

Use the Want Ads to GET THE BEST HERE

FOR SALE

FOR SALE — 1953 Chevrolet heavy duty 1/2 ton, overloads, 4-speed, good rubber. Marvin Stauffer, Page, Nebr. Phone 3590. 3-4c

LANDRACE BOARDS FOR SALE — Ready for service, **Veterinary Vaccinated** for Erysipelas, Hog Cholera and Lepto; guaranteed breeders. Spencer Feed Service, Spencer, Nebr. 26fc

FOR SALE — 15 Hampshire and Yorkshire sows to farrow immediately. Will have them at O'Neill sale barn May 23. Theo Lauts, Spencer, Nebr. 3-4p

FOR SALE — Pure bred Angus bulls, ready for service, \$250.00 and up. Jim Corkle. 2-3pd

SEE US FOR NEW SPARTAN or SAFWAY mobile homes, 25% down, 5% int.; up to 84 months to pay. Write or phone Central Motor Co., Neligh. 30f

FOR SALE — Grimm Alfalfa seed, Otto Lorenz, O'Neill. 2fc

FOR SALE — Aermotor mills, new and used repairs, tanks, well systems. Ph. 435, Inman, Cliff Sobotka. odd w 49fc

FOR SALE — 4 2-year-old Registered Hereford bulls. Pioneer Shadow breeding. Charles Coudige, Ph. 482-2882, Chambers, Nebr. 3-5c

MOBILE HOMES
New & Used
See us today for the best deal on a New or Used Mobile Home.
Write or call for free literature

Open Everyday
MILLER MOBILE HOME SALES
Ph. 395-2170 Albion, Nebr. 2fc

FOR SALE — 1948 Ford convert. Completely reconditioned and has a 58 Ford motor. Sell this week to the best offer. Bruce Grimes, Chambers, Nebr. 3c

FOR SALE — GARDEN SUPPLIES
Bulk garden seeds, Colorado onion sets, Vitagoro garden grower, Rakes and hand tools.
LAWN SUPPLIES
Scotts Turf Builder, Halo and Pax for Crabgrass, Holt Co. Blue Grass seed, Spreaders available with fertilizer, Hose and sprinklers.
COYNE HARDWARE
O'Neill 51-3c

FOR SALE — 3-rake hitch to fit lat. H on M. Morris Hagler, phone 2763, Spencer. 3-6c

AVOID DISPUTED CLAIMS—Buy Quality Insurance. See Kieth Abart. 38fc

TRACTORS FOR SALE
1—1959 WD Allis, Live PTO
1—1HC Model C
1—1HC M
Also have other makes—All priced to save you money.
Also have weaning pigs for sale
VERNON GORGEN
Just east of
O'Neill Drive-In Theatre 3p

FOR SALE — One Allis Chalmers irrigation motor and Burley pump. Phone 917R1, Otto F. Lorenz, O'Neill. 49fc

FOR SALE — 14 ft. Larson aluminum boat and trailer; 10 H. P. Scott Atwater motor. Inquire Wheel-Inn Motel, Atkinson, Nebr. 1-3p

Kaster's Hampshires
FOR SALE — Serviceable fall boars from C. M. S. sires extra ruggedness length bone heavy hammed meat type rapid gainers — sired by Gold Prince, 1962 Nebraska Reserved Grand Champion, vaccinated 3 ways. Guaranteed breeders. John Kaster, Clearwater, Nebr. Ph. Hu-5-3360 47-4p

SHORES' NEW DAIRY CREDIT
All the money you want. 36 months at 6%. Buy new cattle, finance entire herd. Shores Wisconsin heifers. "Pay your bills, stop your worries."
SHORES, NELIGH, TU 7-4060 41fc

FOR SALE — Nixon cattle, Hog and Poultry Feeds, Salt, Minerals, Soybean, Barb Wire and Steel Posts. Warehouse 1 1/2 blocks south, 1/2 block east of Town House, Ray Lawrence, O'Neill, Nebr. 38-10p

