebraska, on the 31st day of August 1957, to grant permission to the farmer to construct an erosion control dam on the road right of way between Sections 26 and 27, in Township 32, North Range 15, in Holt County, Nebraska.

The County Board of Supervisors of Holt County, Nebraska, agree to relieve the farmer and the government of all liabilities that may result from the installation of the structure and they agree to maintain the structures, if and when it becomes a County Road.

A roll call vote thereon resulted as follows: AYE: Cronk, Barthel, Flood, Ernst, Smith, Landreth and Frickel. NAY: None. The motion for adoption having received the affirmative vote of more than three-fourths of the Board, the Chairman declared the same duly passed and adopted.

3:00 P. M. On motion the board adjourned until August 9, 1957, at 10:00 A. M.

Kenneth Waring, Frank Cronk  
County Clerk, Chairman

O'Neill, Nebr., August 9, 1957, 10:00 A. M.

Holt County Board of Supervisors met as per adjournment. All members present. Minutes of the previous meetings were read and approved as read.

Motion by Frickel, seconded by Flood, that the following Resolution be adopted.

**RESOLUTION**

Whereas Robert Freed and Irene Freed, are residents of Holt County, Nebraska, now temporarily absent therefrom and located in Omaha, Nebraska, and are the Mother and Father of Helen Jane Freed, born December 17, 1946, and Ruth Freed born January 8, 1950, and

Whereas it appears necessary and proper that said named children may be committed to the Beatrice State Home at Beatrice, Nebraska, and

Whereas the said Robert Freed and Irene Freed, parents of said children have not sufficient means nor property for the purpose of paying the cost of care and maintenance of said children in said institution, and the same is properly a charge against the County of Holt and State of Nebraska, and

Whereas Holt County has requested the commitment of said children take place through the medium of the County Court of Douglas County, Nebraska.

NO WHEREFORE BE IT HEREBY RESOLVED BY THE BOARD OF SUPERVISORS OF HOLT COUNTY, NEBRASKA:

1. That in the event of commitment of the above named children to the Beatrice State Home, the County of Holt accepts and renders itself chargeable with the cost of the care and maintenance of said children therein and that the charges of maintenance for said children be made against the County of Holt.

A roll call vote on the above motion for adoption resulted as follows: AYE: Cronk, Flood, Barthel, Smith, Ernst, Landreth. Whereupon the chairman declared such resolution duly passed and adopted.

Motion by Barthel, seconded by Smith that the bid on culverts and pipe submitted by Armo company be rejected and culverts be purchased on the open market. **Motion carried.**

11:00 A. M. This was the time set for the opening of the bids on the bridge materials. Bids



Dedication of New Statue Is Held  
St. Mary's academy students and parishioners of St. Patrick's Catholic church participated in the dedication and blessing of an imported white statue of Our Lady of Lourdes. Ceremony was held Tuesday, September 24. Very Rev. Timothy O'Sullivan, church pastor, officiated.—O'Neill Photo Co.

### Ewing Faculty Is Feted at Reception

St. Peter's Group in Charge of Affair

EWING—The faculty of Ewing public school was honored at a reception Thursday evening at the school auditorium, sponsored by the churches of Ewing with St. Peter's Catholic church in charge.

Charles Rotherham, member of the board of education, was master-of-ceremonies.

The following program was presented: Vocal solo, "Evening Prayer" by Sandra Shrader, with Mrs. Wilbur Spangler accompanist; violin solo, "Like a Mountain Railroad", with imitation by Francis Lee, with Mrs. Ernest Norwood accompanist; several numbers by a male quartet composed of Harold McCracken, Don Gordon, Joe Thurstonson and Duane King from the Nebraska Christian college of Norfolk; vocal solos, "Set All My Life to Music", and "The Lilac Tree" by Mrs. M. Roush; Mrs. Spangler accompanist; piano selections by Richard Williamson.

Lionel Gunter, president of the board of education, presented the faculty: L. H. Carter, superintendent; Miss Lena Baker, principal; Mrs. Amber Schlotman, Miss Elsie Chase, Mrs. Nellie Wilcox and Fritz Reifert, high school.

Mrs. Beulah Black, seventh and eighth; Mrs. Fern Rexine, fifth and sixth; Mrs. Grace Thomson, third and fourth; Mrs. Ruth Hansen, first and second; Mrs. Helen Grim kindergarten.

