

### Future Subscribers

**JANSEN**—Mr. and Mrs. Charles Jansen of Stuart, a son, Wayne Charles, weighing 3 pounds 7 ounces, born Friday, October 19, in Atkinson Memorial hospital.

**SCHNEIDER**—Mr. and Mrs. Alfred Schneider of Atkinson, a son, Cornelius Frank, weighing 7 pounds 5 ounces, born Saturday, October 20, in Atkinson Memorial hospital.

**JOHNSON**—Mr. and Mrs. Virgil Johnson of O'Neill, a son, weighing 8 pounds 11 ounces, born Friday, October 19, at Sacred Heart hospital, Lynch.

**MC CLUNG**—Mr. and Mrs. James McClung of O'Neill, a daughter, Penny Lynn, weighing 5 pounds 11 1/4 ounces, born Thursday, October 18, at St. Anthony's hospital in O'Neill.

**ASHER**—Mr. and Mrs. Jerry Asher of Page, a daughter, Lisa Ellen, weighing 5 pounds 8 ounces, born Saturday, October 20, at St. Anthony's hospital in O'Neill.

**JANSEN**—Mr. and Mrs. William Jansen of O'Neill, a daughter, Nancy, weighing 6 pounds 8 1/2 ounces, born Tuesday, October 23, at St. Anthony's hospital in O'Neill.

**MILLER**—Mr. and Mrs. Walter Miller of the Riverside community near Ewing, an adopted son, Daniel, three-months-old.

**SCHRUNK**—Mr. and Mrs. Roland Schrunk of the Deloit community, a daughter, born Tuesday, October 16, in Antelope Memorial hospital.

**HUPP**—Mr. and Mrs. Andrew Hupp of Norfolk, formerly of Deloit, a son, born recently at Norfolk.

**DEGEORGE**—Mr. and Mrs. John DeGeorge of Omaha, a daughter, Jody, weighing 7 lbs. 11 1/4 ounces, born Monday, October 15, in St. Catherine's hospital at Omaha. Mr. and Mrs. Lyle McKim of O'Neill are maternal grandparents.

**PAGE NEWS**  
Mrs. George Clasey entertained her father, Roy Wilson, and his brother, John, of Sacramento, Cal., Mr. and Mrs. John Sorensen and sons and Mrs. Bertha Reed on Tuesday for supper. Mr. and Mrs. Carl Max went to Omaha Monday where they will be guests of his parents Mr. and Mrs. Carl Max, sr., while he attends a convention in progress there.

Mrs. Alton Braddock and Mrs. Herbert Steinberg were hostesses Wednesday when the members of the RNA lodge met.

**CARD OF THANKS**  
Thanks so very much to all who sent me such lovely flowers, gifts, and cards; also the visits from so many, while I was in the hospital and since returning home. It makes you feel much better to know you have so many friends. Thanks so much again.  
MRS. STANLEY ELKINS  
26c

**LEGAL NOTICE**  
(First pub. Oct. 25, 1956)  
John R. Gallagher, Attorney  
**NOTICE TO CREDITORS**  
Estate No. 4148  
In the County Court of Holt County, Nebraska, October 22, 1956. In the matter of the Estate of A. V. Forsberg, Deceased.  
CREDITORS of said estate are hereby notified that the time limited for presenting claims against said estate is February 15, 1957, and for the payment of debts is October 22, 1957, and that on November 15, 1956, and on February 16, 1957, at 10 o'clock A.M., each day, I will be at the County Court Room in said County to receive, examine, hear, allow, or adjust all claims and objections duly filed.  
LOUIS W. REIMER,  
County Judge.  
(COUNTY COURT SEAL) 26-28c

**EXCITING NEW**  
**RCA VICTOR SWIVEL TV**  
"aims" picture and sound anywhere in the room!  
only \$500.00  
The Enfield 261 sq. in. viewable area. Photo-jack. Tone control. Model 211738.  
  
This new console swivels to face you! Has "High-Sharp-and-Easy" tuning... new "Living Image" picture... Balanced Fidelity Sound. Finishes: mahogany grained or walnut grained; lined oak grained, (extra). Come in—see the Enfield today!  
UNF—Optional, extra, at low cost.  
1234 MAIN STREET HUNTINGTON'S CALL MAIN 4321  
**MIDWEST FURN.**  
PHONE 346-J WEST O'NEILL

**Scovie Sez:**  
Sixteen years ago we came to O'Neill and opened our store—The Western Auto Supply. Our aim then was to give our friends the VERY BEST for the LOWEST PRICES. But most of all, honesty, dependability and fairness in all our dealings.  
Our best guarantee to you is the fact that we have made O'Neill our home. We like THE PEOPLE of O'Neill and its surrounding territory and we want them to feel the same toward us.  
We have constantly tried to improve our store for you, and, with that in mind, we have moved to a larger building and installed new and more convenient fixtures.  
Come in... and look around. Tell us what you think of our new store. We are planning a Grand Opening soon.  
WATCH FOR IT!