SPECIAL DISCOUNT SALE NEW AND USED CARS
All Completely Reconditioned and Guaranteed and Ready To Go

USED CARS
1954 CHEVROLET
4 door sedan — \$250.00
1962 FORD
Galaxie 4 door sedan
\$189.00
1962 OLDSMOBILE
98, 4 door Hard Top
\$319.00

USED TRUCKS
1955 CHEVROLET
FCAB 2 Ton — \$750.00
1957 FORD
3/4 ton pickup — \$625.00
1962 CHEVROLET
2 1/2 Ton Tractor, Model C82, loaded with full equipment sell new for \$7295.00, our special discount sale price — \$3995.00
SAVE \$3300.00
CHEVROLET
1960 1/2 ton pickup — \$1285.00

Spitzenberger Chevy-Olds
O'Neill, Nebraska

FOR SALE — Ford Mounted Plow, 3 bottom 16" inch size, perfect condition, new 2 years ago. Ph. 43, Inman or write Route 1, Box 143, O'Neill, Nebr. 1-3c

FOR SALE — Singer Slant-O-Matic. This machine will sew on buttons, button holes, appliques, blind hems, zig zags, decorative designs, etc. No attachments needed. Carries our new guarantee. Will take trade. Take over final 6 small payments. For more information write Credit Manager, 230 North 10th Street, Lincoln, Nebraska. 3-4c

I make monthly payment loans on City real estate. R. H. Parker, O'Neill, Nebr. 41fc

FOR SALE — Hereford bulls — Kieth Abart, O'Neill, Darcy Abart, Emmet. 32fc

CITY LOANS. See R. H. Parker. 50fc

FOR SALE — Eight big rugged Hereford Bulls, coming 2 and 3 years old. Albert and Rex Carson, Lynch, Nebr. 44fc

SEE THE NEW LAW boy tillers and mowers at Coyne Hardware, O'Neill. 51-3c

FOR SALE — Beef calves to go on cows. Any amount. Calves on hand most all times. Gerald O'Connor, Atkinson. Call 2562. 1-4p

PLANNING A VACATION? Need a pickup Coach? All sizes. Order now to be assured of delivery. For prices see J. J. Loukota, Spencer, Nebr. or call 2401 Spencer or 7481 Bristow, Nebr. 2-3pd

Real Estate for Sale

FOR SALE — Two bedroom home for sale at 305 South Jefferson in O'Neill. Phone 1143J after 6 p.m. 2-4p

FOR SALE — 6-room modern house with 3 bedrooms, on paved street, 3 blocks from school and downtown. In good repair, priced reasonably. Phone 606, O'Neill, 619 E. Benton. 3-5c

FOR SALE — 10 x 50, 2 bedroom mobile home. Sell or trade equity for furniture. 306 So. 3rd, O'Neill, Nebr. 2-3pd

FOR SALE — 160 acre improved farm with or without irrigation. 65 acres irrigated, balance pasture. 1 mile west of Atkinson. Charles A. Dobias. 2-3p

Why pay more than 4% interest on your land loan? See R. H. Parker, O'Neill, Nebr. 41fc

Homes For Sale
828 East Everett — 3 bedroom Bungalow, carpeted living room, good size kitchen, bath, utility room and garage. Well located. Owner being transferred and this home is priced to sell.
New Addition NW O'Neill — Top Quality 3 bedroom home, full basement, attached garage and ample yard, with double garage thereon, house in excellent condition. Good terms available.
Close in and well located good 3 bedroom home. This home having some age on it but in very good condition. Is reasonably priced.
Virgil L. Laursen (Realtor)
Insurance Loans Real Estate
O'Neill, Nebr.