A social hour and refreshments served by the hostesses brought the party to a close.

### City Council

September 3, 1957

Council met at regular session. Present were Mayor Schaffer, Councilmen Gleeson, Golden, Reynoldson, Berigan and Moore. Absent was Heermann.

The meeting was called to order by the mayor.

Motion by Golden, seconded by Gleeson, that the minutes of previous meetings be approved as read. **Motion carried.**

Motion by Golden, seconded by Moore, that the following bills be allowed and paid on the general fund:

Marcellus Schaaf	268.82
Emil J. Weyrich	39.10
Milford H. Coats	146.62
Gerald L. Wettlaufer	228.98
J. R. Gallagher	100.00
Shelhamer Equip. Co.	38.67
Zep. Mfg. Company	31.20
E. J. Shane	190.00
School District No. 7	150.00
Harry R. Smith Imp.	196.00
The Frontier	19.70
Consumers Pub. Power	458.20
Island Supply Co.	15.52
Graham's "66" Service	173.65
Fred Hannink	240.54
Dom McDermott	193.00
C. J. McGinn	239.22
Lloyd Britzell	159.76
O. D. French	40.00
Marcellus Imp. Co.	71.80
D. A. Kersenbrock Texaco	16.84
Schneider Electric	36.37
O'Neill Photo Co.	10.00
American City Magazine	4.00
O'Neill Fire Dept.	164.00
N. W. Bell Tele. Co.	11.85
Edna B. Yantzi	53.32
Director of Internal Rev.	84.50

On the water fund:

John Bell	239.22
Cora Wyant	70.51
T. S. McShane Co. Inc.	39.02
N. W. Bell Tele. Co.	24.60
James Davidson & Sons	166.64
Graham's "66" Service	21.65
C. M. Wyant	89.35
Consumers Pub. Power	489.94
Kansas-Nebr. Nat. Gas Co.	7.94
Island Supply Co.	13.95
Edna B. Yantzi	26.68
Director of Internal Rev.	41.30

The vote on the above motion was as follows: All aye. **Motion carried.**

Motion by Berigan, seconded by Gleeson, that the Contract No. F-158 (6) with the State of Nebraska and the City of O'Neill, be signed by the Mayor of O'Neill. The project covering three (3) blocks west of the corner of Douglas and Harrison streets, for the proposed street widening of highway 20 going straight west of O'Neill on Douglas street. The vote on the above motion was as follows. All

### Frank Murray Is Aided by Friends

ATKINSON—Several neighbors brought hay machinery Monday, September 23, to the Frank Murray farm northeast of Atkinson and helped him finish putting up his hay. They put up nine stacks for him.

Those helping were Anthony O'Donnell, Jimmy Diehl, Tom and Bill Troshynski, Elmer Stekal and Albert Havranek.

**Sundries Store Equip., Fixtures, Stock AT PUBLIC AUCTION**

Ewing, Nebr.

55 miles NW of Norfolk on U. S. 275 OR 20 miles SE of O'Neill on 275 on—

**Saturday, October 5 — 7:30 P. M.**

FIXTURES: Ice Cream & Soda Fountain, extra large, good cond.; double unit ice cream mach.; ice cream cab.; 8-ft. refriger.; two cash regs.; add. mach.; 100-ft. sectional wall type merch. display and storage cases (9 ft. high, glass sliding doors); conventional display cases, card racks, island displays.

FIXTURES TO BE offered initially as a unit. Purchaser can obtain stock at 10% disc. Inv. value. Bldg. may be leased. Only sundries in good town.

**GIBSON SUNDRIES**

A. L. GIBSON, Ewing, Owner

Col. Ed Thorin, O'Neill, Auct.-Broker  
Farmers State Bank, Ewing, Clerk

**320-A Holt Farm, Cattle, Machinery AT PUBLIC AUCTION**

20 miles south of O'Neill, 1 mile east, 1/2 mile south on—

**Friday, October 4th**

Starts 1 P. M. — Bethany Aid to Serve

EXCELLENT—HALF-SECTION FARM: 8 1/2 Sec. 8, Twp. 25, Range 11. Seven-room dwelling (modern); double crib and granary 24 x 36; large shed 36 x 36; brooder house 12 x 14; large barn 36 x 48; chicken house 16 x 18; garage 10 x 12; milk house 12 x 14; shop 10 x 24; tool shed 10 x 12. Can be all pastured if desired or hay meadow; 20-A under cult., 12-A alfalfa. Lake. Six flowing wells. Fenced and cross-fenced. This is one of the best south-Holt farms.