**PUBLIC AUCTION!**  
For reasons of health, we will sell the following personal property on the premises, located 3 mi. west of Stuart on Highway 20 and 2 1/2 mi. north, on —  
**Thursday, November 1st**  
LUNCH will be served by Midway Ladies  
**21 - Head of CATTLE - 21**  
8—HOLSTEIN COWS, 4 yrs. old, 1 cow will be fresh day of sale, 1 to freshen middle of November and balance to freshen starting December 8.  
2—HOLSTEINS, 3 yrs. old, milking now.  
1—HOLSTEIN, 3 yrs. old, to calve in spring.  
4—Angus and Holstein heifers, 2 yrs. old.  
5—Spring Heifer calves.  
1—Baby calf.  
These cows have size and are high producing. They are broke to milk two ways.  
**MACHINERY**  
Sq. turn underslung, 8 x 25 tires; 1951 Nash Super Statesman, 2-door, overdrive, new tires, clean; IHC tractor spreader, nearly new; No. 114 J-D Hammermill with cutter head and traveling feed table; wagon with iron wheels and rubber tires; 32-inch buzz saw; Endgate seeder and cart; Ford mod. A car; section mower; V-8 rear end; Mod. A rear end with worm drive, will make good winch; Hammermill belt; shop tools, including good post drill, forks, scoops and other tools.  
Hog troughs, 3 barrels, 100-ft. plastic hose, some garden hose, 3/4 inch pipe, 110-volt motor; IHC self-washing separator; 4-unit pipe line milker; rack; washing tank; pails; cream cans, etc.  
**400 BU. CORN — SEVERAL STACKS ALFALFA — SOME ALFALFA SEED — BUILDING 8x12 — 6 DOZ. HENS**  
**HOUSEHOLD GOODS**  
HOUSEHOLD GOODS include bottle gas stove with thermomatic control; wood stove; sewing machine; washing machine; buffet; chairs; beds; etc.; 20-gal. jar; numerous other items.  
**ORA & MABEL PHILBRICK, Owners**  
TERMS: CASH or see your banker.  
ELMER McCLURG, Auct. — TRI-COUNTY BANK, Clerk

**Complete Disposal**  
FARM — LIVESTOCK — GRAIN  
Located 5 1/2 miles N and 2 E of Bristow; OR 6 miles N and 4 miles W of Lynch, on —  
**MONDAY, OCTOBER 29th**  
Starts at 12 O'clock noon — Lunch  
**320-ACRE FARM**  
(NE 1/4 and SW 1/4 of Sec. 13, Twp. 34, Range 11, Boyd Co.)  
140-A level farm ground, 85-A alfalfa land, balance in very good pasture land, part broome and alfalfa and native grass. 3 stock dams in pasture, two spring fed, plenty of water. Well water at buildings. Buildings are wired, water system to house, with electric pump and jack to go with place, also hot water heater, pressure pump water works and sink in house.  
IMPROVEMENTS: 7 rm. 2 story house with basement, barn, 40x60; crib and granary, 32x28; corn crib, 32x28; granary, 10x20; granary, 20x8; chicken houses, 12x20; wash house, and garage, 12x20.  
**PERSONAL PROPERTY**  
53 HEAD OF CATTLE—Including 9 milk cows, 18 Angus cows; 5 Angus heifers; 19 calves; 1 Angus bull, 2-yr.-old, eligible for papers; steer, 2-yr.-old. — ALSO 18 feeder hogs; 175 Leghorn pullets; 50 Leghorn hens; 6 geese and 7 ducks.  
MACHINERY includes 1952 Caterpillar diesel D-2 tractor; '54 Cockshutt diesel 30 tractor; '51 J-D G tractor; 12-ft. self-propelled Co-Op combine; 15-ft. Co-Op windrower; 10 1/2-ft. Co-Op drill; J-D 12-ft. hay rake; 28-ft. Koyker grain elevator; 4-row J-D tractor mounted lister; J-D tractor manure spreader; 4-bottom plow; 3-bottom plow; 3 wagons; 6 section harrow; underslung; hammermill; road patrol; self-feeders; fuel tanks, 300-gal. and 600-gal.; feed bunks.  
GRAIN AND FEED includes 4,000 bu. corn; 800 bu. milo; 400 bu. oats; 15 tons alfalfa hay; some alfalfa, broome and sweet clover seed.  
SOME SHOP EQUIPMENT AND HOUSEHOLD GOODS  
**RAYMOND HAVRANEK, Owner**  
LESTER PEARSON and MELVIN LARSEN, Auctioneers  
NEBRASKA STATE BANK, Clerk