WANTED
WANTED — RAWLEIGH DEALER with car, good health, 30 hours or more weekly, to serve families in S. Holt Co. Rawleigh line well known. See or call Marvin Stahlecker, Box 92, Spencer or write Rawleigh, Dept. NBE 101-136, Freeport, Ill. 2-10c

EARN UP TO \$7,000 IN YOUR SPARE TIME!
Work part time selling famous Rusco windows and doors. No investment required! No previous experience necessary! We train you. All you need is common sense and the ability to work. New financing plan clinches the sale. 100% loan. No money down!! You get the leads, make the calls and earn the commissions. If sincerely interested write for interview to Mr. Joseph S. Guss, McKin Home Improvement Co., 1702 Cumming, Omaha, Nebr. 3c

SAVE ON INSURANCE PROMPT CLAIM SERVICE
Virgil Laursen Agency
O'Neill, Nebr. 51fc

E. J. (Skip) SHANE
Drainage Work
Sewer, Drainage, Clam Work
Basement Excavation
and Road Work
Atkinson, Nebr. 50-23p

L. GUTHMILLER
Half Block East of Texaco Station
Specializing in all kinds of automobile, truck and tractor repair. Acetylene and arc welding
New and Rebuilt
LAWN MOWERS FOR SALE
LAWN MOWERS REPAIRED
AND SHARPENED. ALL MAKES
Also repair parts for Lawson, Clinton and Briggs engines on hand. 2fc

HELP WANTED — Two new and used car salesmen. Also experienced all-around mechanic. Good work conditions. Apply by letter or in person to Spitzenberger Chevy-Olds, O'Neill. 4fc

Need More CASH? Ask Me!
O'Neill Loan Co.
Virg Laursen 51fc

If you would like to change the interest rate on your farm loan or ranch loan down to 4% interest. See or write R. H. Parker, O'Neill, Nebr. 41fc

WELL DRILLING and well and windmill repair.—403 N. 1st St. Phone 775-LAW

SPRAGUE WELL CO., O'Neill
3 blks. W. & 3 1/2 blks. N. stoplight.

WE make quick cash loans on automobiles and furniture. See us also for your insurance needs.

Central Finance Corp.
O'Neill Phone 14 Nebr. 21fc

MAKE PATTON'S BEN Franklin store your candy and nuts headquarters. Always fresh. 27 fc

Why can't you live with a loan that you do not have to buy that you share or stock in the Company? I can loan money at 4% interest on Farms and Ranches. You do not have to buy any shares or stock in the Company to get a loan that you can live with. See R. H. Parker, O'Neill, Nebr. 48fc

ASHBURN MONUMENT CO.
P. O. Box 6, Tilden, Nebr.
Personal attention to all orders. Covers all Northeast Nebraska. Call collect, Forest 8-2220. No work fully guaranteed.
NEIL ASHBURN, Prop. 46fc

REG. QH STUD — Good blood lines, Sorrel with blaze face. Service fee, \$10. See Bob Matthews or Darel Adamson. 2fc

Plumbing and Heating
16 Years of Experience
No job too small or too big
Snowardt Plumbing
320 So. Jefferson St.
O'NEILL, NEBR. 52-4p

"WE" DON'T WANT "ALL" THE BUSINESS
We just want "YOURS"
PATTON'S BEN FRANKLIN
23fc

WELL DRILLING
For Farm and Domestic Wells
Call 721 or come to
Kelly's Well Service
5 Blks. south of the New Deal
Oil Station—O'Neill 50fc

FOR RENT — A modern house. Phone 196, O'Neill. 3c

FOR RENT — Office Building. Phone 1, O'Neill. 51fc

FOR RENT — Large room on ground floor, suitable for parties, meetings or receptions. Call or see GOLDEN HOTEL. 50fc

LOST & FOUND
MISSING — From my feed yards 2 1/2 miles south of Atkinson on Hwy 11, a hereford cow, brand T lazy U. May have calf now. Lloyd Thompson, Ph. 2525, Atkinson. 2-3p

MISCELLANEOUS
You do not have to buy any stock in any company to get a Farm or Ranch loan from R. H. Parker, O'Neill, Nebr. 41fc

AUCTIONEERING
REAL ESTATE BROKER
Private Listings and Auctions
Auction Service
LONG TERM LOANS
ED THORIN
PHONE 207 O'NEILL