PERSONAL PROPERTY: 5 Hols. hfrs., 3-yrs.-old; 1 Guern. hfr., 3-yrs.; 4 Hols. hfr. calves; 15-White Glits; 50 W. R. pullets; J-D B tractor; J-D 1 1/2-in. tractor plow on rub.; J-D tract. cult.; J-D tractor sweep; 3-sec. harrow; No. 5 power mower; overshoot hay stacker; 15-ft. A-C disc; double rake hitch with two new IHC rakes. SOME ear and field corn, hay; some household goods.

Attractive terms on real estate.

**MR. AND MRS. CARL LORENZ, Owners**

Col. Ed. Thorin, O'Neill, Auct.-Broker

**LONG TERM LOW RATE LAND BANK FARM LOANS**

NFLA, owned by farmers—for farmers, saves you money when you borrow. Low interest rates. Dependable. Loans for most any constructive purpose.

For full information about a loan on your land, please contact:

**Elkhorn Valley NATIONAL FARM LOAN ASSN.**

O'Neill, Nebraska  
LYLE P. DIERKS, Secretary-Treasurer  
Member Federal Land Bank System

received from Inland Construction company Omaha, Nebr., and W. G. Johnson construction company, Wahoo, Nebr. These bids were reviewed by the Bridge Committee.

After reviewing the bids, it was found that Inland Construction Company of Omaha, Nebr., was the low bid and motion was carried by Frickel, seconded by Barthel, that Inland Construction Company bid be accepted. **Motion carried.**

Motion by Barthel, seconded by Smith, that Wheeler Lumber Bridge & Supply Company be given an order for two carloads of bridge plank. **Motion carried.**

Motion by Frickel, seconded by Landreth that the County Superintendent be requested to reproduce copies of the Letter of State Board of Education of August 9, 1957, and Attorney General's Opinion of April 28, 1954, and mail copies to all School Boards in County with letter of instruction, advising that the County Board will expect all School Boards to regulate their future requests for operating funds in accordance with law. All members voting AYE. **Motion carried.**

12:00 Noon. On motion the Board adjourned until 1:00 P. M.

**Black Friday Sale!**

Sponsored by Holt County Angus Association

**FRIDAY, OCTOBER 11**

**ATKINSON LIVESTOCK MARKET**

2,500 Head of Choice Rancher Consigned Angus Cattle

**F.F.A. — 4-H Judging Contest**

\$125 - \$75 - \$50 to be awarded to winner to be applied on purchase of pen of 5.

BLAINE GARWOOD, President, Amelia

E. L. MINER, Sec'y.-Treas., O'Neill

**O'NEILL LOCALS**

Mr. and Mrs. Ted Kyster and family returned Tuesday, September 17, from a two week's vacation in Council Bluffs, Ia., visiting their parents, Mr. and Mrs. Alex Stemple. They also went fishing at Lake Okibji, Ia.

Dr. and Mrs. Paul Kubitschek and daughters of Fremont, Ill., arrived Sunday, September 22, to spend the week with his parents, Dr. and Mrs. F. J. Kubitschek.

Mr. and Mrs. Edward Krugman were Sunday and Monday, September 22-23, guests of their daughter and husband, Mr. and Mrs. Erwin Sonder of Verdigris.

Mr. and Mrs. J. Robert Bergan and daughters, Kittle and Mary, spent Thursday and Friday in Omaha.

Mr. and Mrs. John Osenbaugh and family of Burwell were Friday evening guests of his parents, Mr. and Mrs. J. D. Osenbaugh, Johnny and Sadra remained and returned to Burwell with his grandparents on Sunday.

**For Auto Liability & Property Damage INSURANCE**

Town 5-10-5 17.20; Farm, 13.60  
Town 10-20-5 19.00; Farm, 15.00  
Town 25-50-5 20.20; Farm, 16.00

**Fire and Extended Coverage**

5 year Annual Pay Town Dwelling \$2.60 per \$1,000.00  
Farm: \$8.00 per \$1,000.00 first year and \$3.50 each subsequent year. No renewals required.