**Big Run Expected Today**  
Today (Thursday) is expected to be the biggest of the sales this season. From 1,500 to 1,700 cattle, consisting of 800 to 900 heifer and steer calves, from 300 to 400 yearlings, with the balance in mixed cows and stocker and feeder cattle.  
Listed are 150 calves from Eagle Creek, 75 from Page, 55 calves from Stuart, 45 calves from northwest of O'Neill, also 53 steer calves from Chambers, and 25 yearling heifers from Inman.  
Saturday, October 27, is the second annual Black Angus Sale.  
**O'Neill Livestock Market**  
Phone 2, O'Neill

We give 2 GREEN STAMPS

**WATCH 'EM WELCOME THIS GOOD MEAL**  
**WESTERN RANCH DINNER**  
PRICES EFFECTIVE THURS. - FRI. - SAT., OCT. 25 - 26 - 27  
PILLSBURY Hot Roll Mix Pkg. - 31c

**ARMOUR'S FRESH - CUT UP OR WHOLE CHICKEN**  
**CHICKENS** LB. **39c**  
OUR FAMILY - HALVES IN SYRUP  
**PEACHES** 3 NO. 2 1/2 TINS **\$1.00**  
OUR FAMILY PEANUT  
**BUTTER** BIG 20 OZ. JAR **49c**  
GOLD MEDAL BETTY CROCKER'S KITCHEN TESTED  
**FLOUR** 50 LB. BAG **\$3.39**

**SPARERIBS** FRESH TENDER MEAT MEDIUM SIZE **35c** LB.

**COOKIES** Sunshine Fudge Sandwich GIANT MILKOLET GRAHAM PKG. **49c**  
Sunshine Chip Choc. **COOKIES** PKG. **49c**

**PET MILK** EVAPORATED 2 TALL TINS **29c**

**REAL GOLD** INSTANT ORANGE 3 5 oz. TINS **49c** Wilson Brand

**POTATOES** Our Family Sweet No. 3 Squat **33c**  
**APPLE CIDER** Motts Brand qt. **25c**  
**DOESKIN** Facial Tissue 1 box 400's Both **45c** 1 box 200's For  
**NAPKINS** Ritz Paper 2 Reg. Pkgs. **19c**  
**CAKE MIX** Duncan Hines White 19 Oz. Pkg. **29c**  
**BLUEBERRY MUFFIN MIX** 13 1/2 Oz. Pkg. **37c**  
**APPLES** Mountain Grown Jonathans Ring Faced BU. BASKT. **3 LBS. 29c**

**SLICED BACON** 5 LB. PKG. **97c**  
**DRIED BEEF** 1/2 LB. PKG. **29c**  
**BEEF LIVER** 1 LB. **25c**  
**CLUB STEAKS** CUT FROM GOOD QUALITY BEEF **55c**

**RED PONTIAC POTATOES** 50-Lb. Bag **\$1.59**  
TRUCKLOAD OF DRY LAND POTATOES To Arrive This Week! THESE POTATOES ARE OF GOOD QUALITY AND WILL KEEP FOR WINTER USE.

**SUNSHINE CRACKERS** 2 lbs. **53c** VANILLA  
**ICE CREAM** 1/2-Gallon **59c**

**FREE OFFER** Get Order Form and Wesson Oil Quart **73c**  
Bob Crosby's PARTY PLANNER PLUS CERTIFICATE WORTH \$3.00 On West Bend Electric Corn Popper

**IDEAL DOG FOOD** 2 REG. TINS **29c**

**PLEASEMOR HALLOWEEN CANDIES** For Tricks or Treats  
LARGE ASSORTMENT TO CHOOSE FROM AT JACK & JILL PEANUT BUTTER KISSES Pkg. **29c**  
**Dewy-Fresh** Crisp and juicy

**BAKE-RITE SHORTENING** 3 LB. TIN **87c**

**FANCY YELLOW JERSEY SWEET POTATOES** 3 LBS. **25c**  
**FRESH CALIFORNIA PASCAL CELERY** LG. BUN. **12c**  
**SHOW CROP FRESH FROZEN GOLDEN CORN** 10 OZ. PEG. **2 FOR 37c**

**Charmin KITCHEN TOWELS** Stronger When Wet Per Roll **19c**  
**PUREX** Pure-Safer for Linens! Half Gal. **29c**  
**trend** 2/for **39c**  
**Charmin ONE PLY TISSUE** NOW IN COLOR 4 Rolls **33c**  
**PUREX DRY BLEACH** Qt. **49c**  
**LIQUID TREND** 2 FOR **59c**

We give 2 GREEN STAMPS