CARDS OF THANKS
WE WISH TO THANK our many friends and relatives for the lovely cards and gifts we received on our Silver Anniversary.
A special thanks to those who furnished the entertainment and to those who served the cake and ice cream.
Thanks again to all for making the day a memorable one.
Glenn and Helen Harris 3p

WE WISH TO THANK our son, Ermand and family, our daughter, Ruth and family, relatives and friends for making our 55th wedding anniversary such a happy occasion for us on May 5, 1963. To all who gave gifts, sent cards and called made us very happy that we remembered at this time.
Mr. and Mrs. Floyd E. Keyes 3p

WE WISH TO THANK all those who helped make the Holt County Rural Track Meet held Saturday, May 4, a success. A special thank you to Coach Jim Taylor and Marvin Miller who spent many hours planning and running the meet. Holt County Rural Teachers Assn. Office of County Superintendent 3c

NOTICES

NOTICE
TO MY PATIENTS: I will be out of the office during the month of June for three to four weeks starting June 12th to attend continuation courses in post graduate medicine in order to retain my academy standing. Dr. Ramsay will take care of you in my absence.
R. A. Serbousek, M. D. 2-5c

Legal Notices

(First pub. April 25, 1963)
Elmer C. Rakow, Attorney
Estate No. 4620

NOTICE TO CREDITORS
IN THE COUNTY COURT OF HOLT COUNTY, NEBRASKA, APRIL 18, 1963.
IN THE MATTER OF THE ESTATE OF JOSEPH PAUL SHANNON, DECEASED.
CREDITORS of said estate are hereby notified that the time limited for presenting claims against said estate is August 16, 1963, and for the payment of debts is April 18, 1964 and that on May 16, 1963, and on August 19, 1963, at 10 o'clock A. M., each day, I will be at the County Court Room in said County to receive, examine, hear, allow, or adjust all claims and objections duly filed.
FRANK CRONK
County Judge
SEAL 1-3c

(First pub. April 25, 1963)
NOTICE OF SUIT
TO: The heirs, devisees, legatees and personal representatives and all other persons interested in the Estate of J. Clement Ryan, also known as Rev. J. Clement Ryan, S. J., deceased, real names unknown, and all persons having or claiming any interest in the Southwest Quarter and the Northeast Quarter of Section 12, the West Half and Southeast Quarter of Section 13, the Southeast Quarter of Sec. 24, All of Section 26, the East Half of the Northwest Quarter of Section 25, in Township 29, Range 11, the Northeast Quarter and the South Half of Section 18, All of Section 19, All of Section 30, the Northwest Quarter of Section 31, the Southwest Quarter of Section 5, the Northwest Quarter and the South Half of Section 17, in Township 29, Range 10; the East Half of Section 23, the Northwest Quarter of Section 24, the Northwest Quarter of Section 36, in Township 28, Range 12; the Northeast Quarter of Section 32, the Southwest Quarter and North Half of Section 29, All of Section 20, the South Half of the Northeast Quarter, the Southeast Quarter and the West Half of Section 27, the North Half of Section 30, in Township 29, Range 12; the East Half of Section 24, the East Half of Section 17, in Township 29, Range 13, West of the 6th P. M. in Holt County, Nebraska, and Lots 10 and 11 in Block 13, Lots 13 and 14 in B. 14; Lot 24, in Block 22, and the South 102 feet of the North 130 feet of Lots 14, 15, and 16 in Block 28, Lots 9, 10, 11, 15, 16, 17, 18, 19, and 20 in Block 33, All in the Original Town of O'Neill, Holt County, Nebraska, real names unknown, Defendants.
You and each of you are hereby notified that on the 23rd day of April, 1963, Loretta Doyle, Neil B. Ryan, Joseph F. Ryan and Robert B. Ryan as plaintiffs filed their petition in the District Court of Holt County, Nebraska, against you as defendants the object and prayer of which is to quiet and confirm the title in them, the said Loretta Doyle, Neil B. Ryan, Joseph F. Ryan and Robert B. Ryan, Plaintiffs, and to secure a Decree of Court that you have no interest in, right or title to, or lien upon said real estate or any part thereof; and for general equitable relief.
You are required to answer said petition on or before the 3rd day of June, 1963.
Dated this 23rd day of April, 1963, Loretta Doyle; Neil B. Ryan, Joseph F. Ryan, and Robert B. Ryan, Plaintiffs.
By Julius D. Cronin
Their Attorney 1-4c