See, Write or Phone  
**L. G. GILLESPIE**  
Insurance Agency  
O'Neill Phone 218 and 144

**FALL FESTIVAL BARGAINS SATURDAY, OCTOBER 5**

A STINKER SALE YOU WILL REMEMBER!

Rotenox	pt. \$1.90	qt. \$3.20
Miller Meta-Dairy Spray		5 gal. \$9.00
Miller Dyocide Dust—50% DDT		4-lbs. \$1.35
Miller Fly Flakes	2-lbs. 70c	5-lbs. \$1.45
Miller Mite Spray		gallon \$1.40
Poultry Disinfectant	pt. 90c	qt. \$1.45
Poultry Wormer (1,000 chickens)		\$3.40
Poultry Sulmet	pt. \$2.00	qt. \$3.75
Poultry Water Stand	\$1.25	Hanging Feeder \$3.00
Liquid D 1 p		gallon \$1.95
Miller Dry Dip	10-lbs. \$1.70	25-lbs. \$3.40
DuPont 3-lb Fruit Spray		\$2.10
Fertilizer Atoms		100 70c
Bran	\$2.35 Shorts	\$2.65 Linseed Meal \$3.85
Chick Scratch	\$4.10	Chop corn \$3.45
Dog Pellets	10-lbs. 95c	25-lbs. \$2.10

Special Bottom Prices on all Hog Feeds, Molasses Feeds, Minerals, Mineral Blox, and many other items too numerous to mention including Fertilizer on hand.

**Come to Inman HAVE FUN AND SAVE**

**Tompkins Livestock Headquarters**

INMAN, NEBRASKA

Our SURGE representative plans to be present all day.

PLEASE POST THIS BILL

**SEVENTH ANNUAL INMAN Fall FESTIVAL and COMMUNITY SALE!**

**Saturday, October 5th**

INMAN, NEBRASKA

We are not quitting and our health is good, but we are having a sale!

SALE BEGINS PROMPTLY AT 2:00 P. M.

23 stacks of prairie hay, livestock, poultry, grain, broom grass seed, garden truck, canned goods, 100 gallon fuel barrel and stand, furniture, and other items too numerous to mention.

Bring all donated items for the sale to George Colman, sr., or Tom Hutton for listing. Contact Lew Kopecky if you want any items picked up for the sale.

Proceeds of the sale will go to the Inman Methodist Church.

O'NEILL NATIONAL BANK, Clerk Auctioneers—GEO. COLEMAN & ASSOCIATES

**PARADE — 10:00 A. M.**

The parade will assemble at the south end of main street at 9:30. Prizes will be given. Tom Englehaup, Chairman.

**DINNER**

11:30 A. M. — 1:30 P. M.  
Inman Methodist Church  
Adults—\$1.00  
Children 8th Grade & Under—50c

**Novelty Races & Entertainment**

For Young and Old — 10:45 A. M. - 12:00  
Hay stack coin runt, rolling pin throwing contest . . . Mrs. George Fick, defending champion . . . and other contests.

**CONCESSION STAND**

By Methodist Youth Fellowship  
Pie, hot dogs, bar-be-que, coffee, home made candy, etc.

**BAND CONCERT**

**INMAN SCHOOL BAND**

12:00 to 1:00 P. M.

**SHETLAND PONY RIDES**

North of Lumber Yard. Half of the proceeds go to the Methodist Church.  
Andrew Roosendaal, Neligh

See Your  
**RURAL FIRE TRUCK**

in the parade and on exhibit

**W. S. C. S ANNUAL BAZAAR**

Starting at 10:00 A. M.  
Church Histories and Church Stationery for Sale

**ADDRESS**

SENATOR FRANK NELSON  
School Auditorium  
1:00 P. M.

Don't take out your grudge on your car, your wife, or your neighbor. Take it out on a—  
**WRECKED CAR**

with a sledge  
See Glenn Gillgoly

**FREE MOVIES**

For all children  
**SCHOOL AUDITORIUM**  
2:00 — 4:00 P. M.

You may get a prize for the largest amount . . .  
**SCRAP DRIVE**

Bring your old scrap metal and car bodies to Kopecky Hay Office.  
Proceeds go to Methodist Church

THE INMAN MERCHANTS WILL HAVE SPECIAL BARGAINS ALL DAY FOR YOUR BENEFIT!

**WELCOME TO INMAN!**

**COME EARLY . . . AND STAY LATE!**