NOTICE OF INCORPORATION
Notice is hereby given that O'Neill National Company has been incorporated under the Laws of the State of Nebraska.
The name of the corporation is O'Neill National Company.
The principal place of business of the corporation is located in O'Neill, Holt County, Nebraska.
The nature of the business to be transacted is:

Acquire by purchase, lease, or otherwise, lands and interests in lands, and to own, hold, improve, develop, and manage any real estate so acquired, and to erect, lease, or cause to be erected, on any lands owned, held, or occupied by the corporation, buildings or other structures, with their appurtenances, and to manage, operate, lease, rebuild, enlarge, alter or improve any buildings or other structures, including facilities for the parking of motor vehicles, and to encumber or dispose of any lands or interests in lands, and any buildings or structures, and any stores, shops, suites, rooms or parts of any buildings or structures, at any time owned or held by the corporation.

To acquire, by purchase, lease, manufacture, or otherwise, any personal property deemed necessary or useful in the equipping, furnishing, improving, developing, or management of any property, real or personal, at any time owned, held or occupied by the corporation and to invest, trade and deal in any personal property deemed beneficial to the corporation, and to encumber or dispose of any personal property at any time owned or held by the corporation.

To borrow money; to issue bonds, debentures, mortgages, notes and other obligations to secure loans; to sell or pledge such bonds, debentures, mortgages and other obligations; and in general to make any contract which the directors may deem advisable;

To enter into and perform agreements and contracts of any nature with any government, state, territory, district, municipality, political or government division or subdivision, body politic, corporation, association, partnership, firm, trustee, syndicate, individual, combination, organization, or entity whatever.

To carry on all or part of its business, objects, and purposes, as principal, factor, agent, contractor, or otherwise, either alone or associated with any corporation, association, partnership, firm, individual, or organization, at any place.

To do any one or all of the acts and things herein set forth; to do any and all acts and things and exercise any and all powers which a natural person could do and exercise and which are now or may hereafter be authorized by Law for corporations to do or exercise.

To do and perform all acts or things necessary, incidental or convenient to do in order to promote, either directly or indirectly, the interests of the corporation, and to enhance the value of or render profitable any of the corporation's property or rights.

The amount of capital stock authorized is \$100,000.00, of which \$10,000.00 shall be paid for in cash or property at the time the corporation commences business.

The time of the commencement of business of the corporation was May 2, 1963, and said corporation shall have perpetual existence.

The affairs of the corporation are to be conducted by a Board of Directors, with a President, a Vice President, Secretary and Treasurer as officers.

Dated this 3rd day of May, 1963.
O'NEILL NATIONAL COMPANY
By Francis N. Cronin, President 3-5

(First pub. May 9, 1963)
NOTICE TO CONTRACTORS
Sealed proposals will be received at the office of the City Clerk, City of O'Neill, Nebraska, until 7:30 P.M., C.S.T. on the 27th day of May, 1963, for furnishing labor, tools, materials, and equipment required to construct Water Extension District No. 1 as per the plans and specifications for said construction now on file with the City Clerk and available at the office of Kirkham, Michael & Associates, and proposals as are received will be publicly opened, read aloud, and tabulated at said time and place in the City Hall in O'Neill, Nebraska.

The approximate quantities of the major items of construction are as follows:
4.302 L.F. 8" VCP, Sanitary Sewer Pipe, Complete in place
12 Ea. Build Standard Manhole
6 Ea. 6" VCP, Stubout for House Service Connection
35 Ea. 6"x8" VCP Wye Branch
2 Ea. Adjust Existing Manhole to Grade

The Engineer's estimate for the cost of construction of Sanitary Sewer Extension District No. 1 is \$17,295.00.

Each proposal shall be made on a form furnished by Kirkham, Michael & Associates, and must be accompanied by a certified check in an amount not less than \$864.75, made payable to the City Treasurer, City of O'Neill, Nebraska, which shall be considered as liquidated damages, and shall be forfeited to the City of O'Neill, Nebraska if said proposal or bid is accepted and the bidder fails to execute the contract and file the required bond as provided in the specifications.

Checks accompanying proposals not accepted shall be returned to the bidders.

No bidder may withdraw his proposal for a period of thirty (30) days after date set for opening of bids.

All proposals must be enclosed in an envelope, sealed and addressed to the Office of the City Clerk, City of O'Neill, Nebraska, and shall be marked "Proposal, Sanitary Sewer Extension District No. 1." Proposals received after the above time and date will be returned unopened to the bidder submitting the proposal.

The work herein provided for shall be done under written contract with the responsible bidder submitting the lowest acceptable bid in accordance with the requirements of the plans and specifications and as provided by law.

The successful bidder will be required to furnish a bond as specified in the specifications in an amount equal to one hundred percent (100%) of the contract price, said bond to be also executed by a responsible corporate surety approved by the Owner and shall guarantee the faithful performance of the contract and the terms and conditions therein contained.

Plans, specifications and contract documents may be examined at the office of City Clerk, City of O'Neill, Nebraska, and may be obtained from the office of the Engineers, Kirkham, Michael & Associates, at 7300 Woolworth Avenue, Omaha 24, Nebraska, upon the payment of Ten Dollars (\$10.00) which amount will not be refunded.

The Mayor and City Council of the City of O'Neill, Nebraska, reserves the right to waive informalities and to reject any or all bids.

Dated this 7th day of May, 1963.
CITY OF O'NEILL, NEBRASKA
Dale French, City Clerk 3-5c

(First pub. May 9, 1963)
LEGAL NOTICE
In accordance with the School Laws of Nebraska, the following described change of district boundaries is requested: To dissolve Dist. No. 100 and annex the territory thereof to Dist. No. 4. A hearing of said matter will be held in the Assembly Room of the Courthouse at O'Neill, Nebraska on May 20, 1963 at 9:00 P.M. when all interested may appear and be heard.

Holt County
Reorganization Committee
By: Alice L. French, Sec. 3-4c

(First pub. May 9, 1963)
LEGAL NOTICE
In accordance with the School Laws of Nebraska, the following described change of district boundaries is requested: To dissolve Dist. No. 32 and attach the following territory to Dist. No. 4: N 1/2 of the SE 1/4 and the SE 1/4 of Sec. 25, NE 1/4 of Sec. 36, Township 32, Range 10; S 1/2 of Sec. 30, E 1/2 and the N 1/2 of NE 1/4 Sec. 32, W 1/2 Sec. 32, Township 32, Range 9; SW 1/4 and the N 1/2 of the NE 1/4 Sec. 6, NW 1/4 of Sec. 7, Township 31, Range 9. The remainder of Dist. No. 32 to be attached to Dist. No. 3.

A hearing of said matter will be held in the Assembly Room of the Courthouse at O'Neill, Nebraska on May 20, 1963 at 8:30 P.M. when all interested may appear and be heard.

Holt County
Reorganization Committee
By: Alice L. French, Sec. 3-4c

(First pub. May 9, 1963)
LEGAL NOTICE
In accordance with the School Laws of Nebraska, the following described change of district boundaries is requested: To dissolve Dist. No. 1 as per the plans and specifications for said construction now on file with the City Clerk and available at the office of Kirkham, Michael & Associates, and proposals as are received will be publicly opened, read aloud, and tabulated at said time and place in the City Hall in O'Neill, Nebraska.

The approximate quantities of the major items of construction are as follows:
4.302 L.F. 8" Dia. C.I.P. Complete in place
6 Ea. New Fire Hydrant, Complete in place
15 Ea. 6" Dia. Gate Valve
1 Ea. Street Crossing
The Engineer's estimate for the cost of construction of Water Extension District No. 1, is \$23,800.00.

Each proposal shall be made on a form furnished by Kirkham, Michael & Associates, and must be accompanied by a certified check in an amount not less than \$1,190.00, made payable to the City of O'Neill, Nebraska, which shall be considered as liquidated damages, and shall be forfeited to the City of O'Neill, Nebraska if said proposal or bid is accepted and the bidder fails to execute the contract and file the required bond as provided in the specifications.

Checks accompanying proposals not accepted shall be returned to the bidders.

No bidder may withdraw his proposal for a period of thirty (30) days after date set for opening of bids.

All proposals must be enclosed in an envelope, sealed and addressed to the Office of the City Clerk, City of O'Neill, Nebraska, and shall be marked "Proposal, Water Extension District No. 1." Proposals received after the above time and date will be returned unopened to the bidder submitting the proposal.

The work herein provided for shall be done under written contract with the responsible bidder submitting the lowest acceptable bid in accordance with the requirements of the plans and specifications and as provided by law.

The successful bidder will be required to furnish a bond as specified in the specifications in an amount equal to one hundred percent (100%) of the contract price, said bond to be also executed by a responsible corporate surety approved by the Owner and shall guarantee the faithful performance of the contract and the terms and conditions therein contained.

Plans, specifications and contract documents may be examined at the office of City Clerk, City of O'Neill, Nebraska, and may be obtained from the office of the Engineers, Kirkham, Michael & Associates, at 7300 Woolworth Avenue, Omaha 24, Nebraska, upon the payment of Ten Dollars (\$10.00) which amount will not be refunded.

The Mayor and City Council of the City of O'Neill, Nebraska, reserves the right to waive informalities and to reject any or all bids.

Dated this 7th day of May, 1963.
CITY OF O'NEILL, NEBRASKA
Dale French, City Clerk 3-5c

(First pub. May 9, 1963)
LEGAL NOTICE
In accordance with the School Laws of Nebraska, the following described change of district boundaries is requested: To dissolve Dist. No. 32 and attach the following territory to Dist. No. 4: N 1/2 of the SE 1/4 and the SE 1/4 of Sec. 25, NE 1/4 of Sec. 36, Township 32, Range 10; S 1/2 of Sec. 30, E 1/2 and the N 1/2 of NE 1/4 Sec. 32, W 1/2 Sec. 32, Township 32, Range 9; SW 1/4 and the N 1/2 of the NE 1/4 Sec. 6, NW 1/4 of Sec. 7, Township 31, Range 9. The remainder of Dist. No. 32 to be attached to Dist. No. 3.

A hearing of said matter will be held in the Assembly Room of the Courthouse at O'Neill, Nebraska on May 20, 1963 at 8:30 P.M. when all interested may appear and be heard.

Holt County
Reorganization Committee
By: Alice L. French, Sec. 3-4c

THE FRONTIER, O'Neill, Nebraska, Thursday, May 9, 1963

(First pub. May 9, 1963)
LEGAL NOTICE
In accordance with the School Laws of Nebraska, the following described change of district boundaries is requested: To dissolve Dist. No. 100 and annex the territory thereof to Dist. No. 4. A hearing of said matter will be held in the Assembly Room of the Courthouse at O'Neill, Nebraska on May 20, 1963 at 9:00 P.M. when all interested may appear and be heard.

Holt County
Reorganization Committee
By: Alice L. French, Sec. 3-4c

(First pub. May 9, 1963)
LEGAL NOTICE
In accordance with the School Laws of Nebraska, the following described change of district boundaries is requested: Dist. No. 26 to be dissolved and the territory thereof to be annexed to District No. 3.

A hearing of said matter will be held in the Assembly Room of the Courthouse at O'Neill, Nebraska on May 20,